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Printed in U. S. A.

ALABAMA

VOL.

52

E. D.

53

SHEET

3

LINE

95

(COLOR)

W

(MONTH)

Jan

(YEAR)

1852

(AGE)

48

(BIRTHPLACE)

Georgia

(CITIZENSHIP)

Randolph

(COUNTY)

Ramon Cubick No. 4

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Greens Rebecca	W	Feb	1852	48	Georgia	
— Mary F.	D	Oct	1879	20	Alabama	
— Sara A.	D	Mar	1884	16	Alabama	
— James	W	Mar	1883	17	Alabama	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-12871

2650

Graham, L. E.

(HEAD OF FAMILY)

**ALABAMA**

VOL. 20

E. D. 65

SHEET 14

LINE 96

W.  
(COLOR)

May  
(MONTH)

1854  
(YEAR)

46  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

DE Kalb  
(COUNTY)

Hendrixville Pct #4  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<u>Graham, Lillie</u>	<u>W.</u>	<u>Feb.</u>	<u>1862</u>	<u>38</u>	<u>Alabama</u>	
<u>Walter</u>	<u>S.</u>	<u>Apr.</u>	<u>1882</u>	<u>18</u>	<u>Alabama</u>	

650 RR

ALABAMA

Gerrison, Lafatte  
(HEAD OF FAMILY)

VOL. 39

E.D. 109

SHEET 11

LINE 58

B. Jan. 1840 60 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Madison  
(COUNTY)

Madison Pet. 8  
(M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Gerrison, Henrietta W.	W.	Mar.	1845	55	Alabama	
Davis, Martha	Se.	Apr.	1875	25	Alabama	
— Uzala	Se.	Apr.	1890	10	Alabama	
— Effie	Se.	Mar.	1898	2	Alabama	
— Sandy	Se.	Jan.	1896	4	Alabama	

0650

C RE

L R

ALABAMA

Green Larkin  
(HEAD OF FAMILY)

VOL. 7E. D. 30SHEET 2LINE 66

B Jan 1845 75 South Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Calhoun Oct. # Chatchee  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<u>L R Green, Frances</u>	<u>W</u>	<u>May</u>	<u>1832</u>	<u>65</u>	<u>South Carolina</u>	

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-33871

A-1a

*Green, Larry*  
(HEAD OF FAMILY)

STATE *ALABAMA*

VOL. *37* E. D. *75*

SHEET *20* LINE *73*

*B* *May* *1848* *52* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Lowndes* *Hickory Hill Pct. 7*  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<i>Green, Lusia</i>	<i>W.</i>	<i>Jan</i>	<i>1860</i>	<i>40</i>	<i>Alabama</i>	
<i>— Mary</i>	<i>D.</i>	<i>Apr</i>	<i>1898</i>	<i>2</i>	<i>Alabama</i>	
<i>— Willie</i>	<i>S.</i>	<i>Apr</i>	<i>1876</i>	<i>24</i>	<i>Alabama</i>	
<i>— Sam</i>	<i>S.</i>	<i>Sept</i>	<i>1887</i>	<i>12</i>	<i>Alabama</i>	
<i>— Flora</i>	<i>D.</i>	<i>Jan</i>	<i>1890</i>	<i>10</i>	<i>Alabama</i>	

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*#1 see #2 → See Larry, Green*

GOVERNMENT PRINTING OFFICE

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31-11871



## STATE

Green, Larry  
(HEAD OF FAMIL. CONTINUED)

(HEAD OF FAMILY CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATION-SHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
— Carter	S	Sept.	1891	9	Alabama	
— Alice	W.	Jan	1892	8	Alabama	
— Nora	W.	May	1894	6	Alabama	
— Daniel	S	Jan	1896	4	Alabama	

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 see #1 → see Larry Green

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U.S. GOVERNMENT PRINTING OFFICE

11-11571

6650

Green, Laura

(HEAD OF FAMILY)

VOL. 46

ALABAMA

E.D. 110

SHEET 2

LINE 5

B N. R. 1883 17

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Oct. 7 Pike Road

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Willie	S.	N. R.	1898	2	Alabama	



6650  
Green Laura  
(INDIVIDUAL)  
VOL. 1 E. D. 3  
SHEET 10 LINE 54  
B Feb 1840 60 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Antigua Dist 2 Washington  
(COUNTY) (IN C. D.)  
(CITY) (TOWN) (HOUSE NO.)

ENUMERATED WITH

Oliver, Jennie

RELATIONSHIP TO ABOVE

Mother

REMARKS

2650 *Green, Laura*  
 STATE ALABAMA  
 VOL. 26 E. D. 62  
 SWEET 21 LINE 91  
13 May 1865 35 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Hale Pct 17 Minetta  
 (COUNTY) (IN C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<i>Green, Arthur</i>	<i>S</i>	<i>Jan</i>	<i>1893</i>	<i>7</i>	<i>Alabama</i>	
<i>— Ben</i>	<i>S</i>	<i>Feb</i>	<i>1896</i>	<i>4</i>	<i>Alabama</i>	
<i>— Cassie</i>	<i>D</i>	<i>Aug</i>	<i>1898</i>	<i>1</i>	<i>Alabama</i>	

<u>Graham, Laura</u> (INDIVIDUAL)				STATE <u>ALABAMA</u>	
				VOL. <u>21</u>	E. D. <u>62</u>
				SHEET <u>2</u>	LINE <u>36</u>
<u>73</u> (COLOR)	<u>May</u> (MONTH)	<u>1887</u> (YEAR)	<u>13</u> (AGE)	<u>Ala.</u> (BIRTHPLACE)	<u></u> (CITIZENSHIP)
<u>Elmore</u> (COUNTY)			<u>Pet. S. Wetumka</u> (M. C. D.)		
<u>Wetumka</u> (CITY)			<u></u> (STREET)		<u></u> (HOUSE NO.)
ENUMERATED WITH <u>Carter, Ed.</u>					
RELATIONSHIP TO ABOVE <u>Daughter</u>					
REMARKS					
1900 CENSUS—INDEX DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					
U. S. GOVERNMENT PRINTING OFFICE 11-21898					

6635  
Graham Laura  
(HEAD OF FAMILY)

**ALABAMA**

VOL 19 E.D. 28  
SHEET 8 LINE 17

13 (COLOR) Jan (MONTH) 1867 (YEAR) 33 (AGE) Alabama (BIRTHPLACE)  
Dallas (COUNTY) Oct 23 (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<u>Graham, Laura</u>	<u>D</u>	<u>Mar</u>	<u>1886</u>	<u>14</u>	<u>Alabama</u>	
<u>Elizabeth</u>	<u>D</u>	<u>Jan</u>	<u>1887</u>	<u>13</u>	<u>Alabama</u>	
<u>Lucy</u>	<u>D</u>	<u>Apr</u>	<u>1891</u>	<u>9</u>	<u>Alabama</u>	
<u>Silla</u>	<u>D</u>	<u>Mar</u>	<u>1892</u>	<u>7</u>	<u>Alabama</u>	

Green, Laura  
(INDIVIDUAL)

VOL. 43

ALABAMA

E.D. 87

SHEET 9

LINE 95

B M. 1896 4 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Mobile Oct. 9 Whitaker  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Leviston, John  
RELATIONSHIP TO ABOVE G. Daughter ✓

REMARKS

Green, Laura

(INDIVIDUAL)

ALABAMA

VOL. 57

E. D. 99

SHEET 10

LINE 69

13 Sept 1886 13 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Not 13 months

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

John (son)

RELATIONSHIP TO ABOVE

Niece

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

13-11870

6-50

Green, Laura

(HEAD OF FAMILY)

ALABAMA

VOL. 50E. D. 83SHEET 7LINE 81B

(COLOR)

Mich

(MONTH)

1880

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pickens

(COUNTY)

Pet 21 Fairfield

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<u>Living alone</u>						

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

665

Green, Laura A.  
(INDIVIDUAL)

VOL. 3

ALABAMA

E. D. 1

SHEET 4

LINE 95

W Mar 1891  
(COLOR) (MONTH) (YEAR)

9 Alabama  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

Bibb  
(COUNTY)

Act. 1 Kingdom  
(R. C. D.)

—  
(CITY)

—  
(STREET)

—  
(HOUSE NO.)

ENUMERATED WITH Herring, Pinkney J.

RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11—21570



2650

Green, Laurence

(HEAD OF FAMILY)

VOL. 14

ALABAMA

E.D. 54

SHEET 11

LINE 75

12

(COLOR)

May

(MONTH)

1859

(YEAR)

41

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Conecuh

(COUNTY)

Pet. 11 Evergreen

(M. C.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Emma L	W	May	1865	35	Alabama	
— Mamie	D	Oct	1873	16	Alabama	
— Robert	S	Oct	1875	14	Alabama	
— Clarence	S	July	1888	11	Alabama	
— Leslie	S	Aug	1890	9	Alabama	

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11u#2

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U. S. GOVERNMENT PRINTING OFFICE

31-11071

Green, Laurence

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1 b

U. S. GOVERNMENT PRINTING OFFICE

21-11571

6650

Green, Foursen

(HEAD OF FAMILY)

VOL. 57

ALABAMA

E.D. 94

SHEET 8

LINE 50

B May 1878

(COLOR)

(MONTH)

(YEAR)

72

(AGE)

North Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Rt #7 Livingston

(M. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Friendship	S	Mar	1890	10	Alabama	
" Clarence	S	Mar	1890	10	Alabama	
" Bessie	D	Apr	1894	6	Alabama	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11871

6600  
Greene, Dawson  
HEAD OF FAMILY

VOL 54

ALABAMA

E.D. 94

SHEET 14

LINE 38

B. May 1854  
(COLOR) (MONTH) (YEAR)  
Sumter  
(COUNTY)

46 Alabama  
(AGE) (BIRTHPLACE)

Pct #7 Livingston  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Greene, Cora	W.	March	1860	40	Alabama	
Jim	S.	Feb	1880	20	Alabama	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11371

6650

Green, Dawson

(HEAD OF FAMILY)

ALABAMA

VOL.

56

E.D.

100

SHEET

15

LINE

21

D

April

1879

21

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 12 - Sumterville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Living alone.						

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

1506 EE  
**Green, Lawson J.**  
(HEAD OF FAMILY)

VOL. 33

**ALABAMA**

E. D. 56

SHEET 10

LINE 42

B. Aug. 1861 38

\* Ala

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lauderdale

pt 10

Flourance

Flourance

Alabama

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Tonie E.	W	May	1875	25	Ala	
— Mattie Alma	D	Sept	1887	12	"	
— Julius E.	S	Aug	1890	4	"	
— Adolph	S	July	1893	7	"	
— Ruth S.	D	Sept	1898	1	"	

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

\* supplied from data

U. S. GOVERNMENT PRINTING OFFICE 31-11571

STATE

Alabama

HEAD OF FAMILY—(CONTINUED)

## OTHER MEMBERS OF FAMILY-CONTINUED

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

Green Layton (HEAD OF FAMILY) VOL. 60 E. D. 147  
 SHEET 2 LINE 91  
W (COLOR) Nov (MONTH) 1878 (YEAR) 21 (AGE) Georgia (BIRTHPLACE)  
Walker (COUNTY) Pat (N. C. D.) 13 Horse Creek (CITIZENSHIP)  
Horse Creek (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<u>Green Lellie A</u>	<u>M</u>	<u>Apr</u>	<u>1847</u>	<u>53</u>	<u>Georgia</u>	
<u>Clifford V</u>	<u>B</u>	<u>Sept</u>	<u>1852</u>	<u>17</u>	<u>Georgia</u>	
<u>Nettie A</u>	<u>S</u>	<u>June</u>	<u>1885</u>	<u>13</u>	<u>Georgia</u>	
<u>Julian H</u>	<u>B</u>	<u>Aug</u>	<u>1858</u>	<u>11</u>	<u>Georgia</u>	



2630  
Green, Leana

(INDIVIDUAL)

ALABAMA

VOL. 44

E. D. 105

SHEET 18

LINE 93

13

(COLOR)

May

(MONTH)

1890

(YEAR)

10

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(N. C. S.)

Mobile

(CITY)

Cedar

(STREET)

218

(HOUSE NO.)

ENUMERATED WITH

Hall, Ambroz

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

21-12670

Graham, Leanna

(HEAD OF FAMILY)

VOL. 32

ALABAMA

E. D.

144

LINE

65

B. Mch 1868 32 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham

(CITY)

17th

Avenue

(W. C. D.)

(STREET)

2001

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Graham, John B.		July	1863	37	Alabama	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOV. PRINTING OFFICE

11-15871

2630  
 Green, Leary  
 (HEAD OF FAMILY)  
 B Feb 1871 39 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Jefferson  
 (COUNTY)  
 Birmingham 15 Ave 1871  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Mary	D	Dec	1884	15	Alabama	
Bell, Carrie	G.D.	Oct	1899	12	Alabama	

Green, Lee

STATE ALABAMA

VOL. 21 E. D. 153

SHEET 4 LINE 21

B June 1881 18 Alabama  
Escambia Pet 7 Canoe

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Porterfield, Sam'l A.  
RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G650

ALABAMA

<sup>EE</sup>  
Green, Lee  
(INDIVIDUAL)

VOL. 1  
SHEET 12  
E. D. 5  
LINE 66

13 Mar 1885 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Autauga Pd. & Mullberry  
(COUNTY) (T. & R.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Ross, Husbah

RELATIONSHIP TO ABOVE

6 Son

REMARKS

See also Lee

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-31870

6000  
Green, Lee  
(INDIVIDUAL)  
VOL. 17  
SHEET 7  
ALABAMA  
E.D. 6.3  
LINE 27

W July 1884 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITY/TOWNSHIP)  
Dale Brannan Stand, Pct. 6  
(COUNTY) (IN. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Bond, Jno. S  
RELATIONSHIP TO ABOVE Servant  
REMARKS

2600  
 Green, Lee <sup>N</sup> VOL. 5  
 (HEAD OF FAMILY) E.D. 37  
 SHEET 8  
 LINE 5  
 5 Nov 1892 23 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Bullock P.O. - 2600  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Alice W.	W	Oct	1881	21	Alabama	

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE

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Green, Lee

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E.D. 22

SHEET 16

LINE 68

B

(COLOR)

NR 1855

(MONTH)

(YEAR)

45

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbours

(COUNTY)

Rt 13 Faulks

(M. C. O.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Carrie	W	NR	1858	42	Alabama	
— Lou	D	NR	1891	9	Alabama	
— Willie	S	NR	1893	7	Alabama	
— Reuben	S	NR	1896	4	Alabama	
— Ida	Da	NR	1871	29	Alabama	

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1. Lee #2.

U. S. GOVERNMENT PRINTING OFFICE

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STATE Alabama

IN REPLY OF PAGE 4-CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS.

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS. #2. See #1.

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U. S. GOVERNMENT PRINTING OFFICE

21-1473

6650

Green, Lee

HEAD OF FAMILY

STATE

ALABAMA

VOL

327

E.D. 150

SHEET

18

LINE 9

B

(COLOR)

Jan

(MONTH)

1865

(YEAR)

35

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(CITY)

Birmingham

(CITY)

23rd

(STREET)

(H. C. D.)

307

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Johnson, John H.	B	May	1886	14	Georgia	
Francis	M	Aug.	1845	55	Georgia	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

Green, Lee

(INDIVIDUAL)

VOL. 22

ALABAMA

E. D. 162

SHEET 6

LINE 7

B.

(COLOR)

April

(MONTH)

1885

(YEAR)

15

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Etowah

(COUNTY)

Pct-17-Attalla

(M. C. D.)

Attalla

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cordial Allen

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570



C650

ALABAMA

REB

Green Lee R

(HEAD OF FAMILY)

VOL. 7

E. D. 31

SHEET 2

LINE 74

97

(COLOR)

Oct

(MONTH)

1878

(YEAR)

21

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Cal Houn

(COUNTY)

Oct # 7 Hollingsworth

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green Martha A.	97	Jan	1878	21	Ala	
Wide Archie	6	Apr	1899	1	Ala	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

11-11571

6-250  
Green, Leizer  
(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 87

SHEET 9

LINE 94

B Oct 1881 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Pct 9 North  
(COUNTY) (P. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Leveston, John  
RELATIONSHIP TO ABOVE E. Daughter

REMARKS

Green, Lela

(INDIVIDUAL)

VOL.

40

ALABAMA

E. D.

63

SHEET

9

LINE

6

B mch 1888 15 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Morengo

(COUNTY)

Dayton Pct 5

(M. C. D.)

Dayton

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Johnson, J. A. R.  
G. Daughter

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11—11570

A-2

*Green, Lela M*  
(HEAD OF FAMILY)

STATE **ALABAMA**  
VOL. **31** E.D. **131**  
SHEET **1** LINE **76**

**W** **Oct** **1867** **39** **Mississippi**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Jefferson* *P.O. # 1*  
*C. Nally* *202 C. Rd 234* *75 St*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<i>Green, Arthur</i>	<i>S</i>	<i>Aug</i>	<i>1897</i>	<i>12</i>	<i>Tennessee</i>	
<i>" Mary O</i>	<i>W</i>	<i>May</i>	<i>1889</i>	<i>11</i>	<i>Tennessee</i>	
<i>" Ross C</i>	<i>S</i>	<i>Apr</i>	<i>1896</i>	<i>4</i>	<i>Tennessee</i>	
<i>Barofield J. W</i>	<i>Bo</i>	<i>Apr</i>	<i>1867</i>	<i>33</i>	<i>Alabama</i>	
<i>Minnie J.</i>	<i>W</i>	<i>Mar</i>	<i>1876</i>	<i>44</i>	<i>Tennessee</i>	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*See # 2*



STATE

Alabama

Green, Fela T

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CIVIZEN- SHIP
		MONTH	YEAR			
Baroofield, Wm H.	S	June	1898	1	Tennessee	
Milton	S	July	1900	8	Tennessee	
Walter, Emily	Bo	Mich	1877	73	Michigan	
Walter, Joseph H	Bo	Oct	1875	74	Michigan	
Lewis, Edw. C.	Bo	July	1873	76	Indiana	
Dirck, Neil	Bo	Mich	1876	74	Indiana	
Dirck, H. M.	Bo	Dec.	1876	74	Indiana	
Norman, Geo E	Bo	June	1876	73	Georgia	

see #1

Stokan, Lelia  
(INDIVIDUAL)

VOL. 31

ALABAMA

E.D. 124

SHEET 23

LINE 76

W. Oct 1893 6 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jefferson  
(COUNTY)

Oct 34  
(IN. C. P.)

Avondale First Ave West Side  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Arnold, J. C.

RELATIONSHIP TO ABOVE Bodder

REMARKS Food supplied from back

6680

Green, Lem

HEAD OF FAMILY

VOL.

15

ALABAMA

E. D.

38

SHEET

11

LINE

71

W

(COLOR)

Mar

(MONTH)

1870

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Covington

(COUNTY)

Pct 9, Hughes

(T. C. R.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Mattie E.	W.	Jul	1878	22	Alabama	
— John	S.	Oct	1898	2	Alabama	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6650

Graham, Lennel

(INDIVIDUAL)

ALABAMA

VOL. 1

E. D. 2

SHEET 20

LINE 41

W

(COLOR)

Sep

(MONTH)

1878

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

Baldwin

(COUNTY)

Pct. 2. Stockton

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brown, Margaret L.

RELATIONSHIP TO ABOVE

nephew

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-13870

Greene, Lemuel, G.

(HEAD OF FAMILY)

VOL.

41

ALABAMA

E. D.

63-

SHEET

2

LINE

68

W July 1873 26, Alabama

(MARRIAGE)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Warton

Thaccus, Oct 19

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Greene, Remond W		June	1873	26	Alabama	
Silver, M		May	1898	2	Alabama	
Ness, Susan, Jr.		Feb	1883	17	Alabama	

6650  
Greene, Lena

STATE ALABAMA  
VOL. 7 E. D. 26  
SHEET 17 LINE 12

13 June 1897 2 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Calhoun Oct 2 Alexandria  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Rutledge, Jesse  
Niece

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2  
U. S. GOVERNMENT PRINTING OFFICE 11-11870

0036  
Green Lena M.  
(INDIVIDUAL)

VOL 27  
SHEET 5

ALABAMA  
E.D. 85  
LINE 50

W Jan 1896 4 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Henry Pct. 3  
(COUNTY) (M. C. D.)  
Luthan Washington  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Strickland Chas. L.  
RELATIONSHIP TO ABOVE Boarder

REMARKS

4A  
*Green, Leonard*  
(HEAD OF FAMILY)

ALABAMA

VOL. *56*

E.D. *96*

SHEET *2*

LINE *73*

*B*  
(COLOR)

*Jan*  
(MONTH)

*1865*  
(YEAR)

*35*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Luskier*  
(COUNTY)

*Pet # 9 Belmont*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<i>Green, Lorene W.</i>		<i>July</i>	<i>1876</i>	<i>23</i>	<i>Alabama</i>	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

13-11671



6650

ALABAMA

Green, Leo.

(INDIVIDUAL)

STATE

VOL.

47

E.D.

121

SHEET

19

LINE

30

B. Aug. 1883 16. Alabama

(COUNTRY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery Pct. 18. Old. Elam.

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

State Penitentiary farm Prison #4

RELATIONSHIP TO ABOVE

Prisoner

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

13-11870

20650  
 Green, Leoldus  
 (HEAD OF FAMILY)  
 VOL. 47  
 SHEET 11  
 ALABAMA  
 E. D. 113  
 LINE 37  
 D Jan 1874 26 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Montgomery Pet 10 Killough  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Green, Lula	W	Dec	1875	24	Alabama	
—— Sarah	D	Apr	1893	7	Alabama	
—— Cicero	S	Oct	1894	3 1/2	Alabama	

6650

Green Leon

INDIVIDUAL

ALABAMA

VOL. 1E. D. 3SHEET 13LINE 2413 Aug 1893 6 Ala

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Airtauga

(COUNTY)

Pct. 2 Washington

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Montgomery, Louis

RELATIONSHIP TO ABOVE

H. Son.

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11070

0650		ALABAMA	
Graham, Leona		VOL. 9	E. D. 118
(INDIVIDUAL)		SHEET 3	LINE 94
B	Apr 1895	5	Georgia
(COLOR)	(MONTH)	(YEAR)	(BIRTHPLACE)
Cherokee	Pct 3. Tecumseh		(CITIZENSHIP)
(COUNTY)	(U. S. D.)		
(CITY)	(STREET)		(HOUSE NO.)
ENUMERATED WITH	Southernland, Perry		
RELATIONSHIP TO ABOVE	Y- Daught		
REMARKS			

G650

ALABAMA

Green, Leroy  
(INDIVIDUAL)VOL. 17E. D. 64SHEET 12LINE 53B.  
(COLOR)Feb.  
(MONTH)1879  
(YEAR)21  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Dale  
(COUNTY)Pct. # 7 Rocky Head  
(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Adkins, Fannie

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

15-1580

A-3

Green, Leroy P.  
(HEAD OF FAMILY)

VOL. 4

**ALABAMA**

E. D. 22

SHEET 3

LINE 86

It Dec 1847 52

Georgia

(COLOR)  
Blount  
(COUNTY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pct. 34 Concord  
(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<u>Green, Piery M.</u>	<u>I</u>	<u>Oct</u>	<u>1850</u>	<u>49</u>	<u>Georgia</u>	
<u>— Oliver M. C.</u>	<u>D</u>	<u>Aug</u>	<u>1873</u>	<u>26</u>	<u>Alabama</u>	
<u>— Martin M.</u>	<u>S</u>	<u>Nov</u>	<u>1877</u>	<u>22</u>	<u>Alabama</u>	
<u>— Avarille</u>	<u>D</u>	<u>Nov</u>	<u>1879</u>	<u>20</u>	<u>Alabama</u>	
<u>— Monroe</u>	<u>S</u>	<u>Jan</u>	<u>1881</u>	<u>19</u>	<u>Alabama</u>	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1 sec #2

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

Green, Leroy P.

(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
— Francis S.	D	Nov	1883	16	Alabama	
— Columbus L.	S	Aug	1886	13	Alabama	
— Tina	S	Nov	1888	11	Alabama	
— Berhaine	D	Apr	1891	9	Alabama	

6610  
 Green, Leslie J. (HEAD OF FAMILY) VOL. 43 E.D. 164  
 SHEET 16 LINE 39  
 W. Dec 1859 40 Alabama (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Monroe (COUNTY) Pet. 8 Bella Landing (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Green, Nancy J.	W.	Oct.	1854	45	Alabama	
James W.	S.	June	1881	18	Alabama	
John J.	S.	Jan.	1884	16	Alabama	
Willie A.	S.	Aug.	1885	14	Alabama	
Thomas H.	S.	Mar.	1887	13	Alabama	



Chabon

THREAD BY FAMILY—Continued

**OTHER MEMBERS OF FAMILY—CONTINUED**

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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22. 8. 1944. 10. 1944. 11. 1944. 12. 1944. 1. 1945. 2. 1945. 3. 1945. 4. 1945. 5. 1945. 6. 1945. 7. 1945. 8. 1945. 9. 1945. 10. 1945. 11. 1945. 12. 1945. 1. 1946. 2. 1946. 3. 1946. 4. 1946. 5. 1946. 6. 1946. 7. 1946. 8. 1946. 9. 1946. 10. 1946. 11. 1946. 12. 1946. 1. 1947. 2. 1947. 3. 1947. 4. 1947. 5. 1947. 6. 1947. 7. 1947. 8. 1947. 9. 1947. 10. 1947. 11. 1947. 12. 1947. 1. 1948. 2. 1948. 3. 1948. 4. 1948. 5. 1948. 6. 1948. 7. 1948. 8. 1948. 9. 1948. 10. 1948. 11. 1948. 12. 1948. 1. 1949. 2. 1949. 3. 1949. 4. 1949. 5. 1949. 6. 1949. 7. 1949. 8. 1949. 9. 1949. 10. 1949. 11. 1949. 12. 1949. 1. 1950. 2. 1950. 3. 1950. 4. 1950. 5. 1950. 6. 1950. 7. 1950. 8. 1950. 9. 1950. 10. 1950. 11. 1950. 12. 1950. 1. 1951. 2. 1951. 3. 1951. 4. 1951. 5. 1951. 6. 1951. 7. 1951. 8. 1951. 9. 1951. 10. 1951. 11. 1951. 12. 1951. 1. 1952. 2. 1952. 3. 1952. 4. 1952. 5. 1952. 6. 1952. 7. 1952. 8. 1952. 9. 1952. 10. 1952. 11. 1952. 12. 1952. 1. 1953. 2. 1953. 3. 1953. 4. 1953. 5. 1953. 6. 1953. 7. 1953. 8. 1953. 9. 1953. 10. 1953. 11. 1953. 12. 1953. 1. 1954. 2. 1954. 3. 1954. 4. 1954. 5. 1954. 6. 1954. 7. 1954. 8. 1954. 9. 1954. 10. 1954. 11. 1954. 12. 1954. 1. 1955. 2. 1955. 3. 1955. 4. 1955. 5. 1955. 6. 1955. 7. 1955. 8. 1955. 9. 1955. 10. 1955. 11. 1955. 12. 1955. 1. 1956. 2. 1956. 3. 1956. 4. 1956. 5. 1956. 6. 1956. 7. 1956. 8. 1956. 9. 1956. 10. 1956. 11. 1956. 12. 1956. 1. 1957. 2. 1957. 3. 1957. 4. 1957. 5. 1957. 6. 1957. 7. 1957. 8. 1957. 9. 1957. 10. 1957. 11. 1957. 12. 1957. 1. 1958. 2. 1958. 3. 1958. 4. 1958. 5. 1958. 6. 1958. 7. 1958. 8. 1958. 9. 1958. 10. 1958. 11. 1958. 12. 1958. 1. 1959. 2. 1959. 3. 1959. 4. 1959. 5. 1959. 6. 1959. 7. 1959. 8. 1959. 9. 1959. 10. 1959. 11. 1959. 12. 1959. 1. 1960. 2. 1960. 3. 1960. 4. 1960. 5. 1960. 6. 1960. 7. 1960. 8. 1960. 9. 1960. 10. 1960. 11. 1960. 12. 1960. 1. 1961. 2. 1961. 3. 1961. 4. 1961. 5. 1961. 6. 1961. 7. 1961. 8. 1961. 9. 1961. 10. 1961. 11. 1961. 12. 1961. 1. 1962. 2. 1962. 3. 1962. 4. 1962. 5. 1962. 6. 1962. 7. 1962. 8. 1962. 9. 1962. 10. 1962. 11. 1962. 12. 1962. 1. 1963. 2. 1963. 3. 1963. 4. 1963. 5. 1963. 6. 1963. 7. 1963. 8. 1963. 9. 1963. 10. 1963. 11. 1963. 12. 1963. 1. 1964. 2. 1964. 3. 1964. 4. 1964. 5. 1964. 6. 1964. 7. 1964. 8. 1964. 9. 1964. 10. 1964. 11. 1964. 12. 1964. 1. 1965. 2. 1965. 3. 1965. 4. 1965. 5. 1965. 6. 1965. 7. 1965. 8. 1965. 9. 1965. 10. 1965. 11. 1965. 12. 1965. 1. 1966. 2. 1966. 3. 1966. 4. 1966. 5. 1966. 6. 1966. 7. 1966. 8. 1966. 9. 1966. 10. 1966. 11. 1966. 12. 1966. 1. 1967. 2. 1967. 3. 1967. 4. 1967. 5. 1967. 6. 1967. 7. 1967. 8. 1967. 9. 1967. 10. 1967. 11. 1967. 12. 1967. 1. 1968. 2. 1968. 3. 1968. 4. 1968. 5. 1968. 6. 1968. 7. 1968. 8. 1968. 9. 1968. 10. 1968. 11. 1968. 12. 1968. 1. 1969. 2. 1969. 3. 1969. 4. 1969. 5. 1969. 6. 1969. 7. 1969. 8. 1969. 9. 1969. 10. 1969. 11. 1969. 12. 1969. 1. 1970. 2. 1970. 3. 1970. 4. 1970. 5. 1970. 6. 1970. 7. 1970. 8. 1970. 9. 1970. 10. 1970. 11. 1970. 12. 1970. 1. 1971. 2. 1971. 3. 1971. 4. 1971. 5. 1971. 6. 1971. 7. 1971. 8. 1971. 9. 1971. 10. 1971. 11. 1971. 12. 1971. 1. 1972. 2. 1972. 3. 1972. 4. 1972. 5. 1972. 6. 1972. 7. 1972. 8. 1972. 9. 1972. 10. 1972. 11. 1972. 12. 1972. 1. 1973. 2. 1973. 3. 1973. 4. 1973. 5. 1973. 6. 1973. 7. 1973. 8. 1973. 9. 1973. 10. 1973. 11. 1973. 12. 1973. 1. 1974. 2. 1974. 3. 1974. 4. 1974. 5. 1974. 6. 1974. 7. 1974. 8. 1974. 9. 1974. 10. 1974. 11. 1974. 12. 1974. 1. 1975. 2. 1975. 3. 1975. 4. 1975. 5. 1975. 6. 1975. 7. 1975. 8. 1975. 9. 1975. 10. 1975. 11. 1975. 12. 1975. 1. 1976. 2. 1976. 3. 1976. 4. 1976. 5. 1976. 6. 1976. 7. 1976. 8. 1976. 9. 1976. 10. 1976. 11. 1976. 12. 1976. 1. 1977. 2. 1977. 3. 1977. 4. 1977. 5. 1977. 6. 1977. 7. 1977. 8. 1977. 9. 1977. 10. 1977. 11. 1977. 12. 1977. 1. 1978. 2. 1978. 3. 1978. 4. 1978. 5. 1978. 6. 1978. 7. 1978. 8. 1978. 9. 1978. 10. 1978. 11. 1978. 12. 1978. 1. 1979. 2. 1979. 3. 1979. 4. 1979. 5. 1979. 6. 1979. 7. 1979. 8. 1979. 9. 1979. 10. 1979. 11. 1979. 12. 1979. 1. 1980. 2. 1980. 3. 1980. 4. 1980. 5. 1980. 6. 1980. 7. 1980. 8. 1980. 9. 1980. 10. 1980. 11. 1980. 12. 1980. 1. 1981. 2. 1981. 3. 1981. 4. 1981. 5. 1981. 6. 1981. 7

11-11871

#2 me #1

0030  
Green, Lesley  
(INDIVIDUAL)

VOL.

43

ALABAMA

E. D.

87

SHEET

1

LINE

72

B Feb 1895 5 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Pct. 9 Whistler  
(CITY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hoods, Sandy

RELATIONSHIP TO ABOVE

Grand son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11870

5630  
*Green, Levi*

(HEAD OF FAMILY)

VOL. 30

ALABAMA

E.D. 109

SHEET 8

LINE 86

B

(COLOR)

Feb

(MONTH)

1845

(YEAR)

55

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*

(CITY)

Pct 40

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE            | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|-----------------------|-------------|
|                     |              | MONTH      | YEAR        |           |                       |             |
| <i>Green, Luiza</i> | <i>W</i>     | <i>Dec</i> | <i>1845</i> | <i>54</i> | <i>South Carolina</i> |             |
|                     |              |            |             |           |                       |             |
|                     |              |            |             |           |                       |             |
|                     |              |            |             |           |                       |             |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

*Green, Levia*  
HEAD OF FAMILY

ALABAMA

VOL. *48* E.D. *128*

SHEET *1* LINE *25*

*W. July 1842 57 Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
*Morgan*  
(COUNTY)  
*Falkville*  
(CITY)  
*Falkville Oct 5*  
(M. C. D.)  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                 |             |
| <i>Green, Bessie</i> | <i>D.</i>    | <i>Jan.</i> | <i>1870</i> | <i>30</i> | <i>Alabama</i>  |             |
| <i>- Lelma</i>       | <i>W.</i>    | <i>Jan.</i> | <i>1875</i> | <i>25</i> | <i>Alabama</i>  |             |
| <i>- John</i>        | <i>S.</i>    | <i>Aug.</i> | <i>1882</i> | <i>17</i> | <i>Alabama</i>  |             |
| <i>- Wilber</i>      | <i>S.</i>    | <i>May</i>  | <i>1885</i> | <i>15</i> | <i>Alabama</i>  |             |
| <i>Miller, Ella</i>  | <i>Co</i>    | <i>May</i>  | <i>1892</i> | <i>8</i>  | <i>Missouri</i> |             |

1900 CENSUS—INDEX  
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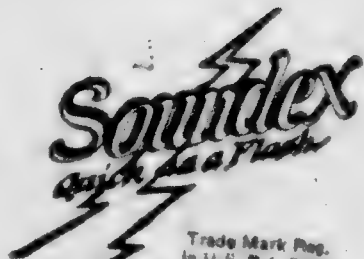
A-1a

8298  
Green, Levie A (HEAD OF FAMILY) VDL 15 E.D. 22  
 SHEET 14 LINE 42  
W. i (COLOR) July (MONTH) 1831 (YEAR) 68 (AGE) Georgia (BIRTHPLACE) (CITIZENSHIP)  
Coosa (COUNTY) Mt. Olive Pk. #5 (H. C. O. P.)  
Mt. Olive (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Mollie A</u> | <u>N</u>     | <u>July</u> | <u>1843</u> | <u>56</u> | <u>Alabama</u> |             |
| <u>Temple, H. M</u>    | <u>N</u>     | <u>June</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |

Lewis



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C650

Green, Lewis

(HEAD OF FAMILY)

ALABAMA

VOL.

18

E.D.

19

SHEET

21

LINE

86

B

(COLOR)

Sept

(MONTH)

1875

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(CITY)

pct 9 - Langston

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Ullmar, London | Pa           | July  | 1859 | 40  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

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C650

Green, Lewis

(HEAD OF FAMILY)

VOL.

2

ALABAMA

E. D.

15

SHEET

8

LINE

92

B May 1879 21 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Peters Star Hill

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Lillie | w            | Jan   | 1881 | 20  | Alabama    |             |
| Paula         | d            | Apr   | 1896 | 4   | Alabama    |             |
| Lam           | s            | May   | 1899 | 1   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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U.S. GOVERNMENT PRINTING OFFICE

11-11571



Greene Lewis

ALABAMA

VOL. 49

E. D. 73

SHEET 4

LINE 23

B. Mar. 1834 66 North Carolina

Cherry (COUNTY) Oct. 4. Scotts (M. C. D.)

Scotts (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greene Anna H.   |              | Sept  | 1841 | 58  | Georgia    |             |
| Walker Emma M.   |              | Apr   | 1880 | 2   | Alabama    |             |
| Moore Mahulys C. |              | June  | 1896 | 3   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

96650 *Libbie G.*  
*Green*

(INDIVIDUAL)

VOL. *57*

ALABAMA

E. D. *90*

SHEET *23*

LINE *67*

*B* *Oct* *1879* *20* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Yalladiga*

*Oct 5 Yalladiga*

(COUNTY)

(M. C. D.)

*Yalladiga*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Lewis, Jessie*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

22-11870

*Green, Lewis W*  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 30 E.D. 113

SHEET 13 LINE 82

B Sept 1868 31 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Jefferson*  
(CITY)

*Ret 29*  
(U. S. D.)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----|----------------|-------------|
|                       |              | MONTH      | YEAR        |     |                |             |
| <i>Green, Ellen W</i> |              | <i>Dec</i> | <i>1873</i> |     | <i>Alabama</i> |             |
|                       |              |            |             |     |                |             |
|                       |              |            |             |     |                |             |
|                       |              |            |             |     |                |             |
|                       |              |            |             |     |                |             |
|                       |              |            |             |     |                |             |

6650  
 Green, Lizzie  
 HEAD OF FAMILY

ALABAMA

VOL. 2 E.D. 15

SHEET 14 LINE 1

W. Mar 1878 22 Alabama  
 (CITY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Harbour (COUNTY) Geo 8 Starr Hill (H.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-------|------------|-------------|
|               |              | MONTH | YEAR |       |            |             |
| Green, Mollie | W            | May   | 1876 | 24    | Alabama    |             |
| Robert        | S            | Feb   | 1898 | 2     | Alabama    |             |
| Edgar         | S            | Dec   | 1899 | 6 1/2 | Alabama    |             |
|               |              |       |      |       |            |             |
|               |              |       |      |       |            |             |
|               |              |       |      |       |            |             |

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U.S. GOVERNMENT PRINTING OFFICE

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8650  
*Grum, Liden*  
 (HEAD OF FAMILY)

VOL. *31*

ALABAMA

E.D. *119*

SHEET *1*

LINE *23*

*B* *Mar* *1878* *22* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*  
 (COUNTY)

*Rt 33*

(R.C.D.)

*Lawrence*  
 (CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH      | YEAR        |           |                |             |
| <i>Grum, Clara</i> | <i>W</i>     | <i>Mar</i> | <i>1883</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>" Jennions</i>  | <i>S</i>     | <i>Jan</i> | <i>1900</i> | <i>5M</i> | <i>Alabama</i> |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |

6554

Green, Liddie

(INDIVIDUAL)

VOL.

24

ALABAMA

E. D.

81

SHEET

11

LINE

44

W

(COLOR)

Apr

(MONTH)

1878

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Geneva

(COUNTY)

Pet-15-Eden

(P. O. NO.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brazington, Oliver P  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

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A-3

U. S. GOVERNMENT PRINTING OFFICE

21-11870

|                  |         |          |            |              |               |
|------------------|---------|----------|------------|--------------|---------------|
| 2650             |         | DDY      |            | ALABAMA      |               |
| EEN              |         | Liddy    |            | E. D. 23     |               |
| Green            |         | C        |            | SHEET 4      |               |
| (NAME OF FAMILY) |         |          |            | LINE 13      |               |
| 10               | 1844    | 56       | Alabama    |              |               |
| (COLOR)          | (MONTH) | (YEAR)   | (AGE)      | (BIRTHPLACE) | (CITIZENSHIP) |
| Franklin         |         | Pat 7    | Belgreen   |              |               |
| (COUNTY)         |         |          | (M. C. D.) |              |               |
| (CITY)           |         | (STREET) |            | (HOUSE NO.)  |               |

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-1471

G650

Green, Lige  
(INDIVIDUAL)

ALABAMA

VOL. 15E. D. 36SHEET 3LINE 20B May 1871 29  
(COLOR) (MONTH) (YEAR) (AGE)S. Carolina  
(BIRTHPLACE)

(CITIZENSHIP)

Corvington  
(COUNTY)Pct. 3, Hallston  
(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Howard, Jeff

RELATIONSHIP TO ABOVE

Partner

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

13-11070



663  
Graham, Lizzie  
(HEAD OF FAMILY)

## LINE OF FAMILY

VOL. 27 E.D. 81

E.D. 2

SHEET 15 LINE 33

LINE 33

13 Mar. 1870 30 Carolina  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

100104

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(可成或成)



## REFERENCES

(C)1992 NSRP

Lowndes Brooks Pet. 12

COUNTY

1984. 2. 9.

15111

( STREET )

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6800 A  
Graham, Lilla

(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 107

SHEET 9

LINE 74

B

(COLOR)

July

(MONTH)

1885

(YEAR)

14

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 1 - Tuskegee

(M. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Gedger, Benjamin

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11670

C650

Green, Lillian E  
(INDIVIDUAL)STATE ALABAMA  
VOL. 44 E. D. 103  
SHEET 14 LINE 15M June 1894 5 Alabama  
(MONTH) (YEAR) (AGE) (STATE PLAC.) (CITIZENSHIP)Mobile  
(CITY)

(M. C. D.)

Mobile  
(CITY)Hamilton  
(STREET)556  
(HOUSE NO.)

ENUMERATED WITH

Tyler, Edward Morgan

RELATIONSHIP TO ABOVE

Boarder

REMARKS

REVENUE INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11570

06650  
Green, Lillie

(HEAD OF FAMILY)

ALABAMA

VOL. 41

E.D. 78

SHEET 13

LINE 84

B. Nov 1860

(COLOR)

(MONTH)

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Wadsworth

(COUNTRY)

Oct 17

(M. C. D.)

Thomaston

Thomaston

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Millie | S -          | Oct   | 1891 | 18  | Alabama    |             |
| Corine        | D.           | May   | 1898 | 2   | Alabama    |             |
| Henry         | S            | June  | 1899 | 1/2 | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6680

Green, Ellie  
(INDIVIDUAL)

VOL. 27

ALABAMA

E. D. 95

SHEET 1

LINE 49

19  
(COLOR)

Dec  
(MONTH)

1887  
(YEAR)

11  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Henry  
(COUNTY)

St. 11 Centerville  
(CITY)

St. 11 Centerville  
(STREET)

(B. C. D.)

(HOUSE NO.)

ENUMERATED WITH

Hamerton, Sam W.

RELATIONSHIP TO ABOVE

Grand Daughter

REMARKS

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C650

Graham, Lillie

(INDIVIDUAL)

ALABAMA

VOL. 46

E.D. 96

SHEET

1

LINE

7

B

(COLOR)

Sept

(MONTH)

1877

(YEAR)

26

(AGE)

Georgia

(STATE/PLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Montgomery

(M. C. D.)

Pct. 2

Montgomery

(CITY)

South Court

(STREET)

204

(HOUSE NO.)

ENUMERATED WITH

Neal, Emma

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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8000  
9<sup>R</sup>  
Green, Lilly  
(HEAD OF FAMILY)

VOL. 46

ALABAMA

E.D. 130

SHEET 11

LINE 94

B

(COLOR)

May

(MONTH)

1870

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

U.S.

(M. C. O.)

Montgomery

(CITY)

Hull

(STREET)

3-2

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Green, George</u> | <u>D.</u>    | <u>Oct.</u> | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Jackson, Ruth</u> | <u>M.</u>    | <u>Dec.</u> | <u>1899</u> | <u>53</u> | <u>Alabama</u> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11071

Graham, Lilly  
(INDIVIDUAL)

ALABAMA

VOL. 56

E.D. 88

SHEET 3

LINE 13

B. May 1896  
(COLOR) (MONTH) (YEAR)

4  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Sumter  
(COUNTY)

Pct. 1 Blacks Bluff  
(M. S. D.)

Whitfield  
(CITY)

(STREET)

11  
(HOUSE NO.)

ENUMERATED WITH Maude Josephine

RELATIONSHIP TO ABOVE Grand Daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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12-1890



|   |  |  |  |                                     |  |
|---|--|--|--|-------------------------------------|--|
| Green Lily<br><small>(INDIVIDUAL)</small>   |  |  |  | STATE <b>ALABAMA</b>                |  |
| B Unit 1875 25 Alabama<br><small>(NUMBER) (MONTH) (YEAR) (AGE) (BIRTHPLACE)</small> |  |  |  | VOL. 32 E.D. 141<br>SHEET 3 LINE 81 |  |
| Jefferson<br><small>(COUNTY)</small>  |  |  |  | Pct 21<br><small>(N. C. D.)</small> |  |
| Birmingham<br><small>(CITY)</small>   |  |  |  | 21st<br><small>(STREET)</small>     |  |
|   |  |  |  | P25<br><small>(HOUSE NO.)</small>   |  |
| ENUMERATED WITH   |  | No Head Shows                                    |  |                                     |  |
| RELATIONSHIP TO ABOVE   |  | Tenant (Sub)                                     |  |                                     |  |
| REMARKS   |  |  |  |                                     |  |
| 1900 CENSUS—INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS                 |  | A-2<br>U. S. GOVERNMENT PRINTING OFFICE 17—16870 |  |                                     |  |

6600  
 GREEN, LINDA  
 (NAME OF FAMILY)  
 STATE ALABAMA  
 VOL. 19 E.D. 45  
 SHEET 17 LINE 36  
 B. M. 1854 46 ALABAMA  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 DALLAS  
 (COUNTY) (CITY)  
 SELMA ST. PHILLIPS 1050  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| NATHAN, LIZZIE | M.           | FEB.  | 1810 | 90  | MARYLAND   |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6450  
Green, Lish  
 (HEAD OF FAMILY)  
 VOL. 59 E.D. 118  
 SHEET 33 LINE 45  
H. Jan 1880 20 Alabama  
 (NAME) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Greensboro Rt. 12 - Greens  
 (CITY) (COUNTY) (M. C. D.)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Lucy</u>      | <u>H.</u>    | <u>Jan</u> | <u>1893</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Sassnet, Emeline</u> | <u>Bo.</u>   | <u>Jan</u> | <u>1893</u> | <u>17</u> | <u>Alabama</u> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |

6000  
Greene, Little Bit.  
(INDIVIDUAL)

ALABAMA

VOL. 38 E.D. 106  
SHEET 19 LINE 45

13 Jan 1897 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mason Pct 1 - Tuskegee  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Alexander, Redrick  
RELATIONSHIP TO ABOVE Lodger

REMARKS

6650

ALABAMA

Green, Littleton

(HEAD OF FAMILY)

STATE

VOL.

46

E.D. 108

SHEET

14

LINE

26

B. Mich 1872 28 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

P.O. 6

(P.O. NO.)

Montgomery

(CITY)

Pollard

(STREET)

724

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Emma | W            | July  | 1873 | 24  | Georgia    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11071

*96650*  
*Green, Liza*  
 (HEAD OF FAMILY)

STATE **ALABAMA**  
 VOL. *53* E.D. *130*  
 SHEET *17* LINE *76*

*W* *Aug.* *1842* *57* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Shelby* *Dist. #10 Harpersville*  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Robert</i> | <i>S</i>     | <i>Apr</i> | <i>1879</i> | <i>21</i> | <i>Alabama</i> |             |
| <i>Wank</i>          | <i>S</i>     | <i>Oct</i> | <i>1882</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>Lillie</i>        | <i>S. L.</i> | <i>Apr</i> | <i>1846</i> | <i>54</i> | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

6660

*Green, Liza*  
(HEAD OF FAMILY)

VOL. *7*  
SHEET *12*

E. D. *43*  
LINE *79*

*W* *Mar* *1829* *71* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Calhoun* *Oct. 5* *Anniston*  
(COUNTY) (M. C. D.)

*Anniston* *N. W.* *L. K.*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <i>Felch, Jerry</i> | <i>S</i>     | <i>Mar</i> | <i>1875</i> | <i>25</i> | <i>Alabama</i> |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |

6666  
**Green, Liza**  
 (HEAD OF FAMILY)  
 VOL. **29**  
 SHEET **13**  
**Tennessee**  
**Vol. 43**  
**ALABAMA**  
 E. D. **86**  
 LINE **67**  
**13** **Apr** **1860** **40**  
 (COLOR) (MONTH) (YEAR) (AGE)  
**Jackson** **Oct. 43**  
 (CITY) (COUNTY) (BIRTHPLACE) (M. C. D.)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Nelson, Mary | D.           | May   | 1879 | 21  | Tennessee  |             |
| Hill         | S.           | Mar.  | 1881 | 19  | Tennessee  |             |
| Cook, Denna  | N.           | Feb.  | 1893 | 7   | Alabama    |             |
| Todd, George | Bo           | Apr.  | 1868 | 33  | Alabama    |             |



*C650*  
*Green, Lizzie*  
(HEAD OF FAMILY)

VOL. *46*

ALABAMA

E. D. *104*

SHEET *8*

LINE *33*

*B.* *Feb.* *1864* *36* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Montgomery*  
(COUNTY)

*Pct. 4*  
(W. C. D.)

*Montgomery*  
(CITY)

*Union*  
(STREET)

*00*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

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|--------------|----------|------------|--------------|
| 6650         |          | ALABAMA    |              |
| Green Lizzie |          | VOL 43     | E. D. 99     |
| (INDIVIDUAL) |          | SHEET 12   | LINE 13      |
| 15           | Aug.     | 1904       | 15 Alabama   |
| (COLOR)      | (MONTH)  | (YEAR)     | (BIRTHPLACE) |
| Mobile       |          |            |              |
| (COUNTY)     |          | (N. C. D.) |              |
| Mobile       | Theatre  |            | 51           |
| (CITY)       | (STREET) |            | (HOUSE NO.)  |

|                       |               |
|-----------------------|---------------|
| ENUMERATED WITH       | Nathaniel Lee |
| RELATIONSHIP TO ABOVE | Boarder       |
| REMARKS               |               |

2350  
Green, Lizzie  
(INDIVIDUAL)

ALABAMA

VOL. 44

E.D. 103

SHEET 9

LINE 73

W Sept 1859 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Mobile  
(COUNTY)

(M. C. D.)

Mobile  
(CITY)

Lawrence  
(STREET)

461  
(HOUSE NO.)

ENUMERATED WITH Williams, John

RELATIONSHIP TO ABOVE Daughter

REMARKS

6650

Green, Lizzie  
(INDIVIDUAL)

ALABAMA

VOL. 49

E. D. 12

SHEET 12

LINE 64

B.

(COLOR)

Oct

(MONTH)

1894

(YEAR)

5

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

Pet. 4. Scotts

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Avery, Willis

RELATIONSHIP TO ABOVE

S. Daughter

REMARKS

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C650

Green, Lizzie (NAME OF FAMILY)

VOL. 19 E. D. 41

SHEET 10 LINE 81

B (COLOR) Mar (MONTH) 1856 (YEAR) 44 (AGE) Ala. (BIRTHPLACE) (CITIZENSHIP)

Dallas (CITY) W. B. Smith (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE  | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|-------------|-------------|
|                      |              | MONTH      | YEAR        |           |             |             |
| <u>Green, Lizzie</u> | <u>D.</u>    | <u>Jan</u> | <u>1886</u> | <u>14</u> | <u>Ala.</u> |             |
|                      |              |            |             |           |             |             |
|                      |              |            |             |           |             |             |
|                      |              |            |             |           |             |             |
|                      |              |            |             |           |             |             |
|                      |              |            |             |           |             |             |
|                      |              |            |             |           |             |             |

6630  
 GRADHAM Lizzie  
 (HEAD OF FAMILY)  
 VOL. 46  
 SHEET 9  
 E.D. 107  
 LINE 67  
 ALABAMA  
 W. 1st 1833 46 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Montgomery  
 (COUNTY)  
 Montgomery  
 (CITY)  
 Rte 5  
 (C. D.)  
 N. Mc Donough 312  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Gradham, Robert J. | S.           | June  | 1868 | 31  | Alabama    |             |
| — Edward W.        | S.           | Feb.  | 1870 | 30  | Alabama    |             |
| — John H.          | S.           | July  | 1872 | 27  | Alabama    |             |
| — Henry R.         | S.           | Feb.  | 1878 | 22  | Alabama    |             |
| — Pearl M.         | D.           | May   | 1885 | 15  | Alabama    |             |



Gorkm, Lizzie  
(INDIVIDUAL)

ALABAMA

VOL. 46 E. D. 107  
SHEET 26 LINE 54

B. Dec 1887 12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Montgomery Pct 5  
(COUNTY) (M. C. D.)

Montgomery Madison Ave 821  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Jackson, Lizzie  
RELATIONSHIP TO ABOVE Grand Daughter

REMARKS



Gorkin, Lizzie  
(INDIVIDUAL)

ALABAMA

VOL. 46

E. D. 107

SHEET 26

LINE 53

B. June 1859 40  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
(COUNTY)

Pct. 5  
(IN. C. D.)

Montgomery  
(CITY)

Madison Ave  
(STREET)

821  
(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Jackson, Lizzie  
Daughter

REMARKS

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Green, Lizzie  
(INDIVIDUAL)  
VOL. 28 ALABAMA  
SHEET 8 E.D. 40  
LINE 5  
W. Jan. 1884 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jackson Pct #21 Scottsboro  
(COUNTY) (W. C. D.)  
Scottsboro  
(CITY) (TOWNSHIP) (COUNTY W. C. D.)

ENUMERATED WITH Harrison, Brantly  
RELATIONSHIP TO ABOVE Niece  
REMARKS ✓

|   |                                      |   |   |  |  |
|---|--------------------------------------|---|---|--|--|
| 6250<br><i>Green, Fizzie</i><br><small>(INDIVIDUAL)</small>           |                                      |   |   | STATE <b>ALABAMA</b><br>VOL. <i>19</i> E. D. <i>54</i><br>SHEET <i>12</i> LINE <i>76</i> |  |
| <i>B</i><br><small>(COLOR)</small>                                    | <i>Feb</i><br><small>(MONTH)</small> | <i>1858</i><br><small>(YEAR)</small>      | <i>42</i><br><small>(AGE)</small>                 | <i>Alabama</i><br><small>(BIRTHPLACE)</small>  |  |
| <i>Hallas</i><br><small>(COUNTY)</small>                              |                                      |   | <i>Pct. 36 Selma</i><br><small>(M. C. D.)</small> |  |  |
| <i>Selma</i><br><small>(CITY)</small>                                 |                                      | <i>Hogelin</i><br><small>(STREET)</small> |   | <i>NR</i><br><small>(HOUSE NO.)</small>  |  |
| ENUMERATED WITH   |                                      | <i>Scott, John R</i>                      |   |  |  |
| RELATIONSHIP TO ABOVE   |                                      | <i>Lodger</i>                             |   |  |  |
| REMARKS   |                                      |   |   |  |  |
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ALABAMA

Green Lizzie

STATE

VOL 82

E.D. 149

SHEET 13

LINE 74

B Un. 1882 18 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(M. C. D.)

Birmingham

(CITY)

30th

(STREET)

920

(HOUSE NO.)

ENUMERATED WITH

Milner, Henry H.

RELATIONSHIP TO ABOVE

Servant.

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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A-3

*Grummes, Lizzie*  
(INDIVIDUAL)

VOL. *19*

ALABAMA

E. D. *35*

SHEET *10*

LINE *31*

*W Aug 1858*  
(COLOR) (MONTH) (YEAR)

*41*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*H Dallas*  
(COUNTY)

*Pet 30 Kings*  
(M. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

*Miley, H. H.*  
*L. L.*

RELATIONSHIP TO ABOVE

REMARKS

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A-3

Greene, Lizzie

VOL. 46

ALABAMA

E. D. 102

SHEET 3

LINE 1

B Oct 1878 21 Alabama

Montgomery

Pct. 4

Montgomery Washington

600R2

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Beaman, Jno H | Bo           | Dec   | 1877 | 22  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

*Graham, Lizzie*  
(INDIVIDUAL)

ALABAMA

VOL.

*21*

E. D.

*66*

SHEET

*2*

LINE

*48*

*B*  
(COLOR)

*Sept 1894*  
(MONTH)

*6*  
(YEAR)

*Alabama*  
(AGE)

*Elmore*  
(BIRTHPLACE)

*Pct. 13. Good Hope*  
(CITIZENSHIP)

(COUNTY)

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*George, Ben. J.*

RELATIONSHIP TO ABOVE

*Daughter.*

REMARKS

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GR  
Green, Lizzie  
(EDUCATION)

ALABAMA

VOL.

27

E.D.

85

SHEET

2

LINE

42

W Sept 1877 22  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Henry  
(COUNTY)

Box 3 Dathan  
(R. C. D.)

Dathan  
(CITY)

St Andrews  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

Tate, William

RELATIONSHIP TO ABOVE

Brother

REMARKS



Green, Lizzie  
(INDIVIDUAL)

STATE ALABAMA 24  
VOL. 7 E.D.  
SHEET 8 LINE 13

B July 1 1899 10/12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Calhoun Get #1 Jacksonville  
(COUNTY) (R. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Gipson, Henry  
S of Hiredling

Green Lizzie  
(INDIVIDUAL)

VOL. 21

ALABAMA

E. D. 66

SHEET 2

LINE 11

03 July 1896 4 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Elmore Dist 13 Good Hope  
(COUNTY) (T. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6650  
 Green, Lizzie Jr. ALABAMA  
 (HEAD OF FAMILY) VOL. 25 E.D. 32  
 SHEET 17 LINE 14  
 B July 1869 30 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Greene  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (IN C.D.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Sarah M.  | Wife         | Mar   | 1835 | 65  | Alabama    |             |
| Revis, Fannie S. | Daughter     | May   | 1865 | 35  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

Graham Lizzie **ALABAMA**  
 (INDIVIDUAL) VOL 43 E. D. 111  
 SHEET 1 LINE 50  
W Feb 1850 50 Canada Eng W  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Mobile Conception 452  
 (CITY) (COUNTY) (STREET) (HOUSE NO.)

ENUMERATED WITH Kelly, Matt  
 RELATIONSHIP TO ABOVE Aunt  
 REMARKS \_\_\_\_\_

6630  
Graham, Logan A.

HEAD OF FAMILY

VOL. 28

ALABAMA

E.D. 44

SHEET 11

LINE 1

W

Sept.

1855

44

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COUNTY)

Pct #34 Princeton

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Mattie W. | W.           | Oct.  | 1858 | 41  | Alabama    |             |
| Farris, Claud     | Se.          | Aug.  | 1879 | 20  | Tennessee  |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

ALABAMA

Graham, Logier

(HEAD OF FAMILY)

VOL. 37

E.D. 21

SHEET 2

LINE 71

B Jan 1861 39 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lombard

(COUNTY)

Brooks Oct 12

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Estella | W            | May   | 1883 | 17  | Alabama    |             |
| Logier          | S            | Nov   | 1899 | 12  | Alabama    |             |
| King            | M            | Mar   | 1827 | 73  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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1885  
Green, Lola  
(INDIVIDUAL)  
VOL. 5 E. D. 26  
SHEET 16 LINE 74  
B Oct 1886 13 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Bullock Pct 1 Midway  
(COUNTY) (U. S. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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Woodard, Sam  
Niece

Graham Lola  
(INDIVIDUAL)

VOL 47

ALABAMA

E.D. 112

SHEET 9

LINE 86

B May 1900 9/12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Montgomery Pct 9. McJhee  
(COUNTY) (N. C. D.)

— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Harrison William

RELATIONSHIP TO ABOVE D. Daughter

REMARKS



ALABAMA

*Green, Loma<sup>M</sup>*  
(INDIVIDUAL)

STATE

VOL

*49*

L. V.

*74*

SHEET

*9*

LINE

*5*

*W*  
(COLOR)

*Nov*  
(MONTH)

*1879*  
(YEAR)

*20*  
(AGE)

*Mississippi*  
(BIRTHPLACE)

(CITIZENSHIP)

*Perry*  
(COUNTY)

*Pct. 5 Cleveland*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Farrell, John Mr*

RELATIONSHIP TO ABOVE

*Cousin*

REMARKS

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*Greene, Lon*  
(DIVISIONAL)

VOL. *26*

ALABAMA

E.D. *55*

SHEET *13*

LINE *81*

*B*  
(COLOR)

*Dec*  
(MONTH)

*1869*  
(YEAR)

*30*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Hale*  
(COUNTY)

*Oct 7 Cedarville*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Coleman, Wright*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11070

*Green, Lou*

HEAD OF FAMILY

VOL.

52

ALABAMA

E. D.

61

SHEET

15

LINE

90

*B*

(COLOR)

*Mar*

(MONTH)

*1876*

(YEAR)

*24*

(AGE)

*Georgia*

(BIRTHPLACE)

(CITIZENSHIP)

*Randolph*

(COUNTY)

*Rock Mills*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Anna</i> | <i>W</i>     | <i>Apr</i> | <i>1870</i> | <i>30</i> | <i>Georgia</i> |             |
| <i>— Willie</i>    | <i>S</i>     | <i>Jan</i> | <i>1892</i> | <i>8</i>  | <i>Alabama</i> |             |
| <i>— Cheta</i>     | <i>L</i>     | <i>May</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>— Cora</i>      | <i>L</i>     | <i>Apr</i> | <i>1896</i> | <i>4</i>  | <i>Alabama</i> |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

15-12073

Green, Long H

VO 41

E. D. 61

SHEET 4

LINE 32

W M L 1877 23 Alabama

1000

# FROM

1984

1998

## WINN-PLAZA

**CITIZENSHIP**

NAME: Marion  
COUNTY: \_\_\_\_\_

COUNTY

10. C.

1577

● 考 點 點 評 ●

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|---------------|-------|------|-----|------------|-------------|
|               |               | MONTH | YEAR |     |            |             |
| Green, Lillie | W             | May   | 1879 | 21  | Georgia    |             |
|               |               |       |      |     |            |             |
|               |               |       |      |     |            |             |
|               |               |       |      |     |            |             |

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

U S GOVERNMENT PRINTING OFFICE

11-12871

C650

Green, Louis H.  
(INDIVIDUAL)

ALABAMA

VOL. 20E.D. 70SHEET 4LINE 23W.

(COLOR)

Apr

(MONTH)

1875

(YEAR)

25

(AGE)

Georgia

(BIRTHPLACE)

DE Kalb

(COUNTY)

Pct # 11

(P. C. D.)

Valley Head

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Wright, B. H.  
Boarder

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A3

*Graham, Longo* STATE **ALABAMA**  
 VOL. *23* E.D. *25*  
 SHEET *9* LINE *78*  
*W.* *Sept.* *1852* *47* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Franklin* *Oct 10* *Isbell*  
 (COUNTRY) (M. C. S.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH        | YEAR        |           |                |             |
| <i>Graham, Eddie C.</i> | <i>W.</i>    | <i>Sept.</i> | <i>1862</i> | <i>37</i> | <i>Alabama</i> |             |
| <i>Oscar</i>            | <i>S.</i>    | <i>July</i>  | <i>1877</i> | <i>22</i> | <i>Alabama</i> |             |
| <i>Addy May</i>         | <i>D.</i>    | <i>July</i>  | <i>1879</i> | <i>20</i> | <i>Alabama</i> |             |
| <i>Oley, S.</i>         | <i>S.</i>    | <i>June</i>  | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |
| <i>Fanny M.</i>         | <i>D.</i>    | <i>Apr.</i>  | <i>1887</i> | <i>13</i> | <i>Alabama</i> |             |

DEAD BY FAMILY—Continued

## OTHER MEMBERS OF FAMILY--CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2 all

A-1 b

地址：北京市海淀区中关村大街10号 邮编：100081 电话：010-62581111

11-11671

Green, Longo  
(INDIVIDUAL)

VOL. 60

ALABAMA

E.D. 140

SHEET 7

LINE 73

B July 1883 17 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Walcen Pct 5 Carbon Hill  
(COUNTY) (TOWNSHIP)

3  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Harris, Wash

RELATIONSHIP TO ABOVE 5<sup>th</sup> son

REMARKS 2

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2  
U. S. GOVERNMENT PRINTING OFFICE 11-11870



*Graham Lorena S*  
(DIVISIONAL)

VOL. *36*

ALABAMA

E.O. *89*

SHEET *6*

LINE *47*

*W* *May* *1884* *16*  
(COLOR) (MONTH) (YEAR) (AGE)

*Alabama*  
(BIRTH PLACE)

(CITIZENSHIP)

*Limestone*  
(CITY)

*Pleasant Grove Pct 7*  
(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Addams James*  
*Mrs*

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

17-11970

A-3

Lottie



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| 1,282,319   | 1,451,744 |

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*Green Lottie*  
(NAME)

STATE **ALABAMA**  
VOL. *19* E. D. *39*  
SHEET *5* LINE *34*

*B Mar* *1888* *12* *Alabama*  
(MAY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Dallas* *Pct 31 Bayhams*  
(COUNTY) (W. C. D.)

ENUMERATED WITH *James Grace*  
RELATIONSHIP TO ABOVE *D. Daughter*

REMARKS

Grian, Lottie

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

44

E.D.

114

SHEET

16

LINE

79

D

(COLOR)

Feb

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

Live Oak

(R. S. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE          | CITIZENSHIP |
|------------------------------|--------------|-------------|-------------|-----------|---------------------|-------------|
|                              |              | MONTH       | YEAR        |           |                     |             |
| <u>Washington, Hester M.</u> |              | <u>Aug.</u> | <u>1837</u> | <u>63</u> | <u>No. Carolina</u> |             |
|                              |              |             |             |           |                     |             |
|                              |              |             |             |           |                     |             |
|                              |              |             |             |           |                     |             |
|                              |              |             |             |           |                     |             |
|                              |              |             |             |           |                     |             |
|                              |              |             |             |           |                     |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

Greene, Lottie

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 106

SHEET 24

LINE 56

B

(COLOR)

Jan

(MONTH)

1840

(YEAR)

60

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mason

(COUNTY)

Pct 1 - Tuskegee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------|--------------|-------|------|-----|------------|-------------|
|         |              | MONTH | YEAR |     |            |             |
| Lillian |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| James   |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
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| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |
| John    |              |       |      |     |            |             |
| William |              |       |      |     |            |             |
| Robert  |              |       |      |     |            |             |
| Charles |              |       |      |     |            |             |
| Thomas  |              |       |      |     |            |             |
| George  |              |       |      |     |            |             |
| Edward  |              |       |      |     |            |             |
| Frank   |              |       |      |     |            |             |

*Green, Lou*

(INDIVIDUAL)

VOL.

*26*

ALABAMA

E. D.

*55*

SHEET

*13*

LINE

*48*

*B*

(COLOR)

*Nov*

(MONTH)

*1895*

(YEAR)

*4*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Hale*

(COUNTY)

*Oct 7 Cedarville*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Croom, Will*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-13070

*Green Low*

(INDIVIDUAL)

ALABAMA

VOL

*19*

E.D.

*26*

SHEET

*15*

LINE

*96*

*13*

(COLOR)

*Apr*

(MONTH)

*1893*

(YEAR)

*7*

(AGE)

*Alabama*

(BIRTHPLACE)

*Dallas*

(COUNTY)

*Pct 16 Cahaba*

(E. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Washington, Emma*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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A-3

U. S. GOVERNMENT PRINTING OFFICE

21-11870

6650  
Greene, Lonie

VOL. 62

ALABAMA

E.D. 15-9

SHEET 11

LINE 58

W. Nov 1876 23

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Winston

(COUNTY)

Oct 7 Dooney Tavern

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greene, Thomas A. | W.           | Sept  | 1879 | 20  | Georgia    |             |
| - Luther G.       | S.           | Dec   | 1898 | 1   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |



*Mr. Louis*

HEAD OF FAMILY

VOL.

*44*

ALABAMA

E. D.

*112*

SHEET

*33*

LINE

*22*

*B. May*

(COLOR)

(MONTH)

*1856*

(YEAR)

*45*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Mobile*

(COUNTY)

*Mobile*

(CITY)

*Texas*

(M. C. C.)

(STREET)

*509*

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|-------------------------|--------------|--------------|-------------|-----------|-----------------|-------------|
|                         |              | MONTH        | YEAR        |           |                 |             |
| <i>Green, Amanda H.</i> | <i>H.</i>    | <i>Apr.</i>  | <i>1837</i> | <i>63</i> | <i>Virginia</i> |             |
| <i>Lebedee</i>          | <i>S.</i>    | <i>Sept.</i> | <i>1875</i> | <i>24</i> | <i>Alabama</i>  |             |
| <i>Henrietta</i>        | <i>S. L.</i> | <i>Oct.</i>  | <i>1879</i> | <i>20</i> | <i>Alabama</i>  |             |
| <i>Killie E.</i>        | <i>S.</i>    | <i>Jan.</i>  | <i>1897</i> | <i>3</i>  | <i>Alabama</i>  |             |
| <i>Eddie</i>            | <i>S.</i>    | <i>May</i>   | <i>1899</i> | <i>1</i>  | <i>Alabama</i>  |             |

Green, Louis

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E. D. 120

SHEET 18

LINE 15

B.

(COLOR)

Dec

(MONTH)

1840

(YEAR)

59

(AGE)

Alabama

(BIRTHPLACE)

Dike

(COUNTRY)

Oct. No 1 Troy

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Jennie | W            | Mar   | 1856 | 45  | Alabama    |             |
| — Lilla       | D            | June  | 1886 | 13  | Alabama    |             |
| — Jim         | S            | Aug   | 1893 | 6   | Alabama    |             |
| — Charles     | S            | Mar   | 1895 | 5   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

15-11871

*Green, Louis*

HEAD OF FAMILY

WDL. *26*

ALABAMA

E. D. *53*

*B*

(COLOR)

*Oct*

(MONTH)

*1874*

(YEAR)

*W*

(AGE)

*Alabama*

(BIRTHPLACE)

SHEET *15*

LINE *17*

*State*

(COUNTY)

*Oct 5*

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|--------------|----------------|-------------|
|                      |              | MONTH      | YEAR        |              |                |             |
| <i>Green, Lizzie</i> | <i>W</i>     | <i>May</i> | <i>1876</i> | <i>24</i>    | <i>Alabama</i> |             |
| <i>Wheeler</i>       | <i>S</i>     | <i>Dec</i> | <i>1897</i> | <i>2</i>     | <i>Alabama</i> |             |
| <i>Loyd</i>          | <i>S</i>     | <i>Feb</i> | <i>1900</i> | <i>7 1/2</i> | <i>Alabama</i> |             |
|                      |              |            |             |              |                |             |
|                      |              |            |             |              |                |             |
|                      |              |            |             |              |                |             |
|                      |              |            |             |              |                |             |

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A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11871

6-100

Green, Louis  
(HEAD OF FAMILY)

VOL. 18

ALABAMA

E.D. 20

SHEET 10

LINE 18

B July 1850 50  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Dallas  
(COUNTY)

Pet 10 - River  
(IN C. D.)

3

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                   |              | MONTH       | YEAR        |           |                |             |
| <u>Monte, Jan</u> | <u>S</u>     | <u>Sept</u> | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |
|                   |              |             |             |           |                |             |
|                   |              |             |             |           |                |             |
|                   |              |             |             |           |                |             |
|                   |              |             |             |           |                |             |
|                   |              |             |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

12-13075

6650

Green, Lavinia S.

(INDIVIDUAL)

STATE

ALABAMA

VOL. 22

E. D. 147

SHEET 2

LINE 46

W Feb 1866 34 Michigan

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Birmingham

(CITY)

(M. C. D.)

7th Ave.

(STREET)

2116

(HOUSE NO.)

ENUMERATED WITH

Gardner, Samuel H.

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

10-11870

Green, Louis  
(INDIVIDUAL)

VOL. 59  
SHEET 5

ALABAMA  
E.D. 123  
LINE 97

B Feb 1860 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Escalona Dist. 16 Courthouse  
(COUNTY) (M. C. D.)  
Escalona - -  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Ala. Bryce Insane Hospital  
patient  
RELATIONSHIP TO ABOVE

REMARKS Supplied from lists

2530  
*Green, Louisa*  
(INDIVIDUAL)

VOL. *26*

ALABAMA

E. D. *51*

SHEET *7*

LINE *13*

*B* *Dec* *1899* *5/2* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Hale* *Greensboro St No 4*  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Finney, Bob*  
RELATIONSHIP TO ABOVE *1st daughter*

REMARKS

Green, Laura

(INDIVIDUAL)

VOL. 11 E.D. 24

SHEET 9 LINE 67

B March 1840 60

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITY/TOWNSHIP)

Clarke

(COUNTY)

Gainestown Path

(N. E. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH Rivers, Albert

RELATIONSHIP TO ABOVE Servant

REMARKS

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-32870



C650

L

Greene, Louisa

(INDIVIDUAL)

STATE

ALABAMA

VOL.

29

E.D.

98

SHEET

2

LINE

62.

B.

(COLOR)

July

(MONTH)

1877

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet 13 - Trussville

(M.C.D.)

Trussville

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jackson, John H.  
Rodger

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE 11-11820

C650  
 Graham, Louisa  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 21 E.D. 150

SHEET 3 LINE 69

W Jan 1845 55 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Escambia Pct 3- Brewton  
(COUNTY) (TOWNSHIP) (N. C. D.)  
 Brewton  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham, Amanda | W            | March | 1870 | 30  | Alabama    |             |
| — Louisa       | W            | Nov   | 1877 | 22  | Alabama    |             |
| — Ida          | W            | April | 1880 | 20  | Alabama    |             |
| — Angus        | S            | July  | 1882 | 17  | Alabama    |             |
| — Oram         | S            | Nov   | 1888 | 11  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-13971

B, see # 2



2050  
Greene, Louisa

(HEAD OF FAMILY)

VOL.

40

E. N.

60

SHEET

6

LINE

27

B

(COLOR)

May

(MONTH)

1853

(YEAR)

47

(AGE)

N. Carolina

(BIRTH PLACE)

Married

(MARRIED)

Demopolis

(U. S. C. D.)

Demopolis

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greene, Pearl | S            | Aug   | 1874 | 25  | Alabama    |             |
| — Thomas      | S            | April | 1877 | 23  | Alabama    |             |
| — Lonce       | S            | Aug   | 1878 | 21  | Alabama    |             |
| — Katie       | D. L.        | June  | 1881 | 18  | Alabama    |             |

6630  
Graham, Louisa

(HEAD OF FAMILY)

VOL. 1

ALABAMA

E.D. 5-

SHEET 1

LINE 45-

W

(COLOR)

Mar

(MONTH)

1829

(YEAR)

70

(AGE)

New York

(BIRTHPLACE)

Baldwin

(COUNTY)

Pet. 7. Courthouse

(IN. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Josephine | Sil          | Mar   | 1841 | 59  | New York   |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

6650

Green, Louisiana

(INDIVIDUAL)

ALABAMA

VOL. 46

E. D. 110

SHEET 3

LINE 30

B. Mich. 1898

(COLOR)

(MONTH)

(YEAR)

2

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct. 7 Pike Road

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

George, Fred

RELATIONSHIP TO ABOVE

Adopted D.

REMARKS

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
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A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11890

Green, Lucile  
(INDIVIDUAL)

STATE

ALABAMA

VOL. 32

E.D. 147

SHEET 2

LINE 48

W Feb. 1900

3/12

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Birmingham

(COUNTY)

(M. C. D.)

7th Ave.

(STREET)

2116  
(HOUSE NO.)

ENUMERATED WITH

Gardner, Samuel H.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

Apparently daughter of  
Green, Louis S.

Green, Louise VOL 43 **ALABAMA**  
(HEAD OF FAMILY) E. D. 96  
 SHEET 3 LINE 89  
16 9 1912 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Mobile Lipscorn  
(COUNTY) (CITY) (STREET) (M. C. D.) 253  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Beady</u>  | <u>S.</u>    | <u>Jan.</u> | <u>1912</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Louise Hillie</u> | <u>Da.</u>   | <u>Jan.</u> | <u>1912</u> | <u>25</u> | <u>Alabama</u> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |



Green Louiza  
(PERSONAL)

VOL. 47

ALABAMA

E.D. 112

SHEET 34

LINE 62

B Dec 1868 31 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Montgomery Pct 9 McKee  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Jyles<sup>r</sup> Harry

RELATIONSHIP TO ABOVE Lodger

REMARKS

ALABAMA

Green Louisa

(HEAD OF FAMILY)

VOL.

5

E. D.

37

SHEET

2

LINE

61

3

(COLOR)

Oct

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

Pct 8 Decatur

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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A-1a.

U. S. GOVERNMENT PRINTING OFFICE

15-11875

6678

*Greene Louinda*  
HEAD OF FAMILY

STATE ALABAMA  
 VOL 18 E. D. 21  
 SHEET 19 LINE 3811

B may 1870 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Dallas pc+11- Pine Flat  
(COUNTY) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |                 | AGE      | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-----------------|----------|----------------|-------------|
|                        |              | MONTH      | YEAR            |          |                |             |
| <i>Greene Virginia</i> | <i>Y D</i>   | <i>oct</i> | <i>1890</i>     | <i>9</i> | <i>Alabama</i> |             |
| <i>Maria</i>           | <i>Y D</i>   | <i>Aug</i> | <i>1891</i>     | <i>8</i> | <i>Alabama</i> |             |
| <i>Clara</i>           | <i>Y D</i>   | <i>Nov</i> | <i>1893</i>     | <i>6</i> | <i>Alabama</i> |             |
| <i>George</i>          | <i>Y S</i>   | <i>Dec</i> | <i>1895</i>     | <i>4</i> | <i>Alabama</i> |             |
| <i>James</i>           | <i>Y S</i>   | <i>Dec</i> | <i>1897 1/2</i> |          | <i>Alabama</i> |             |

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 DEPARTMENT OF COMMERCE  
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*Heat supplied*

A-18  
 GOVERNMENT PRINTING OFFICE 11-11871



Greene, Lourenia

(NAME OF FAMILY)

VOL 53

ALABAMA

E.D. 149

SHEET 2

LINE 78

B

(COLOR)

Nov

(MONTH)

1863

(YEAR)

36

(AGE)

Alabama

(BIRTHPLACE)

Russell

(COUNTY)

Pct 7 Seal

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greene Lourenia | I            | June  | 1850 | 19  | Alabama    |             |
| — Alice         | D            | Feb.  | 1882 | 18  | Alabama    |             |
| — Rachael       | D            | Mar   | 1884 | 16  | Alabama    |             |
| — Willie        | D            | Mar   | 1886 | 14  | Alabama    |             |
| — Eddie         | S            | July  | 1887 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11571

see #2

**STAMP**

Greene, Louvenia

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-11

12-19872

2660  
 Green, Lovegh VOL. 44 ALABAMA  
HEAD OF FAMILY SHEET 10 E.D. 106  
 B Feb 1874 26 Alabama LINE 24  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile -  
 Mobile Franklin 415  
(CITY) (STREET) (M. C. D.) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Hittie | W            | Mar   | 1876 | 24  | Alabama    |             |
| - Lovegh      | L            | Sept  | 1872 | 7   | Alabama    |             |
| - Lucille     | U            | Sept  | 1895 | 5   | Alabama    |             |
| Boyd, Thomas  | Bo           | Oct   | 1860 | 40  | Alabama    |             |

6650 Green Lovell I

ALABAMA

VOL. 43 E. D. 100

SHEET 2 LINE 90

9 9 1845 50 Alabama

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

(COUNTY) (B. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Thomas I | Head         | Jan   | 1845 | 53  | Alabama    |             |
| -               | Wife         | Mar   | 1847 | 50  | Alabama    |             |
| -               | Daughter     | Jan   | 1871 | 24  | Alabama    |             |
| -               | Son          | Dec   | 1874 | 21  | Alabama    |             |
| -               | Daughter     | May   | 1887 | 13  | Alabama    |             |

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#1 cel 2





Graham, Louie  
(INDIVIDUAL)

VOL. 31

ALABAMA

E. D. 124

SHEET 23

LINE 75

W May 1890 10 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson Box 34  
(COUNTY) (M. C. D.)

Avondale First Ave West Side  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Arnold, Joe C

RELATIONSHIP TO ABOVE Boarder

REMARKS Head supplied from back

*Green, Lloyd*

HEAD OF FAMILY

VOL. *26*

ALABAMA

E. D. *53*

SHEET *15*

LINE *24*

*B*

(COLOR)

*Apr*

(MONTH)

*1850*

(YEAR)

*50*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*State*

(COUNTY)

*Oct - Modern*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Mary</i> | <i>W</i>     | <i>Nov</i> | <i>1849</i> | <i>50</i> | <i>Alabama</i> |             |
| <i>—</i>           | <i>Son</i>   | <i>Oct</i> | <i>1881</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>—</i>           | <i>D</i>     | <i>Nov</i> | <i>1880</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>—</i>           | <i>D</i>     | <i>Dec</i> | <i>1893</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>—</i>           | <i>S</i>     | <i>May</i> | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |

Green, Loyd STATE ALABAMA  
 (HEAD OF FAMILY) VOL 29 E. D. 85  
 SHEET 26 LINE 57  
B. Jan 1863 37 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Jefferson Pct. 2  
 (COUNTY) (U. S. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Cowers, Martha</u> | <u>m</u>     | <u>Feb</u>  | <u>1844</u> | <u>56</u> | <u>Georgia</u> |             |
| <u>Green, Saml</u>    | <u>S</u>     | <u>Apr</u>  | <u>1887</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>" Loyd Jr.</u>     | <u>S</u>     | <u>Sept</u> | <u>1888</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>" Columbus</u>     | <u>S</u>     | <u>Oct</u>  | <u>1889</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>" John H.</u>      | <u>S</u>     | <u>Mar</u>  | <u>1892</u> | <u>8</u>  | <u>Alabama</u> |             |



ALABAMA

Graham, Lucella

(INDIVIDUAL)

VOL. 44

E. D. 115

SHEET 2

LINE 23

W.

(COLOR)

Apr.

(MONTH)

1883

(YEAR)

13

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Pat. 26 Crawford

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ashby, John

RELATIONSHIP TO ABOVE

Niece

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

Green, Lucinda

(INDIVIDUAL)

VOL 31

ALABAMA

E.D. 126

SHEET 5

LINE 95

B

(COLOR)

Mar. 1840

(MONTH)

(YEAR)

60

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct 37

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harris, Milton

RELATIONSHIP TO ABOVE

I Mother

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-21670

|   |            |                           |          |                |  |  |  |
|---|------------|---------------------------|----------|----------------|--|--|--|
| 6650<br><i>Green</i>  |            | <i>Lucinda</i>            |          | VOL. <i>58</i> |  | ALABAMA  |  |
| (INDIVIDUAL)  |            |                           |          | SHEET <i>2</i> |  | E. D. <i>71</i>                                  |  |
| <i>B</i>  | <i>Dec</i> | <i>1891</i>               | <i>8</i> | <i>Alabama</i> |  |  |  |
| (COLOR)   | (MONTH)    | (YEAR)                    | (AGE)    | (BIRTHPLACE)   |  | (CITIZENSHIP)                                    |  |
| <i>Tallahassee</i>  |            | <i>Pct. 6 Eagle Creek</i> |          |                |  |  |  |
| (CITY)  |            | (STREET)                  |          |                |  | (HOUSE NO.)                                      |  |
| ENUMERATED WITH   |            | <i>Goodman, Rebecca</i>   |          |                |  |  |  |
| RELATIONSHIP TO ABOVE   |            | <i>Grand Dan</i> ✓        |          |                |  |  |  |
| REMARKS   |            |                           |          |                |  |  |  |
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5688  
Greene, Lucinda  
(HEAD OF FAMILY)  
 VOL. 35 E.D. 34  
 SHEET 6 LINE 98  
B Aug 1842 57  
(COLOR) (MONTH) (YEAR) (AGE)  
Lee Georgia  
(COUNTY) (BIRTHPLACE)  
Opelika Pet. 2, Opelika  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Greene, Mary</u>    | <u>D</u>     | <u>Febr</u> | <u>1869</u> | <u>31</u> | <u>Alabama</u> |             |
| <u>— Prince</u>        | <u>S.D</u>   | <u>July</u> | <u>1892</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>Frost, Dathaula</u> | <u>S.D</u>   | <u>July</u> | <u>1894</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Carter, Cora</u>    | <u>Bo</u>    | <u>Jan</u>  | <u>1875</u> | <u>25</u> | <u>Alabama</u> |             |

*Green, Lucious, L.*

(HEAD OF FAMILY)

VOL.

*52*

ALABAMA

E. D.

*56*

SHEET

*13*

LINE

*89*

*W*

(COLOR)

*Sept*

(MONTH)

*1852*

(YEAR)

*47*

(AGE)

*Alabama*

(BIRTHPLACE)

*Randolph*

(COUNTY)

*Feb 6*

(M. C. D.)

(CITIZENSHIP)

*Widow*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Martha M.</i> | <i>W</i>     | <i>July</i> | <i>1856</i> | <i>43</i> | <i>Alabama</i> |             |
| <i>William B.</i>       | <i>S</i>     | <i>Jan</i>  | <i>1879</i> | <i>21</i> | <i>Alabama</i> |             |
| <i>Joseph W.</i>        | <i>S</i>     | <i>Dec</i>  | <i>1881</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>Mary J.</i>          | <i>U</i>     | <i>Mar</i>  | <i>1883</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>Nannie L.</i>        | <i>U</i>     | <i>Mar</i>  | <i>1885</i> | <i>15</i> | <i>Alabama</i> |             |

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U. S. GOVERNMENT PRINTING OFFICE

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11-21571



Greene Lucius  
(INDIVIDUAL)

VOL. 40 E.D. 60

SHEET 7 LINE 27

B Dec 1869 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Marion Demopolis  
(COUNTY) (TOWNSHIP)

Demopolis  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Whitaker, Rev.

RELATIONSHIP TO ABOVE Partner

REMARKS

2630  
Green, Lucy  
(INDIVIDUAL)  
 VOL. 44 ALABAMA  
 SHEET 16 E.D. 105  
 LINE 40  
W un un un Unknown NR  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Mobile Warren 206  
(COUNTY) (CITY) (STREET) (HOUSE NO.)  
(M. C. D.)

ENUMERATED WITH Church Home for Orphans  
 RELATIONSHIP TO ABOVE Child No. 28.

REMARKS

Green, Lucy  
(HEAD OF FAMILY)

VOL. 33

ALABAMA

E. D. 57

SHEET 18

LINE 1

B. Sept. 1875 24

Alabama

(COLOR) Lauderdale  
(COUNTY) Florence  
(CITY)

(AGE) Oct. 10

(CITIZENSHIP) Florence  
(M. C. D.)

Steward Springs  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Blake, Robert | S.           | Aug.  | 1892 | 7   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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A-18

U. S. GOVERNMENT PRINTING OFFICE 15-11571

Graham, Lucy  
(INDIVIDUAL)

VOL. 49 E.D. 68  
SHEET 17 LINE 63

B. WN 1863 97 Alabama  
(COLOR) (MORT) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Perry Pct. 2. Hamburg  
(COUNTY) (N. C. D.)  
(CITY) (STREET) (DOOR NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Wacker, Henry

Mother Mother

*Green, Lucy*  
(INDIVIDUAL)

ALABAMA

VOL. *44* E.D. *111*

SHEET *2* LINE *47*

*13* *Jan* *1870* *30* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Mobile*  
(COUNTY)

*Mobile* *Government* *931*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Whiting, Julian H*

RELATIONSHIP TO ABOVE *Servant*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 31—11270

A-3



*Green, Lincy*  
(HEAD OF FAMILY)

VOL *26*

ALABAMA

E.D. *57*

SHEET *13*

LINE *62*

*B*  
(COLOR)

*Aug*  
(MONTH)

*1864*  
(YEAR)

*35*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Male*  
(SEX)

*Pct 9 Lannville*  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Living Alone</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

*Green, Lucy*  
(INDIVIDUAL)

VOL. *26*

ALABAMA

E.D. *54*

SHEET *2*

LINE *69*

*B*  
(COLOR)

*Mar*  
(MONTH)

*1888*  
(YEAR)

*12*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Hale*  
(COUNTY)

*Oct 6 Hollow Square*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Johnson, Jennie*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11876

Green, Luella

(INDIVIDUAL)

ALABAMA

VOL. 18

E.D. 23

SHEET 12

LINE 62

B

(COLOR)

Un

(MONTH)

1884

(YEAR)

16

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Pct. 13, Pleasant Hill

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Norris, Natus

RELATIONSHIP TO ABOVE

Great niece

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

15-21870

**ALABAMA**  
 Green, Luke (HEAD OF FAMILY) VOL. 53 E.D. 150  
 SHEET 1 LINE 22  
 13 (COLOR) Apr 1842 57 (AGE) Alabama (BIRTHPLACE)  
 (COUNTY) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Green, Sam | W            | May   | 1844 | 56  | Alabama    |             |
| " " Quire  | W            | Mar   | 1848 | 26  | Alabama    |             |
| " " Gasper | W            | Apr   | 1850 | 20  | Alabama    |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |

Lula



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Printed in U.S.A.

Green, Lula  
(INDIVIDUAL)

VOL 31

ALABAMA

E.D. 121

SHEET 26

LINE 26

W Apr 1884 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

Pct 33  
(M. C. D.)

Bessemer  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH Price, George W.

RELATIONSHIP TO ABOVE Niece

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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*Gr. Green, Lula*  
(INDIVIDUAL)

VOL.

*44*

ALABAMA

E.D.

*113*

SHEET

*11*

LINE

*64*

*B.* *Nov.* *1867* *32* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Mobile*  
(COUNTY) (H. C. D.)

*Mobile* *Spring Hill Street* *105*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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*Green, Lula*

(INDIVIDUAL)

VOL. *61*

ALABAMA

E.D. *139*

SHEET *4*

LINE *6*

*B* *June* *1895*

(COLOR)

(MONTH)

(YEAR)

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Wilcox*

(COUNTY)

*Pct 7 - Lower Peachtree*

(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Ballard, Jackson*

RELATIONSHIP TO ABOVE

*Step Daughter*

REMARKS

1900 CENSUS - INDEX  
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6638

*Green, Lula*  
(INDIVIDUAL)

ALABAMA

VOL. *1*

E. D. *3*

SHEET *15*

LINE *38*

*B* *May* *1898* *2* *Ala*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Antauga* *Rt. 2. Washington*  
(COUNTY) (R. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

*Ruffin, Rosa*

RELATIONSHIP TO ABOVE

*G. - Daughter*

REMARKS

*supplied from little*

6650

<sup>GR</sup>  
*Green, Lula D.*  
(INDIVIDUAL)

ALABAMA

VOL. *39* E. D. *107*SHEET *6* LINE *86*

*B.* *Mich* *1879* *21* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Madison* *Whitesburg Pct 6.*  
(COUNTY) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11670

Green Lula G.  
(INDIVIDUAL)

STATE ALABAMA

VOL 62 E. D. 159

SHEET 9 LINE 84

W Oct 1892 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Winston Pct 7 Looney Tavern  
(COUNTY) (A. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
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Graham Lula M

(INDIVIDUAL)

ALABAMA

VOL. 21

E. D. 59

SHEET 12

LINE 29

11 Apr 1893 6 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Elmore Pch 6 Central

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Nassat Agrippa  
Niece

REMARKS

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Graham Luler  
(INDIVIDUAL)

VOL. 21

ALABAMA

E.D. 66

SHEET 2

LINE 49

B Jan 1896 4 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Elmore Pct. 13, Good Hope  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

George, Ben. J.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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*Graham, Lulu*

(INDIVIDUAL)

VOL. *33*

ALABAMA

E. D. *57*

SHEET *2*

LINE *88*

*W.*

(COLOR)

*Sept.*

(MONTH)

*1871*

(YEAR)

*28*

(AGE)

*Alabama*

(BIRTHPLACE)

*Lauderdale*

(COUNTY)

*Peter Horner*

(M. C. D.)

*Primer*

(CITY)

*Tuscaloosa*

(STREET)

(CITIZENSHIP)

(HOUSE NO.)

ENUMERATED WITH

*Lauder, William*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

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8650

Green, Lulu E.  
(INDIVIDUAL)

ALABAMA

VOL 43

E. D. 99

SHEET 12

LINE 79

B. Apr. 1879 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Mobile  
(COUNTY)

(M. C. D.)

Mobile  
(CITY)

Church  
(STREET)

257  
(HOUSE NO.)

ENUMERATED WITH

Metzger Albert W.

RELATIONSHIP TO ABOVE

Servant

REMARKS

Green, Lun

(HEAD OF FAMILY)

VOL. 5

ALABAMA

E. D. 31

SHEET 22

LINE 29

B June 1843

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

221

(M. C. D.)

John Bridgely

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Lelia</u> | <u>Wife</u>  | <u>July</u> | <u>1859</u> | <u>40</u> | <u>Alabama</u> |             |
| <u>Green, Neal</u>  | <u>Son</u>   | <u>Oct</u>  | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |

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Green, Luther  
(SURNAME)  
B May 1897 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Colbert Oct 16 Sheffield  
(COUNTY) (M. C. D.)  
Sheffield  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Mason, Emma  
RELATIONSHIP TO ABOVE Son  
REMARKS Swine supplied from dock

*Graham, Luther, A*  
HEAD OF FAMILY  
 VOL. *36*  
 E. D. *90*  
 SHEET *11*  
 LINE *58*  
*It* *Dec* *1854* *45* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Limestone* *Big Creek* *Pct 8*  
(COUNTY) (TOWNSHIP) (P. O.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Graham, Alice E</i> | <i>W</i>     | <i>Feb</i> | <i>1865</i> | <i>35</i> | <i>Alabama</i> |             |
| <i>James H</i>         | <i>S</i>     | <i>Dec</i> | <i>1877</i> | <i>22</i> | <i>Alabama</i> |             |
| <i>Clara</i>           | <i>D</i>     | <i>May</i> | <i>1880</i> | <i>20</i> | <i>Alabama</i> |             |
| <i>William S</i>       | <i>S</i>     | <i>Mar</i> | <i>1882</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>Collier L</i>       | <i>D</i>     | <i>Nov</i> | <i>1886</i> | <i>13</i> | <i>Alabama</i> |             |

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*# 1 see # 2*

Graham, Luther A STATE Alabama  
 (HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                 | RELATION-<br>SHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
|                      |                   | MONTH       | YEAR        |           |                |                  |
| <u>Graham, Alice</u> | <u>W</u>          | <u>Sept</u> | <u>1888</u> | <u>11</u> | <u>Alabama</u> |                  |
| <u>— Gratitude</u>   | <u>D</u>          | <u>Dec</u>  | <u>1890</u> | <u>9</u>  | <u>Alabama</u> |                  |
| <u>— George E</u>    | <u>S</u>          | <u>Mar</u>  | <u>1893</u> | <u>1</u>  | <u>Alabama</u> |                  |
| <u>— Lucy</u>        | <u>D</u>          | <u>Oct</u>  | <u>1895</u> | <u>4</u>  | <u>Alabama</u> |                  |
| <u>— Otter</u>       | <u>D</u>          | <u>Feb</u>  | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |                  |
| <u>— Elsie D</u>     | <u>W</u>          | <u>Feb</u>  | <u>1824</u> | <u>78</u> | <u>Alabama</u> |                  |
|                      |                   |             |             |           |                |                  |
|                      |                   |             |             |           |                |                  |
|                      |                   |             |             |           |                |                  |
|                      |                   |             |             |           |                |                  |
|                      |                   |             |             |           |                |                  |

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<sup>R</sup>  
Green, Luvenia  
(DIVISIONAL)

ALABAMA

VOL. 16

E. D. 50

SHEET 10

LINE 31

B July 1893  
(COLOR) (MONTH) (YEAR)

6 Alabama  
(AGE) (BIRTHPLACE)

Crenshaw  
(COUNTY)

Pet 10 New Providence  
(W. C. D.)

—  
(CITY)

—  
(STREET)

—  
(HOUSE NO.)

ENUMERATED WITH Mount, Rebecca

RELATIONSHIP TO ABOVE Daughter

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 31-11870

**ALABAMA**

**Green Lydden** VOL 7 E.D. 46  
(HEAD OF FAMILY)

SHEET 10 LINE 92

**Calhoun** **1877** **33** **Alabama**  
(COLOR) (BIRTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

**Princeton** **Princeton** **Allen** **NR**  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Mary | W            | Oct   | 1810 | 27  | Alabama    |             |
| — Maggie    | S            | Sept  | 1887 | 10  | Alabama    |             |
| — Curtis    | S            | June  | 1881 | 8   | Alabama    |             |
| — Charley   | S            | Jan   | 1895 | 5   | Alabama    |             |
| — Belle     | S            | July  | 1897 | 2   | Alabama    |             |

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STATE California[illegible]

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11-1154

2050  
Graham, M. X  
(INDIVIDUAL)

ALABAMA

VOL. 15 E.D. 21  
SHEET 7 LINE 31

H Aug 1868 31 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cocosa Goodwater Per # 4  
(COUNTY) (M. C. D.)  
Goodwater Main 29  
(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH Caldwell, A  
RELATIONSHIP TO ABOVE Boarder  
REMARKS

Q660  
Green, Mack

(HEAD OF FAMILY)

VOL.

26

ALABAMA

E. D.

54

SHEET

11

LINE

32

13

(COLOR)

Apr

(MONTH)

1848

(YEAR)

52

(AGE)

Alabama

(BIRTHPLACE)

Pet & Hollow

(M. C. D.)

(CITIZENSHIP)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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*Graham, Mack*

HEAD OF FAMILY

ALABAMA

VOL. 25

E.D. 30

SHEET 1

LINE 30

B Oct 1850

49

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Greene*

*Pt. 2 - Forkland*

*Forkland*

(COUNTY)

(P. O. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <i>Graham, Martha</i> | <i>W</i>     | <i>Feb</i> | <i>1860</i> | <i>40</i> | <i>Alabama</i> |             |
| <i>Polly</i>          | <i>D</i>     | <i>Jan</i> | <i>1878</i> | <i>22</i> | <i>Alabama</i> |             |
| <i>Carrie</i>         | <i>D</i>     | <i>Jan</i> | <i>1882</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>Fanny</i>          | <i>D</i>     | <i>Nov</i> | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |
| <i>Mandy</i>          | <i>D</i>     | <i>Mar</i> | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |

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STATE *California*

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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<sup>R</sup>  
Green, Mack

(INDIVIDUAL)

**ALABAMA**

VOL. 16 E.D. 50

SHEET 10 LINE 30

B Aug 1892 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Oreenschaw Pk 10 New Providence  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Mount, Rebecca  
RELATIONSHIP TO ABOVE Son

REMARKS

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ALABAMA

Green, Mack

(HEAD OF FAMILY)

VOL.

60

E.D.

146

SHEET

14

LINE

16

W. M. 1852 48

(COLOR)

(MONTH)

(YEAR)

(AGE)

Virginia

(BIRTHPLACE)

(CITIZENSHIP)

Walker

(CITY)

1st 12th

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-------|------|-----|-------------|-------------|
|                |              | MONTH | YEAR |     |             |             |
| Green, Laura A | W            | June  | 1860 | 39  | N. Carolina |             |
| Alma           | D            | June  | 1883 | 16  | N. Carolina |             |
| Egbert         | S            | Sept  | 1885 | 14  | N. Carolina |             |
| Euro           | D            | Oct   | 1887 | 12  | N. Carolina |             |
| Burnie         | S            | Aug   | 1891 | 8   | N. Carolina |             |

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Greene, Mack G.

(HEAD OF FAMILY)

ALABAMA

VOL. 51

E. D. 133

SHEET 10

LINE 57

W

(COLOR)

NOV

(MONTH)

1853

(YEAR)

47

(AGE)

Ala.

(BIRTHPLACE)

Dike

(COUNTY)

Oct. 9 Harbors

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greene, Harriet | W            | APRIL | 1854 | 46  | Ala.       |             |
| Goodson, John   | S. L.        | MAY   | 1877 | 23  | Ala.       |             |
| — . Amanda      | D            | APRIL | 1876 | 24  | Ala.       |             |
| — Minnie        | G. D.        | JUNE  | 1896 | 4   | Ala.       |             |
| — Mack          | G. S.        | FEB   | 1898 | 2   | Ala.       |             |

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Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

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*Green, McKinley*  
(HEAD OF FAMILY)

VOL. *27*

ALABAMA

E.D. *95*

SHEET *6*

LINE *100*

*B*  
(COLOR)

*Mar*  
(MONTH)

*1870*  
(YEAR)

*80*  
(AGE)

*Louisa*  
(BIRTHPLACE)

(CITIZENSHIP)

*Henry*  
(COUNTY)

*Oct 11 Centerville*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Matilda</i> | <i>G.D.</i>  | <i>Jan</i> | <i>1884</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>Lucy</i>           | <i>G.D.</i>  | <i>Mar</i> | <i>1886</i> | <i>14</i> | <i>Alabama</i> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |

650  
 Green, Madge  
 (INDIVIDUAL)  
 VOL. 22  
 SHEET 16  
 ALABAMA  
 E.D. 162  
 LINE 54  
 13. May 1877 23 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Etowah  
 (COUNTY)  
 Attalla  
 (CITY)  
 —  
 (STREET)  
 —  
 (HOUSE NO.)

ENUMERATED WITH

Baker, Wm

RELATIONSHIP TO ABOVE

Boarder

REMARKS



Green Madison (HEAD OF FAMILY) VOL 25 ALABAMA  
 (COLOR) B (MONTH) Mar (YEAR) 1846 (AGE) 54 (BIRTHPLACE) Alabama E.D. 30  
 (COUNTY) Greene (CITIZENSHIP) PCT-2-Foreland LINE 26  
 (CITY) Foreland (STREET) \_\_\_\_\_ (HOUSE NO.) \_\_\_\_\_

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Francis | W            | May   | 1871 | 29  | Alabama    |             |
| —, Wyatt       | S            | Nov   | 1869 | 30  | Alabama    |             |
| —, Mathew      | S            | Dec   | 1877 | 22  | Alabama    |             |
| —, Francis     | D            | Jan   | 1883 | 17  | Alabama    |             |
| —, Isaac       | S            | June  | 1887 | 12  | Alabama    |             |



6680

Graham, Madison B. VOL. 34 **ALABAMA**  
(HEAD OF FAMILY) E.D. 72  
 SHEET 18 LINE 10

W June 1865 34 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Lawrence Mountain Home, Oct. 4  
(COUNTY) (TOWNSHIP)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Graham, Dolly    | W                 | Sept  | 1863 | 36  | Alabama    |                  |
| — Ernest C       | S                 | Feb   | 1892 | 8   | Alabama    |                  |
| — Roy B.         | S                 | Dec   | 1893 | 6   | Alabama    |                  |
| — Carl           | S                 | Aug   | 1897 | 2   | Alabama    |                  |
| Morgan, Carson C | Bo                | Oct   | 1877 | 22  | Alabama    |                  |

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*Graham Maggie*  
(HEAD OF FAMILY)

VOL. *50*

ALABAMA

E.D. *73*

SHEET *21*

LINE *97*

*W.* *Mar* *1850* *50*  
(COLOR) (MONTH) (YEAR) (AGE)

*Alabama*  
(BIRTHPLACE)

*Rickens*  
(COUNTY)

*Act. & Reform*  
(M. C. D.)

*Reform*  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Willie J.</i> | <i>S.</i>    | <i>June</i> | <i>1872</i> | <i>27</i> | <i>Alabama</i> |             |
| <i>Gibson, Lizzie</i>    | <i>Si</i>    | <i>Apr.</i> | <i>1860</i> | <i>40</i> | <i>Alabama</i> |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |

6650  
*Greene, Maggie*  
(INDIVIDUAL)

ALABAMA

VOL. *26*

E. D. *55*

SHEET *3*

LINE *35*

*B* *Jim* *1895* *5* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Hale* *Pct 7 Leadville*  
(CITY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Wilson, Melia*

RELATIONSHIP TO ABOVE *Boarder*

REMARKS

6238

Green, Maggie  
(INDIVIDUAL)

ALABAMA

VOL. 10E. D. 10SHEET 3LINE 20

Dr. Green 1877  
(COLOR) (MONTH) (YEAR)

22 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Choctaw  
(COUNTY)

Pt. 1  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Clarke, Ferdinand P  
Servant

RELATIONSHIP TO ABOVE

REMARKS

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Green, Maggie  
(INDIVIDUAL)

ALABAMA

VOL. 49

E.D. 68

SHEET 17

LINE 38

B.  
(COLOR)

July  
(MONTH)

1879  
(YEAR)

20  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Perry  
(COUNTY)

Pt. 2 Hamburg  
(M. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McNeill, Etta John  
Step Daughter

RELATIONSHIP TO ABOVE

REMARKS

ALABAMA

Green, Maggie

VOL. 7

E.D. 25

SHEET 11

LINE 21

W

(COLOR)

May

(MONTH)

1843

(YEAR)

57

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Calhoun

(COUNTY)

Jacksonville, Precinct 71

(D. C. D.)

Jacksonville

(CITY)

(STREET)

(NUMBER NO.)

ENUMERATED WITH

Crook, James

RELATIONSHIP TO ABOVE

Sister

REMARKS



Green Mahala

VOL 5

ED. 30

**HEAD OF FAMILY:**SHEET 1LINE 2

B Dec 1861 38 Alabama

(COL 003)

1 MONTH

(VEAR)

PAGE

### SHORTPLACE

## CITIZENSHIP

**Bullock**

Union Springs Oct 3

COUNTY.

100. C, D

Union Springs ~~Ark~~

(爲字教是正下)

(MOVE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

14-00000

*Green Mahala*  
(DIVISIONAL)

VOL. *52*

ALABAMA

E. D. *62*

SHEET *8*

LINE *30*

*B* *UN* *UN* *UN* *Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Randolph* *PET 12* *Bacon Level*  
(COURT) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Yunglass, James C. Douglas*  
*Mother in Law* *James*

46650  
 Green; Mahala C. (HEAD OF FAMILY)  
 VOL 52 E.D. 61  
 SHEET 14 LINE 30  
 W June 1864 35 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Randolph Pet 11 Rock Mills  
 (COUNTY) (N. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, William L. | S            | July  | 1884 | 15  | Alabama    |             |
| — Thomas J.       | S            | Jan   | 1891 | 9   | Alabama    |             |
| — Lucy B.         | H            | May   | 1893 | 7   | Alabama    |             |
| — Anne B.         | H            | Jan   | 1896 | 4   | Alabama    |             |
| Green, Roy        | Bo           | May   | 1881 | 19  | Arkansas   |             |

Green, Mahaney

(HEAD OF FAMILY)

VOL. 44

ALABAMA

E.D. 107

SHEET 25

LINE 82

B Jan 1850 50 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(H. C. D.)

Mobile

(CITY)

Wilkinson

(STREET)

308

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Henry</u>  | <u>S</u>     | <u>Aug</u>  | <u>1893</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Ezekiel</u>       | <u>S</u>     | <u>July</u> | <u>1877</u> | <u>22</u> | <u>Alabama</u> |             |
| <u>McKay, Pearly</u> | <u>S</u>     | <u>May</u>  | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |

Green, Major.

(NEAR OF FAMILY)

VOL. 47

**ALABAMA**

E.D. 123

SHEET 7

LINE 27

B Jan 1879 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 20 Walkers  
(COUNTY) (M. C. DIST.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Nancy</u> | <u>W</u>     | <u>May</u>  | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Louvenia</u>     | <u>D</u>     | <u>June</u> | <u>1898</u> | <u>1</u>  | <u>Alabama</u> |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |

Graham, Malcolm

STATE

ALABAMA

VOL

1

E. D.

1

(HEAD OF FAMILY)

SHEET

15

LINE

72

24 July 1859

44 Texas

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alabama  
Prattville

Oct 1 Prattville  
Northington

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham Homer W |              | Oct   | 1863 | 36  | Alabama    |             |
| — Edward S     |              | Sept  | 1863 | 16  | Alabama    |             |
| — Mary Ellen D |              | July  | 1865 | 14  | Alabama    |             |

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Graham, Malcom M

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

45

E. D.

159

SHEET

4

LINE

81

W

(COLOR)

Nov

(MONTH)

1827

(YEAR)

72

(AGE)

Alabama

(BIRTHPLACE)

Monroe

(COUNTY)

Pct. 4

Burnt Corn

(M. C. D.)

Corn

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Graham, Watt | S                 | July  | 1870 | 29  | Alabama    |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |

Green, Malichi<sup>c</sup>

(INDIVIDUAL)

VOL.

15

ALABAMA

E.D.

36

SHEET

14

LINE

66

M

(COLOR)

Jan

(MONTH)

1883

(YEAR)

17

(AGE)

Alabama

(BIRTHPLACE)

Covington

(COUNTY)

Pct 14

Copperhead

(W. C. C.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Helms, Joseph

RELATIONSHIP TO ABOVE

Nephew

REMARKS

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<sup>R</sup>  
Green, Malinda  
(INDIVIDUAL)

VOL. 47

ALABAMA

E. D. 112

SHEET 9

LINE 54

B May 1850 50 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Montgomery Pct 9. McJee  
(COUNTY) (W. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Okwood, Robert

RELATIONSHIP TO ABOVE Mother

REMARKS

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Green, Malinda  
(HEAD OF FAMILY)

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ALABAMA

E.D. 70

SHEET 13

LINE 65

13 Oct 1863  
(COLOR) (MONTH) (YEAR)

36 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

St 3 Union town  
(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Freeman</u> | <u>S</u>     | <u>Nov</u> | <u>1886</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Eugene</u>         | <u>S</u>     | <u>Aug</u> | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Harri</u>          | <u>S</u>     | <u>Jan</u> | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |

2230

Green, Malindy

ALABAMA

VOL. 53

E.D. 141

SHEET 10

LINE 65

B mch 1857 49 Alabama  
 Russell Pet + 1 ward  
 Girard City Herrels Lane  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Preston, Hannah | W            | Apr   | 1879 | 21  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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ALABAMA

Graham, Mamie

(INDIVIDUAL)

STATE

VOL.

44

E. D.

100

SHEET

12

LINE

13

W May 1862 '39

(DATE)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CENSUSING)

Montgomery

(COUNTY)

Pct. 3

(H. C. D.)

Montgomery

(CITY)

Decatur

(STREET)

A. K.

(HOUSE NO.)

ENUMERATED WITH

Northington, John

RELATIONSHIP TO ABOVE

Sister-in-law.

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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Green, Marnie  
(INDIVIDUAL)

VOL 56

ALABAMA

E. D. 14

SHEET 6

LINE 20

B.  
(COLOR)

Apr  
(MONTH)

1896  
(YEAR)

4  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Deuster  
(COUNTRY)

Pet # Livingston  
(IM. D. I.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mary, Joe

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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31-11479

6650

ALABAMA

Gran Mamie

(INDIVIDUAL)

STATE

VOL.

25

E. D.

33

SHEET

5

LINE

91

B Sept 1881 18 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

Oct 8 Greenwood

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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*Groom, Mance*

(HEAD OF FAMILY)

VOL. *2*

ALABAMA

E.D. *16*

SHEET *11*

LINE *27*

*B* *Jan* - *1872* *28* *Alabama*

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Barbour*

(COUNTY)

*Oct 9*

(M. C. D.)

*Lonsville*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <i>Groom, Mance</i> | <i>W</i>     | <i>Apr</i> | <i>1875</i> | <i>25</i> | <i>Alabama</i> |             |
| <i>Jamie</i>        | <i>D</i>     | <i>Nov</i> | <i>1890</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>Elmore</i>       | <i>S</i>     | <i>Sep</i> | <i>1874</i> | <i>5</i>  | <i>Alabama</i> |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |

0050  
Greene, Manda  
(INDIVIDUAL)

VOL. 46

ALABAMA

E. D. 102

SHEET 20

LINE 41

B Mch 1842 58 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 4  
(COUNTY) (P. C. N.)  
Montgomery Stewart  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS- INDEX  
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A-2



C650

Graham, Manda

(HEAD OF FAMILY)

VOL. 20

ALABAMA

E. F. 63.

SHEET 5

LINE 55

W Dec 1837 62 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pct #1, Birminghams

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham, Mary | D            | Oct   | 1867 | 32  | Alabama    |             |
| —, Mosouria  | D            | Mar   | 1872 | 28  | Alabama    |             |
| —, Samuel    | S            | Jan   | 1881 | 19  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

Green, Mandy

(HEAD OF FAMILY)

VOL.

41

ALABAMA

E.D.

61

SHEET

19-

LINE

99

W Sept 1876 23 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Marion, Guido, Oct 6

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Mary E. | Si           | Sept  | 1878 | 71  | Alabama    |             |
| — Simon E.     | B.           | May   | 1881 | 19  | Alabama    |             |
| — James H.     | B.           | Aug.  | 1883 | 16  | Alabama    |             |
| — Charity      | Si           | Aug.  | 1886 | 13  | Alabama    |             |
| — Joanna       | Si           | Oct.  | 1888 | 11  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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6656  
*Green, Mandy*  
(HEAD OF FAMILY)

STATE **ALABAMA**

VOL. *26*

E.D. *64*

SHEET *13*

LINE *24*

*B*  
(COLOR)

*Jun*  
(MONTH)  
*Hale*  
(COUNTRY)

*1846*  
(YEAR)

*53*  
(AGE)

*Alabama*  
(BIRTHPLACE)  
*Pct 17 Monettes*  
(IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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ALABAMA

Green, Mandy

VOL.

E. D.

SHEET

LINE

B

(COLOR)

Jan

(MONTH)

1955

(YEAR)

55

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Culberson

(COUNTY)

P.O. Liberty

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Mandy | 1            | Jan   | 1955 | 55  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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4680  
Green Mandy  
 (HEAD OF FAMILY)  
 VOL. 47 E.D. 122  
 SHEET 15 LINE 38  
B Sept 1854 45 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Montgomery Pet 19 Kendall  
 (CITY) (STREET) (HOUSE NO.)  
 (CITY) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

|          | NAME              | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------|-------------------|--------------|------------|-------------|-----------|----------------|-------------|
|          |                   |              | MONTH      | YEAR        |           |                |             |
| <u>g</u> | <u>Green Ella</u> | <u>DL</u>    | <u>Apr</u> | <u>1889</u> | <u>11</u> | <u>Alabama</u> |             |
|          |                   |              |            |             |           |                |             |
|          |                   |              |            |             |           |                |             |
|          |                   |              |            |             |           |                |             |
|          |                   |              |            |             |           |                |             |
|          |                   |              |            |             |           |                |             |
|          |                   |              |            |             |           |                |             |
|          |                   |              |            |             |           |                |             |
|          |                   |              |            |             |           |                |             |
|          |                   |              |            |             |           |                |             |

Green, Manual

(INDIVIDUAL)

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VOL.

2

E. D.

151

SHEET

LINE

68

B. July 1858 41

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham

Ar D

(U. S. S.)

2307

(CITY)

(LOCALITY)

(HOUSE NO.)

ENUMERATED WITH

Brown, Julia

RELATIONSHIP TO ABOVE

Brother

REMARKS

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Green, Manuel

(INDIVIDUAL)

STATE

ALABAMA

VOL.

18

E.D.

23

SHEET

2

LINE

14

13

(COLOR)

Jan

(MONTH)

1883

(YEAR)

17

(AGE)

Alabama

(BIRTHPLACE)

Dallas

(COUNTY)

Pct. 15 Portland

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Richmond, Martha

RELATIONSHIP TO ABOVE

Grand Son

REMARKS

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Graham, Manuel

(INDIVIDUAL)

STATE ALABAMA

VOL. 20

E. D. 57

SHEET 17

LINE 39

B

(COLOR)

May

(MONTH)

1883

(YEAR)

17

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Elmore

(COUNTY)

Pct 3 Tallapoosa

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Burney, Chalip

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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8655  
*Green, Manuel*

(HEAD OF FAMILY)

VOL.

*47*

ALABAMA

E.D.

*115*

SHEET

*16*

LINE

*29*

*B*

(COLOR)

*Apr. 1835*

(MONTH)

(YEAR)

*65*

(AGE)

*S. Carolina*

(BIRTHPLACE)

*Montgomery*

(COUNTY)

*St. 12*

(STREET)

(M. C. D.)

(CITIZENSHIP)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | BIRTH      |             | AGE       | BIRTHPLACE         | CITIZEN-<br>SHIP |
|-----------------------|-------------------|------------|-------------|-----------|--------------------|------------------|
|                       |                   | MONTH      | YEAR        |           |                    |                  |
| <i>Green, Matilda</i> | <i>W</i>          | <i>Jan</i> | <i>1833</i> | <i>67</i> | <i>S. Carolina</i> |                  |
|                       |                   |            |             |           |                    |                  |
|                       |                   |            |             |           |                    |                  |
|                       |                   |            |             |           |                    |                  |
|                       |                   |            |             |           |                    |                  |
|                       |                   |            |             |           |                    |                  |
|                       |                   |            |             |           |                    |                  |

96650  
 Green, D. Manuel  
 (HEAD OF FAMILY)  
 W. Feb. 1874 26 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Butler (CITIZENSHIP)  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Mary  | Wife         | Mar   | 1870 | 34  | Alabama    |             |
| W. J. Green  | Son          | Dec   | 1891 | 2   | Alabama    |             |
| Harvey Green | Son          | Jan   | 1893 | 4   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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 U. S. GOVERNMENT PRINTING OFFICE 11-21071

|   |                  |  |                 |
|---|------------------|--|-----------------|
| 6630  |                  | STATE ALABAMA                                    |                 |
| Green, Manuel W.  |                  | VOL 32   | E.D. 143        |
| (INDIVIDUAL)  |                  | SHEET 8  | LINE 37         |
| 73  | Apr              | 1877   | 23              |
| (COLOR)   | (MONTH)          | (YEAR)   | (AGE)           |
| Jefferson   |                  | Georgia  |                 |
| (COUNTY)  |                  | (BIRTHPLACE)                                     | (CITY/TOWNSHIP) |
| Birmingham  |                  | 1st Avenue                                       | 2224            |
| (CITY)  |                  | (STREET)   | (HOUSE NO.)     |
| ENUMERATED WITH   | Thomson, John M. |  |                 |
| RELATIONSHIP TO ABOVE   | Servant          |  |                 |
| REMARKS   |                  |  |                 |
| 1900 CENSUS INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                  | A-2<br>U. S. GOVERNMENT PRINTING OFFICE 22-11579 |                 |

Green, Marsh  
(INDIVIDUAL)

VOL. 39

ALABAMA

E.D. 112

SHEET 14

LINE 49

B. April 1882 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Madison  
(COUNTY)

Meridianville Pct. 11  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH March, William

RELATIONSHIP TO ABOVE None

REMARKS See  
Also Enumerated as

March, Green

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U. S. GOVERNMENT PRINTING OFFICE

15—11470

A-3

*Green, Marshal*

(HEAD OF FAMILY)

VOL. *45*

ALABAMA

E.D. *162*

SHEET *6*

LINE *88*

*W* *Feb.* *1844* *56* *Georgia*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

*Monroe, Pet. 7 McHenry,*

(M. C. NO.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|--------------------|-------------|
|                         |              | MONTH       | YEAR        |           |                    |             |
| <i>Green, Isabella</i>  | <i>W</i>     | <i>July</i> | <i>1843</i> | <i>56</i> | <i>Alabama</i>     |             |
| <i>Johnson, John G.</i> | <i>FD</i>    | <i>Sept</i> | <i>1816</i> | <i>83</i> | <i>S. Carolina</i> |             |
| <i>Baylis, Abner C.</i> | <i>Adopt</i> | <i>June</i> | <i>1887</i> | <i>12</i> | <i>Alabama</i>     |             |
|                         |              |             |             |           |                    |             |
|                         |              |             |             |           |                    |             |
|                         |              |             |             |           |                    |             |
|                         |              |             |             |           |                    |             |

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| 1,333,319  | 1,481,744 |

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**Green, Marcus**  
(HEAD OF FAMILY)

**ALABAMA**  
**E. D. 137**  
**SHEET 18**  
**LINE 98**

**W.** **Oct.** **1868** **31** **Georgia**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Wagon** **Trinity St.**  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-------|------------|-------------|
|            |              | MONTH | YEAR |       |            |             |
| Green, Ada | W.           | July  | 1872 | 27    | Arkansas   |             |
| Barrie     | S.           | Apr   | 1896 | 4     | Alabama    |             |
| Green, Tom | S.           | June  | 1897 | 2     | Alabama    |             |
| Worce      | S.           | June  | 1899 | 1 1/2 | Alabama    |             |

*Graem, Marcus T.*  
(HEAD OF FAMILY)

VOL.

*H*

ALABAMA

E.D.

*9*

SHEET

*8*

LINE:

*22*

*rr*

(COLOR)

*May*

(MONTH)

*1854*

(YEAR)

*46*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Blount*

(COUNTY)

*Ret 37*

(M. C. D.)

*Daily*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <i>Graem, Lucinda T.</i> | <i>rr.</i>   | <i>Sept</i> | <i>1865</i> | <i>34</i> | <i>Alabama</i> |             |
| <i>- Annier, J.</i>      | <i>D.</i>    | <i>Nov</i>  | <i>1848</i> | <i>11</i> | <i>Alabama</i> |             |
| <i>- Marcus, L.</i>      | <i>S.</i>    | <i>Nov</i>  | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>- Lucy, L.</i>        | <i>S.</i>    | <i>Mar</i>  | <i>1895</i> | <i>5</i>  | <i>Texas</i>   |             |
| <i>- Eugene, P.</i>      | <i>S.</i>    | <i>Dec</i>  | <i>1897</i> | <i>2</i>  | <i>Alabama</i> |             |

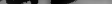
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DEPARTMENT OF COMMERCE  
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*1 see 2*

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U. S. GOVERNMENT PRINTING OFFICE 16-11271





#### HEAD OF FAMILY—CONTINUED

**OTHER MEMBERS OF FAMILY--CONTINUED**

[illegible]

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-12572



*Green, Margaret*  
(INDIVIDUAL)

VOL. *56*

ALABAMA

E. D. *99*

SHEET *13*

LINE *82*

*B. Mar. 1880 '20*  
(COLOR) (MONTH) (YEAR) (AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Sumter*  
(COUNTY)

*Pct 11- Jones Bluff*  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Hands, Berry*

RELATIONSHIP TO ABOVE

*Niece*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

10-12870

A-3

6650

*Green, Margaret E.*  
(INDIVIDUAL)

STATE **ALABAMA**

VOL. *47* E. D. *117*

SHEET *7* LINE *84*

*M.* *N. R.* *1835* *65* *Alabama*  
(COLOR) (MOUTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Montgomery* *Pet 14 Berlin*  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Smith, Charles M.*

RELATIONSHIP TO ABOVE *Aunt.*

REMARKS

*Seron, Margaret C.*  
(INDIVIDUAL)

VOL.

*28*

E.D.

*34*

SHEET

*4*

LINE

*31*

ALABAMA

*W*

(COLOR)

*Apr.*

(MONTH)

*1821*

(YEAR)

*29*

(AGE)

*Alabama*

(BIRTHPLACE)

*Jackson*

(COUNTY)

*Dist. #16 Woodville*

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Byrom, Silas*

RELATIONSHIP TO ABOVE

*Mother-in-Law*

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6650

Green, Margaret M.

HEAD OF FAMILY

VOL. 29

ALABAMA

E. D. 90

SHEET 11

LINE 77

W. Oct 1839 41

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct 7.

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Richard C. | S            | Nov   | 1880 | 19  | Alabama    |             |
| - Marshall E.     | S            | Jan   | 1883 | 17  | Alabama    |             |
| - Robert O.       | S            | July  | 1885 | 14  | Alabama    |             |
| - Minnie C.       | D            | Mar   | 1889 | 11  | Alabama    |             |
| - Lethia E.       | D            | Sept  | 1891 | 8   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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2 Boards

A-18

U. S. GOVERNMENT PRINTING OFFICE

17-22871

6580

7

ALABAMA

*Henson, Margaretha H.* VOL. *42* E.D. *92*  
(HEAD OF FAMILY)

SHEET *2* LINE *77*

*M. Dec 1888 22 Alabama*  
(SEX) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Marshall* *112 1/2*  
(COUNTY) (B. C. P.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH      | YEAR        |           |                |             |
| <i>Henson, William B.</i> | <i>son</i>   | <i>Jan</i> | <i>1897</i> | <i>71</i> | <i>Alabama</i> |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |

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 U.S. GOVERNMENT PRINTING OFFICE 11-11571

Q650

Green, Margaret  
(INDIVIDUAL)

ALABAMA

VOL. 43E.D. 99SHEET 12LINE 78B.

(COLOR)

Jan.

(MONTH)

1861

(YEAR)

39

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(S. C. D.)

Mobile

(CITY)

Church

(STREET)

257  
207

(HOUSE NO.)

ENUMERATED WITH

Metzger Albert W.

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11070



ALABAMA

6650  
Green Margreth  
(HEAD OF FAMILY)

VOL. 18 E.D. 12  
SHEET 8 LINE 49

13 December 1838 62 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Waller  
(COUNTRY) (M. C. D.)

~~Sumner field~~ Pet-2  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Green John | S            | May   | 1879 | 21  | Alabama    |             |
| Harrett    | D            | March | 1876 | 24  | Alabama    |             |
| Lyle       | S            | June  | 1881 | 19  | Alabama    |             |
| Murrell    | N            | Feb   | 1883 | 17  | Alabama    |             |
| Champ      | H-S          | May   | 1890 | 9   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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#120 #2

U. S. GOVERNMENT PRINTING OFFICE

A-1a

5-11371

Albino

INSTEAD OF FAMILY CONTINUES

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS--INDEX  
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BUREAU OF THE CENSUS

# 2 en #

A-11

11. 某企业生产甲、乙两种产品，其单位产品成本如下表所示：

11-1471

Green, Margrett

HEAD OF FAMILY

VOL.

34

ALABAMA

E.D.

71

SHEET

2

LINE

28

B

(COLOR)

April

(MONTH)

1850

(YEAR)

50

(AGE)

Alabama

(BIRTHPLACE)

Lawrence

(COUNTY)

Red Bank, Dist. 3

(R. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Simon | S            | Jan   | 1885 | 15  | Alabama    |             |
| Joseph       | S            | Mar   | 1887 | 13  | Alabama    |             |
| George       | S            | Oct   | 1894 | 6   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

*Graham, Marguerite*  
(INDIVIDUAL)

ALABAMA

VOL. *44*

E. D. *103*

SHEET *24*

LINE *15*

*W* *June* *1890*  
(COLOR) (MONTH) (YEAR)

*10*  
(AGE)

*Texas*  
(BIRTHPLACE)

(CITIZENSHIP)

*Mobile*  
(COUNTY)

(M. C. D.)

*Mobile*  
(CITY)

*Elmoria*  
(STREET)

*251*  
(HOUSE NO.)

ENUMERATED WITH

*M<sup>c</sup>Govern, Michael*

RELATIONSHIP TO ABOVE

*Grand Daughter*

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

## INDEX OF AUTHORS

VOL

39

# ALABAMA

LD

002

SHEET

19

LINE

78

20 Nov 1850

49 Alabama

YCOL08

## MONTH

5555555555

TAG 27

(SIGHTING PLACE)

2012年12月15日

Madison

(AGE) (BIRTHPLACE)

(COUNTY)

(A, C, D)

Humboldt

2120

(CITY)

# 1874-1875

(continued from p. 100)

OTHER MEMBERS OF FAMILY

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

傳 真 86-21-52371411 傳 呼 1360111 電 郵 0771@163.com

21-11671

Graham, Maria  
(INDIVIDUAL)

ALABAMA  
STATE  
VOL. 58 E.D. 66  
SHEET 14 LINE 12

C. Dec 1875 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Tallahassee Pet. 2 - Alexander  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

13-21870

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G634

Graham, Mariah

(INDIVIDUAL)

VOL. 37

ALABAMA

E. D. 31

SHEET 2

LINE 46

B and 1880 20 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Louisiana Brooks Feb 17

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

Green, Mariah  
(INDIVIDUAL)

VOL. 38

ALABAMA

E.D. 106

SHEET 10

LINE 69

B un 1813 87 Maryland  
(COLOR) (MOUTH) (YEAR) (AGE) (BIRTHPLACE) (CITY & STATE)  
Macon Oct 1 - Feb 1862  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Barrow, Katie

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE 11-11270



*Green, Mariah*  
(INDIVIDUAL)

VOL.

*47*

ALABAMA

E. D. *123*

SHEET

*14*

LINE

*85*

*B. Jan. 1832*  
(COLOR) (MONTH) (YEAR)

*68*  
(AGE)

*N. Carolina*  
(BIRTHPLACE)

(CITIZENSHIP)

*Montgomery*  
(CITY)

*Pet 20 Walkers*  
(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*W. Warren, William*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

21-11870

6630  
Green Indian

INDIVIDUAL

VOL. 40

ALABAMA

E.D. 63

SHEET 8

LINE 26

B rich 1875 25 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Marlboro  
(COUNTY) (TOWNSHIP)  
Dayton  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-51870

A-3

**Greene** **Marie J.**  
(HEAD OF FAMILY)  
 VOL. **44** E.D. **110**  
 SHEET **2** LINE **5**  
**W** **June** **1846** **55** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Mobile**  
(COUNTY)  
**Mobile** **Lafayette** **62**  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Lodina, Mary | M            | Oct   | 1820 | 79  | Ireland    | NA          |
| " Vincent    | B            | Sept  | 1849 | 50  | Alabama    |             |
| " Bayle      | B            | Aug   | 1853 | 46  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

6610  
Green, Marion  
HEAD OF FAMILY

VOL. 19

**ALABAMA**

E.D. 26

SHEET 5

LINE 78

B  
(COLOR)  
Dallas  
(COUNTY)

Dec  
(MONTH)

1874  
(YEAR)

25  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Pct 16 Cahaba  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Ellen</u> | <u>W</u>     | <u>Nov</u> | <u>1874</u> | <u>25</u> | <u>Alabama</u> |             |
| <u>—, Addie</u>     | <u>D</u>     | <u>Jan</u> | <u>1896</u> | <u>4</u>  | <u>Alabama</u> |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |

Green, Marion

HEAD OF FAMILY

VOL. 6

ALABAMA

E. 18

SHEET 14

LINE 31

Jan - 1879 30 Alabama

Butler

COUNTY

Pett Forest Home Butler Springs

(M. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------|--------------|-------|------|-----|------------|-------------|
|           |              | MONTH | YEAR |     |            |             |
| Green Amy | W            | Feb   | 1868 | 32  | Alabama    |             |
| ✓ Annie   | D            | Feb   | 1883 | 17  | Alabama    |             |
| ✓ Miss    | D            | Mar   | 1888 | 12  | Alabama    |             |
| ✓ Willie  | D            | May   | 1890 | 10  | Alabama    |             |
| ✓ Callie  | D            | Apr   | 1892 | 8   | Alabama    |             |

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BUREAU OF THE CENSUS

H. J. H. 2

U. S. GOVERNMENT PRINTING OFFICE

11-11371

THE FAULT—CONTINUED

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

地址：北京市朝阳区东直门内大街100号 电话：010-64611111

13-11671

5650  
Green, Marion

STATE

ALABAMA

VOL.

32

E.D.

144

SHEET

11

LINE

69

B. Wok 1851 49 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COURT)

Birmingham

(CITY)

3rd

Avenue

(B. G. D.)

(STREET)

2525

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Mallie M. | H.           | Feb.  | 1869 | 31  | Alabama    |             |
| — Bessie         | D.           | Oct.  | 1890 | 9   | Alabama    |             |
| — Uddie M.       | D.           | Sep.  | 1892 | 8   | Alabama    |             |
| — Marion         | D.           | July  | 1895 | 5   | Georgia    |             |
| — Richard Y.     | S.           | Sep.  | 1897 | 3   | Georgia    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

and  
2 Boarders

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

6650  
Green, Marion

(HEAD OF FAMILY)

VOL.

43

ALABAMA

E. D.

99

SHEET

9

LINE

97

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

White

(CITY)

Government

(M. C. D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Melissa D | Daughter     | Jan   | 1884 | 16  | Iowa       |             |
| Green, Lucie M   | Daughter     | Dec   | 1888 | 12  | Iowa       |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-13571



Graham, Marion P  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

20

R. D. 54

SHEET

7

LINE

26

W  
(COLOR)

June  
(MONTH)

1858  
(YEAR)

41  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Elmore  
(COUNTY)

Columbus  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Graham, Martha Jane | W            | Jan   | 1857 | 43  | Alabama    |             |
| Warren A            | S            | Jan   | 1882 | 18  | Alabama    |             |
| Ada R               | S            | Mar   | 1883 | 17  | Alabama    |             |
| William B           | S            | July  | 1885 | 14  | Alabama    |             |
| D. Webster          | S            | Dec   | 1886 | 13  | Alabama    |             |

Graham, Marion P

(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| — Welcome P  | S            | July  | 1888 | 11  | Alabama    |             |
| — Lulis E    | S            | Jan   | 1890 | 10  | Alabama    |             |
| — Charles M  | S            | Aug   | 1893 | 6   | Alabama    |             |
| — Martha S   | D            | June  | 1896 | 3   | Alabama    |             |
| — John Henry | S            | Aug   | 1898 | 1   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

|                       |             |                         |           |                |  |
|-----------------------|-------------|-------------------------|-----------|----------------|--|
| <u>Green Mack</u>     |             | VOL. <u>58</u>          |           | ALABAMA        |  |
| (INDIVIDUAL)          |             | SHEET <u>5</u>          |           | E.D. <u>81</u> |  |
|                       |             | LINE <u>27</u>          |           |                |  |
| <u>M.</u>             | <u>Mich</u> | <u>1877</u>             | <u>23</u> | <u>Alabama</u> |  |
| (COLOR)               | (MONTH)     | (YEAR)                  | (AGE)     | (BIRTHPLACE)   |  |
| <u>Tallapoosa</u>     |             | <u>Pct #17 Daviston</u> |           |                |  |
| (COUNTY)              |             | (M. C. D.)              |           |                |  |
| <u>—</u>              |             | <u>—</u>                |           |                |  |
| (CITY)                |             | (STREET)                |           | (HOUSE NO.)    |  |
| ENUMERATED WITH       |             | <u>Jones, R.R.</u>      |           |                |  |
| RELATIONSHIP TO ABOVE |             | <u>Boarder</u>          |           |                |  |
| REMARKS               |             |                         |           |                |  |

C650

ALABAMA

Green, Marvin

(HEAD OF FAMILY)

STATE

VOL.

59

E. D.

126

SHEET

7

LINE

28

13

(COLOR)

M

(MONTH)

1875

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Escalona

(COUNTY)

White Conduhouse

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Cherry | W            | June  | 1872 | 20  | Alabama    |             |
| Green, Martha | D            | July  | 1876 | 15  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-21871

*Green, Marshal J.*  
(HEAD OF FAMILY)  
 VOL. 9 E.D. 126  
 SHEET 6 LINE 33  
W Aug 1868 38 South Carolina  
(COLOR) (BORN) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee Oct. 11, Brindleys  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE            | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|-----------------------|-------------|
|                         |              | MONTH       | YEAR        |           |                       |             |
| <i>Green, Julia May</i> | <i>W</i>     | <i>Mar</i>  | <i>1857</i> | <i>43</i> | <i>South Carolina</i> |             |
| <i>— Mary Lee</i>       | <i>D</i>     | <i>July</i> | <i>1869</i> | <i>10</i> | <i>South Carolina</i> |             |
| <i>— Marshal G.</i>     | <i>S</i>     | <i>Apr</i>  | <i>1891</i> | <i>9</i>  | <i>Alabama</i>        |             |
| <i>— Allie Belle</i>    | <i>D</i>     | <i>July</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i>        |             |
| <i>— Hiram</i>          | <i>S</i>     | <i>Jan</i>  | <i>1895</i> | <i>5</i>  | <i>Alabama</i>        |             |

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#, see #2

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 U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE Alabama

#### HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

#2 also th 1

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U. S. GOVERNMENT PRINTING OFFICE

11-1101 1

Green, Marshall st  
(INDIVIDUAL)

ALABAMA

VOL. 1

E.D. 5-

SHEET 2

LINE 26

W

(COLOR)

McH

(MONTH)

1896

(YEAR)

4

(AGE)

Alabama

(BIRTHPLACE)

Baldwin

(COUNTY)

Pet. 7. Courthouse

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Stapleton, David C.

RELATIONSHIP TO ABOVE

Nephew

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-31070

6650  
Green, Martha

(HEAD OF FAMILY)

VOL 56

ALABAMA

E.D. 96

SHEET 11

LINE 4

B Oct 1855 45 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 9- Belmont

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Williams Henry | W.           | Unk.  | 1886 | 14  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE

10-11871



90650  
 Green, Martha  
 (HEAD OF FAMILY)  
 VOL. 43 E.D. 88  
 SHEET 3 LINE 15  
 B Feb 1872 26 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Mobile (COUNTY) (CITY)  
 (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Richard L |              | Feb   | 1893 | 7   | Alabama    |             |
| - Bertha D       |              | May   | 1897 | 3   | Alabama    |             |
| - William L      |              | July  | 1899 | 12  | Alabama    |             |
| Wagner, Robert L |              | Aug   | 1872 | 30  | Alabama    |             |

*Green, Martha*  
HEAD OF FAMILY

VOL *11*

ALABAMA

E.D. *25*

SHEET *15*

LINE *38*

*B* *May* *1849* *51* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Clarke* *Saltworks Pct. 2*  
(COUNTY) (M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH        | YEAR        |           |                |             |
| <i>Hayes, Charlie N</i> | <i>N</i>     | <i>April</i> | <i>1887</i> | <i>13</i> | <i>Alabama</i> |             |
|                         |              |              |             |           |                |             |
|                         |              |              |             |           |                |             |
|                         |              |              |             |           |                |             |
|                         |              |              |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

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G-650

ALABAMA MONTGOMERY

Green Martha  
(INDIVIDUAL)

STATE

VOL.

18

E.D.

19

SHEET

23

LINE

44

B Dec 1879 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dallas pct 9 - Lexington  
(COUNTY) (IN C. D.)  
(CITY) (TREAT) (HOUSE NO.)

ENUMERATED WITH

Bowen George

RELATIONSHIP TO ABOVE

Step D -

REMARKS

1900 CENSUS - INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11000

ALABAMA

Green, Martha  
(INDIVIDUAL)

STATE

VOL. 26E. D. 63SHEET 11LINE 1

B May 1978 22 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Hale Oct 15 Whitwell  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6659

*Dean, Martha*  
(NAME OF FAMILY)

**ALABAMA**

VOL. *44*

E.D. *107*

SHEET *9*

LINE *79*

*B. Jan 1835*  
(COLOR) (MONTH) (YEAR)

*65*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Mobile*  
(COUNTY)

*Mobile*  
(CITY)

*St. Louis*  
(PARISH) (U. S. C. D.)

*H. R.*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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Green, Martha

(INDIVIDUAL)

VOL.

34

ALABAMA

E.D.

70

SHEET

3

LINE

5r

B

(COLOR)

Feb

(MONTH)

1900

(YEAR)

3/2

(AGE)

Alabama

(BIRTHPLACE)

Lawrence

(COUNTY)

Town Creek, Bl. 2 1/2

(B. C. D.)

Town Creek

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bulls, Henry

RELATIONSHIP TO ABOVE

G'd Daughter

REMARKS

1900 CENSUS - INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6650

Greene, Martha

(INDIVIDUAL)

ALABAMA

VOL. 39

E. D. 102

SHEET 2

LINE 27

03

(COLOR)

Un

(MONTH)

Un

(YEAR)

Un

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Huntsville, Pet. 1

(N. C. D.)

Huntsville

(CITY)

Barnett

(STREET)

420

(HOUSE NO.)

ENUMERATED WITH

Kelly, Carrie

RELATIONSHIP TO ABOVE

Lodger

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6630  
 Green, Martha  
 (HEAD OF FAMILY)  
 VOL. 46  
 SHEET 13  
 E.D. 102  
 LINE 47  
 B Aug 1855 44 North Carolina  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Montgomery  
 (COUNTY)  
 Montgomery  
 (CITY)  
 578  
 (M. C. D.)  
 Bainbridge  
 (STREET)  
 33  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Martha |              | Aug   | 1880 | 19  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |



6660

Graham Martha  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 16 E.D. 95-

SHEET 8 LINE 32

B Jan 1840 40 Virginia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Montgomery Pct. 1  
(COUNTY) (W.C.D.)  
Montgomery Oak T.R.  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP  | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|---------------|------------|-------------|-----------|----------------|-------------|
|                     |               | MONTH      | YEAR        |           |                |             |
| <u>Graham, John</u> | <u>Ad. S.</u> | <u>Apr</u> | <u>1879</u> | <u>21</u> | <u>Alabama</u> |             |
|                     |               |            |             |           |                |             |
|                     |               |            |             |           |                |             |
|                     |               |            |             |           |                |             |
|                     |               |            |             |           |                |             |
|                     |               |            |             |           |                |             |
|                     |               |            |             |           |                |             |
|                     |               |            |             |           |                |             |

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6630  
*Green, Martha*  
HEAD OF FAMILY

VOL.

25

ALABAMA

E. D.

30

SHEET

1

LINE

83

*B*

(COLOR)

*May*

(MONTH)

*1822*

(YEAR)

*78*

(AGE)

*Virginia*

(BIRTHPLACE)

*Pet. 2 - Forkland*

(M. C. D.)

(CITIZENSHIP)

*Greene*  
*Forkland*

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP       | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------------|-------------|-------------|-----------|----------------|-------------|
|                     |                    | MONTH       | YEAR        |           |                |             |
| <i>Green, Percy</i> | <i>Son</i>         | <i>June</i> | <i>1894</i> | <i>5</i>  | <i>Alabama</i> |             |
| <i>Sosby, Rosa</i>  | <i>S. Daughter</i> | <i>Aug</i>  | <i>1875</i> | <i>24</i> | <i>Alabama</i> |             |
|                     |                    |             |             |           |                |             |
|                     |                    |             |             |           |                |             |
|                     |                    |             |             |           |                |             |
|                     |                    |             |             |           |                |             |
|                     |                    |             |             |           |                |             |
|                     |                    |             |             |           |                |             |

ALABAMA

Green, Martha C.

(INDIVIDUAL)

VOL. 35

E. D. 45

SHEET 7

LINE 14

W.

(COLOR)

Apr

(MONTH)

1848

(YEAR)

51

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet. 10, Phoenix

(M. C. D.)

Phoenix

(CITY)

Broad

(STREET)

431

(HOUSE NO.)

ENUMERATED WITH

Watson, Carrie E.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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Green, Martha E.  
(INDIVIDUAL)

ALABAMA

VOL. 16

E. D. 52

SHEET 7

LINE 68

W Feb 1837  
(COLOR) (MONTH) (YEAR)

63  
(AGE)

Tennessee  
(BIRTHPLACE)

(CITIZENSHIP)

Cullman  
(COUNTY)

Pct 1 Cullman  
(M. C. D.)

Cullman  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harden, George W.

RELATIONSHIP TO ABOVE

M-in law

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

22-13070

Green, Martha H  
(INDIVIDUAL)

VOL 29

ALABAMA

E.D. 97

SHEET 3

LINE 13

W Oct 1895 4  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

Jefferson  
(COUNTY)

P.C.T. 8  
(M. C. D.)

\_\_\_\_\_  
(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Mrs. Daniel Green Berry  
Grand Daughter

*Graham, Marthey*  
(SURNAMES)

ALABAMA

VOL. *22* K. D. *161*

SHEET *6* LINE *56*

*W* *Aug* *1880* *19* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Etowah* *Box 16 - Ham Springs*  
(COUNTY) (TOWNSHIP) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Shadix, Thomas*

RELATIONSHIP TO ABOVE *Daughter*

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-13870

G650

Green, Martha S.  
(INDIVIDUAL)

VOL. 39

ALABAMA

E. D. 119

SHEET 14

LINE 42

W 2nd 1860 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)Madison Owens Cross Road, Pct. 19  
(COUNTY) (M. C. S.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Graft, Mary J.

RELATIONSHIP TO ABOVE

Sister

REMARKS

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660

*Green, Martin*

(DIVISIONAL)

VOL. *31*

SHEET *3*

ALABAMA

E.D. *127*

LINE *6*

*B* *Wh* *1872* *28* *Alabama*

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Jefferson* *Pct 38*

(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Shanklin, Louis*

RELATIONSHIP TO ABOVE *Boarder*

REMARKS



ALABAMA

Green, Martin

(HEAD OF FAMILY)

VOL.

5

E. D.

35

SHEET

1

LINE

95

15

(COLOR)

11

(MONTH)

1842

(YEAR)

58

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Hull

(CITY)

113 Greenwood

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Mary    | Wife         | 11    | 1842 | 58  | Alabama    |             |
| Green, John    | Son          | 11    | 1843 | 57  | Alabama    |             |
| Green, David   | Son          | 11    | 1844 | 56  | Alabama    |             |
| Green, Jane    | Daughter     | 11    | 1845 | 55  | Alabama    |             |
| Green, William | Son          | 11    | 1846 | 54  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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3264

Green Martin

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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ALABAMA

Green, Martin

HEAD OF FAMILY

VOL. 19

E.D. 32

SHEET 10

LINE 81

B

(COLOR)

Jun

(MONTH)

1874

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Vernon Post No 27

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Mattie | W            | Jun   | 1877 | 23  | Alabama    |             |
| - Navery      | D            | Jun   | 1894 | 6   | Alabama    |             |
| - Roberta     | D            | Jun   | 1899 | 3   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

Grayham Martin

ALABAMA

VOL. 35

E.D. 40

SHEET 14

LINE 49

B

NR

1846

54

S-Carolina

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lee

Pet 7, Pierce Chapel

(COUNTY)

(TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grayham, Matilda   | W            | NR    | 1854 | 45  | Alabama    |             |
| Mills, Ella        | D            | NR    | 1872 | 28  | Alabama    |             |
| Grayham, Prosellia | D            | June  | 1882 | 17  | Alabama    |             |
| — Martin           | S            | Dec   | 1884 | 15  | Alabama    |             |
| — Laura            | D            | NR    | 1887 | 13  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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#1  
See #2

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

Grayham, Martin

(HEAD OF FAMILY—CONTINUED)

STATE

Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                     | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------|--------------|-------|------|-----|------------|-------------|
|                          |              | MONTH | YEAR |     |            |             |
| — Isaac                  | S            | NR    | 1889 | 11  | Alabama    |             |
| — George                 | S            | Jan   | 1891 | 9   | Alabama    |             |
| — Belton                 | S            | May   | 1892 | 8   | Alabama    |             |
| — Pearl                  | D            | Dec   | 1893 | 6   | Alabama    |             |
| — Carrie                 | D            | Dec   | 1895 | 4   | Alabama    |             |
| Mills, Annie M. Daughter |              | Jan   | 1898 | 2   | Alabama    |             |
| — Tommie N. Daughter     |              | Feb   | 1900 | 1/2 | Alabama    |             |

#2  
See #1

**C655**  
**Graham, Martin, A.**  
(HEAD OF FAMILY)

VOL. **20**

**ALABAMA**

E.D. **80**

SHEET **5**

LINE **7**

**W**  
(COLOR)

**Dec**  
(MONTH)

**1868**  
(YEAR)

**31**  
(AGE)

**Alabama**  
(BIRTHPLACE)

(CITIZENSHIP)

**Deball**  
(COUNTY)

**Pct 27 Johnsons**  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <b>Graham, Lizzie S.</b> | <b>W</b>     | <b>July</b> | <b>1875</b> | <b>24</b> | <b>Alabama</b> |             |
| <b>— Talmage</b>         | <b>S</b>     | <b>Aug</b>  | <b>1895</b> | <b>4</b>  | <b>Alabama</b> |             |
| <b>— Emley, B.</b>       | <b>S</b>     | <b>July</b> | <b>1892</b> | <b>2</b>  | <b>Alabama</b> |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |

*Graham, Martin A.*  
 (HEAD OF FAMILY)  
 VOL. *15*  
 SHEET *1*  
 E.D. *20*  
 LINE *71*  
*A* (COLOR)  
*July* (MONTH)  
*1856* (YEAR)  
*43* (AGE)  
*Alabama* (BIRTHPLACE)  
*Coosa* (COUNTY)  
*Box #3 - Locapaloy* (P.O. BOX)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Liddy J</i> | <i>H</i>     | <i>May</i>  | <i>1858</i> | <i>42</i> | <i>Alabama</i> |             |
| <i>Sarah E</i>         | <i>D</i>     | <i>Dec</i>  | <i>1883</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>Annie P</i>         | <i>D</i>     | <i>Sept</i> | <i>1886</i> | <i>13</i> | <i>Alabama</i> |             |
| <i>Maggie L</i>        | <i>D</i>     | <i>Mar</i>  | <i>1889</i> | <i>11</i> | <i>Alabama</i> |             |

Alaska

INDEX OF FAMILY CONTINUITY

## OTHER MEMBERS OF FAMILY—CONTINUED

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6638  
*Allen, Martin J.*  
 (HEAD OF FAMILY)

VOL. *41*

ALABAMA

E. D. *95*

SHEET *2*

LINE *7*

*W. Aug 1839*  
 (COLOR) (MONTH) (YEAR)  
*Marshall*  
 (COUNTY)

*60 Tennessee*  
 (AGE) (BIRTHPLACE)  
*Whitfield Dist. No. 6.*  
 (M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE            | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|-----------------------|-------------|
|                         |              | MONTH      | YEAR        |           |                       |             |
| <i>Allen, Amanda W.</i> | <i>W.</i>    | <i>Aug</i> | <i>1840</i> | <i>59</i> | <i>South Carolina</i> |             |
|                         |              |            |             |           |                       |             |
|                         |              |            |             |           |                       |             |
|                         |              |            |             |           |                       |             |
|                         |              |            |             |           |                       |             |
|                         |              |            |             |           |                       |             |
|                         |              |            |             |           |                       |             |

6650  
Graham Martin W.  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 28 E.D. 46

SHEET 1 LINE 11

W. Aug 1848 51 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Jackson Pet # 32 Ann Rock  
(CITY) (M. G. D.) (CITIZENSHIP)  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                              |              | MONTH      | YEAR        |           |                |             |
| <u>Graham, Harrett A. W.</u> | <u>W.</u>    | <u>Jan</u> | <u>1845</u> | <u>55</u> | <u>Georgia</u> |             |
| <u>Elijah L.</u>             | <u>S.</u>    | <u>Jan</u> | <u>1873</u> | <u>27</u> | <u>Alabama</u> |             |
|                              |              |            |             |           |                |             |
|                              |              |            |             |           |                |             |
|                              |              |            |             |           |                |             |
|                              |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6680

ALABAMA

Green, Marvis

(INDIVIDUAL)

STATE

VOL.

19

E. D.

43

SHEET

10

LINE

40

W

(COLOR)

June 1892

(MONTH)

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Pet 36-Jelma

(M. C. D.)

Jelma

(CITY)

Alabama

(STREET)

1211

(HOUSE NO.)

ENUMERATED WITH

Gradick, J. W.

RELATIONSHIP TO ABOVE

Son

REMARKS

1900 CENSUS- INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

15-11770

Mary



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**EE**  
Green, Mary  
(INDIVIDUAL)  
**ALABAMA**  
**VOL** 46  
**E. D.** 101  
**SHEET** 16  
**LINE** 56

R Mar 1884 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Potter  
(COUNTY) (R. C. D.)  
Montgomery High 511  
(CITY) (STREET) (HOUSE NO.)

**ENUMERATED WITH** Foster, Ned  
**RELATIONSHIP TO ABOVE** Step-Daughter

**REMARKS**

Graham, Mary  
(INDIVIDUAL)

VOL. 46

ALABAMA

E.D. 102

SHEET 22

LINE 97

3 Apr 1867 33 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Montgomery 2 St  
(COUNTY) (CITY) (STREET)

Montgomery Decatur  
(CITY) (STREET)

635  
(HOUSE NO.)

ENUMERATED WITH Adams, Hester

RELATIONSHIP TO ABOVE Boarder

REMARKS

0250

Green, Mary  
HEAD OF FAMILY

VOL. 10

ALABAMA

E. D. 32

SHEET 19

LINE 62

W June 1856 43 Ala

Chilton

Oct 8 - Stanton

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Wm B | S            | Apr   | 1882 | 18  | Ala        |             |
| Thos. C     | S            | Aug   | 1889 | 10  | Ala        |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

Green, Mary  
(HEAD OF FAMILY)

VOL. 44

ALABAMA

E.D. 107

SHEET 10

LINE 33

13 Mch 1838  
(COLOR) (MONTH) (YEAR)

62 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Mobile  
(COUNTY)

Mobile  
(CITY)

St Michael  
(STREET)

458  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Rossy, Holly   | Ad S         | Jan   | 1887 | 13  | Alabama    |             |
| Anderson, Emma | Li           | Mch   | 1863 | 37  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |



20630  
Green, Mary  
(INDIVIDUAL)

VOL.

44

ALABAMA

E. D. 107

SHEET

1

LINE

92

W. Jan 1866 34 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile  
(COUNTY)  
Mobile St. Francis 401  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Diamond, Bernard L.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

Green, Mary  
(INDIVIDUAL)

VOL.

43

ALABAMA

E.D.

100

SHEET

5

LINE

76

B July 1834 65 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Mobile  
(CITY)

(M. C. D.)

Mobile  
(CITY)

Conception  
(STREET)

209

(HOUSE NO.)

ENUMERATED WITH

Hieronymus, William

RELATIONSHIP TO ABOVE

Lodger

REMARKS

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6650

Green, Mary  
(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 105

SHEET 2

LINE 19

B

(COLOR)

Jan

(MONTH)

1859

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 16 - Preston

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bester, Anderson

RELATIONSHIP TO ABOVE

S-in-law

REMARKS

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6630

Graham, Mary

(INDIVIDUAL)

ALABAMA

VOL. 37

E. D. 81

SHEET 23

LINE 89

B

(COLOR)

Dec

(MONTH)

1878

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lowndes

(COUNTY)

Brooks Pct. 12

(P. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

B. Count, Winnie

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6650

Green, Mary  
(HEAD OF FAMILY)

ALABAMA

VOL. 28

E.D. 40

SHEET 12

LINE 11

W.

Oct.

1843

46

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CIVIL STATUS)

Jackson

Pat # 21 Scottsboro

(CITY)

(R. C. D.)

~~Scottsboro~~

(STREET)

(HOUSE NO.)

(CITY)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Brown    | S.           | Feb.  | 1876 | 24  | Alabama    |             |
| - Temperance    | D.           | Nov.  | 1878 | 21  | Alabama    |             |
| - Myrtle        | D.           | Nov.  | 1882 | 15  | Alabama    |             |
| - James, George | Bo           | Jan.  | 1882 | 13  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-15871

Garrett, Mary  
(INDIVIDUAL)

VOL. 20

ALABAMA

E. D. 72

SHEET 6

LINE 65

W Feb 1879 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

De Kalb Pet 19 Poplar Springs  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Peck, Jane

RELATIONSHIP TO ABOVE Boarder

REMARKS

6450  
Green, Mary  
(INDIVIDUAL)

VOL.

46

E. D.

1035

SHEET

10

LINE

58

13  
(COLOR)

Mich  
(MONTH)

1895  
(YEAR)

5  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
(CITY)

Pct 5  
(M. C. D.)

Montgomery Lower Wetumpka Road  
(STREET)

71K  
(HOUSE NO.)

ENUMERATED WITH

Henderson, Rose

RELATIONSHIP TO ABOVE

Gr Daughter

REMARKS

6650  
Green, Mary  
(INDIVIDUAL)

VOL. 32

ALABAMA

E. D. 143

SHEET 8

LINE 36

B. Jun 1876 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jefferson  
(COUNTY)

Birmingham 1st Avenue  
(CITY) (STREET) (N. C. D.)

2224  
(HOUSE NO.)

THOMSON, John W.  
ENUMERATED WITH

Servant  
RELATIONSHIP TO ABOVE

REMARKS



6600  
Green, Mary  
(INDIVIDUAL)  
VOL. 5 E. D. 36  
SHEET 13 LINE 100  
B 1899 1 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Bullock 108 Greenwood  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Linderson, William  
RELATIONSHIP TO ABOVE Wife  
REMARKS

Graham, Mary  
(HEAD OF FAMILY)

VOL. 35

**ALABAMA**

E.D. 45

SHEET 5

LINE 90

W.  
(COLOR)

Mar.  
(MONTH)

1871  
(YEAR)

59  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Lee  
(CITY)

Pet 10  
(CITY)

Phoenix  
(CITY)

(M. C. D.)

Phoenix  
(CITY)

2nd Ave  
(STREET)

151  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Short, Goldie</u> | <u>D.</u>    | <u>Jan</u> | <u>1885</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>- Nellie</u>      | <u>D.</u>    | <u>Aug</u> | <u>1887</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>- John</u>        | <u>S.</u>    | <u>Oct</u> | <u>1889</u> | <u>10</u> | <u>Alabama</u> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

1880  
 Green, Mary  
 (HEAD OF FAMILY)  
 VOL. 31  
 SHEET 27  
 E.D. 120  
 LINE 92  
 B Jan 1873 27 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jefferson  
 (COUNTY) (B. C. D.)  
 Besmer  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Mattie | Si           | Aug   | 1876 | 23  | Alabama    |             |
| Lewis, Cora   | Bo           | May   | 1872 | 25  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

Graham, Mary

(HEAD OF FAMILY)

VOL. 31

ALABAMA

E. D. 129

SHEET 9

LINE 84

B. Mar, 1876

(COLOR)

(MONTH)

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pct. 45

(C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Malory, Hugh | Bo.          | Un    | 1869 | 31  | Alabama    |             |
| Kyle, May B. | Co.          | Aug   | 1893 | 6   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

5650

Graham, Mary

HEAD OF FAMILY

VOL. 56

ALABAMA

E. D. 107

SHEET 15-

LINE 8

B. Alex

1875

24

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pet 18- Cuba

(B. C. D.)

Cuba

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Fitch, Marvell | S            | Aug.  | 1892 | 7   | Alabama    |             |
| Parker, Alex   | Bo.          | Dec.  | 1892 | 27  | Alabama    |             |
| Willie         | Bo.          | Jan.  | 1877 | 23  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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<sup>R</sup>  
Green, Mary  
(INDIVIDUAL)

VOL 16

ALABAMA

E.D. 50

SHEET 10

LINE 29

B May 1873 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Crenshaw Pct 10 New Providence  
(COUNTY) (M. C. P.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Mount, Rebecca

RELATIONSHIP TO ABOVE Daughter

REMARKS \_\_\_\_\_

Green, Mary

(PERSONAL)

VOL 32

ALABAMA

E. D. 142

SHEET 4

LINE 53

W. May 1889 11 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham

(CITY)

11th Ave

(N. C. D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mercy Home

RELATIONSHIP TO ABOVE

Inmate

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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Anna Mary  
(INDIVIDUAL)

VOL. 32

ALABAMA

E. D. 138

SHEET 11

LINE 29

5 11 1887 12  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Chickasaw  
(COUNTY)

Box 37  
(R. C. D.)

Chickasaw  
(CITY)

Box 37  
(STREET)

719  
(HOUSE NO.)

ENUMERATED WITH Chickasaw

RELATIONSHIP TO ABOVE Servant

REMARKS



6650

ALABAMA

Green, Mary

STATE

VOL.

51

E.D.

138

SHEET

14

LINE

80

13 Nov 1898

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COURT)

Pct 5 Indian Bend

(N. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Perry Thoma

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
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A-3

Greene, Mary  
(INDIVIDUAL)

VOL. 47

ALABAMA

E. D. 122

SHEET 33

LINE 33

B Apr 1882  
(COLOR) (MONTH) (YEAR)

18 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
(COUNTY)

Pct 19 Hendall  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bell, Jennett

RELATIONSHIP TO ABOVE

5<sup>th</sup> Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

*Green, Mary*  
(INDIVIDUAL)

ALABAMA

STATE

VOL. *18*

E. D. *25*

SHEET *2*

LINE *34*

*B* *Jan* *1897*  
(COLOR) (MONTH) (YEAR)

*3* *Alabama*  
(AGE) (BIRTHPLACE)

*Dallas*  
(COUNTY)

*Pct. 15 Portland*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-3

Green Mary  
(INDIVIDUAL)

VOL. 21

ALABAMA

E. D. 62

SHEET 3

LINE 42

B Oct 1883 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Elmore Pet 8 Wetumka  
(COUNTY) (M. C. D.)

Wetumka NR  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Rugh Link

RELATIONSHIP TO ABOVE Sister

REMARKS

*Green, Mary*

(HEAD OF FAMILY)

VOL. *19*

ALABAMA

E.D. *29*

SHEET *11*

LINE *87*

*B*  
(COLOR)

*May*  
(MONTH)

*1868*  
(YEAR)

*32*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Dallas*  
(COUNTY)

*Union Pct. 23*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Living alone</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

ALABAMA

Greene, Mary  
 (INDIVIDUAL)

VOL. 5E. D. 26SHEET 12LINE 39

B Jan 1877  
 (COLOR) (MONTH) (YEAR)

23 Alabama  
 (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Bullock  
 (COUNTY)

Midway Rd No 1  
 (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Waller, Joseph

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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6650  
 Green Mary  
(HEAD OF FAMILY)  
 VOL. 18 E.D. 20  
 SHEET 13 LINE 67  
 B June 1870 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Dallas  
(COUNTY) (CITY) (STREET) (HOUSE NO.)  
 10th Street  
(B. C. D.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green Nelson J |              | June  | 1898 | 2   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

650  
**Green, Mary**  
(HEAD OF FAMILY)  
 VOL. 7  
 SHEET 14  
 E.D. 39  
 LINE 45  
 W Mar 1868 32 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Calhoun Pct # 13 Oxford  
(CITY) (COURT) (M. C. D.)  
Oxford Factory  
(CITY) (STREET)  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-------|------------|-------------|
|              |              | MONTH | YEAR |       |            |             |
| Green, Frank | S.           | Mar   | 1895 | 5     | Alabama    |             |
| Gentry, Wm   | Bo.          | April | 1878 | 22    | Alabama    |             |
| Docia        | Bo.          | May   | 1878 | 22    | Georgia    |             |
| Minnie       | Bo.          | April | 1900 | 7 1/2 | Alabama    |             |



Green, Mary  
(INDIVIDUAL)

VOL. 52

ALABAMA

E. D. 54

SHEET 11

LINE 7

B Jan 1810  
(COLOR) (MONTH) (YEAR)

90 Georgia  
(AGE) (BIRTHPLACE)

Randolph  
(COUNTY)

Bursons Pct #5  
(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Terrell, John W.

RELATIONSHIP TO ABOVE

Wife

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11271

Greene, Mary  
(INDIVIDUAL)

VOL. 58

ALABAMA

E. D. 66

SHEET 7

LINE 9

W Aug 1869 30 North Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Allapossa Alexander Township #2  
(COUNTY) (TOWNSHIP) (M. C. D.)

Alexander    
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Colle, Henrietta

RELATIONSHIP TO ABOVE

Step sister

REMARKS



6650  
GREEN, MARY  
(INDIVIDUAL)  
STATE ALABAMA  
VOL. 31 S. D. 133  
SHEET 14 LINE 45  
W NOV. 1852 47 TENNESSEE  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
JEFFERSON  
(COUNTY) (R. C. D.)  
BIRMINGHAM SECOND AVE 1820+  
(CITY) (STREET) (HOUSE NO.)  
1822 1/2

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NO HEAD SHOWN  
LODGER.

6650

*GR*  
*Green, Mary*  
 (HEAD OF FAMILY)

ALABAMA

VOL. 39

E.D. 117

SHEET 18

LINE 89

*B.* *Sept.* *1874*  
 (COLOR) (MONTH) (YEAR)

*25*  
 (AGE)

*Tennessee*  
 (BIRTHPLACE)

*Act 15*  
 (CITIZENSHIP)

*Madison*  
 (COUNTY)

*Gurley*  
 (N. C. D.)

*Act 15*  
 (HOUSE NO.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Living alone</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE

11-11871

8650  
Green, Mary A.  
(INDIVIDUAL)

VOL. 49

ALABAMA

E. D. 10

SHEET 15

LINE 47

B.  
(COLOR)

May / 1892  
(MONTH) (YEAR)

8  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Barry  
(COUNTY)

Ref. 3. Uniontown  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jenkins, Lveron  
daughter

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6650

Green, Mary A

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

9

E. D.

121

SHEET

13

LINE

44

W.

(COLOR)

Mar

(MONTH)

1868

(YEAR)

52

(AGE)

S Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee

(COUNTY)

Pct 6

Center

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Thos R | S            | Apr   | 1879 | 21  | Alabama    |             |
| — Belvin C    | S            | Mar   | 1883 | 17  | Alabama    |             |
| — Carrie P    | D            | May   | 1888 | 12  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

Green, Mary A.

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E.D. 47

SHEET 6

LINE 57

W.

(COLOR)

Mar

(MONTH)

1821

(YEAR)

79

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Ret 12, Clear Cross roads

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------------|--------------|-------|------|-----|------------|-------------|
|                           |              | MONTH | YEAR |     |            |             |
| Green, Carlton C.         | S.           | Nov   | 1850 | 49  | Alabama    |             |
| — Mary A.                 | D.           | June  | 1841 | 58  | Alabama    |             |
| — <del>Harvey</del> Fanny | S.D.         | June  | 1880 | 19  | Alabama    |             |
|                           |              |       |      |     |            |             |
|                           |              |       |      |     |            |             |
|                           |              |       |      |     |            |             |
|                           |              |       |      |     |            |             |
|                           |              |       |      |     |            |             |
|                           |              |       |      |     |            |             |



0759  
 Graham, Mary A.  
(HEAD OF FAMILY)

VOL. 44  
 SHEET 33

ALABAMA  
 E. D. 112  
 LINE 57

St. May 1826 74  
(COLOR) (MONTH) (YEAR) (AGE)

Virginia  
(BIRTHPLACE)

(CITIZENSHIP)

Mobile  
(CITY)

Delaware  
(STREET)

H.O.  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------------|--------------|-------|------|-----|-------------|-------------|
|                  |              | MONTH | YEAR |     |             |             |
| Gibson, Annie S. | S.           | May   | 1856 | 47  | N. Carolina |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |

G 650

Greene, Mary B.  
(INDIVIDUAL)STATE ALABAMA  
VOL. 19 E.D. 43  
SHEET 16 LINE 33W Oct 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dallas  
(COUNTY) (M. C. D.)  
Selma Linderdale  
(CITY) (STREET) 648  
(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6658

ALABAMA

Graham, Mary C.

(HEAD OF FAMILY)

VOL. 50

E. D. 22

SHEET 7

LINE 56

W.

(COLOR)

Dec

(MONTH)

1827

(YEAR)

62

(AGE)

Mississippi

(BIRTHPLACE)

(CITIZENSHIP)

Pickens

(COUNTY)

West &amp; Memphis

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE      | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|-----------------|-------------|
|                     |              | MONTH | YEAR |     |                 |             |
| Clements, Delmar    | D.           | Sept  | 1863 | 36  | Alabama         |             |
| Clements, Mary A.   | G.D.         | Jan   | 1888 | 12  | Alabama         |             |
| Clements, Willis A. | G.S.         | Sept  | 1891 | 8   | Alabama         |             |
| Clements, Fiddis    | G.D.         | March | 1895 | 5   | Washington D.C. |             |
| Dove, Albert C.     | N.           | Nov   | 1886 | 13  | Mississippi     |             |

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Alabama

INTEAD OF FAMILIES—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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[illegible]

44-11071

G650

Green, Mary E.  
(INDIVIDUAL)

STATE ALABAMA

VOL. 14

E. D. 103

SHEET 14

LINE 14

W Jan

1870

30

Alabama

(DATE)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile

(CITY)

Hamilton

(TOWNSHIP)

6-56

(HOUSE NO.)

ENUMERATED WITH

Tyler, Edward Morgan

RELATIONSHIP TO ABOVE

Boarder

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11503

8650

Green, Mary E  
(INDIVIDUAL)

ALABAMA

STATE

VOL. 41

E. D. 66

SHEET 21

LINE 16

N Sept 1837

(COLOR)

(MONTH)

(YEAR)

62

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Marion

(COUNTY)

Pct 14

(W. C. D.)

Kinfield

Kinfield

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Moore, Thomas B

RELATIONSHIP TO ABOVE

Mother

REMARKS

1900 CENSUS INDEX  
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U S GOVERNMENT PRINTING OFFICE

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6650  
Green, Mary E.  
(HEAD OF FAMILY)

VOL. 53

ALABAMA

E.D. 144

SHEET 8

LINE 31

W. Dec 1847

53# New York

Quaseba  
(CITY)

Pet #3  
(CITY)

Marvyn  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Green, Lattie | H                 | Jan   | 1880 | 20  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

6-630  
Green Mary F  
INDIVIDUAL

VOL. 26

ALABAMA

E.D. 52

SHEET 8

LINE 23

13

(COLOR)

Mar

(MONTH)

1895

(YEAR)

55

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Tall

(COMTY)

Oct No 4, Greensboro

(M. C. D.)

Greensboro

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Beverly, Jesse

RELATIONSHIP TO ABOVE

Moth in law

REMARKS

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G650

Green, Mary J

(HEAD OF FAMILY)

VOL 29

ALABAMA

E.D. 93

SHEET 2

LINE 30

B

(COLOR)

Nov

(MONTH)

1859

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

P 49

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Phillips, Mary | C            | Sept  | 1882 | 17  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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9628

*Graham, Mary* 9  
HEAD OF FAMILY

STATE **ALABAMA**  
 VOL. *19* E.D. *42*  
 SHEET *17* LINE *26*

*Apr* 1840 *60* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Dallas* *Cal 30*  
(COUNTY) (B.C.D.)  
*Delma* *Lapsley*  
(CITY) (TOWNSHIP)

*804*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <i>Graham, Edward</i>    | <i>S</i>     | <i>Mar</i> | <i>1878</i> | <i>22</i> | <i>Alabama</i> |             |
| <i>Bland</i>             | <i>D</i>     | <i>Feb</i> | <i>1869</i> | <i>31</i> | <i>Alabama</i> |             |
| <i>Mary</i>              | <i>D</i>     | <i>Apr</i> | <i>1882</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>Smith, Julia Cook</i> |              | <i>Mar</i> | <i>1865</i> | <i>35</i> | <i>Alabama</i> |             |

8650

Green, Mary J.  
(INDIVIDUAL)

ALABAMA

VOL. 47 E.D. 122  
SHEET 30 ~~30~~ 31 LINE 31

X3 Apr 1871 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 19 Hendall  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Scott, Jeff.  
RELATIONSHIP TO ABOVE Daughter

REMARKS

6650  
Green, Mary J  
(INDIVIDUAL)

VOL 7  
SHEET 13

ALABAMA

E. D. 25

LINE 21

W Jan 1850 50 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Calhoun Pet #1 Jacksonville  
(COUNTY) (B. C. D.)  
Jacksonville \_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Alms, House  
Pauper

6850

Green, Mary J.  
(INDIVIDUAL)

STATE

ALABAMA

VOL. 82

E. D. 146

SHEET 13

LINE 88

W July 1858  
(COLOR) (MONTH) (YEAR)41  
(AGE)Indiana  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

(M. C. D.)

Birmingham  
(CITY)5th Ave.  
(STREET)2508  
(HOUSE NO.)

ENUMERATED WITH

Brotherton, George  
Boarder.

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

0650

ALABAMA

Graham, Mary J.  
(INDIVIDUAL)

STATE

VOL.

27

E. D.

78

SHEET

1

LINE

44

W Mar 1866  
(COLOR) (MONTH) (YEAR)

33

(AGE)

Chic

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

Pet 13, Tusssville  
(M. C. D.)

Tusssville  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brewer John G.  
Boander

RELATIONSHIP TO ABOVE

REMARKS

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11-11570

3680  
 Graham, Mary R. (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 19 E.D. 43  
 SHEET 15 LINE 90  
 IV (COLOR)  
 Apr 1878 77 N. Carolina (BIRTHPLACE)  
 Dallas (CITY)  
 Selma (CITY)  
 Church (STREET)  
 555 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|-------------|-------------|
|                 |              | MONTH | YEAR |     |             |             |
| Ayer, Julia M.  | D            | Apr   | 1861 | 38  | N. Carolina |             |
| Graham, Jack    | B            | Nov   | 1867 | 32  | N. Carolina |             |
| Ayer, Ransom H. | S. L         | Aug   | 1858 | 42  | Alabama     |             |
| Graham, Rose    | Se           | un    | 1835 | 65  | N. Carolina |             |

2650  
 Green, Mary, L. HEAD OF FAMILY  
 VOL. 44  
 SHEET 13  
 E.D. 104  
 LINE 68-  
 B NR 1871 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile  
 Mobile (COUNTY)  
 Franklin (M.C.D.)  
 Mobile (CITY) (STREET)  
 358  
 A-1  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, George L | S            | May   | 1887 | 13  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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Birthplace supplied  
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A-18  
 11-11571



8600  
Green, Maryetta N. (INDIVIDUAL) VOL. 40 E.D. 71  
SHEET 4 LINE 37

N Sept. 1867 32 Ala.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Macon Lawrenceville Pat H.  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Agas, Hercules N.  
RELATIONSHIP TO ABOVE Daughter

REMARKS

6650  
Greene, Mat

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 106

SHEET 17

LINE 35

B Wm 1849

(COLOR)

(MONTH)

(YEAR)

51 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pet 1 - Tuskegee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------|--------------|-------|------|-----|------------|-------------|
|                             |              | MONTH | YEAR |     |            |             |
| Greene, <sup>WMA</sup> Emma | W            | Wm    | 1855 | 45  | Alabama    |             |
| Mattie                      | D            | Wm    | 1884 | 16  | Alabama    |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE

11-15671

Graham Mat

STATE

ALABAMA

VOL.

47

E.D.

112

SHEET

21

LINE

51

B.

May

1849

51

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

Pct 9. Mc Ghee

(COUNTY)

(TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Graham, Ida | W.           | Aug.  | 1850 | 49  | Alabama    |             |
| - Willie    | S.           | Jan.  | 1885 | 15  | Alabama    |             |
| - Oliver    | S.           | July  | 1887 | 12  | Alabama    |             |
| - Clara     | D.           | Nov.  | 1890 | 9   | Alabama    |             |
| - Judge     | S.           | Feb.  | 1893 | 7   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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224

Graham Mat

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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11-12511

Grayham, Mathew

(HEAD OF FAMILY)

VOL. 56

**ALABAMA**

E.D. 88

SHEET 13

LINE 82

13

(COLOR)

Jan.

(MONTH)

1876

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter  
Gaston

(COUNTY)

Pct 20 Cotabapa

(IN C.D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH        |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|--------------|-------------|------------|----------------|-------------|
|                     |              | MONTH        | YEAR        |            |                |             |
| <u>Grayham, Ida</u> | <u>W</u>     | <u>April</u> | <u>1878</u> | <u>22</u>  | <u>Alabama</u> |             |
| <u>- Willie</u>     | <u>D</u>     | <u>Nov</u>   | <u>1897</u> | <u>2</u>   | <u>Alabama</u> |             |
| <u>- Simon E.</u>   | <u>S</u>     | <u>Nov</u>   | <u>1899</u> | <u>1/2</u> | <u>Alabama</u> |             |
|                     |              |              |             |            |                |             |
|                     |              |              |             |            |                |             |
|                     |              |              |             |            |                |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11871

Girijon Mathew  
(INDIVIDUAL)

STATE ALABAMA

VOL. 43 E. D. 87

SHEET 10 LINE 35

13 Sep. 1878 21 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Mobile Pct. 9 Whistler  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Boseman, Adam

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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*Green, Matidia*  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 22 E.D. 165  
SHEET 6 LINE 90

W May 1860 40 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Etowah Pct 29 - Alabama City  
(COUNTY) (M. C. D.)  
Alabama City Kyle Ave. 311  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Palmer, (R.R.)  
RELATIONSHIP TO ABOVE Daughter  
REMARKS

0650  
Green, Matilda VOL 49 ALABAMA  
 (HEAD OF FAMILY) E. D. 70  
 SHEET 8 LINE 14  
B May 1836 63 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Perma Dist 3 Uniontown  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Tabbie</u> | <u>W</u>     | <u>Mar</u> | <u>1883</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Bella</u>         | <u>W</u>     | <u>Feb</u> | <u>1881</u> | <u>19</u> | <u>Alabama</u> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |



6650  
 Green, Matilda C.  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 12 E.D. 107  
 SHEET 8 LINE 21

W Sep 1845 54  
(COLOR) (MONTH) (YEAR) (AGE)  
 Clay  
(CITY) (COUNTY)

Georgia  
 Oct, 5 Coleta  
(BIRTHPLACE) (CITIZENSHIP) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Green, Supta E. | D                 | Sep.  | 1871 | 28  | Alabama    |                  |
| - Jorah A.      | D                 | Aug.  | 1882 | 17  | Alabama    |                  |
| - Daniel        | S                 | Oct.  | 1879 | 20  | Alabama    |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |

6650

Green, Matthew

(INDIVIDUAL)

ALABAMA

VOL

20

E. D.

25

SHEET

17

LINE

4

(COLOR)

36

(MONTH)

July

(YEAR)

1891

(AGE)

8

(BIRTHPLACE)

Alabama

(CITIZENSHIP)

De. Hall

(COUNTY)

Dist. 18 Rockhamville

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Humphreys, John H.

RELATIONSHIP TO ABOVE

Step Son

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

13-11870

6600  
Green Matthew

HEAD OF FAMILY

VOL.

3

ALABAMA

E. D.

9

SHEET

18

LINE

85

B

(COLOR)

aug

(MONTH)

187524

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

Bibb

(COUNTY)

Box 10 Blocton

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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C650

ALABAMA

Green, Mattie

(INDIVIDUAL)

VOL. 40E. D. 61SHEET 14LINE 73B

(COLOR)

Oct

(MONTH)

1883

(YEAR)

16

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Marion

(COUNTY)

Jefferson

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Kelly, Anna

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900 CENSUS—INDEX  
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A-3

U. S. GOVERNMENT PRINTING OFFICE

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00000  
Green, Mattie<sup>E</sup>  
INDIVIDUALS  
VOL. 33 E. D. 55  
SHEET 8 LINE 21

W. Aug 1889 10 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lamar Pet 17 Wilson  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Smithy Balem  
RELATIONSHIP TO ABOVE Niece

REMARKS

6650

ALABAMA

STATE

WEST VIRGINIA

Greene, Mattie

(INDIVIDUAL)

VOL.

53

E. D.

140

SHEET

11

LINE

5

W

(COLOR)

NR

(MONTH)

1874

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

Russell

(COUNTY)

Pct. #1 Girard

(U. S. D.)

Girard

(CITY)

Second

(STREET)

311

(HOUSE NO.)

ENUMERATED WITH

Olive, Talbot

RELATIONSHIP TO ABOVE

Dav.

REMARKS

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630  
 Graham, Mattie  
 (HEAD OF FAMILY)  
 VOL. 46  
 SHEET 3  
 LINE 61  
 ALABAMA  
 E.D. 105  
 B. June 1872 27 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pct. 5  
 (COUNTY) (M. C. D.)  
 Montgomery North Union  
 (CITY) (STREET) (HOUSE NO.)  
 OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|-------------|-------------|
|                 |              | MONTH | YEAR |     |             |             |
| Graham, Alberta | W.           | May   | 1879 | 11  | Alabama     |             |
| Fisher, John    | Bo           | July  | 1864 | 35  | N. Carolina |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |

2538  
Graham, Mattie  
(INDIVIDUAL)

VOL. 47  
SHEET 16  
E.D. 113  
LINE 97  
ALABAMA

B Dec 1872 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Oct. 10 1881  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Tally Milton  
RELATIONSHIP TO ABOVE Cousin

REMARKS



ALABAMA

Green, Mattie

HEAD OF FAMILY

VOL. 31

E. D. 121

SHEET 2

LINE 74

13

(COLOR)

Dec

(MONTH)

1874

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pt 33

(M. C. D.)

PascAGO

(CITY)

30th

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Logan, Sam | B            | Oct   | 1887 | 32  | Alabama    |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |

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|   |                                      |                                      |  |   |   |
|---|--------------------------------------|--------------------------------------|--|---|---|
| Y R <u>G</u><br><u>Graham, Mattie H.</u><br><small>(INDIVIDUAL)</small> |                                      |                                      |  | ALABAMA<br>VOL <u>56</u><br>SHEET <u>1</u><br>E. D. <u>91</u><br>LINE <u>40</u> |   |
| <u>W</u><br><small>(COLOR)</small>                                      | <u>Feb</u><br><small>(MONTH)</small> | <u>1884</u><br><small>(YEAR)</small> | <u>16</u><br><small>(AGE)</small>                      | <u>Alabama</u><br><small>(BIRTHPLACE)</small>                                   | <u></u><br><small>(CITIZENSHIP)</small> |
| <u>Sumter</u><br><small>(COUNTY)</small>                                |                                      |                                      | <u>Pct #5 Intercourse</u><br><small>(M. C. D.)</small> |   |   |
| <u></u><br><small>(CITY)</small>  |                                      | <u></u><br><small>(STREET)</small>   |  | <u></u><br><small>(HOUSE NO.)</small>   |   |
| ENUMERATED WITH <u>Stallings, William, A.</u>                           |                                      |                                      |  |   |   |
| RELATIONSHIP TO ABOVE <u>S. in Law</u>                                  |                                      |                                      |  |   |   |
| REMARKS <u></u>   |                                      |                                      |  |   |   |
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Green, Maxie  
(INDIVIDUAL)

STATE

ALABAMA

VOL. 20

E.D. 57

SHEET 13

LINE 80

B

(COLOR)

Sept

(MONTH)

1898

(YEAR)

1

(AGE)

Alabama

(BIRTHPLACE)

Elnore

(COUNTY)

Pct 3 Tallapoosa

(B. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Lark, Jack

RELATIONSHIP TO ABOVE

Grand Daughter

REMARKS

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11-1899

May



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| 1,283,819  | 1,481,744 |

Printed in U. S. A.

Green, May (Mrs)  
(INDIVIDUAL)

VOL. 32

ALABAMA

E. D. 154

SHEET 13

LINE 62

W June 1873 26 Kentucky  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jefferson  
(COUNTY)

Birmingham  
(CITY)

17 bit - G. H.  
(STREET)

(CITIZENSHIP)

717  
(HOUSE NO.)

ENUMERATED WITH

Taylor, J. A.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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*Graham, Mehala*  
(INDIVIDUAL)

ALABAMA

VOL. *27* E. D. *94*

SHEET *2* LINE *14*

*W* *Aug* *1839* *61* *Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Henry* *Shartersville*  
(COUNTY) (T. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Camble Tom*

RELATIONSHIP TO ABOVE *brother-in-law*

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-13870

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Graham, Melissa

(HEAD OF FAMILY)

VOL.

16

**ALABAMA**

E. D.

43

SHEET

4

LINE

46

B

Aug

1871

28

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Creekview

Oct 3 Bradleyton

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <u>Graham, Prarsly</u> | <u>D</u>     | <u>Mar</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>- Hubbard</u>       | <u>S</u>     | <u>Apr</u> | <u>1889</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>- Jane</u>          | <u>D</u>     | <u>Mar</u> | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>- Thomas</u>        | <u>S</u>     | <u>Apr</u> | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>- Melissa</u>       | <u>D</u>     | <u>May</u> | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |

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#1 See #2

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G650

FREE  
Green, Melvin  
(HEAD OF FAMILY)

VOL.

55

ALABAMA

E. D.

130

SHEET

20

LINE

78

W

(COLOR)

Nov

(MONTH)

1886

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Rt # 10 Harpersville

(IN C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-------|------------|-------------|
|            |              | MONTH | YEAR |       |            |             |
| Green, Ada | W            | Jan   | 1885 | 15    | Alabama    |             |
| Herbert    | S            | Feb   | 1900 | 3 1/2 | Alabama    |             |
|            |              |       |      |       |            |             |
|            |              |       |      |       |            |             |
|            |              |       |      |       |            |             |
|            |              |       |      |       |            |             |
|            |              |       |      |       |            |             |

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

13-11571

Graham, Melvin  
(INDIVIDUAL)

VOL. 1

ALABAMA

E. D. 1

SHEET 6

LINE 28

B Oct 1890  
(COLOR) (MONTH) (YEAR)

9 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Autauga  
(COUNTY)

Prattville  
(M. C. D.)

Prattville  
(CITY)

First  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

Scott, Thornton

RELATIONSHIP TO ABOVE

Son ✓

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-13579

Green, Melvin  
(INDIVIDUAL)

ALABAMA

VOL. 62 E.D. 137

SHEET 7 LINE 1

W Mar 1855 45 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Walcov Pct 11 Pine Apple  
(COUNTY) (T. C. D.)

Pine Apple — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Anderson, James

RELATIONSHIP TO ABOVE Boarder

REMARKS

C650  
Green

Melvin

ALABAMA

VOL. 30

E.D. 104

SHEET 23

LINE 55

B. Oct 1868

31

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Emma | Wife         | Oct   | 1870 | 20  | Georgia    |             |
| Bezzie      | D. dau.      | Jan   | 1873 | 7   | Georgia    |             |
| Carrie      | D. dau.      | Mar   | 1874 | 6   | Georgia    |             |
| Normal      | D. dau.      | Dec   | 1875 | 4   | Georgia    |             |
| Timothy     | S. son       | July  | 1877 | 2   | Georgia    |             |

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6650  
Green, M. nerra

(HEAD OF FAMILY)

VOL. 43

ALABAMA

E.D. 88

SHEET 11

LINE 89

12 Nov 1873  
(COLOR) (MONTH)  
Mobile  
(COUNTY)

26 Alabama  
(YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Act. 10 Koster  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Green, M. nerra | I                 | Apr   | 1875 | 5   | Alabama    |                  |
| Eugene          | S                 | Aug   | 1876 | 3   | Alabama    |                  |
| Lucile          | S                 | Dec   | 1873 | 6   | Alabama    |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6580

*Green, Menzo*

(INDIVIDUAL)

VOL. *29*

ALABAMA

E. D. *90*

SHEET *9*

LINE *81*

*B* *Apr* *1878* *22* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*

(COUNTY)

*Pet # 7*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Britt, Malinda*

RELATIONSHIP TO ABOVE

*Sister*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11879

*Green Merida C.*

(HEAD OF FAMILY)

VOL.

*41*

ALABAMA

E.D.

*64*

SHEET

*4*

LINE

*16*

*W Sept 1876 23 Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Marion*

*Clarks Pct 12*

(COUNTY)

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|--------------|----------------|-------------|
|                       |              | MONTH       | YEAR        |              |                |             |
| <i>Green Nancy J.</i> | <i>W.</i>    | <i>Feb.</i> | <i>1882</i> | <i>18</i>    | <i>Alabama</i> |             |
| <i>Willie W.</i>      | <i>S.</i>    | <i>July</i> | <i>1894</i> | <i>1 1/2</i> | <i>Alabama</i> |             |
|                       |              |             |             |              |                |             |
|                       |              |             |             |              |                |             |
|                       |              |             |             |              |                |             |
|                       |              |             |             |              |                |             |
|                       |              |             |             |              |                |             |
|                       |              |             |             |              |                |             |



*Graham, Merrick*  
HEAD OF FAMILY

VOL. *62*

ALABAMA

E. D. *140*

SHEET *5*

LINE *86*

*B* *July* *1867* *32*  
(COLOR) (MONTH) (YEAR) (AGE)

*Ala.*  
(BIRTHPLACE)

(CITIZENSHIP)

*Wilcox*  
(COUNTY)

*Pet. 14 Fox Mills*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE  | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|-------------|-------------|
|                        |              | MONTH      | YEAR        |           |             |             |
| <i>Graham, Clara W</i> | <i>W</i>     | <i>Jan</i> | <i>1870</i> | <i>30</i> | <i>Ala.</i> |             |
|                        |              |            |             |           |             |             |
|                        |              |            |             |           |             |             |
|                        |              |            |             |           |             |             |
|                        |              |            |             |           |             |             |
|                        |              |            |             |           |             |             |

6650

Graham, Miami

(HEAD OF FAMILY)

VOL.

47

ALABAMA

E. D.

113

SHEET

8

LINE

64

B

(COLOR)

Jan

(MONTH)

1846

(YEAR)

54

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Rt 10

(STREET)

J. Kallough

(P. O.)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, Miley | D            | July  | 1884 | 15  | Alabama    |             |
| John          | S            | Aug   | 1885 | 14  | Alabama    |             |
| Harrison      | S            | Nov   | 1887 | 12  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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Graham, Mike

(HEAD OF FAMILY)

VOL.

32

ALABAMA

E. D.

152

11. March 1877 23 South Carolina

SHEET

2

LINE

20

Jefferson

(COUNTY)

Birmingham

(CITY)

22nd

(N. C. D.)

(STREET)

512

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
|                    |                   | MONTH | YEAR |     |            |                  |
| Graham, Frankie W. |                   | June  | 1872 | 22  | Alabama    |                  |
| Willis F. S.       |                   | July  | 1898 | 1   | Alabama    |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |

6690  
Graham, Mike B.

HEAD OF FAMILY

VOL. 46

ALABAMA

E.D. 96

SHEET 6

LINE 37

W. Oct. 1850 50

(COLOR)

(MONTH)

(YEAR)

(AGE)

Ireland

(BIRTHPLACE)

No.

(CITIZENSHIP)

Virginia

(COUNTRY)

Clayton Park

(IN. C. NO.)

Clayton Park

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Mike    | W            | Sept  | 1850 | 50  | Ireland    | No.         |
| Monroe, Stanley | Do.          | Sept  | 1855 | 45  | Virginia   |             |
| Monroe, William | Do.          | Oct   | 1858 | 42  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6658

ALABAMA

4 REE

Miles E.

(HEAD OF FAMILY)

VOL. 7

E.D. 31

SHEET 2

LINE 44

W

(COLOR)

Apr

(MONTH)

1871

(YEAR)

29

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Cal Down

(COUNTY)

Pet. #2 Hollingsworth

(M. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Miles, Mame E. | W            | Jan   | 1871 | 22  | Ala        |             |
| - Emory L.     | D            | Oct   | 1895 | 4   | Ala        |             |
| - Arthur W.    | S            | Jan   | 1898 | 2   | Ala        |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11571

26655  
 Green, Millie  
 (HEAD OF FAMILY)  
 VOL. 19  
 SHEET 4  
 E.D. 95  
 LINE 39  
 B (COLOR) un (MONTH) 1860 (YEAR) 40 Alabama (BIRTHPLACE)  
 Dallas (COUNTY) Pet 30 (CITY)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-------|------|-----|------------|------------------|
|             |                   | MONTH | YEAR |     |            |                  |
| Green, Mary | D                 | un    | 1896 | 5   | Alabama    |                  |
| - Estelle   | D                 | un    | 1898 | 3   | Alabama    |                  |
| - (infant)  | D                 | RE    | 1899 | 1   | Alabama    |                  |

2650  
Greene, Millie  
(INDIVIDUAL)

ALABAMA  
VOL. 38 E.D. 117  
SHEET 1 LINE 27

B Feb 1873 37 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Macon Oct 9 - Hotasulga  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Colliss, Amanda  
RELATIONSHIP TO ABOVE Daughter

REMARKS

C650

ALABAMA

Green, Billy  
(INDIVIDUAL)

VOL. 46

E. D. 110

SHEET 19

LINE 53

B 9 R 1884 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Oct 7 Pike Road  
(COUNTY) (M. C. R.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Cunningham, Kate &amp; Cunningham, Kate

RELATIONSHIP TO ABOVE

Niece

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870



2630  
Graham, Mully

(INDIVIDUAL)

VOL.

47

ALABAMA

E. D.

113

SHEET

6

LINE

66

B May 1882 13 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

W. C. Gentry R. C. Bell

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

John Thomas

RELATIONSHIP TO ABOVE

Wife

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

**Green, Milton** (H) VOL **49** **ALABAMA**  
(HEAD OF FAMILY) E.D. **74**  
 SHEET **1** LINE **18**  
**B** **Oct** **1860** **39** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Jeff** **St. 5 Cleveland**  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <b>John Willie</b> | <b>w</b>     | <b>Dec</b>  | <b>1865</b> | <b>34</b> | <b>Alabama</b> |             |
| <b>Henry</b>       | <b>s</b>     | <b>Feb</b>  | <b>1854</b> | <b>16</b> | <b>Alabama</b> |             |
| <b>Willie</b>      | <b>s</b>     | <b>Apr</b>  | <b>1886</b> | <b>14</b> | <b>Alabama</b> |             |
| <b>Sally</b>       | <b>s</b>     | <b>Aug</b>  | <b>1888</b> | <b>11</b> | <b>Alabama</b> |             |
| <b>Bessie</b>      | <b>to</b>    | <b>June</b> | <b>1889</b> | <b>9</b>  | <b>Alabama</b> |             |

STATE

Green, Milton

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| — Lydia             | 10                | Dec   | 1892 | 7   | Alabama    |                  |
| — <del>Opriya</del> | 2                 | Mar   | 1895 | 2   | Alabama    |                  |
| — Milton            | 2                 | Aug   | 1899 | 0   | Alabama    |                  |

A-1 b

U. S. GOVERNMENT PRINTING OFFICE 11-11871

6650

Green, Milton

(INDIVIDUAL)

STATE ALABAMA

VOL. 6 E.D. 18

SHEET 12 LINE 92

B

(COLOR)

May

(MONTH)

1878

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Butler

(COUNTY)

Pet 11 Great Home

(E. C. D.)

Butler Springs

CITY:

(STREET)

(HOUSE NO.)

ENUMERATED WITH

M. C. Cray, Milton I.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11670

6650  
**Green, Milton**  
 (HEAD OF FAMILY)  
 VOL. 59  
 SHEET 16  
 E. D. 127  
 LINE 95  
 ALABAMA  
 13 May 1854 46 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 (CITIZENSHIP)  
 Tuscaloosa Rt 16 Courthouse  
 (COUNTY) (R. C. D.)  
 Tuscaloosa Western Annex  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Eliza | W            | July  | 1803 | 37  | Alabama    |             |
| Mattie       | d            | Sept  | 1881 | 18  | Alabama    |             |
| Malinda      | d            | June  | 1884 | 16  | Alabama    |             |
| Mary         | d            | May   | 1886 | 14  | Alabama    |             |
| Fattie       | d            | July  | 1888 | 12  | Alabama    |             |

\*1 See #2

(HEAD OF FAMILY--CONTINUED)

STATE

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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A-1 b

U. S. GOVERNMENT PRINTING OFFICE

41-11671

6666  
**Green, Milton (Sr)**  
(HEAD OF FAMILY)  
 VOL. **49**  
 SHEET **1**  
**ALABAMA**  
 E. D. **74**  
 LINE **31**

**10** **dec** **1840** **59** **N. Carolina**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**22** **Cleveland**  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|----------------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
|                            |              | MONTH       | YEAR        |           |                 |             |
| <b>John</b><br><b>Anna</b> | <b>w</b>     | <b>Jan</b>  | <b>1840</b> | <b>60</b> | <b>Virginia</b> |             |
| <b>Lacy</b>                | <b>h</b>     | <b>Apr</b>  | <b>1878</b> | <b>22</b> | <b>Alabama</b>  |             |
| <b>Emma</b>                | <b>h</b>     | <b>June</b> | <b>1879</b> | <b>20</b> | <b>Alabama</b>  |             |
|                            |              |             |             |           |                 |             |
|                            |              |             |             |           |                 |             |
|                            |              |             |             |           |                 |             |

6650

Green, Minna

(INDIVIDUAL)

ALABAMA

VOL. 3

E. D. 6

SHEET 1

LINE 96

W

(COLOR)

Nov

(MONTH)

1841

(YEAR)

59

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bibb

(COUNTY)

Pct. 6 Six Mile

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Stewart, Callie

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570



6650

ALABAMA

Graham, Minnie B.

(INDIVIDUAL)

STATE

ALABAMA

VOL.

23

E. D.

18

SHEET

16

LINE

60

B. Feby 1878

(COLOR)

(MONTH)

(YEAR)

12

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Franklin

(COUNTY)

Pet 2 Russellville

(B. C. D.)

Russellville

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bullock, William

RELATIONSHIP TO ABOVE

Daughter

REMARKS

Apparently Daughter of Servant Graham,

Rose

1900 CENSUS INDEX  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6696

Green, Minnie G.

(HEAD OF FAMILY)

ALABAMA

VOL.

39

E.D.

120

SHEET

4

LINE

99

W. NR. 1872 28

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Monrovia

(M. C. D.)

Pct 20.

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Ellen      | W            | Nov   | 1877 | 22  | Ala.       |             |
| Sanderson, Lila M | D            | June  | 1894 | 6   | Ala.       |             |
| — Joseph E        | S            | Sept  | 1895 | 4   | Ala.       |             |
| — Jimmie F        | S            | July  | 1898 | 2   | Ala.       |             |
| — Albert E        | S            | Aug   | 1899 | 12  | Ala.       |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

and 1 unrelated person

A-18

U S GOVERNMENT PRINTING OFFICE

11-11871



C650  
*Greene, Minnie*

(HEAD OF FAMILY)

VOL. *61*

ALABAMA

E. D. *125*

SHEET *16*

LINE *76*

*B* *N.R.* *1875* *25* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Walcott*

(COUNTY)

*Canton, Precinct 2*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH       | YEAR        |           |                |             |
| <i>Jack Jackson Ellen</i> | <i>Si</i>    | <i>N.R.</i> | <i>1867</i> | <i>33</i> | <i>Alabama</i> |             |
| <i>Singleton, Ellena</i>  | <i>Si</i>    | <i>N.R.</i> | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Lizer</i>              | <i>Si</i>    | <i>N.R.</i> | <i>1886</i> | <i>7</i>  | <i>Alabama</i> |             |
|                           |              |             |             |           |                |             |
|                           |              |             |             |           |                |             |
|                           |              |             |             |           |                |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-11801

6650

Green, Winnie  
(INDIVIDUAL)

VOL 38

ALABAMA

E. D. 118

SHEET 10

LINE 1

B. Apr. 1865 35 Ala.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Winnon W. G. W. Landers  
(COUNTY) (H. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Wiley Henry  
Wife  
Wife

6000  
Green, Minnie E.

(INDIVIDUAL)

**ALABAMA**

VOL. 50 E. D. 74

SHEET 7 LINE 93

B. Mar. 1876 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Pickens Pct 10 Gordo  
(COUNTY) (M. C. D.)

                                                                
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Thomas, James T.

RELATIONSHIP TO ABOVE Boarder

REMARKS

G650

Grayham, Minor

(HEAD OF FAMILY)

VOL.

50

E. D.

75

SHEET

6

LINE

5

W.

(COLOR)

Sept

(MONTH)

1872

(YEAR)

27

(AGE)

Louisiana

(BIRTHPLACE)

(CITIZENSHIP)

Pickens

(COUNTY)

West 11 Bostic

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
|                    |                   | MONTH | YEAR |     |            |                  |
| Grayham, Martha W. |                   | Apr   | 1859 | 41  | Alabama    |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6688  
Graham, Mitchel

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 31

E.D. 125

SHEET 17

LINE 7

B

Oct

1853

47

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

Act 42

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Georgia | W            | May   | 1856 | 47  | Alabama    |             |
| George          | S            | Dec   | 1877 | 22  | Alabama    |             |
| Mamie           | D            | Sept  | 1879 | 20  | Alabama    |             |
| Handy           | S            | July  | 1884 | 16  | Alabama    |             |
| Clinton         | S            | Apr   | 1885 | 15  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 see #2

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-31571



STATE Oklahoma

IN REPLY TO PART I—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

|   |       |
|---|-------|
| # | #     |
| 2 | See 1 |

A-1 b

U. S. GOVERNMENT PRINTING OFFICE 11-14571

*Green, Mittie*

(PERSONAL)

VOL *31*

**ALABAMA**

E.D. *121*

SHEET *18*

LINE *64*

*B*

(COLOR)

*May*

(MONTH)

*1881*

(YEAR)

*19*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*

(COUNTY)

*Box 33*

(M. C. D.)

*Blasener*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Mullen, Samuel*

RELATIONSHIP TO ABOVE

*Servant*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U S GOVERNMENT PRINTING OFFICE 11-11570

Color Mittie  
(INDIVIDUAL)

VOL 46  
SHEET 13

ALABAMA  
E.D. 102  
LINE 75

B Aug 1844 55 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Montgomery Pet  
(COUNTY) (IN. S. D.)  
Montgomery Bainbridge 37 R. 1  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 35-11870

A-3

6650

Green, Mizer  
(INDIVIDUAL)

VOL. 14

ALABAMA

E. D. 47

SHEET 1

LINE 27

B Aug 1892 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Concord Pet 3 mill  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Fox, Cube

RELATIONSHIP TO ABOVE

Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11670

6630  
Green, Mock

(INDIVIDUAL)

VOL. 53

ALABAMA

E. D. 94

SHEET 6

LINE 12

13

(COLOR)

July

(MONTH)

1885

(YEAR)

15

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pet #7 Livingston

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

May Joe

RELATIONSHIP TO ABOVE

Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

|   |                |  |               |
|---|----------------|--|---------------|
| C656  |                | ALABAMA  |               |
| Graham, Mollie H  |                | VOL. 29  | E.D. 94       |
| (INDIVIDUAL)  |                | SHEET 1  | LINE 63       |
| W   | May            | 1857   | 43 Alabama    |
| (COLOR)   | (MONTH)        | (YEAR)   | (AGE)         |
| Jefferson   | Peterson       |  | (BIRTHPLACE)  |
| (COUNTY)  | (B. C. D.)     |  | (CITIZENSHIP) |
| (CITY)  | (STREET)       | (HOUSE NO.)                                      |               |
| ENUMERATED WITH   | Harris, Albert |  |               |
| RELATIONSHIP TO ABOVE   | Mother in Law  |  |               |
| REMARKS   |                |  |               |
| 1900 CENSUS—INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                | A-3<br>U. S. GOVERNMENT PRINTING OFFICE 11-11270 |               |

G650

Green, Mollie L.  
(INDIVIDUAL)

ALABAMA

VOL. 20

E.D. 69

SHEET 8

LINE 70

W

(COLOR)

Aug

(MONTH)

1881

(YEAR)

18

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pct. 9 Fort Payne

(M. C. D.)

Fort Payne

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Gifford, James B.

RELATIONSHIP TO ABOVE

Step-Daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

15-11870

Green, Monroe

(INDIVIDUAL)

VOL. 56

ALABAMA

E. D. 94

SHEET 6

LINE 19

3 Oct 1894

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Monter

(COUNTY)

Pct # 7 Georgetown

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

May, Joe

RELATIONSHIP TO ABOVE

Son

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870



6650

Graham, Monroe

ALABAMA

VOL. 50

E. D. 73

SHEET 17

LINE 90

B

Dec

1856

43

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pickens

Pct 8 Reform

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Graham, Margarette W. | W.           | Oct   | 1877 | 32  | Alabama    |             |
| John R.               | S.           | Sep   | 1878 | 21  | Alabama    |             |
| Jeff                  | S.           | Nov   | 1887 | 12  | Alabama    |             |
| Elizabeth             | D.           | Aug   | 1884 | 15  | Alabama    |             |
| Ruff B.               | S.           | Nov   | 1888 | 11  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 in #2.

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

STATE

Graham, Monroe  
(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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1. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 8

11-11571

Green, Monroe

(HEAD OF FAMILY)

VOL. 32

ALABAMA

E.D. 151

SHEET 18

LINE 3

B Mar 1870 30

(COLOR)

(SEX)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Birmingham

(CITY)

Alley St.

(STREET)

2314

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Maggeline | W            | Apr   | 1880 | 20  | Alabama    |             |
| - Margie         | II           | Oct   | 1898 | 1   | Alabama    |             |
| Frost, Mammie    | Di. S.       | Apr   | 1883 | 17  | Alabama    |             |
| - Jerry          | B. L.        | June  | 1884 | 12  | Alabama    |             |
| - Eugene         | B. L.        | Dec   | 1891 | 8   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3 Boarders

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11071

6656  
Green, Monroe

STATE

ALABAMA

VOL.

35

E. D.

32

SHEET

8

LINE

67

W

(COLOR)

May

(MONTH)

35

(YEAR)

65

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet 2 Opelika

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Mary J.</u> | <u>W</u>     | <u>Oct</u> | <u>✓ 45</u> | <u>54</u> | <u>Alabama</u> |             |
| <u>Claydia</u>        | <u>D.</u>    | <u>Aug</u> | <u>✓ 75</u> | <u>24</u> | <u>Alabama</u> |             |
| <u>Fried</u>          | <u>S.</u>    | <u>Aug</u> | <u>✓ 80</u> | <u>19</u> | <u>Alabama</u> |             |
| <u>Lloyd</u>          | <u>S.</u>    | <u>Oct</u> | <u>✓ 83</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Carl</u>           | <u>S.</u>    | <u>Apr</u> | <u>✓ 86</u> | <u>14</u> | <u>Alabama</u> |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11573

Graham, Monroe S

(HEAD OF FAMILY)

VOL. 20

ALABAMA

E. D. 77

SHEET 12

LINE 37

W

(COLOR)

May

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

DeKalb

(COUNTY)

Box 23

(P. O. BOX)

Grumley

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, Ida S | W            | July  | 1871 | 28  | Georgia    |             |
| — Able N      | S            | Aug   | 1887 | 12  | Alabama    |             |
| — General M   | S            | July  | 1889 | 10  | Alabama    |             |
| — Mattie L    | N            | Feb   | 1892 | 8   | Alabama    |             |
| — Phelix M    | S            | June  | 1897 | 2   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

71--11571



8648  
R N  
Green, Montilla  
(INDIVIDUAL)

ALABAMA

VOL. 44

E. D. 113

SHEET 11

LINE 65

13 May 1898  
(COLOR) (MONTH) (YEAR)

2  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Mobile  
(COUNTY)

(B. C. D.)

Mobile  
(CITY)

Spring Hill Street  
(STREET)

105  
(HOUSE NO.)

ENUMERATED WITH

Smith, Mary

RELATIONSHIP TO ABOVE

Grand Daughter

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

15-11870

6580  
 Greene, Morgan  
 (HEAD OF FAMILY)  
 VOL. 56  
 E.D. 94  
 SHEET 14  
 LINE 41  
 B. March 1863 39 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Sumter  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 Oct #7 Livingston  
 (IN C.D.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greene, Ellen | W.           | Jan   | 1867 | 33  | Alabama    |             |
| Rosa Belle    | D.           | Mar   | 1887 | 13  | Alabama    |             |
| Corine        | D.           | Apr   | 1887 | 12  | Alabama    |             |
| Demsey        | S.           | Sept  | 1888 | 11  | Alabama    |             |
| Nathaniel     | S.           | Nov   | 1892 | 8   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 #1 See #2



(HEAD OF FAMILY--CONTINUED)

1111

**OTHER MEMBERS OF FAMILY--CONTINUED**

4444

RELATION  
SHIP

總編輯 王 明

MONTH

YEAR

AGE

BIRTHPLACE

工部局公告  
第 100 号

1544

Greene, Morris

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 26

E.D. 62

SHEET 12

LINE 70

13

(COLOR)

J Jan

(MONTH)

1862

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Pet 12

(TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greene, Mary W. | W.           | Mar   | 1874 | 26  | Alabama    |             |
| - An Clara      | D.           | April | 1884 | 16  | Alabama    |             |
| - Morris Jr.    | S.           | June  | 1886 | 13  | Alabama    |             |
| - Mary Ella     | D.           | Mar   | 1898 | 2   | Alabama    |             |
|                 |              |       |      |     | Alabama    |             |

6650

Green, Morris

(HEAD OF FAMILY)

VOL.

47

ALABAMA

E. D. 114

SHEET

7

LINE

2

B

(COLOR)

Jan

(MONTH)

1851

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Rt. 11 Robertson Crossroads

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Hannah | W            | Oct   | 1859 | 40  | Alabama    |             |
| Jim           | S            | Sept  | 1884 | 15  | Alabama    |             |
| John          | S            | Sept  | 1888 | 11  | Alabama    |             |
| Mike          | S            | July  | 1891 | 8   | Alabama    |             |
| Mary          | D            | Sept  | 1886 | 13  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

12-11871

G650  
**GRAHAM, MORRIS**  
HEAD OF FAMILY

**ALABAMA**

VOL. **19**

E.D. **46**

SHEET **5**

LINE **24**

**B. M. 1849**  
(COLOR) (MONTH) (YEAR) (AGE)

**NORTH CAROLINA**  
(BIRTHPLACE)

**DALLAS**  
(COUNTY)

**DET - 36 - SELMA**  
(M. C. D.)

**SELMA**  
(CITY)

**NORTH**  
(STREET)

**203**  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP  | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|---------------|-------------|-------------|-----------|----------------|-------------|
|                       |               | MONTH       | YEAR        |           |                |             |
| <b>GRAHAM, VANE</b>   | <b>W</b>      | <b>AUG.</b> | <b>1859</b> | <b>40</b> | <b>TEXAS</b>   |             |
| <b>ODDIN, MARY</b>    | <b>C</b>      | <b>AUG.</b> | <b>1880</b> | <b>19</b> | <b>ALABAMA</b> |             |
| <b>FRUIT, GEORGIA</b> | <b>AD. D.</b> | <b>DEC.</b> | <b>1879</b> | <b>20</b> | <b>ALABAMA</b> |             |
|                       |               |             |             |           |                |             |
|                       |               |             |             |           |                |             |
|                       |               |             |             |           |                |             |

6650  
Green, Morris  
HEAD OF FAMILY

STATE ALABAMA

VOL. 29

E. D. 94

SHEET 6

LINE 24

B  
(COLOR)

May  
(MONTH)

1840  
(YEAR)

60  
(AGE)

South Carolina  
(BIRTHPLACE)  
Pct #9  
(M. C. D.)

(CITIZENSHIP)

Jefferson  
(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Lizzie</u> | <u>It</u>    | <u>May</u>  | <u>1860</u> | <u>40</u> | <u>Georgia</u> |             |
| <u>— Annie</u>       | <u>D</u>     | <u>Sept</u> | <u>1881</u> | <u>18</u> | <u>Georgia</u> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |

Green, Mose

HEAD OF FAMILY

VOL.

62

ALABAMA

E.D. 198

SHEET

24

LINE 75

B Oct 1870 29

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

Pat 12 Snow Hill

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Moore, Vanniel</u> | <u>Pa</u>    | <u>May</u> | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Lee, Isaiah</u>    | <u>Pa</u>    | <u>Feb</u> | <u>1886</u> | <u>14</u> | <u>Alabama</u> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11—11571

2650  
Green, Mose  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 72 E.D. 147  
SHEET 11 LINE 80

3 Jan 1852 48 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Etawah (COUNTY) Pet, Gadsden (TOWNSHIP)  
Gadsden (CITY) 3rd (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Harriet | W            | Jan   | 1860 | 40  | Alabama    |             |
| —, Fote        | D            | July  | 1882 | 17  | Alabama    |             |
| —, Nancy       | D            | Mar   | 1884 | 16  | Alabama    |             |
| Powell, Elsie  | W            | Mar   | 1896 | 4   | Alabama    |             |

6650

Green, Mose

(HEAD OF FAMILY)

VOL. 37

ALABAMA

T. D. 89

SHEET 6

LINE 54

B. Oct. 1867

33

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lowndes

Lowndesboro

Pet. 18

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Lela | W.           | June  | 1870 | 30  | Alabama    |             |
| " Ada       | D.           | May   | 1894 | 6   | Alabama    |             |
| " Georgie   | D.           | Mich. | 1898 | 2   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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0630  
 42  
 Green, Mose  
 (HEAD OF FAMILY)  
 VOL. 38  
 SHEET 6  
 LINE 41  
 ALABAMA  
 E.D. 113  
 18 NR 1842 58 Virginia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Macon Pct 5 - Cotton Valley  
 (COUNTY) (U. S. S.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| GN<br>Green, Carry | D            | NR    | 1884 | 16  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

C650

Green, Moses

(HEAD OF FAMILY)

VOL. 6

ALABAMA

E.D. 20

SHEET 30

LINE 87

B

(COLOR)

Jan'y

(MONTH)

1866

(YEAR)

34

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Butler

(COUNTY)

Oct 12 - Greenville

(M. C. D.)

Greenville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Green, Martha | W                 | May   | 1870 | 30  | Alabama    |                  |
| Susan         | D                 | Jan'y | 1882 | 18  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

11-11071

1251  
Graham, Moses  
HEAD OF FAMILY

VOL. 49

ALABAMA

E. D. 71

SHEET 5

LINE 27

W (COLOR) Jun 1855 45 Alabama (BIRTHPLACE)  
Jenny (COUNTY) Oct 3 Uniontown (M. C. D.)  
Uniontown Washington (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Graham, Bettie W |              | May   | 1855 | 35  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

Graham, Moses

(HEAD OF FAMILY)

VOL.

39

**ALABAMA**

E.D.

122

SHEET

1

LINE

57

B

(COLOR)

NOV

(MONTH)

NR

(YEAR)

55

(AGE)

Virginia

(BIRTHPLACE)

Madison

(COUNTY)

Sulphur Springs

(T. C. D.)

Oct 22

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|-----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                 |             |
| <u>Graham, Harriet</u> | <u>W</u>     | <u>NR</u>  | <u>NR</u>   | <u>52</u> | <u>Virginia</u> |             |
| <u>— Virginia</u>      | <u>D</u>     | <u>May</u> | <u>1877</u> | <u>23</u> | <u>Alabama</u>  |             |
| <u>— Charles E.</u>    | <u>S</u>     | <u>Aug</u> | <u>1881</u> | <u>18</u> | <u>Alabama</u>  |             |
| <u>— Minnie</u>        | <u>Y D</u>   | <u>Jan</u> | <u>1898</u> | <u>2</u>  | <u>Alabama</u>  |             |

6650  
Graham, Moses B.

(HEAD OF FAMILY)

VOL. 39

ALABAMA

E. D. 122

SHEET 2

LINE 52

B

(COLOR)

Sept. 1870

(MONTH)

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

Madison

(COUNTY)

Sulphur Springs

(T. C. D.)

(CITIZENSHIP)

Oct. 22

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Hattie D. | W            | Sept  | 1876 | 23  | Tennessee  |             |
| — Willie B.       | S            | Mar   | 1897 | 3   | Alabama    |             |
| — Rose S.         | D            | Oct   | 1899 | 1/2 | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

6650  
Green, Moses, H. VOL. 44 ALABAMA  
(HEAD OF FAMILY) E.D. 106  
 SHEET 18 LINE 59  
B Dec 1865 34 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile  
(COUNTY) (W. C. D.)  
Mobile Hamilton 605  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|--------------------|-------------|
|                      |              | MONTH       | YEAR        |           |                    |             |
| <u>Green, Nellie</u> | <u>W</u>     | <u>May</u>  | <u>1878</u> | <u>22</u> | <u>Mississippi</u> |             |
| <u>— Easter M.</u>   | <u>D</u>     | <u>June</u> | <u>1892</u> | <u>7</u>  | <u>Alabama</u>     |             |
| <u>— Bertha</u>      | <u>D</u>     | <u>Oct</u>  | <u>1898</u> | <u>1</u>  | <u>Alabama</u>     |             |
| <u>— Alphonse</u>    | <u>S</u>     | <u>May</u>  | <u>1897</u> | <u>3</u>  | <u>Alabama</u>     |             |

ALABAMA

6880  
*Green, Muggie*  
 (HEAD OF FAMILY)

VOL.

50

E.D.

76

SHEET

4

LINE

63

C ✓  
 (COLOR)Feb  
 (MONTH)1876  
 (YEAR)24  
 (AGE)Alabama  
 (BIRTHPLACE)  
 (CITIZENSHIP)

*Vickins*  
 (CITY)

*Pet 1 & Spring Hill*  
 (H. & D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH        |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|--------------|-------------|------------|----------------|-------------|
|                       |              | MONTH        | YEAR        |            |                |             |
| <i>Green, Colonic</i> | <i>D.</i>    | <i>May</i>   | <i>1895</i> | <i>5</i>   | <i>Alabama</i> |             |
| <i>Rosie</i>          | <i>D.</i>    | <i>Jan'y</i> | <i>1898</i> | <i>2</i>   | <i>Alabama</i> |             |
| <i>George W.</i>      | <i>S.</i>    | <i>Jan'y</i> | <i>1900</i> | <i>1/2</i> | <i>Alabama</i> |             |
|                       |              |              |             |            |                |             |
|                       |              |              |             |            |                |             |

*Frank Myre C.*

(HEAD OF FAMILY)

VOL.

*57*

ALABAMA

E.D.

*90*

SHEET

*3*

LINE

*1*

*Nov 1831*

(GROW)

(MONTH)

(YEAR)

*68 North Carolina*

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Alabama*

(COUNTY)

*St 5 Calhoun*

(M. C. D.)

*Calhoun*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH      |             | AGE | BIRTHPLACE               | CITIZENSHIP |
|----------------------------|--------------|------------|-------------|-----|--------------------------|-------------|
|                            |              | MONTH      | YEAR        |     |                          |             |
| <i>Frank, Elizabeth Do</i> |              | <i>Feb</i> | <i>1834</i> |     | <i>68 North Carolina</i> |             |
|                            |              |            |             |     |                          |             |
|                            |              |            |             |     |                          |             |
|                            |              |            |             |     |                          |             |
|                            |              |            |             |     |                          |             |
|                            |              |            |             |     |                          |             |
|                            |              |            |             |     |                          |             |
|                            |              |            |             |     |                          |             |
|                            |              |            |             |     |                          |             |



6289  
Greene, Myrtle

STATE

ALABAMA

VOL.

48

E.D.

123

SHEET

5

LINE

21

June 1873 26 Tennessee  
Morgan

New Decatur Oct. 19

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Greene, Nellie  | S                 | June  | 1882 | 7   | Tennessee  |                  |
| Joiner, Lora    | Bo                | June  | 1854 | 45  | Alabama    |                  |
| Greene, William | Bo                | June  | 1872 | 27  | Alabama    |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |

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6888  
Green, N. B.

(HEAD OF FAMILY)

VOL. 52

ALABAMA

E. D. 53

SHEET 21

LINE 82

W May 1846 54 Georgia

Randolph

(TOWN)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lamar Pet. No. 100 (H)

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Jary C. | W            | Apr   | 1852 | 48  | Alabama    |             |
| Walter         | S.           | Dec   | 1878 | 21  | Alabama    |             |
| Leon           | S.           | May   | 1882 | 18  | Alabama    |             |
| Berry          | S.           | Apr   | 1884 | 16  | Alabama    |             |
| Melissa        | Y.           | Feb   | 1887 | 13  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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STATE

STATE Alabama

Green N. B.

### HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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#2 Lu #1

註 意 處 理 方 法 詳 見 附 錄 中 之 各 項 規 定

A-1b

11-11571

10000  
 Green, N. H.  
(HEAD OF FAMILY)

ALABAMA  
 VOL. 21 E.D. 69  
 SHEET 4 LINE 29

W Apr 1831 69 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Elinore  
(COMBINE)  
 West Wetumka  
(CITY)  
 Wetumka  
(TOWNSHIP)  
 NR  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Mary    | W            | Feb   | 1847 | 53  | Alabama    |             |
| — Ella M.      | D            | Aug   | 1876 | 23  | Alabama    |             |
| — Nick M.      | S            | Jan   | 1884 | 16  | Alabama    |             |
| Reese, Ella M. | Bo           | Sept  | 1843 | 66  | Alabama    |             |

Green, Nancy  
(INDIVIDUAL)

STATE ALABAMA

VOL. 56

E. D. 100

SHEET 7

LINE 84

B.

(COLOR)

Apr.

(MONTH)

1884

(YEAR)

16

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct. 19-Marsau

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Nancy, Nathan

RELATIONSHIP TO ABOVE

Stepdaughter

REMARKS

6660

ALABAMA

Green, Nancy

(INDIVIDUAL)

STATE

VOL. 57

E. D. 84

SHEET 6

LINE 64

B

(COLOR)

Jan

(MONTH)

1894

(YEAR)

6

(AGE)

Alabama

(BIRTHPLACE)

Talladega

(COUNTY)

Pct #1 Blue Eye

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ruffian, John

RELATIONSHIP TO ABOVE

Sister in law

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11670

6600

Greene, Nancy  
(HEAD OF FAMILY)

ALABAMA

VOL. 46

E.D. 95

SHEET 21

LINE 81

W. Nov. 1896 63 North Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Montgomery Kendall P. 19  
(CITY) (COUNTY) (HOUSE NO.)Extension Clayton  
(STREET)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|----------------|--------------|-------|------|-----|----------------|-------------|
|                |              | MONTH | YEAR |     |                |             |
| Greene, John   | S.           | May   | 1874 | 22  | North Carolina |             |
| — Ella         | S.D.         | Jan.  | 1850 | 49  | North Carolina |             |
| and 5 Boarders |              |       |      |     |                |             |
|                |              |       |      |     |                |             |
|                |              |       |      |     |                |             |
|                |              |       |      |     |                |             |
|                |              |       |      |     |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871



ALABAMA

*Graham, Nancy A.*  
(HEAD OF FAMILY)

VOL. *30*

E. D. *181*

SHEET *5*

LINE *86*

*W* *March* *1825*  
(COLOR) (MONTH) (YEAR)

*75*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*  
(CITY)

*Pct 25*  
(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <i>Graham, Mary F</i> | <i>S. D.</i> | <i>Nov</i> | <i>1874</i> | <i>25</i> | <i>Alabama</i> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

8650

*Green, Nancy A.*  
NAME OF FAMILY

VOL. *42*

ALABAMA

E.D. *96*

SHEET *4*

LINE *66*

*Mar 1818 71 Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE)

*Marshall Ph. J., Crawford.*  
(COUNTY) (R. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
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|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11371

2650  
Greene, Nancy B.  
(HEAD OF FAMILY)

ALABAMA

VOL. 24

E.D. 77

SHEET 7

LINE 2

W

(COLOR)

Apr

(MONTH)

1834

(YEAR)

66

(AGE)

Georgia

(BIRTHPLACE)

Oct-10- Geneva

(M. C. D.)

(CITIZENSHIP)

Geneva

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Greene, Ida O | D.                | Jan   | 1860 | 40  | Georgia    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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U S GOVERNMENT PRINTING OFFICE

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|   |               |  |          |
|---|---------------|--|----------|
| 6650  |               | ALABAMA  |          |
| Green, Nancy G.   |               | STATE  | V        |
| INDIVIDUAL  |               | VOL.   | E. D. 22 |
|   |               | SHEET  | 8        |
|   |               | LINE   | 82       |
| W   | Col           | 1824   | 77       |
| (COLOR)   | (MONTH)       | (YEAR)   | (AGE)    |
| Barbour   |               | Pct 13   | Franka   |
| (COUNTY)  |               | (C. C. D.)                                       |          |
| (CITY)  |               | (STREET)   |          |
| (HOUSE NO.)   |               |  |          |
| ENUMERATED WITH   | Carri L. A.   |  |          |
| RELATIONSHIP TO ABOVE   | Sister-in-Law |  |          |
| REMARKS   |               |  |          |
| 1900 CENSUS - INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |               | A-3<br>U. S. GOVERNMENT PRINTING OFFICE 11-11870 |          |

6650

Green, Nancy W.  
(INDIVIDUAL)

ALABAMA

VOL. 18 E. D. 11

SHEET 31 LINE 27

W Apr 1817 83 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dallas Valley Creek - Pct 4  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Sema Infirmary  
RELATIONSHIP TO ABOVE Inmate

REMARKS

6650  
*Green, Nanny*  
HEAD OF FAMILY

STATE **ALABAMA**

VOL. *26*

E. D. *63*

SHEET *10*

LINE *32*

*B*  
(COLOR)

*Jan*  
(MONTH)

*1872*  
(YEAR)

*28*  
(AGE)

*Alabama*  
(BIRTH PLACE)

(CITIZENSHIP)

*Hale*  
(COUNTY)

*Pct 15 Whitsett*  
(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Living Alone</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

Green, Naomi  
(INDIVIDUAL)

VOL. 46

ALABAMA

E. D. 102

SHEET 3

LINE 85

B Dec 1893 6  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
(CITY)

Pct 4  
(C. D.)

Montgomery Washington  
(CITY) (STREET)

714  
(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Johnson, Jim  
Grd. Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
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A-2

*Graham, Marcis*

(HEAD OF FAMILY)

VOL. *10*

ALABAMA

E. D. *16*

SHEET *14*

LINE *86*

*W*

(COLOR)

*Dec 1848*

(MONTH)

(YEAR)

*37*

(AGE)

*Mississippi*

(BIRTHPLACE)

*Choctaw*

(COUNTY)

*Oct 6*

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|--------------------|-------------|
|                       |              | MONTH      | YEAR        |           |                    |             |
| <i>Graham, George</i> | <i>S</i>     | <i>May</i> | <i>1878</i> | <i>23</i> | <i>Alabama</i>     |             |
| <i>Nathan</i>         | <i>S</i>     | <i>Dec</i> | <i>1878</i> | <i>21</i> | <i>Alabama</i>     |             |
| <i>Henry</i>          | <i>S</i>     | <i>Feb</i> | <i>1887</i> | <i>13</i> | <i>Alabama</i>     |             |
| <i>Willie</i>         | <i>D</i>     | <i>Feb</i> | <i>1875</i> | <i>25</i> | <i>Mississippi</i> |             |
| <i>Jessie</i>         | <i>S</i>     | <i>Nov</i> | <i>1887</i> | <i>16</i> | <i>Alabama</i>     |             |

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INDEED OF FAMILY—CONTINUED

STAT

*Robert M. La Follette*

**OTHER MEMBERS OF FAMILY—CONTINUED**

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A-10

U. S. GOVERNMENT PRINTING OFFICE: 1964

11-1431

Green, Narcissus

### HEAD OF FAMILY

# ALABAMA

VOL. 92 E.D. 143

SHEET 13 | LINE 12

1980  
(YEAR)

23  
(AGE)

*Alameda*  
(BIRTHPLACE)

(CITIZENS)

*Bellevue*

(附: C. D. 1)

*Livingston*

(STREET)

2408  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12

U.S. GOVERNMENT PRINTING OFFICE: 1967 O 374-616

6650  
Greene, Nat  
(INDIVIDUAL)

STATE ALABAMA  
42 E.D. 81  
SHEET 5 LINE 20

B Un 1885 12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Marshall Pct 1, Guntersville  
(COUNTY) (M. C. D.)  
Guntersville  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Bain, George W.  
RELATIONSHIP TO ABOVE Servant

REMARKS

**R**  
Green, Nath HEAD OF FAMILY **ALABAMA**  
 VOL. 39 E. D. 103  
 SHEET 4 LINE 6  
B Feb 1875 25 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITY & WARD)  
Madison Newmarket act 2  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE       | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|------------------|-------------|
|                     |              | MONTH      | YEAR        |           |                  |             |
| <u>Green, Luiza</u> | <u>W.</u>    | <u>May</u> | <u>1877</u> | <u>23</u> | <u>Alabama</u>   |             |
| <u>Willie</u>       | <u>S.</u>    | <u>Apr</u> | <u>1895</u> | <u>5</u>  | <u>Tennessee</u> |             |
| <u>Herbert</u>      | <u>S.</u>    | <u>Nov</u> | <u>1896</u> | <u>3</u>  | <u>Alabama</u>   |             |
| <u>Clay B.</u>      | <u>S.</u>    | <u>Oct</u> | <u>1888</u> | <u>1</u>  | <u>Alabama</u>   |             |
| <u>Lige</u>         | <u>B.</u>    | <u>Feb</u> | <u>1879</u> | <u>21</u> | <u>Alabama</u>   |             |

*Green, Nathan*

(INDIVIDUAL)

STATE

ALABAMA

VOL.

38

E. D.

98

SHEET

8

LINE

64

*B*

(COLOR)

*Sept*

(MONTH)

*1882*

(YEAR)

*18*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Madison*

(COUNTY)

*Pct 1 - Huntsville*

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*A. I. M. College*

RELATIONSHIP TO ABOVE

*Student*

REMARKS

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*Green, Nathan*  
(HEAD OF FAMILY)

VOL. *2*

ALABAMA

E.D. *15*

SHEET *13*

LINE *94*

*20* *July* *1875* *24* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Garbourn*  
(COUNTY)

*Pat S. Stan Niece*  
(IN C.D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|------------|----------------|-------------|
|                     |              | MONTH      | YEAR        |            |                |             |
| <i>Green, Annie</i> | <i>W</i>     | <i>Feb</i> | <i>1865</i> | <i>35</i>  | <i>Alabama</i> |             |
| <i>—</i>            | <i>D</i>     | <i>Jan</i> | <i>1895</i> | <i>5</i>   | <i>Alabama</i> |             |
| <i>—</i>            | <i>S</i>     | <i>May</i> | <i>1897</i> | <i>3</i>   | <i>Alabama</i> |             |
| <i>—</i>            | <i>S</i>     | <i>Apr</i> | <i>1900</i> | <i>1/2</i> | <i>Alabama</i> |             |

C658

ALABAMA

Graham, Nathan  
(INDIVIDUAL)

STATE \_\_\_\_\_  
VOL. 47 E.D. 113  
SHEET 30 LINE 65

B Nov 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Oct 10 Hillough  
(COUNTY) (B. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

McQuinn, Jerry  
Lodger

RELATIONSHIP TO ABOVE

REMARKS

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A-2

6850  
 Green, Nathan  
 (HEAD OF FAMILY)  
 VOL. 46  
 SHEET 11  
 E.D. 104  
 LINE 70  
 ALABAMA  
 B Apr 1892 58 Virginia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Montgomery  
 (COUNTY)  
 Montgomery  
 (CITY)  
 Federal  
 (IN C.D.)  
 308  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Minnie | W            | May   | 1873 | 27  | Alabama    |             |
| Ida           | D            | Jan   | 1880 | 20  | Alabama    |             |
| Pella         | D            | Aug   | 1882 | 18  | Alabama    |             |
| Johnnie       | D            | Aug   | 1886 | 17  | Alabama    |             |
| Lusie         | D            | Apr   | 1896 | 7   | Alabama    |             |

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Green, Nathan

(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Isaac            | S.                | Sept  | 1898 | 2   | Alabama    |                  |
| Cool, Wilhi      | Bo.               | Oct   | 1882 | 18  | Alabama    |                  |
| Smyler, James H  | Bo.               | May   | 1879 | 21  | Alabama    |                  |
| Ransom, Willard  | Bo.               | Oct   | 1879 | 21  | Alabama    |                  |
| Capleton, Alfred | Bo.               | Dec   | 1881 | 19  | Alabama    |                  |
| Pearson, Robert  | Bo.               | Jan   | 1879 | 21  | Alabama    |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |

8211  
Green, Nathan B.

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E. D. 127

SHEET 11

LINE 2

W

(COLOR)

N

(MONTH)

1874

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chick

(COUNTY)

Oct 5 Monticello

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Lillie | W'           | MAR   | 1873 | 27  | Alabama    |             |
| — Fannie B.   | D            | APR   | 1895 | 5   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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C650

*Green Nathan B.*

ALABAMA

VOL. *23*

E.D. *17*

(HEAD OF FAMILY)

SHEET *6*

LINE *85*

*W* *Feb* *1875* *25* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Franklin*

*Oct 1. Newburg*

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE         | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-------------|----------------|-------------|
|                         |              | MONTH      | YEAR        |             |                |             |
| <i>Green, Mattie L.</i> | <i>W.</i>    | <i>Dec</i> | <i>1880</i> | <i>19</i>   | <i>Alabama</i> |             |
| <i>Minnie M.</i>        | <i>D.</i>    | <i>Feb</i> | <i>1900</i> | <i>3/10</i> | <i>Alabama</i> |             |
| <i>William, Elliot.</i> | <i>Se.</i>   | <i>Jan</i> | <i>1882</i> | <i>18</i>   | <i>Alabama</i> |             |
|                         |              |            |             |             |                |             |
|                         |              |            |             |             |                |             |
|                         |              |            |             |             |                |             |

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Green Nathan C.  
HEAD OF FAMILY

ALABAMA

VOL. 51

E.D. 136

SHEET 7

LINE 5

W. Apr 1853 47

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Pet 12 Gosie

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Matilda</u> | <u>W.</u>    | <u>July</u> | <u>1853</u> | <u>46</u> | <u>Alabama</u> |             |
| <u>— Pleasant</u>     | <u>S.</u>    | <u>Nov</u>  | <u>1879</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>— Lumon R.</u>     | <u>S.</u>    | <u>Jan</u>  | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>— James R.</u>     | <u>S.</u>    | <u>Nov</u>  | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>— Charles C.</u>   | <u>S.</u>    | <u>Nov</u>  | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |

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U. S. GOVERNMENT PRINTING OFFICE

21-11671

STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE

11-1471

Graham, Nathaniel  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 51

E.D. 94

SHEET 17

LINE 12

B3 Aug 1873 26  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama Oct 9  
(BIRTHPLACE) (CITIZENSHIP)

Barbours  
(COUNTY)

Barbours  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Graham, Sarah</u> | <u>W</u>     | <u>Oct</u> | <u>1875</u> | <u>25</u> | <u>Alabama</u> |             |
| <u>Malace</u>        | <u>L</u>     | <u>Nov</u> | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE 13-11871

Green, Nathaniel  
(INDIVIDUAL)

VOL. 9

ALABAMA

E. D. 123

SHEET 6

LINE 68

13  
(COLOR)

Aug  
(MONTH)

1899  
(YEAR)

1<sup>10</sup>/<sub>12</sub>  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Cherokee  
(COUNTY)

Pet. 8. Ballplay  
(M. C. D.)

—  
(CITY)

—  
(STREET)

—  
(HOUSE NO.)

ENUMERATED WITH

Adams, Paris

RELATIONSHIP TO ABOVE

Y<sup>r</sup> Son

REMARKS

Surname supplied from dad

Graham, Neal

(HEAD OF FAMILY)

ALABAMA

VOL. 37

E. D. 84

SHEET 5

LINE 51

B. March 1935 65

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lowndes

(COUNTY)

Hayneville Pet. 14

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Mariob W. |              | May   | 1825 | 75  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

1930 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871



LR 6650  
Green, Ned

(INDIVIDUAL)

VOL.

39

ALABAMA

E. D.

107

SHEET

11

LINE

35

B. July 1845 55 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Whitesburg Pct 6

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Penny, Charles H.

RELATIONSHIP TO ABOVE

Cousin.

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

22-11070

9C650  
 Green, Ned  
 (HEAD OF FAMILY)  
 VOL. 22  
 SHEET 4  
 E.D. 154  
 LINE 89  
 (COLOR) 89  
 (MONTH) May  
 (YEAR) 1852  
 (AGE) 48  
 (BIRTH PLACE) Alabama  
 (CITIZENSHIP) Nat-6-Turkeytown  
 (COUNTY) Etowah  
 (CITY)  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Henry | S            | Aug   | 1884 | 15  | Alabama    |             |
| Willie       | S            | Mar   | 1886 | 14  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

6658

ALABAMA

Green, Ned  
(HEAD OF FAMILY)

VOL. 7

F.D. 19

SHEET 10

LINE 40

B Jan 1881  
(COLOR) (MONTH) (YEAR)  
Calhoun  
(COUNTY)

18 Alabama  
(AGE) (BIRTHPLACE)  
Dist. #14 Sulphur Springs  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Lola</u> | <u>W</u>     | <u>July</u> | <u>1886</u> | <u>13</u> | <u>Alabama</u> |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE 11-11071

**Green, Ned**  
(HEAD OF FAMILY)

VOL. **7**

**ALABAMA**

E.D. **44**

SHEET **2**

LINE **86**

**3 May 1860**  
(MONTH) (YEAR)  
**Calhoun**  
(COUNTY)  
**Anniston**  
(CITY)

**40 Georgia**  
(AGE) (BIRTHPLACE)  
**Pat 15 Anniston**  
(M. C. D.)  
**Sixteen**  
(STREET)

(CITIZENSHIP)  
**1620**  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <b>Green, Mary A</b> | <b>W</b>     | <b>Mar</b>  | <b>1865</b> | <b>35</b> | <b>Alabama</b> |             |
| <b>Blanch</b>        | <b>D</b>     | <b>Jan</b>  | <b>1873</b> | <b>7</b>  | <b>Alabama</b> |             |
| <b>Paul, Claud</b>   | <b>S</b>     | <b>Dec</b>  | <b>1883</b> | <b>17</b> | <b>Alabama</b> |             |
| <b>Mattie</b>        | <b>S</b>     | <b>July</b> | <b>1880</b> | <b>17</b> | <b>Georgia</b> |             |

G650

Green, Ned

HEAD OF FAMILY

VOL. 22

ALABAMA

E.D. 152

SHEET 4

LINE 21

B. Feb 1845 55

(COLOR)

(MONTH)

(YEAR)

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Etowah

(CITY)

Pct 5 Ball Play

(U. S. C. D.)

Pct 5 Ball Play

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Ned    | H            | June  | 1842 | 58  | Alabama    |             |
| Davis, Mary   | H. D.        | Jan   | 1895 | 7   | Alabama    |             |
| Davis, Carrie | H. D.        | Feb   | 1895 | 5   | Alabama    |             |
| Davis, Carrie | H. D.        | Oct   | 1895 | 3   | Alabama    |             |
| Davis, Carrie | H. D.        | May   | 1895 | 1   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

STATE Alabama

(HEAD OF FAMILY—CONTINUOUS)

## OTHER MEMBERS OF FAMILY—CONTINUED

10. The following information is available for the year ended 31 December 2014:

#2 Doc #1

A-16

● 3. 在0.5%的硫酸溶液中，加入1%的磷酸二氢钾。

11400000

6680  
Graham, Needom A.

ALABAMA

VOL. 55

E. D. 122

SHEET 4

LINE 68

W Oct 1843 56 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Pet. #3 Calera

(M. C. D.)

Calera

(CITY)

West of Central Ave.

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Minnie  | W            | Jan   | 1853 | 47  | Alabama    |             |
| - Kate          | Da           | Aug   | 1880 | 19  | Alabama    |             |
| - Needom A. Jr. | S            | Nov   | 1881 | 18  | Alabama    |             |
| - Samuel L.     | S            | July  | 1883 | 16  | Alabama    |             |
| - John W.       | S            | Mar   | 1885 | 15  | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 Sec #2

A-12

U. S. GOVERNMENT PRINTING OFFICE

11-11671

Graham Needom A.  
 (HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                    | RELATION-<br>SHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|-------------------------|-------------------|------------|-------------|-----------|----------------|------------------|
|                         |                   | MONTH      | YEAR        |           |                |                  |
| <u>Graham, James E.</u> | <u>S</u>          | <u>Feb</u> | <u>1887</u> | <u>13</u> | <u>Alabama</u> |                  |
| <u>Charlotte</u>        | <u>D</u>          | <u>May</u> | <u>1889</u> | <u>11</u> | <u>Alabama</u> |                  |
| <u>Fannie</u>           | <u>D</u>          | <u>May</u> | <u>1892</u> | <u>8</u>  | <u>Alabama</u> |                  |
| <u>Leper, Summie L</u>  | <u>S</u>          | <u>Feb</u> | <u>1856</u> | <u>44</u> | <u>Alabama</u> |                  |
|                         |                   |            |             |           |                |                  |
|                         |                   |            |             |           |                |                  |
|                         |                   |            |             |           |                |                  |
|                         |                   |            |             |           |                |                  |
|                         |                   |            |             |           |                |                  |
|                         |                   |            |             |           |                |                  |
|                         |                   |            |             |           |                |                  |
|                         |                   |            |             |           |                |                  |

#2 see #1



6638

Graham, Nell

(HEAD OF FAMILY)

VOL. 21

ALABAMA

E. D. 149

SHEET 11

LINE 49

W Oct 1865 34

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Escambia

(COUNTY)

Pct 3-Brewton

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Cynthia W | W            | Nov   | 1866 | 33  | Alabama    |             |
| - Alex A.         | S            | Oct   | 1889 | 10  | Alabama    |             |
| - Julia Lee       | D            | Nov   | 1898 | 7   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

C650

Green, Neil

(HEAD OF FAMILY)

VOL.

1

ALABAMA

E. D.

4

SHEET

11

LINE

74

B

(COLOR)

Jan 1855

(MONTH)

45

(YEAR)

Alabama

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Autauga

(COUNTY)

Pot. 3. Autaugaville

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Cathy | W            | Dec   | 1869 | 30  | Alabama    |             |
| Neil Jr      | S            | Aug   | 1888 | 11  | Alabama    |             |
| Vandiver     | S            | Jan   | 1893 | 7   | Alabama    |             |
| William      | S            | June  | 1896 | 3   | Alabama    |             |
| Hannah J.    | D            | Jan   | 1894 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

#1

Dec #2

(HEAD OF FAMILY—CONTINUED)

## STATE

*[Signature]*

## OTHER MEMBERS OF FAMILY--CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2  
see #1

A-1 b

U.S. GOVERNMENT PRINTING OFFICE

11-11871



C650

ALABAMA

Green Melburne  
(INDIVIDUAL)

VOL.

11

E. D.

24

SHEET

10

LINE

52

(COLOR)

R

(MONTH)

March 1878

(YEAR)

(AGE)

22

(BIRTHPLACE)

Alabama

(CITIZENSHIP)

(COUNTY)

Clarke

(H. C. D.)

Gainestown

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

House, Cupid<sup>d</sup>

RELATIONSHIP TO ABOVE

Brother<sup>v</sup>

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11870

6659

Green, Nellie

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

59

E. D.

122

SHEET

4

LINE

84

W

(COLOR)

Sept

(MONTH)

1852

(YEAR)

47

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Cottondale

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Minnie | D            | April | 1881 | 19  | Alabama    |             |
| - Claude      | D            | April | 1873 | 17  | Alabama    |             |
| - Dade        | S            | May   | 1885 | 12  | Alabama    |             |
| - Florence    | D            | Sept  | 1886 | 13  | Alabama    |             |
| - Addie       | S            | Jan   | 1892 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650  
Green, Nellie

(HEAD OF FAMILY)

VOL. 20

ALABAMA

E.D. 69

SHEET 4

LINE 99

B May 1900

(COLOR)

(MONTH)

(YEAR)

MR.

Tennessee

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Fort Payne

(M. C. D.)

Fort Payne

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11871

|                                     |         |            |       |              |               |
|-------------------------------------|---------|------------|-------|--------------|---------------|
| G650                                |         |            |       | ALABAMA      |               |
| Graham Nellie Anne                  |         |            |       | VOL. 30      | E. D. 111     |
| (INDIVIDUAL)                        |         |            |       | SHEET 1      | LINE 72       |
| W                                   | March   | 1844       | 56    | Alabama      |               |
| (COLOR)                             | (MONTH) | (YEAR)     | (AGE) | (BIRTHPLACE) | (CITIZENSHIP) |
| Hudson                              |         | Pct 28     |       |              |               |
| (COUNTY)                            |         | (M. C. D.) |       |              |               |
| (CITY)                              |         | (TOWNSHIP) |       | (HOUSE NO.)  |               |
| ENUMERATED WITH Turner, Elijah W.   |         |            |       |              |               |
| RELATIONSHIP TO ABOVE Mother in Law |         |            |       |              |               |
| REMARKS                             |         |            |       |              |               |



6650

Green, Nelson

(HEAD OF FAMILY)

ALABAMA

VOL 18

E. D. 15

SHEET 30

LINE 8

B

(COLOR)

NR

(MONTH)

1855

(YEAR)

45

(AGE)

Alabama

(BIRTHPLACE)

Dallas

(COUNTY)

Valley Creek

(M. C. D.)

(CITIZENSHIP)

Pct 5

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Bitha | W            | NR    | 1860 | 40  | Alabama    |             |
| —, Sarah Ann | D            | NR    | 1896 | 4   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

ALABAMA

*Graham, Nelson*  
(INDIVIDUAL)

STATE

VOL

*15*

E. D.

*20*

SHEET

*13*

LINE

*47**B Jan*

(COLOR)

(MONTH)

*1872*

(YEAR)

*28*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Cocosa*

(COUNTY)

*Pct. 3 Socapatory*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Coxley, William A.*

RELATIONSHIP TO ABOVE

*Servant*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

C650

Green, Nelson

(HEAD OF FAMILY)

VOL.

47

ALABAMA

E. D. 113

SHEET.

5

LINE

13

19 May 1860

(COLOR)

(MONTH)

(YEAR)

(AGE)

40 Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(CITY)

Pet 10 Hillough

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Rosa | W            | July  | 1810 | 29  | Alabama    |             |
| — Laura     | Hi           | June  | 1892 | 8   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11371

ALABAMA

U R  
Green, Nelson

VOL. 18

E.D. 20

SHEET 10

LINE 26

13 Jan 1860 40

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Pct 10 River

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |         | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|---------|-----|------------|-------------|
|                    |              | MONTH | YEAR    |     |            |             |
| U R<br>Green, Mary | W            | Dec   | 1860 40 |     | Alabama    |             |
| Homiat             | S            | Feb   | 1880 20 |     | Alabama    |             |
|                    |              |       |         |     |            |             |
|                    |              |       |         |     |            |             |
|                    |              |       |         |     |            |             |

Graham, Nelson  
(HEAD OF FAMILY)

VOL. 15

ALABAMA

E.D. 29

SHEET 13

LINE 9

B  
(COLOR)

Oct  
(MONTH)

1844  
(YEAR)

56  
(AGE)

Ala  
(BIRTHPLACE)

Cocosa  
(COUNTY)

Lauderdale  
(CITY)

Box #17  
(CITYSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|------------|-------------|
|                      |              | MONTH       | YEAR        |           |            |             |
| <u>Graham, Jimmy</u> | <u>W</u>     | <u>June</u> | <u>1850</u> | <u>50</u> | <u>Ala</u> |             |
| <u>Chalcy</u>        | <u>S</u>     | <u>Mar</u>  | <u>1882</u> | <u>18</u> | <u>Ala</u> |             |
| <u>Henry</u>         | <u>S</u>     | <u>Sept</u> | <u>1888</u> | <u>12</u> | <u>Ala</u> |             |
| <u>Queen</u>         | <u>D</u>     | <u>Sept</u> | <u>1891</u> | <u>9</u>  | <u>Ala</u> |             |
| <u>Thos</u>          | <u>S</u>     | <u>Mar</u>  | <u>1892</u> | <u>8</u>  | <u>Ala</u> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 See #2

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

### HEAD OF FAMILY—Continued

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Asent

U.S. GOVERNMENT PRINTING OFFICE

A-11

11-1452

Graham Nelson  
(HEAD OF FAMILY)

ALABAMA

VOL. 412 E.D. 157

SHEET 16 LINE 48

B Aug 1840 59 Florida  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Monroe Pct. 3 Monroeville  
(COUNTY) (TOWNSHIP) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <u>Graham, Rebecca</u> | <u>W</u>     | <u>Mar</u> | <u>1845</u> | <u>55</u> | <u>Alabama</u> |             |
| <u>—</u>               | <u>S</u>     | <u>Apr</u> | <u>1880</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>—</u>               | <u>Lg</u>    | <u>Oct</u> | <u>1882</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>—</u>               | <u>D</u>     | <u>Aug</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |

*Green, Remja. P.*  
(HEAD OF FAMILY)

STATE

**ALABAMA**

VOL.

*30*

E. D.

*113*

SHEET

*14*

LINE

*70*

*B*  
(COLOR)

*Feb*  
(MONTH)

*1870*  
(YEAR)

*30*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*  
(COUNTY)

*Pct 28*  
(U. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE                | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|---------------------------|-------------|
|                        |              | MONTH      | YEAR        |           |                           |             |
| <i>Green, Mary. J.</i> | <i>W</i>     | <i>May</i> | <i>1873</i> | <i>27</i> | <i>South<br/>Caroline</i> |             |
| <i>McKee, Ethel</i>    | <i>Br</i>    | <i>Apr</i> | <i>1875</i> | <i>25</i> | <i>Alabama</i>            |             |
|                        |              |            |             |           |                           |             |
|                        |              |            |             |           |                           |             |
|                        |              |            |             |           |                           |             |
|                        |              |            |             |           |                           |             |





6680

ALABAMA

Green, Nerry

(HEAD OF FAMILY)

VOL. 2

E.D. 6

SHEET 11

LINE 81

B Mar 1870

(COLOR)

(MONTH)

(YEAR)

30 Georgia

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COURT)

Pet &amp; Fort Brander

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Bula | D            | Dec   | 1885 | 15  | Alabama    |             |
| —, Ala      | D            | Sept  | 1887 | 12  | Alabama    |             |
| —, John     | S            | Aug   | 1889 | 10  | Alabama    |             |
| —, Rick     | S            | Jan   | 1893 | 7   | Alabama    |             |
| —, Ed       | S            | Dec   | 1895 | 5   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6650

ALABAMA

Green, Nettie

STATE Alabama

VOL. 132 E.D. 196

SHEET 7 LINE 35

73 Dec 1870 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Infant Pat. 37 (CITIZENSHIP)  
Birmingham 15th 23  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Nettie  | D            | May   | 1876 | 14  | Alabama    |             |
| Murphy, Martha | Da           | May   | 1873 | 33  | Alabama    |             |
| Green, Anne    | Da           | July  | 1875 | 25  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

*Green Neilan*

INDIVIDUAL

VOL.

*6*

ALABAMA

E. D.

*22*

SHEET

*14*

LINE

*13*

*M.*

(COLOR)

*Sept. 1875*

(MONTH)

*24*

(YEAR)

*Alabama*

(AGE)

*Butler, Ga.*

(BIRTHPLACE)

(CITIZENSHIP)

*Butler, Ga.*

(COUNTY)

*Oct. 14*

(R. C. D.)

*Georgia*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Wadford, Franklin*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

Newton



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Gorum Newton

(HEAD OF FAMILY)

VOL.

6

**ALABAMA**

E. D.

22

SHEET

18

LINE

13

W.

(COLOR)

Jan.

(MONTH)

1865

(YEAR)

45

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dutley, Ga. 14

(CITY)

(H. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH        | YEAR        |           |                |             |
| <u>Gorum, Zettie</u> | <u>W.</u>    | <u>Aug.</u>  | <u>1862</u> | <u>37</u> | <u>Alabama</u> |             |
| <u>Gurma</u>         | <u>D.</u>    | <u>Sept.</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>Gurma</u>         | <u>D.</u>    | <u>Aug.</u>  | <u>1886</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Harvey</u>        | <u>D.</u>    | <u>Sept.</u> | <u>1888</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>Rollie</u>        | <u>D.</u>    | <u>Nov.</u>  | <u>1890</u> | <u>9</u>  | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

STATE Alabama

Gordon Newton

### CREAM OF FULT—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

# 2 sec #

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15. GOVERNMENT PRINTING OFFICE

11-11571

216650  
Green, Newton  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 7 E.D. 28  
SHEET 11 LINE 37

B June 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Calhoun Calhoun Coldwater  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Emma N</u> |              | <u>May</u> | <u>1874</u> | <u>26</u> | <u>Alabama</u> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



6650  
Gorham Newton

(HEAD OF FAMILY)

VOL. 15

ALABAMA

E.D. 40

SHEET 21

LINE 69

W

Mar

1863

37

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cornington

Oct 11, Westover

(COUNTY)

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Gorham Mary | W            | Nov   | 1864 | 35  | Alabama    |             |
| James N     | S            | Jan   | 1892 | 8   | Alabama    |             |
| Mattie      | D            | Nov   | 1893 | 6   | Alabama    |             |
| Lillian     | D            | Mar   | 1897 | 3   | Alabama    |             |
| Sarah       | D            | Oct   | 1899 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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Green, Newton  
(HEAD OF FAMILY)

VOL. 10

**ALABAMA**

E. D. 18

SHEET 6

LINE 88

W

(COLOR)

Jan'y 1852 48

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Choctaw

(COUNTY)

Det 7

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Willie</u> | <u>W</u>     | <u>Nov</u>  | <u>1859</u> | <u>40</u> | <u>Alabama</u> |             |
| <u>— Minnie</u>      | <u>D</u>     | <u>Aug</u>  | <u>1880</u> | <u>19</u> | <u>Alabama</u> |             |
| <u>— Bessie</u>      | <u>S</u>     | <u>Nov</u>  | <u>1881</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>— Luther</u>      | <u>S</u>     | <u>Oct</u>  | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>— Ethel</u>       | <u>D</u>     | <u>July</u> | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |

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STATE Alabama

STEARNS & FISK—CONTINUED

#### OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2nd

第 4 卷 第 1 期 1982 年 1 月 1 日出版

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11-11571

GC650  
 Green, Newton J  
 STATE ALABAMA  
 VOL. 18 E.D. #3  
 SHEET 4 LINE 76  
 22 May 1849 51 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jackson Petrs Harmony  
 (COUNTY) (N. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Lillie M | W            | June  | 1852 | 47  | Tennessee  |             |
| Molly L         | D            | Apr   | 1874 | 26  | Alabama    |             |
| Leane W         | S            | Mich  | 1878 | 22  | Alabama    |             |
| John E          | S            | Feb   | 1880 | 20  | Alabama    |             |
| Ellie W         | S            | Oct   | 1883 | 16  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 41, Sec 7



660  
<sup>MR</sup>  
Green, Nicholas  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 56

E.D. 96

SHEET 3

LINE 97

B Feb 1851 49  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

Sumter  
(COUNTY)

Oct #9 Belmont  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Adaline</u> | <u>W.</u>    | <u>Mar</u>  | <u>1849</u> | <u>51</u> | <u>Alabama</u> |             |
| <u>Emma A.</u>        | <u>D.</u>    | <u>Feb</u>  | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Nora</u>           | <u>D.</u>    | <u>Apr.</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
|                       |              |             |             |           |                |             |
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|                       |              |             |             |           |                |             |
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Glaze

Green, Miller<sup>ER</sup>

(HEAD OF FAMILY)

VOL. 7

ALABAMA

E.D. 32

SHEET 10

LINE 51

W

(COLOR)

Sept

(MONTH)

1871

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

Calhoun

(COUNTY)

Precinct No 8

(B. C. D.)

Allen

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

0650

Green Nina

(INDIVIDUAL)

VOL. 44

ALABAMA

E. D. 105

SHEET 16

LINE 41

W un un un unknown NR

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile

(CITY)

Warren

(STREET)

200

(HOUSE NO.)

ENUMERATED WITH

Church Home for Orphans

RELATIONSHIP TO ABOVE

Child No. 29

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-13370



2650  
Graham, Nina  
(HEAD OF FAMILY)

VOL. 28

ALABAMA

E.D. 22

SHEET 4

LINE 94

W Feb 1838 62 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jackson  
(COUNTY) Pct # 3 Stevenson  
(CITY) (STREET) (HOUSE NO.)  
Stevenson Town

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Graham, Annam | D                 | March | 1872 | 28  | Alabama    |                  |
| - Emma        | D                 | Nov   | 1874 | 25  | Alabama    |                  |
| - John m      | S                 | Nov   | 1878 | 21  | Alabama    |                  |
| - Jim         | S                 | Sept  | 1880 | 19  | Alabama    |                  |

2658

Graham, Wimer, L  
(INDIVIDUAL)

STATE ALABAMA

VOL. 20

E. D. 57

SHEET 12

LINE 95

W June 1893  
(COLOR) (MONTH) (YEAR)

6 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Elmore  
(COUNTY)

Pet3 Tallapoosa  
(M. C. D.)

(CITY)

Log  
(TOWN)

(HOUSE NO.)

ENUMERATED WITH

Beatwright, C. L.

RELATIONSHIP TO ABOVE

Niece.

REMARKS

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6680  
Graham, Noah

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

48

E. D.

123

SHEET

8

LINE

100

H Dec. 1862 37

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Morgan

Deatur, Bet. 1

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|-------------|-------------|
|                   |              | MONTH | YEAR |     |             |             |
| Graham, Delma H   |              | Mar.  | 1854 | 46  | Mississippi |             |
| Holland, Ervin B  |              | Apr.  | 1883 | 17  | Alabama     |             |
| Stupler, Brince B |              | Dec.  | 1881 | 18  | Alabama     |             |

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Green, Noah

HEAD OF FAMILY

VOL. 40

ALABAMA

E. D. 62

SHEET 11

LINE 56

B Dec 1845 54 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Marengo Old Spring Hill Act  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Mina | W            | Nov   | 1850 | 49  | Alabama    |             |
| " Nannie    | D            | May   | 1882 | 18  | Alabama    |             |
| " Lullia    | D            | Jan   | 1885 | 15  | Alabama    |             |
| " Sam       | S            | Jan   | 1899 | 13  | Alabama    |             |

G650

Green, Noah H.

(HEAD OF FAMILY)

VOL. 5-1

ALABAMA

E.D. 126

SHEET 13

LINE 58

W Feb 1857 43 Ala  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Pike (COUNTY) Feb 4 Oak Grove Road (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Cornelia | W            | Oct   | 1856 | 43  | Ala        |             |
| - James         | S            | July  | 1875 | 27  | Ala        |             |
| - Harris        | S            | Mar   | 1883 | 11  | Ala        |             |
| - Carrie        | D            | Sept  | 1885 | 14  | Ala        |             |
| - Ora Viola     | D            | Feb   | 1889 | 11  | Ala        |             |

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#### IN AID OF FAMILY—CONTINUED

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6630

Green, Aaron  
(INDIVIDUAL)

ALABAMA

VOL. 30

E. D. 118

SHEET 14

LINE 2

B Apr 1830 80 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jefferson Pct 38  
(COUNTY) (M. C. D.)  
17  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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Green Nora

(HEAD OF FAMILY)

VOL. 25

**ALABAMA**

T. D. 30

SHEET 10

LINE 16

B

(COLOR)

Feb

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Madeline

(COUNTY)

PCT-2-Forkland

(W. C. D.)

Forkland

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <u>Marionette Spiner</u> | <u>S</u>     | <u>July</u> | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Elise</u>             | <u>D</u>     | <u>May</u>  | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |

0050  
Green, Nora  
(INDIVIDUAL)  
 VOL. 7  
 SHEET 9  
 E. D. 44  
 LINE 54  
B June 1886 13 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Calhoun Pct 15 Anniston  
(COUNTY) (W. C. D.)  
Anniston 15th 217  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Cale, Andrew  
 RELATIONSHIP TO ABOVE Sister-in-law  
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Green, Norman

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(HEAD OF FAMILY)

SHEET

3

LINE

36

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

3 Oct 1857

43

Alabama

Bullack

Oct 8 Greenwood

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Leah | D            | Nov   | 1882 | 18  | Alabama    |             |
| Emma        | D            | Oct   | 1884 | 16  | Alabama    |             |
| Luna        | D            | Nov   | 1885 | 15  | Alabama    |             |
| Hannie      | D            | Oct   | 1888 | 12  | Alabama    |             |
| Joseph      | S            | Jan   | 1895 | 5   | Alabama    |             |

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6650  
Green, Norman

ALABAMA

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E.D. 104

SHEET 73

LINE 3

13 May 1876 73  
(COLOR) (MONTH) (YEAR) (AGE)  
Alabama  
(COUNTY)

Georgia  
(BIRTH-PLACE)  
Oct 18  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Green, Lizzie W. |                   | July  | 1879 | 70  | Georgia    |                  |
| Doaria A.        |                   | Jan   | 1906 | 11  | Alabama    |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |

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ALABAMA

Green, North  
(INDIVIDUAL)

STATE \_\_\_\_\_  
VOL. 19 E. D. 43  
SHEET 10 LINE 38

W May 1882 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Wallas Pct. 36 - Selma  
(COUNTY) (W. C. D.)  
Selma Alabama 1211  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Gradiak, J. W.

RELATIONSHIP TO ABOVE

Son

REMARKS

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Green O. C.  
(INDIVIDUAL)

VOL 1

ALABAMA

E. D. 1

SHEET 17

LINE 79

B Mar 1886 14 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Ortanga Pct. 1. Prattville.  
(COUNTY) (M. C. D.)

Prattville Seventh  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Surdew Walter

RELATIONSHIP TO ABOVE

Son ✓

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*Graham, Oak*  
HEAD OF FAMILY

VOL. *8*

**ALABAMA**

E. D. *8*

SHEET *11*

LINE *7*

*6* *1903*  
(COLOR) (MONTH) (YEAR)  
*Cherokee*  
(COUNTY)

*17* *Alabama*  
(AGE) (BIRTHPLACE)  
*Peck Freeman*  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Strader, Fannie</i> | <i>Da</i>    | <i>Jan</i> | <i>1875</i> | <i>15</i> | <i>Alabama</i> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |

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*Graham Octava*  
(INDIVIDUAL)

VOL. *33*

ALABAMA

E. D. *47*

SHEET *5*

LINE *65*

*W.* *Apr* *1890*  
(COLOR) (MONTH) (YEAR)

*10*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Pauderdale*  
(COUNTY)

*P. H. Mitchell*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Williams, Jesse*

RELATIONSHIP TO ABOVE

*Boarder*

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Green Octavius<sup>S</sup>B VOL 41  
 (HEAD OF FAMILY) SHEET 8  
 E. D. 66  
 W June 1851 48 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Marion Baccus Pct 13  
 (CITY) (STREET) (HOUSE NO.)  
 OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Green Amanda H | W                 | Apr   | 1854 | 46  | Alabama    |                  |
| Mabel W        | D                 | Dec   | 1876 | 23  | Alabama    |                  |
| Susan E        | D                 | Mar   | 1879 | 21  | Alabama    |                  |
| Loverie L      | D                 | May   | 1880 | 20  | Alabama    |                  |
| Bessie H       | S                 | July  | 1883 | 16  | Alabama    |                  |

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412242

*Green, Octavius B*

STATE *Alabama*

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                 | RELATION-<br>SHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
|                      |                   | MONTH       | YEAR        |           |                |                  |
| <i>Green, Fannie</i> | <i>D</i>          | <i>Jan</i>  | <i>1855</i> | <i>15</i> | <i>Alabama</i> |                  |
| <i>Jane M</i>        | <i>D</i>          | <i>Aug</i>  | <i>1886</i> | <i>13</i> | <i>Alabama</i> |                  |
| <i>Bolinus</i>       | <i>S</i>          | <i>Feb</i>  | <i>1888</i> | <i>12</i> | <i>Alabama</i> |                  |
| <i>Elizabeth H</i>   | <i>D</i>          | <i>May</i>  | <i>1889</i> | <i>11</i> | <i>Alabama</i> |                  |
| <i>Isker M</i>       | <i>S</i>          | <i>Oct</i>  | <i>1890</i> | <i>4</i>  | <i>Alabama</i> |                  |
| <i>Milly H</i>       | <i>D</i>          | <i>June</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |                  |
| <i>Marney H</i>      | <i>D</i>          | <i>Dec</i>  | <i>1896</i> | <i>3</i>  | <i>Alabama</i> |                  |

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U. S. GOVERNMENT PRINTING OFFICE 711-11871

Green, Odie  
(INDIVIDUAL)

VOL. 10

ALABAMA

E. D. 17

SHEET 2

LINE 56

B  
(COLOR)

Dec  
(MONTH)

1894  
(YEAR)

5  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Choctaw  
(COUNTY)

Pet 7  
(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Grans, Charlie

RELATIONSHIP TO ABOVE

(M. R.)

REMARKS

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ALABAMA

Graham, Oliver  
(INDIVIDUAL)

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59

E. D.

123

SHEET

3

LINE

51B.  
(COLOR)un  
(MONTH)1853  
(YEAR)47  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Tuscaloosa  
(COUNTY)Pct. 16 Courthouse  
(M. C. D.)Tuscaloosa  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ala Bruce Greene Hospital

RELATIONSHIP TO ABOVE

Patient

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Green, Oliver

ALABAMA

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E.D. 125

HEAD OF FAMILY

SHEET 5

LINE 65

B

(COLOR)

Mar

(MONTH)

1859

(YEAR)

41

(AGE)

Georgia

(BIRTHPLACE)

Walker

(COUNTY)

Pet Jasper

(INC. D.)

Jasper

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Della | W            | Nov   | 1876 | 23  | Alabama    |             |
| - Walter M   | S            | Oct   | 1893 | 6   | Alabama    |             |
| - Julius H   | S            | Jan   | 1896 | 4   | Alabama    |             |
| - Jessie A   | D            | July  | 1897 | 2   | Alabama    |             |
| Cross, Jane  | M L          | Mar   | 1855 | 45  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-51871

4650  
Green, Oliver

ALABAMA

VOL. 55

E.D. 124

SHEET 15

LINE 73

W Sept 1864

35 North Carolina

(COLOR)  
Shelby  
(COUNTY)

(AGE)  
Pit. # 4  
(BIRTHPLACE)  
Montevallo  
(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green Parine C. | W            | Sept  | 1870 | 27  | Alabama    |             |
| Joseph W.       | S            | Sept  | 1892 | 7   | Alabama    |             |
| Charlie L.      | S            | Mar   | 1894 | 6   | Alabama    |             |
| Herman R.       | S            | Nov   | 1896 | 3   | Alabama    |             |
| Lee R.          | S            | Dec   | 1898 | 1   | Arkansas   |             |

Green, Ollie HEAD OF FAMILY **ALABAMA**  
 VOL. 58 E.D. 73  
 SHEET 7 LINE 81  
B. Aug 1876 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Tallapoosa Pet. # 7 Dadeville  
(COUNTY) (P. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Sarah | W            | Sept  | 1878 | 21  | Alabama    |             |
| — Bozie      | S            | Apr   | 1900 | 12  | Alabama    |             |
| — Lena       | D            | Nov   | 1895 | 4   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

6600

ALABAMA

Green, Ellie  
(HEAD OF FAMILY)

VOL. 46E.D. 100SHEET 12LINE 5

B Jan 1875 22  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
(COUNTY)

Dist. 3  
(M. C. D.)

Montgomery  
(CITY)

Hull  
(STREET)

H. P.  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE      | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |          |                |             |
| <u>Green, Berrie</u> | <u>D.</u>    | <u>Dec</u> | <u>1896</u> | <u>3</u> | <u>Alabama</u> |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |

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6650  
Green, Ollie

(INDIVIDUAL)

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ALABAMA

E. D.

86

SHEET

25

LINE

47

B

(COLOR)

Apr

(MONTH)

1891

(YEAR)

29

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Lot # 3

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Stantmire, David

RELATIONSHIP TO ABOVE

S in Law

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6455  
Green, Ollie

(INDIVIDUAL)

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**ALABAMA**

E. D. 142

SHEET 4

LINE 49

W. A. R. 1885 15 Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

Birmingham

(CITY)

11th Ave

(STREET)

(R. C. D.)

(HOUSE NO.)

ENUMERATED WITH

Mercy & Annie

RELATIONSHIP TO ABOVE

Inmate

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Green, Ollie H.

(HEAD OF FAMILY)

ALABAMA

VOL.

3

P. D.

9

SHEET

1

LINE

72

W

(COLOR)

Mar

(MONTH)

1875

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bibb

(COUNTY)

Oct 16 Blocton

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------|--------------|-------|------|-----|------------|-------------|
|                             |              | MONTH | YEAR |     |            |             |
| Green, Leora                | W            | Aug   | 1886 | 19  | Alabama    |             |
| Higginbotham, Jas. R. F. L. |              | Mar   | 1857 | 43  | Ohio       |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE

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Green, Oliver  
(INDIVIDUAL)

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ALABAMA

E.D. 128

SHEET 30

LINE 29

B.  
(COLOR)

W.  
(MORTG)

1875  
(YEAR)

25  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson,  
(COUNTY)

Pet - 43  
(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Canole, Thomas

RELATIONSHIP TO ABOVE

Boarder,

REMARKS

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6650

Greene, Onita S.

(INDIVIDUAL)

ALABAMA

VOL.

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E. D.

41

SHEET

1

LINE

12

W

(COLOR)

Oct

(MONTH)

1876

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Calhoun

(COUNTY)

Pet 15 Anniston

(M. C. D.)

Anniston

(CITY)

Leighton ave

(STREET)

1115

(HOUSE NO.)

ENUMERATED WITH

Huckabee, Caswell L.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

22-11570

Green, Argen<sup>N</sup>  
(INDIVIDUAL)

VOL. 60

ALABAMA

E. D. 140

SHEET 4

LINE 71

W B Sept 1886 17 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Macon Pet 5 Carlton  
(COUNTY) (E. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Samples Joseph

RELATIONSHIP TO ABOVE Brother

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-13470

Graham Osbern  
(INDIVIDUAL)

VOL. 28

ALABAMA

E. D. 22

SHEET 6

LINE 131

B June 1888 11  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE) (CITIZENSHIP)

Jackson  
(COUNTY)

Oct #3 Stevenson  
(R. C. D.)

Stevenson  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Sanders, Osbern

RELATIONSHIP TO ABOVE

Grandson

REMARKS

1900 CENSUS - INDEX  
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10-11870



2000  
Green, Oscar  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

17

E.D.

66

SHEET

11

LINE

76

21

(COLON)

July

(MONTH)

1878

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Baldwin

(COUNTY)

Pct 9 Echr

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Baldwin, Samuel

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

21-11870

*Greene, Oscar*

(EDITIONAL)

VOL

*30*

ALABAMA

E. D.

*104*

SHEET

*48*

LINE

*81*

*B*

(COLOR)

*Oct*

(MONTH)

*1866*

(YEAR)

*33*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*

(COUNTY)

*Oct 18*

(D. C. B.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Iron and Steel Company Convict Prison*

RELATIONSHIP TO ABOVE

*Prisoner*

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11270

Graham, Oscar D.

(INDIVIDUAL)

VOL

50

**ALABAMA**

E. D.

74

SHEET

1

LINE

38

W

(COLOR)

Dec

(MONTH)

1874

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

Pickens

(COUNTY)

Pct 10 Ward

(M. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Price, Albert B

RELATIONSHIP TO ABOVE

Bro in Law

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

15—5400

A-2

*Green, Oscar R.*  
(HEAD OF FAMILY)

*91* *Jan* *1878* *22* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Mobile* *John Theodore*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|--------------------|-------------|
|                         |              | MONTH      | YEAR        |           |                    |             |
| <i>Green, Minnie H.</i> |              | <i>Dec</i> | <i>1877</i> | <i>25</i> | <i>Mississippi</i> |             |
|                         |              |            |             |           |                    |             |
|                         |              |            |             |           |                    |             |
|                         |              |            |             |           |                    |             |
|                         |              |            |             |           |                    |             |
|                         |              |            |             |           |                    |             |
|                         |              |            |             |           |                    |             |
|                         |              |            |             |           |                    |             |
|                         |              |            |             |           |                    |             |

Green, Oscar P.

(HEAD OF FAMILY)

VOL 27

ALABAMA

E.D. P

SHEET 9

LINE 43

W Mar 1871 29

(COLOR)

(MONTH)

(YEAR)

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Dan  
Dathan

(COUNTY)

(CITY)

Pct. 3 Dathan

(N. C. D.)

Main

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Jim S.</u> | <u>W</u>     | <u>Aug</u> | <u>1878</u> | <u>VI</u> | <u>Georgia</u> |             |
| <u>Benj. A.</u>      | <u>S</u>     | <u>May</u> | <u>1895</u> | <u>5</u>  | <u>Georgia</u> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

*Green, Oscar S*

STATE *ALABAMA*

VOL. *26*

E. D. *59*

(HEAD OF FAMILY)

SHEET *5*

LINE *99*

*70*

(COLOR)

*Mar 1864*

(MONTH)

(YEAR)

*36*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Hule*

(COUNTY)

*Pct 9 - Laneville*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

1 OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Sallie L</i> | <i>W</i>     | <i>Dec</i>  | <i>1866</i> | <i>33</i> | <i>Alabama</i> |             |
| <i>Green, Roy M</i>    | <i>S</i>     | <i>July</i> | <i>1888</i> | <i>11</i> | <i>Alabama</i> |             |
| <i>Ard, H</i>          | <i>S</i>     | <i>Sept</i> | <i>1890</i> | <i>4</i>  | <i>Alabama</i> |             |
| <i>Johna, J</i>        | <i>R</i>     | <i>July</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Alexander, S</i>    | <i>S</i>     | <i>Feb</i>  | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*1855 2*

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U. S. GOVERNMENT PRINTING OFFICE 11-93871



6650

Green, Osie

(PERSONAL)

VOL. 38

ALABAMA

SHEET 33

E.D. 99

LINE 54

B

(COLOR)

Dec

(MONTH)

1883

(YEAR)

16

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Oct 1 - Huntsville

(B. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Allen, William

RELATIONSHIP TO ABOVE

Brother

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-3

U. S. GOVERNMENT PRINTING OFFICE 11-21670



|   |  |  |                       |                    |                                |                |  |
|---|--|--|-----------------------|--------------------|--------------------------------|----------------|--|
| <u>Graham, Otis</u><br>(PERSONAL)                                   |  |  |                       | VOL. <u>15</u>     |                                | ALABAMA        |  |
|   |  |  |                       | SHEET <u>11</u>    |                                | E.D. <u>21</u> |  |
| <u>B</u><br>(COLOR)   |  | <u>Ma.</u><br>(MONTH)                  | <u>1888</u><br>(YEAR) | <u>17</u><br>(AGE) | <u>Alabama</u><br>(BIRTHPLACE) | LINE <u>49</u> |  |
| <u>Coosa</u><br>(COUNTY)  |  | <u>Goodwater Pk. #4</u><br>(P. O. BOX) |                       |                    |                                | (CITIZENSHIP)  |  |
| (CITY)  |  | (STREET)                               |                       |                    |                                | (HOUSE NO.)    |  |
| ENUMERATED WITH   |  | <u>Marberry, Willie</u>                |                       |                    |                                |                |  |
| RELATIONSHIP TO ABOVE   |  | <u>Step Son</u>                        |                       |                    |                                |                |  |
| REMARKS   |  |  |                       |                    |                                |                |  |
| 1900 CENSUS—INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |  |                       |                    |                                | A-3            |  |
|   |  | U. S. GOVERNMENT PRINTING OFFICE       |                       |                    |                                | 22-11570       |  |

6650  
GREEN OTTO  
(INDIVIDUAL)  
STATE ALABAMA  
VOL. 31 E.D. 132  
SHEET 7 LINE 57  
W May 1875 25 ALABAMA  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
JEFFERSON  
(COUNTY) (H. C. D.)  
BIRMINGHAM FIRST AVE 1826  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

HAWLEY STEVENS A.  
BOARDER.

2658  
 Greene Owen  
 (HEAD OF FAMILY)  
 VOL. 22  
 E.D. 157  
 SHEET 1  
 LINE 99  
 B Oct 1870 29 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Etowah Put. H. Coys.  
 (COUNTY) (R. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Greene, Mary | W            | Oct   | 1874 | 20  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

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11-11871

P

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Greene, P. H.

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

26

E. D.

62

SHEET

12

LINE

75

B.

(COLOR)

Mar

(MONTH)

1844

(YEAR)

56

(AGE)

S. Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Hale

(COUNTY)

Pct 12 Moundville

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|-------------|-------------|
|                      |              | MONTH | YEAR |     |             |             |
| Greene, Josephine W. | W.           | Mar   | 1854 | 46  | Alabama     |             |
| Lewis, Leah          | Li           | April | 1894 | 66  | S. Carolina |             |
|                      |              |       |      |     |             |             |
|                      |              |       |      |     |             |             |
|                      |              |       |      |     |             |             |
|                      |              |       |      |     |             |             |
|                      |              |       |      |     |             |             |
|                      |              |       |      |     |             |             |

Green, P. J.

ALABAMA

VOL. 52

E. D. 53

SHEET 8

LINE 73

W. Aug 1828 41 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Randolph Lamer Pct #4  
(COUNTY) (IN C. D.)  
i  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |            | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------------|-----|------------|-------------|
|             |              | MONTH | YEAR       |     |            |             |
| Green, Mary | W.           | A. P. | 1825       | 45  | Unknown    | N. R.       |
| -           | Old          | D.    | Aug 1882   | 17  | Alabama    |             |
| -           | Jasper       | S.    | Feb 1882   | 15  | Alabama    |             |
| -           | Joe          | S.    | N. R. 1886 | 14  | Alabama    |             |
| -           | Mary         | D.    | May 1887   | 13  | Alabama    |             |

*Graham Page*  
(HEAD OF FAMILY)

STATE **ALABAMA**

VOL **23**

E.D. **25**

SHEET **5**

LINE **86**

**B**  
(COLOR)

**NR**  
(MARR)

**1840**  
(YEAR)

**60**  
(AGE)

**Alabama**  
(BIRTH PLACE)

(CITIZENSHIP)

**Franklin**  
(COUNTY)

**Red 70 Isbell**  
(IN C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <i>Graham Page</i> | <i>H</i>     | <i>July</i> | <i>1860</i> | <i>39</i> | <i>Alabama</i> |             |
| <i>John</i>        | <i>S</i>     | <i>Feb</i>  | <i>1881</i> | <i>19</i> | <i>Alabama</i> |             |
| <i>Edd</i>         | <i>S</i>     | <i>June</i> | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Mat</i>         | <i>S</i>     | <i>May</i>  | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Mary</i>        | <i>D</i>     | <i>June</i> | <i>1891</i> | <i>8</i>  | <i>Alabama</i> |             |

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U.S. GOVERNMENT PRINTING OFFICE 16-24871





ALABAMA

Green, Palmare, M.

HEAD OF FAMILY

VOL. 20

F. D. 69

SHEET 10

LINE 19

24

(COLOR)

Jan

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pet 9

(M. C. D.)

Fort Payne

Fort Payne

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Ida C | H            | Sept  | 1869 | 30  | Alabama    |             |
| — Fannie     | D            | July  | 1890 | 9   | Alabama    |             |
| — Lucile     | D            | Apr   | 1892 | 8   | Alabama    |             |
| — Fannie S M | M            | Jan   | 1832 | 64  | Alabama    |             |

6650  
Green, Pat  
HEAD OF FAMILY

**ALABAMA**

VOL. 9

E. D. 123

SHEET 7

LINE 13

W Dec 1855 44 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee Pet. 8. Bullblay  
(COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Margaret</u> | <u>W</u>     | <u>Jan</u>  | <u>1864</u> | <u>36</u> | <u>Alabama</u> |             |
| <u>— Jodie</u>         | <u>D</u>     | <u>Aug</u>  | <u>1883</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>— Emma</u>          | <u>D</u>     | <u>June</u> | <u>1886</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>— Charlie</u>       | <u>S</u>     | <u>Oct</u>  | <u>1888</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>— Bertie</u>        | <u>D</u>     | <u>Mar</u>  | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 11-11111

# STAY

Green, Pat  
IN RE: OF FAMILY COURT

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1244

10 5 600 200 100 50 25 10 5 2.5 1.25 0.625 0.3125 0.15625 0.078125 0.0390625 0.01953125 0.009765625 0.0048828125 0.00244140625 0.001220703125 0.0006103515625 0.00030517578125 0.000152587890625 0.0000762939453125 0.00003814697265625 0.000019073486328125 0.0000095367431640625 0.00000476837158203125 0.000002384185791015625 0.0000011920928955078125 0.00000059604644775390625 0.000000298023223876953125 0.0000001490116119384765625 0.00000007450580596923828125 0.000000037252902984619140625 0.0000000186264514923095703125 0.00000000931322574615478515625 0.000000004656612873077392578125 0.0000000023283064365386962890625 0.00000000116415321826934814453125 0.000000000582076609134674072265625 0.0000000002910383045673370361328125 0.00000000014551915228366851806640625 0.000000000072759576141834259033203125 0.0000000000363797880709171295166015625 0.00000000001818989403545856475830078125 0.000000000009094947017729282379150390625 0.0000000000045474735088646411895751953125 0.00000000000227373675443232059478759765625 0.000000000001136868377216160297393798828125 0.0000000000005684341886080801486968994140625 0.00000000000028421709430404007434844970703125 0.000000000000142108547152020037174224853515625 0.0000000000000710542735760100185871124267578125 0.00000000000003552713678800500929355621337890625 0.000000000000017763568394002504646778106689453125 0.0000000000000088817841970012523233890533447265625 0.00000000000000444089209850062616169452667236328125 0.000000000000002220446049250313080847263336181640625 0.0000000000000011102230246251565404236316680908203125 0.00000000000000055511151231257827021181583340541015625 0.000000000000000277555756156289135105907916702705078125 0.0000000000000001387778780781445675529539583513525390625 0.00000000000000006938893903907228377647697917567626953125 0.000000000000000034694469519536141888238489587838134765625 0.0000000000000000173472347597680709441192447939190673828125 0.00000000000000000867361737988403547205962239695953369140625 0.000000000000000004336808689942017736029811198479766845703125 0.0000000000000000021684043449710088680149055992398834228515625 0.00000000000000000108420217248550443400745279961994171142578125 0.000000000000000000542101086242752217003726399809970855712890625 0.0000000000000000002710505431213761085018631999049854278564453125 0.00000000000000000013552527156068805425093159995249271392822265625 0.000000000000000000067762635780344027125465799976246356964111328125 0.0000000000000000000338813178901720135627328999881231784820556640625 0.00000000000000000001694065894508600678136644999406158924102783203125 0.000000000000000000008470329472543003390683224997030794620511416015625 0.0000000000000000000042351647362715016953416124985153973102557080078125 0.00000000000000000000211758236813575084767080624925769865512785400390625 0.000000000000000000001058791184067875423835403124628849327563927001953125 0.0000000000000000000005293955920339377119177015623144246637819635009765625 0.00000000000000000000026469779601696885595885078115721233189098175048828125 0.000000000000000000000132348898008484427979425390578606165945490875244140625 0.0000000000000000000000661744490042422139897126952893030829727454376220703125 0.00000000000000000000003308722450212110699485634764465154148637271881103515625 0.000000000000000000000016543612251060553497428173822325770743186359405517578125 0.0000000000000000000000082718061255302767487140869111628853715931797027587890625 0.00000000000000000000000413590306276513837435704345558144268579658985137939453125 0.000000000000000000000002067951531382569187178521727790721342898294925689697265625 0.0000000000000000000000010339757656912845935892608638953606714491474628448486328125 0.00000000000000000000000051698788284564229679463043169768033572457373142242431640625 0.000000000000000000000000258493941422821148397315215848840167862286865711212158203125 0.0000000000000000000000001292469707114105741986576079244200839311434328556060791015625 0.00000000000000000000000006462348535570528709932880396221004196557171642780303955078125 0.00000000000000000000000003231174267785264354966440198110502098278

11-11571

ALABAMA

Grimm, Patience  
(INDIVIDUAL)VOL. 59E. D. 123SHEET 5LINE 50B May 1855 45  
(COLOR) (MONTH) (YEAR) (AGE)Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Tuscaloosa  
(COUNTY)Pct 16 Courthouse  
(M. C. D.)Tuscaloosa  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ala. Bryce Insane Hospital

RELATIONSHIP TO ABOVE

\* Patient

REMARKS

\* Supplied from ditto

EE  
*Green Patric*

(HEAD OF FAMILY)

VOL. *52*

ALABAMA

E.D. *58*

SHEET *4*

LINE *3*

*W Feb 1863*

(COLOR)

(MONTH)

(YEAR)

*37 Alabama*

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Danville*

(COUNTY)

*Pct #8 Flat Rock*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                   |              | MONTH       | YEAR        |           |                |             |
| <i>Green Lela</i> | <i>W</i>     | <i>Dec</i>  | <i>1867</i> | <i>32</i> | <i>Alabama</i> |             |
| <i>Norman</i>     | <i>S</i>     | <i>Jan</i>  | <i>1892</i> | <i>8</i>  | <i>Alabama</i> |             |
| <i>Earl</i>       | <i>S</i>     | <i>Sept</i> | <i>1895</i> | <i>4</i>  | <i>Alabama</i> |             |
| <i>Emma</i>       | <i>D</i>     | <i>Jan</i>  | <i>1898</i> | <i>2</i>  | <i>Alabama</i> |             |

6650

Green Patrick T.

ALABAMA

VOL. 33

E.D. 50

(HEAD OF FAMILY)

SHEET 8

LINE 88

W. Feb 1840 60 Tennessee

(COLOR) (MONTH) (YEAR)

(AGE) (CITY) (TOWN) (COUNTY)

(CITIZENSHIP)

(COUNTRY)

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green Mary P. | W.           | June  | 1849 | 54  | Alabama    |             |
| Robert R.     | S.           | April | 1880 | 20  | Alabama    |             |
| Wm. A.        | S.           | Sept  | 1882 | 17  | Alabama    |             |
| Cora E.       | D.           | May   | 1886 | 14  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6550  
Green, Paul  
(INDIVIDUAL)

ALABAMA

VOL. 9 E.D. 121  
SHEET 9 LINE 3

B Jan 1890 10 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee Pet. 6. Center Town  
(COUNTY) (N. C. S.)  
Center  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Jackson, Lucy  
RELATIONSHIP TO ABOVE Y-Son

REMARKS Surname supplied from dash

2658  
Green, Paul

(INDIVIDUAL)

ALABAMA

VOL. 49

E.D. 70

SHEET 2

LINE 28

B. mch 1878 22

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

Pt. 3 Union Town

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Lewis Robert  
Son

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11—11879



GREEN, PAUL

STATE ALABAMA

VOL. 19 E.D. 45

SHEET 17 LINE 35

B APRIL 1886 14

ALABAMA

DALLAS

PCT. 36 - SELMA

SELMA

ST. PHILLIPS

N.R.

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------|--------------|-------|------|-----|------------|-------------|
|        |              | MONTH | YEAR |     |            |             |
| LIVING | ALONE        |       |      |     |            |             |
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|        |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Graham, Paul*

STATE **ALABAMA**

VOL. *26*

E. D. *59*

SHEET *5*

LINE *71*

*B*

(COLOR)

*Nov 1858 41 Alabama*

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Hill - Pct 4 Kanerville*

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Margaret</i>   | <i>W</i>     | <i>Nov</i>  | <i>1865</i> | <i>34</i> | <i>Alabama</i> |             |
| <i>Molly</i>              | <i>S D</i>   | <i>Aug</i>  | <i>1873</i> | <i>26</i> | <i>Alabama</i> |             |
| <i>Eliza</i>              | <i>M R</i>   | <i>July</i> | <i>1887</i> | <i>2</i>  | <i>Alabama</i> |             |
| <i>Mason, P. B. Coyle</i> | <i>Si</i>    | <i>Oct</i>  | <i>1876</i> | <i>23</i> | <i>Alabama</i> |             |
| <i>Mattie</i>             | <i>Da</i>    | <i>Oct</i>  | <i>1898</i> | <i>1</i>  | <i>Alabama</i> |             |

**6100**

Graham, Paul E. **ALABAMA**  
(HEAD OF FAMILY)

**VOL.** 36 **E. D.** 91

**SHEET** 11 **LINE** 41

W. Aug 1867 12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Greene Georgia PIT  
(COUNTY) (M. C. D.)

— — —  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Sarah A.</u> | <u>W.</u>    | <u>Nov</u>  | <u>1869</u> | <u>30</u> | <u>Alabama</u> |             |
| <u>—</u>                | <u>S.</u>    | <u>Oct</u>  | <u>1889</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>—</u>                | <u>W.</u>    | <u>Sept</u> | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>—</u>                | <u>S.</u>    | <u>Aug</u>  | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>—</u>                | <u>W.</u>    | <u>Feb</u>  | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |

also  
1. Swann

C650

Green, Paul H.

(HEAD OF FAMILY)

VOL.

46

ALABAMA

E. D.

104

SHEET

1

LINE

15

B Aug 1860 39

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(CITY)

Pct 4

(M. C. D.)

Montgomery

(CITY)

Grove

(STREET)

822

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Green, Fannie A. W. |              | Nov   | 1863 | 37  | Alabama    |             |
| Louvenia E.         |              | Aug   | 1885 | 14  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

10-31871

C650

Green, Pauline

(INDIVIDUAL)

ALABAMA

VOL. 18 E. D. 15

SHEET 12 LINE 12

B

(COLOR)

NR

(MONTH)

NR

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Valley Creek, Box 4

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Clark, George W

RELATIONSHIP TO ABOVE

Niece

REMARKS

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6650  
Graham Pauline P.  
(HEAD OF FAMILY)

VOL. 32

ALABAMA

E. D. 142

SHEET 8

LINE 84

Or Dec 1866 33  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)  
Birmingham  
(CITY)

248  
(STREET)

(W. C. D.)

1164  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Living alone</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11371

|                                      |                      |   |                   |                                |                 |                 |
|--------------------------------------|----------------------|---|-------------------|--------------------------------|-----------------|-----------------|
| <i>Graham, Pearl</i><br>(INDIVIDUAL) |                      |   |                   |                                | VOL. <i>14</i>  | ALABAMA         |
|                                      |                      |   |                   |                                | SHEET <i>33</i> | E. D. <i>17</i> |
| <i>B</i><br>(COLOR)                  | <i>MR</i><br>(MONTH) | <i>1891</i><br>(YEAR)                   | <i>9</i><br>(AGE) | <i>Alabama</i><br>(BIRTHPLACE) | (CITIZENSHIP)   |                 |
| <i>Robert,</i><br>(COUNTY)           |                      | <i>Stetson, Sheffield</i><br>(M. C. D.) |                   |                                |                 |                 |
| <i>Sheffield,</i><br>(CITY)          |                      | (STREET)                                |                   |                                | (HOUSE NO.)     |                 |
| ENUMERATED WITH <i>Bass, Taylor</i>  |                      |   |                   |                                |                 |                 |
| RELATIONSHIP TO ABOVE <i>Servant</i> |                      |   |                   |                                |                 |                 |
| REMARKS                              |                      |   |                   |                                |                 |                 |

665

*Giam Pearl*  
(HEAD OF FAMILY)

VOL. *49*

**ALABAMA**

E.D. *65*

SHEET *4*

LINE *24*

*B* *Apr* *1877* *23* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Marion* *Rt. 1 Marion*  
(COUNTY) (M. C. D.)

*Marion*  
(CITY) (STREET)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                   |              | MONTH      | YEAR        |           |                |             |
| <i>Giam Pearl</i> | <i>W.</i>    | <i>May</i> | <i>1878</i> | <i>22</i> | <i>Alabama</i> |             |
|                   |              |            |             |           |                |             |
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U. S. GOVERNMENT PRINTING OFFICE 11-11871



6680

Green, Pearl

(INDIVIDUAL)

**ALABAMA**

VOL. 60

E. D. 141

SHEET 7

LINE 74

B  
(COLOR)

Dec  
(MONTH)

1897  
(YEAR)

13  
(AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Wilkes  
(COUNTY)

Perkins  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11670

5180  
*Green Pearl*  
(INDIVIDUAL)

ALABAMA

VOL. *19*

E.D. *29*

SHEET *13*

LINE *11*

*W* *Mar* *1883* *17* *Kentucky*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Dallas* *St 23 Union*  
(COUNTY) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Cabanne J. W.*

RELATIONSHIP TO ABOVE *Boarder*

REMARKS

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U S GOVERNMENT PRINTING OFFICE 11-11570

0650  
Green, Pearl

(INDIVIDUAL)

VOL 46

ALABAMA

E.D. 108

SHEET 1

LINE 88

W Aug 1874 25 Michigan

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct. 6

(R. C. D.)

Montgomery

(CITY)

Commerce

(STREET)

2035

(HOUSE NO.)

ENUMERATED WITH

Gilbert, Yetta

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870

*Chatham, Pearl*  
(INDIVIDUAL)

STATE

ALABAMA

VOL. *32*

E.D. *138*

SHEET *3*

LINE *2*

*13* *May* *1888* *11*  
(COLOR) (MONTH) (YEAR) (AGE)

*Missouri*  
(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*  
(CITY)  
*Birmingham*  
(CITY)

(H.C.D.)

*18th*  
(STREET)

*4 R*  
(HOUSE NO.)

ENUMERATED WITH

*Massey, Willey*  
*Daughter*

RELATIONSHIP TO ABOVE

REMARKS

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U.S. GOVERNMENT PRINTING OFFICE

11-11570

Green, Pearl (HEAD OF FAMILY) VOL. 26 E. D. 17  
 (COLOR) B (MONTH) Aug (YEAR) 1878 (AGE) 21 (BIRTHPLACE) Alabama LINE 17  
 (COUNTY) Hall (C. D.) 1st Hancock  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Pearl</u>   | <u>S</u>     | <u>May</u>  | <u>1896</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Green, John</u>    | <u>W</u>     | <u>June</u> | <u>1899</u> | <u>1</u>  | <u>Alabama</u> |             |
| <u>Green, William</u> | <u>M</u>     | <u>Oct</u>  | <u>1905</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Green, William</u> | <u>M</u>     | <u>May</u>  | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>Green, Mary</u>    | <u>M</u>     | <u>Oct</u>  | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11671

Alapmunka

Green, Pearls

### INHEAD OF FAMILY—CONTINGENT

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE: 1967 O 344-100

A-1 b

11-1271

Green, Pearly

(INDIVIDUAL)

STATE

ALABAMA

VOL.

47

E.D.

122

SHEET

18

LINE

36

B. Dec. 1849 50

(DATE)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(CITY)

Pct. 19 Kendall

(P.C.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Smith, Scott

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A3

U. S. GOVERNMENT PRINTING OFFICE

21—11870





46650  
Green, Perry  
(HEAD OF FAMILY)

VOL. 27

ALABAMA

E.D. 98

SHEET 12

LINE 58

13 Dec  
(MONTH)

1852  
(YEAR)

47  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Franklin  
(CITY)

Box 4 Pranger and Crossy  
(M. C. D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Fannie</u> | <u>W</u>     | <u>Mar</u>  | <u>1860</u> | <u>40</u> | <u>Alabama</u> |             |
| <u>Lena</u>          | <u>D</u>     | <u>Dec</u>  | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Estela</u>        | <u>D</u>     | <u>Aug</u>  | <u>1895</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Arthur</u>        | <u>S</u>     | <u>July</u> | <u>1898</u> | <u>3</u>  | <u>Alabama</u> |             |

660

*Green, Perry*

(HEAD OF FAMILY)

STATE **ALABAMA**

VOL. *24* E. D. *81*

SHEET *11* LINE *15*

*W* *April* *1874* *26* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Geneva* *Pct # 15* *Olton*

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH        | YEAR        |           |                |             |
| <i>Green, Edilla</i>    | <i>W</i>     | <i>April</i> | <i>1876</i> | <i>24</i> | <i>Alabama</i> |             |
| <i>Robert L</i>         | <i>S</i>     | <i>Feb</i>   | <i>1893</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Beatrice</i>         | <i>D</i>     | <i>April</i> | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |
| <i>Oliver C</i>         | <i>S</i>     | <i>Oct</i>   | <i>1898</i> | <i>1</i>  | <i>Alabama</i> |             |
| <i>See Perry, Green</i> |              |              |             |           |                |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE 11-11621

2650  
 Greene, Perry  
 (COLOR) B (MONTH) May (YEAR) 1852 (AGE) 48 Alabama  
 (CITY) Perry (COUNTY) Pet. & Scott (CITIZENSHIP)  
 (STREET) (HOUSE NO.)

VOL. 49 E.D. 73  
 SHEET 11 LINE 9

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greene, Rhoda W. |              | June  | 1864 | 35  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

(See also Perry, Greene)

6650

Greene, Perry F.

(HEAD OF FAMILY)

VOL.

58

ALABAMA

E.D.

72

SHEET

3

LINE

74

W.

(COLOR)

May

(MONTH)

1868

(YEAR)

32

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

alluvosa

(COUNTY)

Pct. #7 Dadeville

(B. C. D.)

Dadeville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greene, Lena R. | W.           | Dec   | 1868 | 31  | Alabama    |             |
| — Gerome A.     | D            | Aug   | 1893 | 0   | Louisiana  |             |
| — Arlene C.     | D            | Mar   | 1896 | 7   | Alabama    |             |
| — William E.    | S.           | June  | 1898 | 1   | Alabama    |             |
| — Ernest E.     | B            | Feb   | 1880 | 20  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

and one Boarder

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650

Green, Perry M.

INDIVIDUAL

ALABAMA

VOL. 23

E. D. 11

SHEET 8

LINE 3

B Dec 1875 24 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bayetta

Browns, P. L. 11

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

M. C. Collins, Sister

RELATIONSHIP TO ABOVE

S. Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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11-11570

SE  
 Green, Perry N. VOL. 41 ALABAMA  
 (HEAD OF FAMILY) E.D. 61  
 SHEET 4 LINE 8  
 W Aug 1845 56 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Madison Hacklebury Pot. 57  
 (COUNTY) (STREET) (HOUSE NO.)  
 (CITY)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Mellicia | W            | Feb   | 1847 | 52  | Alabama    |             |
| William W       | S            | Nov   | 1879 | 20  | Alabama    |             |
| Carroll J       | S            | Jul   | 1884 | 15  | Alabama    |             |
| Livna J         | D            | Jul   | 1889 | 10  | Alabama    |             |

*Graham, Peter*  
(INDIVIDUAL)

VOL. *25*

ALABAMA

E. D. *28*

SHEET *29*

LINE *37*

*B*  
(COLOR)

*May*  
(MONTH)

*1885*  
(YEAR)

*15*  
(AGE)

*Ala*  
(BIRTHPLACE)

(CITIZENSHIP)

*Greene*  
(COUNTY)

*PCT-1-Entaw*  
(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Thoms. Mathew*

RELATIONSHIP TO ABOVE

*None*

REMARKS

C650

Graham, Peter

(INDIVIDUAL)

ALABAMA

VOL 37

E.D. 81

SHEET 23

LINE 88

B

(COLOR)

Mar

(MONTH)

1978

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lowndes

(COUNTY)

Brooks Pct. 12

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Blount, Winnie

RELATIONSHIP TO ABOVE

Sister-in-Law

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570



C650

Green, Peter

(HEAD OF FAMILY)

ALABAMA

VOL.

14

E. D.

54

SHEET

12

LINE

34

B

Mar

1854

46

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Conecuh

(COUNTY)

Petal, Evergreen

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Green, Nancy | W                 | Apr   | 1860 | 40  | Alabama    |                  |
| - Willie     | S                 | Nov   | 1887 | 12  | Alabama    |                  |
| - George     | S                 | Oct   | 1889 | 10  | Alabama    |                  |
| - Mary       | D                 | Aug   | 1893 | 6   | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

96650  
*Green Peter*  
(HEAD OF FAMILY)

ALABAMA

VOL. *24*

E. D. *71*

SHEET *2*

LINE *27*

*W. Sept 1868*  
(MONTH) (YEAR)

*31*  
(AGE)

*Florida*  
(BIRTHPLACE)

*Teneva*  
(COUNTY)

*Post 3 Center*  
(P. O.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Living Alone |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

*6050*  
*Green, Peter*

(INDIVIDUAL)

VOL. *30*

ALABAMA

E. D. *105*

SHEET *3*

LINE *36*

*B.* *July* *1880*

(COLOR)

(MONTH)

(YEAR)

*20*

(AGE)

*Georgia*

(BIRTHPLACE)

*Jefferson*

(COUNTY)

*Rt. 9 Palms*

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Calhoun, Jeff.*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11576

0030  
Graham, Peter  
(INDIVIDUAL)

VOL. 46

ALABAMA

E. D. 108

SHEET 3

LINE 95

B Jan'y 1862  
(COLOR) (MONTH) (YEAR)

38 No. Carolina  
(AGE) (BIRTHPLACE)

Montgomery  
(COUNTY)

Pct 6  
(M. C. D.)

Montgomery  
(CITY)

North Court  
(STREET)

122  
(HOUSE NO.)

ENUMERATED WITH

Rice, Howard

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11870

6650

ALABAMA

Green, Peter A.

(HEAD OF FAMILY)

VOL. 53

E. D. 150

SHEET 4

LINE 24

W Aug 1838

(COLOR)

(MONTH)

(YEAR)

61

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Russell

(COURT)

Pet 7 Seal

(M. C. D.)

Seale

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Mattie F. | W            | Dec   | 1844 | 55  | Alabama    |             |
| Brannon, Jerry   | W F.         | Feb   | 1861 | 39  | Alabama    |             |
| — Edick          | G. C.        | Aug   | 1881 | 18  | Alabama    |             |
| — Stephen        | G. C.        | May   | 1886 | 18  | Alabama    |             |
| — Allace         | G. C.        | May   | 1893 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

Green, Peter M.

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E.D. 123

SHEET 14

LINE 96

W

(COLOR)

JAN

(MONTH)

1854

(YEAR)

46

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Pike

Box No. 2 Oxton

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sally E. | W            | SEPT  | 1857 | 42  | Georgia    |             |
| —, Maud L.      | D            | DEC   | 1883 | 16  | Alabama    |             |
| —, Eugene F.    | S            | AUG   | 1886 | 13  | Alabama    |             |
| —, Ada W.       | S            | MAR   | 1891 | 9   | Alabama    |             |
| Kelley, Robert  | Bo           | APR   | 1864 | 31  | Alabama    |             |

ALABAMA

William H. H.  
(HEAD OF FAMILY)

VOL.

5

E. D.

36

SHEET

4

LINE

11

W  
(COLOR)

Feb  
(MONTH)

1900  
(YEAR)

40  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Alabama  
(COUNTY)

Let  
(R. C. O.)

Alabama  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>William H. H.</u> | <u>W</u>     | <u>Feb</u> | <u>1900</u> | <u>40</u> | <u>Alabama</u> | <u></u>     |
| <u>John</u>          | <u>S</u>     | <u>Feb</u> | <u>1900</u> | <u>10</u> | <u>Alabama</u> | <u></u>     |
| <u>James</u>         | <u>S</u>     | <u>Feb</u> | <u>1900</u> | <u>8</u>  | <u>Alabama</u> | <u></u>     |
| <u>John</u>          | <u>S</u>     | <u>Feb</u> | <u>1900</u> | <u>6</u>  | <u>Alabama</u> | <u></u>     |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

Green, Phil

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

32

E. D.

147

SHEET

7

LINE

87

B. Feb 1865

35

Tennessee

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Birmingham

(COUNTY)

(CITY)

Eight Avenue

(N. E. D.)

(STREET)

2313

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Green, Katie   | W.                | Oct   | 1879 | 21  | Tennessee  |                  |
| Walker, Lulia  | L.                | Oct   | 1869 | 31  | Tennessee  |                  |
| Smith, General | L.                | Apr   | 1858 | 42  | Tennessee  |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6680

Green, Philip

(HEAD OF FAMILY)

VOL. 8

ALABAMA

E. D. 14

SHEET 11

LINE 90

W Feb 1865

(COLOR)

(MONTH)

(YEAR)

35

Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COURT)

Pet 11 - Oak Bowery

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Milie | W            | Sept  | 1880 | 19  | Alabama    |             |
| Leo          | S            | June  | 1891 | 9   | Alabama    |             |
| Philip P     | S            | Apr   | 1895 | 5   | Alabama    |             |
| Mary E       | D            | Apr   | 1898 | 2   | Alabama    |             |
| Milie A      | D            | Aug   | 1899 | 0   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

Graham, Philip.

ALABAMA

VOL. 47

E.D. 118

SHEET 28

LINE 96

B

W R

1870

80

Alabama

(COLOR)

(MOTHER)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

Pet-15-Tuckers

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham, Alma | W            | W R   | 1872 | 28  | Alabama    |             |
| —            | Daughter     | April | 1892 | 8   | Alabama    |             |
| —            | Son          | April | 1892 | 8   | Alabama    |             |
| —            | Harbison     | May   | 1896 | 4   | Alabama    |             |
| —            | Jamie        | May   | 1896 | 4   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571



*Green, Philip*  
(INDIVIDUAL)

ALABAMA

VOL. 49

E. D. 70

SHEET 11

LINE 45

*B*  
(COLOR)

*Oct*  
(MONTH)

*1893*  
(YEAR)

*16*  
(AGE)

*Alabama*  
(BIRTHPLACE)

*Peru*  
(COUNTY)

*Pct. 3 Uniontown*  
(U. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Milton, Paul*

RELATIONSHIP TO ABOVE

*Servant*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

9860  
 Green Philis  
 (HEAD OF FAMILY)  
 VOL. 19  
 E. D. 37  
 SHEET 5  
 LINE 84  
 B Dec 1833 36 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Dallas (COUNTY)  
 Pct 32 Elm Bluff (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green William | S            | Aug   | 1888 | 11  | Alabama    |             |
| James         | S            | Oct   | 1891 | 8   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

Graham, Philip

(HEAD OF FAMILY)

VOL. 46

ALABAMA

E.D. 100

SHEET 5

LINE 17

0 June 1842

(COLOR)

(MONTH)

(YEAR)

57 Virginia

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

(W. C. C.)

Montgomery

McDonough

(STREET)

H. R.

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Brown, Alice   | D.           | May   | 1867 | 33  | Alabama    |             |
| Graham, Lucile | D.           | Oct.  | 1884 | 15  | Alabama    |             |
| Brown, Philip  | S.           | June  | 1897 | 2   | Alabama    |             |
| —, Jean        | S.           | Feb.  | 1896 | 4   | Alabama    |             |
| —, Will        | S.           | May   | 1890 | 10  | Alabama    |             |

## STATES

Graham Phillips

CHILD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#244#

A-1 b

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6638

Green, Philis  
(INDIVIDUAL)

VOL. 31

**ALABAMA**

E. D. 127

SHEET 27

LINE 53

13  
(COLOR)

Sept  
(MONTH)

1879  
(YEAR)

20  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

St. 38  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brooks, George

RELATIONSHIP TO ABOVE

Brother

REMARKS



Phillip



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| 1,283,819  | 1,481,744 |

Printed in U. S. A.

Graham Phillip  
HEAD OF FAMILY

STATE ALABAMA

VOL. 44 E.D. 115

SHEET 4 LINE 22

W July 1863 36 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
White Pol 26 Alabama  
(COUNTY) (U. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <u>Graham Rosa</u> | <u>W.</u>    | <u>Aug</u>  | <u>1869</u> | <u>30</u> | <u>Alabama</u> |             |
| <u>Luella</u>      | <u>D.</u>    | <u>Aug</u>  | <u>1886</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Garnett</u>     | <u>S.</u>    | <u>June</u> | <u>1889</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>Garland</u>     | <u>S.</u>    | <u>Aug</u>  | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>Nancy</u>       | <u>D.</u>    | <u>Nov</u>  | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

#1  
Set #2

STATE California

MEANS OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1 b

U.S. GOVERNMENT PRINTING OFFICE

11-11572

650  
Green, Philmer, B.  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 20 E.D. 69  
SHEET 1 LINE 73

W. June 1852 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Le Kall Oct 4 9 - Fort Payne  
(COUNTY) (M. C. D.)  
Fort Payne (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green Laura, L. | W.           | Oct.  | 1871 | 28  | Wisconsin  |             |
| Jennie E.       | D.           | Apr.  | 1899 | 1   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

Green, Philo, M  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 38 E. D. 98

SHEET 12 LINE 54

14 June 1934 65 New York  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Madison East Pontotoc  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Phoebe A</u> | <u>W</u>     | <u>Aug</u> | <u>1871</u> | <u>62</u> | <u>Missile</u> |             |
| <u>James C</u>         | <u>S</u>     | <u>Mar</u> | <u>1873</u> | <u>60</u> | <u>Missile</u> |             |
| <u>Philo E</u>         | <u>S</u>     | <u>Oct</u> | <u>1877</u> | <u>56</u> | <u>Missile</u> |             |
| <u>Philo M</u>         | <u>S</u>     | <u>Mar</u> | <u>1878</u> | <u>55</u> | <u>Missile</u> |             |
| <u>Edith L</u>         | <u>D</u>     | <u>Mar</u> | <u>1879</u> | <u>54</u> | <u>Missile</u> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Green, Dickens

(HEAD OF FAMILY)

VOL.

22

ALABAMA

E. D.

153

SHEET

2

LINE

22

W May 1864 46 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Etowah

(COUNTY)

St-9

Keener

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Margaret | W            | Oct   | 1869 | 30  | Georgia    |             |
| - Adeline E.    | D.           | July  | 1895 | 4   | Georgia    |             |
| - Ethel S.      | D.           | May   | 1897 | 3   | Georgia    |             |
| - Thomas J.     | S.           | July  | 1899 | 12  | Georgia    |             |

ALABAMA

*Green, Pierce*  
HEAD OF FAMILY

VOL. 14

E. D. 47

SHEET 1

LINE 21

*B* *May* *1850* *50* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Coluca* *Get 3 Mill*  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                 |             |
| <i>Green, Lucy</i> | <i>W</i>     | <i>Sept</i> | <i>1854</i> | <i>40</i> | <i>Virginia</i> |             |
| <i>Frank</i>       | <i>S</i>     | <i>Apr</i>  | <i>1881</i> | <i>19</i> | <i>Alabama</i>  |             |
|                    |              |             |             |           |                 |             |
|                    |              |             |             |           |                 |             |
|                    |              |             |             |           |                 |             |
|                    |              |             |             |           |                 |             |

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-13673

*Green, Pincney*  
(INDIVIDUAL)

VOL. *54*

ALABAMA

E.D. *99*

SHEET *3*

LINE *48*

*W* *McKi* *1884* *16* *Alabama*  
(COLOR) (MOUTH) (YEAR) (AGE) (BIRTHPLACE)

*St. Clair*  
(COUNTY)

*Pct. #1 - Ashville*  
(B. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Battles, Henry W.*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

21-11070



6650  
Green, Pink

ALABAMA

VOL. 37

E. D. 75

SHEET 3

LINE 5

W. Feb. 1864 36

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Louise

Hope Hall, Et. 8

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Mandie W. |              | Jan   | 1866 | 34  | Alabama    |             |
| — Mary           | al           | Jan   | 1873 | 13  | Alabama    |             |
| — Hilda          | al           | Dec   | 1888 | 11  | Alabama    |             |
| — Mosoura        | al           | May   | 1890 | 10  | Alabama    |             |
| — Mattie         | al           | Nov   | 1893 | 7   | Alabama    |             |

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1202

A-12

U. S. GOVERNMENT PRINTING OFFICE

11-11571

STATE

Green, Pink

MEANS OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 see #1

A-1 b

第 5 号 6004 号 6005 号 6006 号 6007 号 6008 号 6009 号 6010 号 6011 号 6012 号

11-1151

6500  
*Green, Pink*

(DIVISIONAL)

ALABAMA

VOL. *53*

E. D. *148*

SHEET *7*

LINE *2*

*B*

(COLOR)

*NR*

(MONTH)

*1898*

(YEAR)

*17*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Russell*

(COUNTY)

*Post # 6 Hatchelhuber*

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Frasier, Tecumseh*

RELATIONSHIP TO ABOVE

*Son - in - Law*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11570

C650

Green, Pink.

(INDIVIDUAL)

ALABAMA

STATE

VOL.

30

E. D.

112

SHEET

28

LINE

26

B.

(COLOR)

Mar.

(MONTH)

1877

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet 29.

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brown, Thomas.

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

22-11670

ALABAMA

Graham, Pinkie

(INDIVIDUAL)

STATE

VOL.

21

E. D.

62

SHEET

2

LINE

35

B Apr 1895-15 Ala

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Edmore

(COUNTY)

P.O. 8 Wetumpka

(P. O. BOX)

Wetumpka

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Carter, Ed.  
Daughter

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

12-13470

Green, Pinkie

(HEAD OF FAMILY)

VOL. 32

ALABAMA

E.D. 150

SHEET 16

LINE 7

B

(COLOR)

Oct.

(MONTH)

1874

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Birmingham

(CITY)

Jessie

(CITY)

Avenue C.

(STREET)

(M. C. D.)

2227

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Griffin, Cora  | Pa.          | Sept. | 1872 | 27  | Alabama    |             |
| Bennet, Robert | Bo.          | Aug.  | 1871 | 8   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

0650  
Greene, Pinkie  
(INDIVIDUAL)

ALABAMA

VOL. 46 E.D. 102

SHEET 17 LINE 5

B May 1893 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Montgomery Pct 4  
(COUNTY) (W. E. D.)

Montgomery High 716R4  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Barrett, Ann  
Grd. Daughter

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-3

6650  
Green, Pleas

(HEAD OF FAMILY)

VOL. 47

ALABAMA

E. D. 113

SHEET 11

LINE 29

B Mch 1852 47 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Box 10

(M. C. D.)

Killough

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

|    | NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----|----------------|--------------|-------|------|-----|------------|-------------|
|    |                |              | MONTH | YEAR |     |            |             |
| lg | Green, Sarah W | W            | May   | 1852 | 48  | Alabama    |             |
|    | Wills          | S            | Jan   | 1881 | 19  | Alabama    |             |
|    | Hanson         | S            | Feb   | 1884 | 16  | Alabama    |             |
|    | Mable          | D            | May   | 1887 | 13  | Alabama    |             |
|    | Houston        | S            | June  | 1891 | 8   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871



# THE

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
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A-1b

U. S. GOVERNMENT PRINTING OFFICE # 11-71871

GG650  
Green, Pleas

(HEAD OF FAMILY)

STATE

VOL.

SHEET

E. N.

LINE

B

NR

NR

60

Ala

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Antanga

Pat 1, Prattville

(COUNTRY)

(H. C. E.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Francis | H            | NR    | NR   | 30  | Ala        |             |
| Butler         | S            | NR    | NR   | 15  | Ala        |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

Graham Pleasant  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 47

E.D. 119

SHEET 18

LINE 53

B  
(COLOR)

July  
(MONTH)

1949  
(YEAR)

50  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
(CITY)

Pat 16 - Henry Academy  
(C.O.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Martha</u>    | <u>W</u>     | <u>Aug</u>  | <u>1851</u> | <u>48</u> | <u>Alabama</u> |             |
| <u>Graham, Lizzie</u>    | <u>L</u>     | <u>June</u> | <u>1873</u> | <u>26</u> | <u>Alabama</u> |             |
| <u>Graham, Robert</u>    | <u>S</u>     | <u>July</u> | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Graham, Will</u>      | <u>S</u>     | <u>May</u>  | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Graham, Mattie L.</u> | <u>L</u>     | <u>July</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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11-11671



5650  
Green, Pollard

ALABAMA

VOL. 49.

E. D. 70

SHEET 12

LINE 8

B

(COLOR)

Oct

(MONTH)

1853

(YEAR)

46

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

Pet. 3. Uniontown

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Betti | W.           | Oct   | 1869 | 30  | Alabama    |             |
| — Ida        | D.           | Jan   | 1884 | 16  | Alabama    |             |
| — Betti      | W.           | Feb   | 1897 | 3   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

*Greene, Pollie*  
(INDIVIDUAL)

VOL. *54*

ALABAMA

E.D. *99*

SHEET *1*

LINE *74*

*W* *Jan* *1834*  
(COLOR) (MONTH) (YEAR)

*66 North Carolina*  
(AGE) (RESIDENCE)

(CITIZENSHIP)

*St Clair*  
(COUNTY)

*pct-1 - Ashville*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH *Beason, John L.*

RELATIONSHIP TO ABOVE *Servant*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2  
11-11870

Green, Polly  
(INDIVIDUAL)

VOL 26

ALABAMA

E.D. 54

SHEET 2

LINE 70

B Aug 1890  
(COLOR) (MONTH) (YEAR)

9  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Hall  
(COURT)

946 Hallom Square  
(H. C. N.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Johnson, Jennie

RELATIONSHIP TO ABOVE

Daughter

REMARKS

*Green, Polly*  
(INDIVIDUAL)

VOL. *26*

ALABAMA

E.D. *54*

SHEET *7*

LINE *5*

*B*  
(COLOR)

*Apr*  
(MONTH)

*1891*  
(YEAR)

*9*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Hall*  
(COUNTRY)

*Oct 6. Hallors Square*  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Imaw, William*

RELATIONSHIP TO ABOVE

*Servant*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-21870



Green Polly  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 32 E.D. 149  
SHEET 13 LINE 73

B Un. 1850 50 Alabama  
(COLOR) (MORTG) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson  
(COUNTY) (M. C. D.)  
Birmingham 30th 920  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-3

6650  
Graham Pompey  
 (HEAD OF FAMILY)  
 VOL. 10  
 SHEET 3  
 E.D. 11  
 LINE 94  
15 May 1852 47 South Carolina  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Choctaw Pct 2  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Graham Mary W</u> | <u>W</u>     | <u>Nov</u> | <u>1863</u> | <u>36</u> | <u>Alabama</u> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

6600  
Green, Presley  
HEAD OF FAMILY

VOL. 26

**ALABAMA**

E.D. 52

SHEET 8

LINE 48

B  
(COLOR)

June 1877  
(MONTH) (YEAR)

23  
(AGE)

Ala  
(BIRTHPLACE)

(CITIZENSHIP)

State  
(COUNTY)

Pct no 4, Greensboro  
(M. C. D.)

Greensboro  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|------------|-------------|
|                     |              | MONTH      | YEAR        |           |            |             |
| <u>Green, Ollie</u> | <u>W</u>     | <u>Sep</u> | <u>1888</u> | <u>22</u> | <u>Ala</u> |             |
|                     |              |            |             |           |            |             |
|                     |              |            |             |           |            |             |
|                     |              |            |             |           |            |             |
|                     |              |            |             |           |            |             |

Green, Preston <sup>ES</sup>  
(INDIVIDUAL)  
 VOL. 33 ALABAMA  
 SHEET 18 E.D. 57  
 LINE 4  
 B. Sept. 1878 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITY/TOWNSHIP)  
 Lauderdale pct. 10 Florence  
(COUNTY) (M. C. D.)  
 Florence Steward Springs  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11—53570

A-3

6658

Green, Priar

HEAD OF FAMILY

VOL.

41

ALABAMA

E. D.

5261

SHEET

20

LINE

5-

W. Mich. 1872 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Marion.

Reids, Oct. 6

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|----------------|------------|-------------|
|                  |              | MONTH | YEAR |                |            |             |
| Green, Martha A. | W.           | May   | 1878 | 22             | Alabama    |             |
| — Grace L.       | S.           | Jan   | 1898 | 1              | Alabama    |             |
| — Sarah J.       | D.           | Mich. | 1900 | $\frac{2}{12}$ | Alabama    |             |
|                  |              |       |      |                |            |             |
|                  |              |       |      |                |            |             |
|                  |              |       |      |                |            |             |
|                  |              |       |      |                |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-33873

Graham, Price

(HEAD OF FAMILY)

VOL.

60

ALABAMA

E.D.

140

SHEET

2

LINE

29

13

(COLOR)

Mar

(MONTH)

1874

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Walker

(COUNTY)

Box 5 - Carbon Hill

(M. C. D.)

Carbon Hill

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Graham Elizabeth W | 1st          | Oct   | 1850 | 21  | Alabama    |             |
| Widdie             | 3            | Mar   | 1896 | 4   | Alabama    |             |
| Joseph             | 5            | Dec   | 1898 | 2   | Alabama    |             |
| 3 boarders         |              |       |      |     |            |             |

G650  
Graham Price  
 (HEAD OF FAMILY)  
 VOL. 23  
 E. D. 18  
 SHEET 18  
 LINE 31  
B Aug 1849 30 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Franklin Pct 2 Russellville  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, William | S.           | Dec   | 1878 | 21  | Alabama    |             |
| — Thomas        | S.           | June  | 1879 | 19  | Alabama    |             |
| — Dessey        | D.           | Jan   | 1883 | 17  | Alabama    |             |
| — Marshall      | S.           | Jan   | 1885 | 15  | Alabama    |             |
| — Harriett      | S-D          | Oct   | 1892 | 7   | Alabama    |             |

*Green, Ricca*

(HEAD OF FAMILY)

VOL. *47*

ALABAMA

F. D. *116*

SHEET *14*

LINE *64*

*B.*

(COLOR)

*May*

(MONTH)

*1832*

(YEAR)

*68*

(AGE)

*Georgia*

(BIRTHPLACE)

*Montgomery*

(CITY)

*Pet. 13 Pine Level*

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Bertha</i> | <i>D.</i>    | <i>Apr</i> | <i>1882</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>Bray, George</i>  | <i>Son</i>   | <i>Oct</i> | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |
| <i>Wich, Shad</i>    | <i>Son</i>   | <i>May</i> | <i>1887</i> | <i>13</i> | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |



667

Green, Primus

HEAD OF FAMILY

VOL. 58

ALABAMA

E. D. 71

SHEET 15

LINE 4

13

(COLOR)

Jan

(MONTH)

1880

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

allapassa

(COUNTY)

Pet. # 6 Eagle Creek

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Lucy | W            | Aug   | 1883 | 16  | Alabama    |             |
| — Ellen P.  | D            | Apr   | 1900 | 12  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11—(157)

G 650

Greene, Prince W.

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E. D. 45

SHEET 10

LINE 19

W.

(COLOR)

Feb

(MONTH)

1870

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Greene

(CITY)

Petit Prairie

(M. C. D.)

13 road

(STREET)

427

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greene, Ellen | W.           | Dec.  | 1875 | 24  | Alabama    |             |
| — Willie      | S.           | Apr.  | 1896 | 4   | Alabama    |             |
| — Allie       | S.           | Feb.  | 1898 | 3   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

Green, Purce

(HEAD OF FAMILY)

VOL.

2

E. D.

1

SHEET

5

NINE

4

B

May

1846

54

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Pt Holt Hawkinsville

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Amanda | W            | Nov   | 1848 | 51  | Alabama    |             |
| - Dock        | S            | Jan   | 1880 | 20  | Alabama    |             |
| - Lu Anna     | D            | Mar   | 1876 | 24  | Alabama    |             |
| - Bunyan      | S S          | Feb   | 1900 | 15  | Alabama    |             |
| - Carry       | D            | Oct   | 1881 | 18  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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Green Purce

STATE Alabama

(AHEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| — Sonny     | S            | Aug   | 1884 | 15  | Alabama    |             |
| — Harriet   | D            | May   | 1886 | 14  | Alabama    |             |
| — Wally     | D            | Jan   | 1888 | 12  | Alabama    |             |
| — Catherine | D            | Mar   | 1891 | 9   | Alabama    |             |
| — Ouby      | S            | Sep   | 1889 | 10  | Alabama    |             |
| — Emma      | D            | May   | 1893 | 7   | Alabama    |             |
| — Euline    | D            | Jan   | 1898 | 2   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

Graham, Russ

(HEAD OF FAMILY)

ALABAMA

VOL. 27

E.D. 88

SHEET 7

LINE 82

B Un Un Un Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

Feb, 5 Hardwickburg

(W. C. D.)

—

(CITY)

—

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH     |           | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-----------|-----------|-----------|----------------|-------------|
|                      |              | MONTH     | YEAR      |           |                |             |
| <u>Graham, Indie</u> | <u>D</u>     | <u>Un</u> | <u>Un</u> | <u>Un</u> | <u>Alabama</u> |             |
| <u>Walter</u>        | <u>S</u>     | <u>Un</u> | <u>Un</u> | <u>Un</u> | <u>Alabama</u> |             |
| <u>Malent</u>        | <u>S</u>     | <u>Un</u> | <u>Un</u> | <u>Un</u> | <u>Alabama</u> |             |
| <u>Richard</u>       | <u>S</u>     | <u>Un</u> | <u>Un</u> | <u>Un</u> | <u>Alabama</u> |             |
| <u>Pollie</u>        | <u>D</u>     | <u>Un</u> | <u>Un</u> | <u>Un</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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STATE

Alabama

HEAD OF FAMILY—CONJUGAL

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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✓ 200#

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U S GOVERNMENT PRINTING OFFICE • 11-11571

*Graham Queen*

(PERSONAL)

VOL

*57*

ALABAMA

E. D.

*88*

SHEET

*16*

LINE

*45*

*B*

(COLOR)

*Mich*

(MONTH)

*1886*

(YEAR)

*14*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Palladea*

(COUNTY)

*Box #5 Palladea*

(H. C. D.)

*Palladea City*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Paylor, Robert*

RELATIONSHIP TO ABOVE

*Step - Daughter*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11270

25650  
Greene, Greene

ALABAMA

VOL.

1

E.D.

8

SHEET

14

LINE

28

B. Un

1840

60

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Blount

Feb 36

Oreonta

Oreonta Town

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Greene, Elza | D            | Aug   | 1856 | 43  | Alabama    |             |
| - , Mary     | G. D.        | May   | 1885 | 15  | Alabama    |             |
| - , Sanford  | G. S.        | June  | 1886 | 13  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

10—11671



ALABAMA

Green, Lucene C.

VOL

15

E.D.

34

SHEET

22

LINE

52

1100 1898 1

(COLOR)

(MONTH)

(YEAR)

(TIME)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Collington

(COUNTY)

Pet # 16 Stroughns Schoolhouse

(M.C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Thorington, Elbert

RELATIONSHIP TO ABOVE

Daughter ✓

REMARKS

Appx. daughter to Green, Allen

1900 CENSUS- INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

19-11670

Green, R. A.  
HEAD OF FAMILY

VOL.

28

**L.D.**

47

**SHEET**



LINE

96



act

125

64

Alabama

ICOLON

(1) 1990年1月1日起

12345678910111213141516171819202122232425262728293031323334353637383940414243444546474849505152535455565758596061626364656667686970717273747576777879808182838485868788899091929394959697989910010110210310410510610710810911011111211311411511611711811912012112212312412512612712812913013113213313413513613713813914014114214314414514614714814915015115215315415515615715815916016116216316416516616716816917017117217317417517617717817918018118218318418518618718818919019119219319419519619719819920020120220320420520620720820921021121221321421521621721821922022122222322422522622722822923023123223323423523623723823924024124224324424524624724824925025125225325425525625725825926026126226326426526626726826927027127227327427527627727827928028128228328428528628728828929029129229329429529629729829930030130230330430530630730830931031131231331431531631731831932032132232332432532632732832933033133233333433533633733833934034134234334434534634734834935035135235335435535635735835936036136236336436536636736836937037137237337437537637737837938038138238338438538638738838939039139239339439539639739839940040140240340440540640740840941041141241341441541641741841942042142242342442542642742842943043143243343443543643743843944044144244344444544644744844945045145245345445545645745845946046146246346446546646746846947047147247347447547647747847948048148248348448548648748848949049149249349449549649749849950050150250350450550650750850951051151251351451551651751851952052152252352452552652752852953053153253353453553653753853954054154254354454554654754854955055155255355455555655755855956056156256356456556656756856957057157257357457557657757857958058158258358458558658758858959059159259359459559659759859960060160260360460560660760860961061161261361461561661761861962062162262362462562662762862963063163263363463563663763863964064164264364464564664764864965065165265365465565665765865966066166266366466566666766866967067167267367467567667767867968068168268368468568668768868969069169269369469569669769869970070170270370470570670770870971071171271371471571671771871972072172272372472572672772872973073173273373473573673773873974074174274374474574674774874975075175275375475575675775875976076176276376476576676776876977077177277377477577677777877978078178278378478578678778878979079179279379479579679779879980080180280380480580680780880981081181281381481581681781881982082182282382482582682782882983083183283383483583683783883984084184284384484584684784884985085185285385485585685785885986086186286386486586686786886987087187287387487587687787887988088188288388488588688788888989089189289389489589689789889990090190290390490590690790890991091191291391491591691791891992092192292392492592692792892993093193293393493593693793893994094194294394494594694794894995095195295395495595695795895996096196296396496596696796896997097197297397497597697797897998098198298398498598698798898999099199299399499599699799899910001001100210031004100510061007100810091010101110121013101410151016101710181019102010211022102310241025102610271028102910301031103210331034103510361037103810391040104110421043104410451046104710481049105010511052105310541055105610571058105910601061106210631064106510661067106810691070107110721073107410751076107710781079108010811082108310841085108610871088108910901091109210931094109510961097109810991100110111021103110411051106110711081109111011111112111311141115111611171118111911201121112211231124112511261127112811291130113111321133113411351136113711381139114011411142114311441145114611471148114911501151115211531154115511561157115811591160116111621163116411651166116711681169117011711172117311741175117611771178117911801181118211831184118511861187118811891190119111921193119411951196119711981199120012011202120312041205120612071208120912101211121212131214121512161217121812191220122112221223122412251226122712281229123012311232123312341235123612371238123912401241124212431244124512461247124812491250125112521253125412551256125712581259126012611262126312641265126612671268126912701271127212731274127512761277127812791280128112821283128412851286128712881289129012911292129312941295129612971298129913001

## CONCLUSIONS

LE PUE N 24471

(MAY 1961)  
Jackson

3ct

(BIRTHPLACE) 19 *Bischof* 1019

COUNTY

(傳. C. D.)

icity.

4. 修訂後之標準

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE    | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|---------------|------------------|
|               |                   | MONTH | YEAR |     |               |                  |
| Green, Evelyn | W                 | Oct   | 1833 | 66  | Massachusetts |                  |
| J. L.         | S                 | Aug   | 1860 | 39  | Alabama       |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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*Green, R. M.*  
(HEAD OF FAMILY)

ALABAMA

VOL. *12* E.D. *136*

SHEET *11* LINE *8*

*W* *Sept* *1868* *31*  
(COLOR) (MONTH) (YEAR) (AGE)

*Chelburne*  
(COUNTY)

*Georgia*  
*Pct. 2, Oak Level*  
(BIRTHPLACE) (TOWNSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|--------------|----------------|-------------|
|                     |              | MONTH       | YEAR        |              |                |             |
| <i>Green, J. F.</i> | <i>W</i>     | <i>Apr.</i> | <i>1877</i> | <i>23</i>    | <i>Georgia</i> |             |
| <i>Maud</i>         | <i>D</i>     | <i>Aug.</i> | <i>1895</i> | <i>4</i>     | <i>Texas</i>   |             |
| <i>Bertha</i>       | <i>D</i>     | <i>Oct.</i> | <i>1896</i> | <i>3</i>     | <i>Georgia</i> |             |
| <i>Grady</i>        | <i>S</i>     | <i>July</i> | <i>1899</i> | <i>1 1/2</i> | <i>Georgia</i> |             |

Green, R. N.

(HEAD OF FAMILY)

VOL. 29

ALABAMA

E.D. 93

SHEET 17

LINE 66

W. R. N. 1888

(COLOR)

(MONTH)

(YEAR)

71

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

P. O. 9

(P. O. NO.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sarah E. | W.           | July  | 1829 | 70  | Alabama    |             |
| Paul            | D.           | June  | 1766 | 33  | Alabama    |             |
| Jane L.         | D.           | Apr   | 1872 | 28  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

*Greene* <sup>N</sup> *R W*  
(HEAD OF FAMILY)

ALABAMA

VOL *40* E.D. *67*

SHEET *12* LINE *72*

*W* *Aug* *1842* *57* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Mango* *Linden* *Pet*  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Greene, J. L.</i> | <i>S</i>     | <i>June</i> | <i>1872</i> | <i>27</i> | <i>Alabama</i> |             |
| <i>Ethel</i>         | <i>D</i>     | <i>Nov</i>  | <i>1871</i> | <i>18</i> | <i>Alabama</i> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |

ALABAMA

VOL.

5

E. D.

35

SHEET

16

LINE

69

Green, Rachel

(INDIVIDUAL)

B

(COLOR)

June

(MONTH)

1867

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullbrook

(COUNTY)

Pete - Greenwood

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harris, Mariah

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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ALABAMA

Green, Rachel  
(INDIVIDUAL)

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SHEET 6

LINE 98

W Feb 1844  
(COLOR) (MONTH) (YEAR)

56 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Blount  
(COUNTY)

Lot #1, Blount Springs  
(M. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Crim, John W.

RELATIONSHIP TO ABOVE

S. in Law

REMARKS

6630  
 GREENE, RALIGH W. STATE ALABAMA  
 (HEAD OF FAMILY) VOL. 19 E.D. 46  
 SHEET 8 LINE 5  
 W. Dec. 1872 27 ALABAMA  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 DALLAS PCT. 36 - SELMA  
 (COUNTY) (IN C.D.)  
 SELMA RAIL ROAD 22  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| GREENE, A. LELA | W            | FEB.  | 1872 | 28  | ALABAMA    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |



6000  
*Green, Randall.* STATE ALABAMA  
 (HEAD OF FAMILY) VOL. 47 E.D. 124  
 SHEET 21 LINE 84  
 B NR 1860 39 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 21 Mt Meigs  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |           | AGE            | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-------------|-----------|----------------|------------|-------------|
|                         |              | MONTH       | YEAR      |                |            |             |
| <i>Green, Georgia W</i> | <i>NR</i>    | <i>1870</i> | <i>29</i> | <i>Alabama</i> |            |             |
|                         |              |             |           |                |            |             |
|                         |              |             |           |                |            |             |
|                         |              |             |           |                |            |             |
|                         |              |             |           |                |            |             |
|                         |              |             |           |                |            |             |
|                         |              |             |           |                |            |             |

6680  
 Green<sup>N</sup> Randolph<sup>N</sup>  
 (HEAD OF FAMILY)  
 VOL. 53 E.D. 151  
 SHEET 1 LINE 81  
 15 Jan. 1872 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Russell (COUNTY) W. T. S. (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Loula | d            | Aug.  | 1872 | 5   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

6650

Green, Ranie M

(INDIVIDUAL)

ALABAMA

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E. D.

11

SHEET

8

LINE

4

B

(COLOR)

Aug 1888

(MONTH)

(YEAR)

11

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Hayeth

(COUNTY)

Browns Oct 11

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

M. Callum, Sister

RELATIONSHIP TO ABOVE

S. Daughter

REMARKS

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6650

Green, Ready.

HEAD OF FAMILY

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ALABAMA

E. D. 59

SHEET 13

LINE 18

B Feb 1850

(COLOR)

(MONTH)

(YEAR)

50

15

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Marengo

(COUNTY)

Dunwoody

(B. C. D.)

Pet 2

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Caroline | W            | Mar   | 1864 | 36  | Alabama    |             |
| Henry           | S            | Apr   | 1895 | 15  | Alabama    |             |
| Judge           | S            | Dec   | 1887 | 12  | Alabama    |             |
| Ready Jr        | S            | Dec   | 1888 | 11  | Alabama    |             |
| Belle           | D            | May   | 1890 | 9   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

11--31571

STATE Alabama

Green, Ready

(HEAD OF FAMILY—CONTINUED)

**OTHER MEMBERS OF FAMILY—CONTINUED**

[illegible]

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11-1571

6650

Green, Rebecca  
(INDIVIDUAL)

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ALABAMA

E. D. 27

SHEET 8

LINE 11

13 May 1873 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Lowndes Fort Deposit Act 10  
(COUNTY) (T. C. D.)

Fort Deposit Church Street  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Cook, Minah

RELATIONSHIP TO ABOVE Sister

REMARKS communicant

Greene, Rebecca  
(HEAD OF FAMILY)

## HEAD OF CHILY

STATE

ALABAMA

VOL.

40

E. D.

60

SHEET

LINE

78

1004001

Sept

( ၈၄၆ )

1878

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21

1. 奥古斯丁

Alabama

# THE JOURNAL OF THE

CITYZENSHIP

MAINE

COUNTY

[illegible]

4C:YYB

Demopolis Pct 2  
(IN. C. D.)

(B, C, D)

107045Y

440881 NO. 1

OTHER MEMBERS OF FAMILY

[illegible]

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11571

Green Rebecca  
(INDIVIDUAL)

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ALABAMA

E. D. 108

SHEET 5

LINE 27

13 Jun 1881 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Mobile  
(COUNTY)

(M. C. D.)

Mobile  
(CITY)

Lyon  
(STREET)

NA  
(HOUSE NO.)

ENUMERATED WITH

Mitchell, Julia

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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Green, Rebecca  
(INDIVIDUAL)

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E.D. 27

SHEET 2

LINE 72

B May 1887 13 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Clarke Italker Springs Act 4.  
(COUNTY) (TOWNSHIP) (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Williams, Andrew  
RELATIONSHIP TO ABOVE Cousin

REMARKS

6650  
 Green, Reever. <sup>V</sup>  
 (HEAD OF FAMILY)  
 VOL. 1  
 SHEET 10  
 E. O. 4  
 LINE 66  
 B Jan 1836 64 Alabama  
 (MOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Autauga. Mt. 3. Autaugaville.  
 (COUNTY) (TOWNSHIP) (R. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Melvina W. | W.           | Dec   | 1855 | 44  | Alabama    |             |
| Capus.            | S            | Apr   | 1884 | 16  | Alabama    |             |
| Henry W.          | S            | Feb   | 1891 | 9   | Alabama    |             |
| Fanny L.          | S            | Feb   | 1893 | 7   | Alabama    |             |

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Green all names - see Reever, Green - 10

8600 ✓  
Green, Rena

(INDIVIDUAL)

ALABAMA

VOL. 56 E.D. 94

SHEET 6 LINE 14

B. Mar 1889 13 Alabama (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Sumter Pct #7 Livingston (COURTY) (IN. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH May, Joe  
RELATIONSHIP TO ABOVE Daughter

REMARKS

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6550  
Graham Rena  
(INDIVIDUAL)

ALABAMA

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E. D. 115

SHEET 28

LINE 34

B 12 1921 79 St. Clair  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Ind. Cons. Army At 12  
(COURT) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH R. R. Nathan

RELATIONSHIP TO ABOVE 1st son

REMARKS

Graham Berna  
(INDIVIDUAL)

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ALABAMA

E. D. 76

SHEET 21

LINE 34

13 Feb 1895 5 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Lowndes Wt. Melling Box 9  
(COUNTY) (W. C. D.) (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Rudolph, Jim

RELATIONSHIP TO ABOVE

Sister

REMARKS

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Green, Reuben J  
(HEAD OF FAMILY)

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ALABAMA

E.D. 51

SHEET 10

LINE 26

W. Jan. 1874 26  
(COLOR) (MONTH) (YEAR) (AGE)

Alaton  
(BIRTHPLACE)

Tamar  
(COUNTY)

Tulla  
(M. C. D.)

Dist. 12  
(CITIZENSHIP)

(CITY)

(TRACT)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|-------------|-------------|
|                 |              | MONTH | YEAR |     |             |             |
| Green, Mary E.  | W            | Dec   | 1868 | 31  | Mississippi |             |
| Green, Jesse L. | S            | July  | 1896 | 3   | Alabama     |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

19650  
 Lunn, Reynold

ALABAMA

VOL 30

E. D. 106

SHEET 3

LINE 57

1875 75 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Lunn, Father | 11                | Mar   | 1883 | 17  | Alabama    | m                |
| Lunn, Mother | 12                | Apr   | 1872 | 28  | Alabama    | m                |
| Lunn, Son    | 13                | Nov   | 1892 | 7   | Alabama    | m                |

G856

Green, Rich

(HEAD OF FAMILY)

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E. D.

148

SHEET

13

LINE

5

June

1857

42

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Gorvach

Oct. 11

Gadsden

(CITY)

(IN U. S.)

Madison

Chestnut

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Octavia | D            | Oct   | 1881 | 18  | Georgia    |             |
| —, Edie        | S            | Nov   | 1879 | 20  | Alabama    |             |
| —, Arthur      | S            | Dec   | 1883 | 16  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |



6650

Green, Richard

(HEAD OF FAY LY)

VOL. 28

ALABAMA

E. D. 40

SHEET 11

LINE 80

W. June 1893

(COLOR)

(MONTH)

(YEAR)

66 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COUNTRY)

Pet. # 21 Scottsboro

(M. C. D.)

Scottsboro

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Nettie L. | D.           | Apr.  | 1870 | 30  | Alabama    |             |
| — James W.       | S.           | Apr.  | 1880 | 20  | Alabama    |             |
| — Maggie L.      | D.           | June  | 1882 | 17  | Alabama    |             |
| — Mollie         | D.           | Feb.  | 1885 | 15  | Alabama    |             |
| — Luda           | D.           | Feb.  | 1885 | 15  | Alabama    |             |

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6650  
Green, Richard (HEAD OF FAMILY) VOL 11 E.D. 28  
 SHEET 9 LINE 74  
B Aug 1865 34 Alabama (CITIZENSHIP)  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Clarke Sugsville Pet 5  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Emily | W            | Jan   | 1867 | 33  | Alabama    |             |
| — Jeff       | S            | Dec   | 1884 | 15  | Alabama    |             |
| — Virginia   | D            | Feb   | 1892 | 8   | Alabama    |             |
| — Louvine    | D            | Feb   | 1896 | 4   | Alabama    |             |
| — Rebecca    | D            | Sept  | 1898 | 1   | Alabama    |             |

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STATE Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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2 all

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15 5 160 4 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 10

21-11571

*Green, Richard*

(HEAD OF FAMILY)

VOL. *21*

ALABAMA

E.D. *148*

SHEET *1*

LINE *43*

*B*

(COLOR)

*Apr*

(MONTH)

*Apr*

(YEAR)

*70*

(AGE)

*Alabama*

(BIRTHPLACE)

*Escamela*

(COUNTY)

*Oct 2 - Parker*

(R. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |            | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR       |           |                |             |
| <i>Green, Hannah</i> | <i>W</i>     | <i>Apr</i> | <i>Apr</i> | <i>65</i> | <i>Alabama</i> |             |
|                      |              |            |            |           |                |             |
|                      |              |            |            |           |                |             |
|                      |              |            |            |           |                |             |
|                      |              |            |            |           |                |             |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11671

6600  
Greene, Richard

STATE

ALABAMA

VOL.

56

E.D.

94

SHEET

16

LINE

33

Ba Jan  
Subster

1872

28

Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pct. #7 Livingston

(N. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greene Mary Belle | W            | Feb   | 1874 | 26  | Alabama    |             |
| ✓ Martha          | d            | Jan   | 1893 | 7   | Alabama    |             |
| ✓ George          | d            | Feb   | 1896 | 7   | Alabama    |             |
| ✓ Rufus           | d            | Jan   | 1898 | 2   | Alabama    |             |

Green, Richard.

INDIVIDUAL

VOL. 47

ALABAMA

E. D. 120

SHEET 5

LINE 6

B Mar 1879 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Montgomery Pct 17 Highland Park  
(COUNTY) (T. C. D.)

Highland Park Plum St.  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Bryan L. J.

RELATIONSHIP TO ABOVE Servant

REMARKS

ALABAMA

Surm, Richard  
(HEAD OF FAMILY)

VOL. 37E. D. 80SHEET 11LINE 36B

(COLOR)

Sept

(MONTH)

1852

(YEAR)

47

(AGE)

Alabama

(BIRTHPLACE)

Lowndes

(COUNTY)

Sandy Ridge Rd

(H. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6180  
Grin, Richard  
HEAD OF FAMILY

VOL. 19

ALABAMA

E. D. 38

SHEET 9

LINE 22

B

(COLOR)

Aug 1861

(MONTH)

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

Dallas

(COUNTY)

Carltonville Pk 33

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grin, Lizzie | W            | Oct   | 1872 | 27  | Alabama    |             |
| — Mary       | S            | Jan   | 1895 | 5   | Alabama    |             |
| — Ollie      | S            | Apr   | 1897 | 3   | Alabama    |             |
| — Georgia    | D            | May   | 1900 | 1/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6630

Green, Richard

STATE ALABAMA

VOL. 6 E. D. 14

SHEET 4 LINE 34

W June 1854 45 Alabama

(COLOR) (MONTH) (YEAR) (BIRTHPLACE) (CITIZENSHIP)

Butler Oct. 7. Spring Hill

(COUNTY) (IN. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Mary | W            | Mar   | 1875 | 35  | Alabama    |             |
| Althea      | S            | May   | 1886 | 14  | Alabama    |             |
| Beulah      | D            | Apr   | 1884 | 12  | Alabama    |             |
| Jennie      | D            | June  | 1880 | 9   | Alabama    |             |

6630

Graham Richard H  
(HEAD OF FAMILY)

VOL 28 E. D. 23

SHEET 12 LINE 32

H June 1857 42 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jackson  
(COUNTY)

Brookings  
(CITY)

Oct 29  
(M. C. D.)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Graham, Lucy J</u> | <u>H</u>     | <u>Feb</u> | <u>1857</u> | <u>43</u> | <u>Alabama</u> |             |
| <u>Cal D</u>          | <u>S</u>     | <u>Aug</u> | <u>1881</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Martin</u>         | <u>S</u>     | <u>Aug</u> | <u>1883</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Leala</u>          | <u>S</u>     | <u>Apr</u> | <u>1885</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>James G</u>        | <u>S</u>     | <u>Jan</u> | <u>1889</u> | <u>11</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 15-11871



EC 650  
 Green, Richard J.  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 28 E. D. 44  
 SHEET 10 LINE 73  
 W June 1874 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jackson Pct #34 Princeton  
 (CITY) (M. C. D.)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Mary     | W            | Jan   | 1875 | 25  | Texas      |             |
| Robertson, Hugh | Bo           | Mar   | 1888 | 12  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

*Green, Richmond*  
(INDIVIDUAL)

VOL *62*

ALABAMA

E.D. *142*

SHEET *1*

LINE *55*

*B Dec 1893*  
(COLOR) (MONTH) (YEAR)

*7*  
(AGE)

*Alabama*  
(BIRTHPLACE)

*Wilcox*  
(COUNTY)

*Pct 16 Boiling Springs*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Sponsor, John*  
*Nephew*

6650

Green, Richmond  
(INDIVIDUAL)

ALABAMA

VOL

9

E.D.

116

SHEET

6

LINE

4

B

(COLOR)

Sept

(MONTH)

1878

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee

(COUNTY)

Dist

Mud Creek

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hamilton, Henry

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11270

*Green, Riley*  
(INDIVIDUAL)

VOL *42*

ALABAMA

E.D. *EP*

SHEET *3*

LINE *84*

*B.* *May*  
(COLOR) (MONTH)

*1898*  
(YEAR)

*22*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Marshall*  
(COUNTY)

*Point Ach. Det. 11*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Hammonds, Archie*

RELATIONSHIP TO ABOVE

*Cousin*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11—11070



*Greene, Rinaldo M.*

HEAD OF FAMILY

ALABAMA

VOL. 35

E.D. 33

SHEET 15

LINE 51

*M*  
(COLOR)

*July*  
(MONTH)

*1866*  
(YEAR)

*33*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Opelika*  
(CITY)

*Pat. 2, Opelika*  
(R. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Greene, Annie</i> | <i>W</i>     | <i>Jan</i>  | <i>1872</i> | <i>28</i> | <i>Alabama</i> |             |
| <i>Rinaldo Jr.</i>   | <i>S</i>     | <i>Sept</i> | <i>1893</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>Mildred</i>       | <i>D</i>     | <i>Oct</i>  | <i>1895</i> | <i>4</i>  | <i>Alabama</i> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11--11571

Greene, Rinaldo M.

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E.D. 33

SHEET 3

LINE 84

W

(COLOR)

Aug

(MONTH)

1827

(YEAR)

72

(AGE)

Florida

(BIRTHPLACE)

Pet 2. Opelika

(B. C. D.)

(CITIZENSHIP)

(COUNTY)

Opelika

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greene, Bullarda | W            | Aug   | 1837 | 62  | Alabama    |             |
| —                | Chas. G.     | Dec   | 1875 | 24  | Alabama    |             |
| —                | Mattie       | Dec   | 1879 | 20  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

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Green Rob

(HEAD OF FAMILY)

VOL

50

E.D.

23

SHEET

7

LINE

47

B.

(COLOR)

Mich

(MONTH)

1875

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Vicksburg

(CITY)

Oct 21

(M. C. D.)

Fairfield

(HOUSE NO.)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Mary Jane | W.           | Sept  | 1872 | 27  | Alabama    |             |
| — Rob            | S.           | Jan'y | 1898 | 2   | Alabama    |             |
| — Caricy         | D.           | Mich  | 1900 | 12  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

Robert



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Erasmus Robert

VOL.

41

ED

68

## HEAD OF SALTY

SHEET

2

LINE

(15100)

MONTH:

4544

《A666666》

4. 最佳观赏地点

SCYIZKBSN121

COUNTY

(附, 5. 0.)

(CITY)

(第 1 卷第 1 期)

HOUSE NO. 1

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

8210  
Graham, Robert

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E.D. 41

SHEET 16

LINE 55

B. Mar. 1840 60 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(CITY)

Pet. S. Salem

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Graham, Carry C. | W.           | Feb.  | 1842 | 58  | Alabama    |             |
| Fears, Martha    | Daughter     | May   | 1866 | 34  | Alabama    |             |
| Holsby, Carry    | Daughter     | July  | 1882 | 17  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

*Green, Robert*

(HEAD OF FAMILY)

VOL.

*19*

ALABAMA

E.D. *39*

SHEET

*5*

LINE

*70*

*B*

(COLOR)

*Mar*

(MONTH)

*1890*

(YEAR)

*30*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Dallas*

(CITY)

*Pct 34*

(M. D. D.)

*Boykins*

(M. D. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Grace</i> | <i>W</i>     | <i>Apr</i>  | <i>1872</i> | <i>28</i> | <i>Alabama</i> |             |
| <i>Emma</i>         | <i>D</i>     | <i>June</i> | <i>1891</i> | <i>8</i>  | <i>Alabama</i> |             |
| <i>Mary</i>         | <i>D</i>     | <i>Dec</i>  | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Lynnda</i>       | <i>D</i>     | <i>Apr</i>  | <i>1895</i> | <i>5</i>  | <i>Alabama</i> |             |
| <i>Lotie</i>        | <i>D</i>     | <i>Jan</i>  | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |

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## OTHER MEMBERS OF FAMILY—CONTINUED

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Q. 3. 60 岁男性 60 岁男性 60 岁男性 60 岁男性 60 岁男性

11-00000-11071



6650

Green, Robert STATE ALABAMA  
(HEAD OF FAMILY)

19 VOL. 38 E.D.  
5 SHEET LINE 36

B May 1839 61 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Dallas Carlouville Pct 33  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | BIRTH        |             | AGE       | BIRTHPLACE      | CITIZEN-<br>SHIP |
|--------------------|-------------------|--------------|-------------|-----------|-----------------|------------------|
|                    |                   | MONTH        | YEAR        |           |                 |                  |
| <u>Green, Rose</u> | <u>H</u>          | <u>Apr</u>   | <u>1845</u> | <u>55</u> | <u>Virginia</u> |                  |
| <u>Jonas</u>       | <u>S</u>          | <u>April</u> | <u>1889</u> | <u>11</u> | <u>Alabama</u>  |                  |
| <u>Joseph</u>      | <u>S</u>          | <u>Mich</u>  | <u>1894</u> | <u>6</u>  | <u>Alabama</u>  |                  |
|                    |                   |              |             |           |                 |                  |
|                    |                   |              |             |           |                 |                  |
|                    |                   |              |             |           |                 |                  |

Green, Robert  
(INDIVIDUAL)

VOL. 37

ALABAMA

E. D. 85

SHEET 17

LINE 26

B. Oct. 1897 2 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lowndes Letohatchie Oct. 15  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

Green, Robert.

(INDIVIDUAL)

VOL. 20

ALABAMA

E. D. 58

SHEET 7

LINE 31

B

(COLOR)

July

(MONTH)

1893

(YEAR)

6

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Elmore

(COUNTY)

Pct 4 Mitchells Mill

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Barron, Aloys.

RELATIONSHIP TO ABOVE

Step. Son

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11070

Green Robert

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E. D. 136

SHEET 5

LINE 62

W

(COLOR)

AUG

(MONTH)

1875

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

Pike

(COUNTY)

Oct 12

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|----------------|------------|-------------|
|               |              | MONTH | YEAR |                |            |             |
| Green Mary E. | W            | MCH   | 1882 | 18             | Alabama    |             |
| — Sherman B.  | S            | JAN   | 1900 | $\frac{4}{12}$ | Alabama    |             |
|               |              |       |      |                |            |             |
|               |              |       |      |                |            |             |
|               |              |       |      |                |            |             |
|               |              |       |      |                |            |             |
|               |              |       |      |                |            |             |

Green, Robert  
(INDIVIDUAL)

STATE

VOL.

18

C. D.

19

SHEET

23

LINE

45

B

(COLOR)

May

(MONTH)

1883

(YEAR)

17

(AGE)

Alabama

(BIRTHPLACE)

Dallas

(COUNTY)

pct 9 - Lexington

(M. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Bowen, George

RELATIONSHIP TO ABOVE

Step son

REMARKS

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11-11270

6  
 Green, Robert  
 (HEAD OF FAMILY)  
 VOL. 52  
 SHEET 3  
 ALABAMA  
 E. D. 36  
 LINE 48  
 B Feb 1863 37 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Randolph Pct. 6 - Medwice  
 (COUNTY) (TOWNSHIP) (U. S. D.)  
 Medwice  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Green, Lucia | W.                | July  | 1866 | 33  | Alabama    |                  |
| - Virgil     | S                 | Nov   | 1887 | 12  | Alabama    |                  |
| Green, Ella  | S                 | Feb   | 1891 | 9   | Alabama    |                  |
| - Vida       | D                 | June  | 1888 | 12  | Alabama    |                  |
| - Ida        | D                 | Oct   | 1887 | 11  | Alabama    |                  |

STATE OF NEW YORK

MEAN BY FAMILY—(CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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11-11571

Graham, Robert

(HEAD OF FAMILY)

VOL. 27

ALABAMA

E.D. 94

SHEET 10

LINE 1

B

(COLOR)

Mar

(MONTH)

1875

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

Henry

(COUNTY)

Cot 10 Shortersville

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Stella</u> | <u>W</u>     | <u>May</u>  | <u>1876</u> | <u>24</u> | <u>Alabama</u> |             |
| <u>Rosa</u>           | <u>W</u>     | <u>Nov</u>  | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Johnson</u>        | <u>S</u>     | <u>Oct</u>  | <u>1895</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Jesse</u>          | <u>S</u>     | <u>June</u> | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |
| <u>Robert Jr.</u>     | <u>S</u>     | <u>Jan</u>  | <u>1900</u> | <u>5</u>  | <u>Alabama</u> |             |



Grim, Robert VOL 29 **ALABAMA**  
HEAD OF FAMILY E. D. 94  
 SHEET 11 LINE 6  
B Aug 1876 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jefferson Pct # 9  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | BIRTH       |             | AGE        | BIRTHPLACE     | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------------|-------------|------------|----------------|------------------|
|                      |                   | MONTH       | YEAR        |            |                |                  |
| <u>Grim, Alara</u>   | <u>N</u>          | <u>Sept</u> | <u>1877</u> | <u>22</u>  | <u>Georgia</u> |                  |
| <u>Robert</u>        | <u>S</u>          | <u>June</u> | <u>1897</u> | <u>2</u>   | <u>Alabama</u> |                  |
| <u>Marcus A</u>      | <u>S</u>          | <u>Oct</u>  | <u>1899</u> | <u>1/2</u> | <u>Alabama</u> |                  |
| <u>Tellman, Lula</u> | <u>Si</u>         | <u>Sept</u> | <u>1871</u> | <u>28</u>  | <u>Alabama</u> |                  |
| <u>Robert</u>        | <u>N</u>          | <u>Oct</u>  | <u>1890</u> | <u>9</u>   | <u>Alabama</u> |                  |

Green, Robert

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 115

SHEET 2

LINE 97

13 Apr 1878 21 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

Pct 7 - Cross / 1/2 up

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Gordon, Henry J. | Bo           | Jan   | 1873 | 27  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11571

**Green, Robert**  
 (HEAD OF FAMILY)  
 VOL. **25** E.D. **32**  
 SHEET **9** LINE **11**  
**B** **Mich** **1859** **48** **Alabama**  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Greene**  
 (COUNTY) (CITY)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <b>Green, Mariah</b> | <b>W</b>     | <b>Jan</b>  | <b>1855</b> | <b>45</b> | <b>Alabama</b> |             |
| <b>— Lula</b>        | <b>D</b>     | <b>Apr</b>  | <b>1879</b> | <b>21</b> | <b>Alabama</b> |             |
| <b>— Bettie</b>      | <b>D</b>     | <b>Jan</b>  | <b>1881</b> | <b>19</b> | <b>Alabama</b> |             |
| <b>— Harriett</b>    | <b>D</b>     | <b>July</b> | <b>1883</b> | <b>16</b> | <b>Alabama</b> |             |
| <b>— Biddie</b>      | <b>D</b>     | <b>Aug</b>  | <b>1886</b> | <b>13</b> | <b>Alabama</b> |             |



*Green Robt.*

HEAD OF FAMILY

VOL. *59*

ALABAMA

E.D. *124*

SHEET *11*

LINE *81*

*B* *M* *1865*

(COLOR)

(MONTH)

(YEAR)

*35* *Alabama*

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Tuscaloosa*

(COUNTY)

*Pet 16 Courthouse*

(M. C. D.)

(CITY)

(STREET)

HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Living Alone</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE

11-11591

*Greene, Robert*

(HEAD OF FAMILY)

VOL. *30*

ALABAMA

E.D. *112*

SHEET *6*

LINE *6*

*B. Mch 1862*

(COLOR)

(MONTH)

(YEAR)

*38 Alabama*

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*

(COUNTY)

*Pet 29*

(E. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Greene, Maria</i>   | <i>W.</i>    | <i>Apr</i> | <i>1868</i> | <i>32</i> | <i>Alabama</i> |             |
| <i>— Bolin</i>         | <i>S.</i>    | <i>Sep</i> | <i>1883</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>— Milton</i>        | <i>S.</i>    | <i>Sep</i> | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>— Jessie</i>        | <i>S.</i>    | <i>May</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Reverend Hattie</i> | <i>Si</i>    | <i>Feb</i> | <i>1875</i> | <i>25</i> | <i>Alabama</i> |             |

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U.S. GOVERNMENT PRINTING OFFICE 11-11871

STATE Alabama

**INLAD & FAMILY—CONTINUED**

## OTHER MEMBERS OF FAMILY—CONTINUED

|  |  |                                  |                   |
|--|--|----------------------------------|-------------------|
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U. S. GOVERNMENT PRINTING OFFICE

A-1 b

11-1071

6556

Green Robert

(HEAD OF FAMILY)

VOL.

ALABAMA

K. D.

SHEET

22

LINE

93

B May 1856 44 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Baldwin

(COUNTY)

Pet. Montgomery Hill

(P.O. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green Anna W | W            | Jan   | 1857 | 49  | Alabama    |             |
| Joseph A     | S            | Apr   | 1877 | 23  | Alabama    |             |
| Melvin A     | S            | Nov   | 1883 | 16  | Alabama    |             |
| Ephraim A    | S            | Mar   | 1885 | 15  | Alabama    |             |
| Minnie A     | S            | Nov   | 1886 | 13  | Alabama    |             |

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11-11871



STATE Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
- BUREAU OF THE CENSUS

2 Dec.

A-11b

[illegible]

11-11071

6030  
 FE  
 Green, Robt  
 (HEAD OF FAMILY)  
 VOL. 76  
 SHEET 9  
 ALABAMA  
 E.D. 109  
 LINE 49  
 B Oct 1874 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pct. 6  
 (COUNTY) (M. C. D.)  
 Montgomery Fowler  
 (CITY) (STREET)  
 18  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Ella | W.           | June  | 1870 | 20  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

6230  
Greene, Robert

(INDIVIDUAL)

VOL.

30

E. D.

107

SHEET

1

LINE

27

B.

(COLOR)

Aug

(MONTH)

1881

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

Jefferson

(COUNTY)

Pct. 21

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Richard D. Isaac

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11270

ALABAMA

50 EE Robert  
Green (HEAD OF FAMILY)

VOL. 51

E.O. 129

SHEET 3

LINE 93

W Mar 1875 25 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bride

(COUNTRY)

Pet 7 Dixon

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------------|--------------|-------|------|-----|------------|-------------|
|                                |              | MONTH | YEAR |     |            |             |
| W E Ina<br>Green, <del>W</del> | W            | May   | 1880 | 20  | Alabama    |             |
| - Lula                         | D            | Nov   | 1898 | 1   | Alabama    |             |
| - Josephus                     | B            | Aug   | 1879 | 20  | Alabama    |             |
|                                |              |       |      |     |            |             |
|                                |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 12-51871

650 ALABAMA MONTANA  
 Graham Robert VOL. 29 E.D. 101

HEAD OF FAMILY

SHEET 6

LINE 13

21 Feb 1879 21 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jefferson (COUNTY) P.O. # 6 Morris (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham Lida R. | W.           | June  | 1882 | 17  | Alabama    |             |
| Arthur         | S.           | Dec   | 1898 | 1   | Alabama    |             |
| Oscar          | S.           | Dec   | 1898 | 1   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

G650

Green, Robert

HEAD OF FAMILY

STATE

ALABAMA

VOL.

29

E.D.

96

SHEET

17

LINE

92

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Green, Eugenia | W.                | April | 1882 | 18  | Alabama    |                  |
| Anna           | Daughter          | March | 1865 | 35  | Alabama    |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
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STATE ALABAMA

VOL.

42

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THE UNIVERSITY OF CHICAGO

SHEET

23

## LINE

74

B. April 1870 30 Alabama

Montgomery

4462

Pct. 9. M-5

CONTINUED

(CITIZENSHIP)

(M, °C, D.)

(CITY)

(●) 叶神堂主了

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|---------------|-------|------|-----|------------|-------------|
|               |               | MONTH | YEAR |     |            |             |
| Graham Pinkey | W.            | May   | 1879 | 21  | Alabama    |             |
| Mabel. 68     | D             | April | 1885 | 5   | Alabama    |             |
| Henry.        | S             | Dec.  | 1897 | 2   | Alabama    |             |

650  
 Green Robt -  
 (HEAD OF FAMILY)  
 ALABAMA  
 STATE  
 VOL. 32 E.O. 141  
 SHEET 9 LINE 57  
 W Jan 1861 32 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Jefferson Pet 21  
 (COUNTY) (M. C. D.)  
 Birmingham 21st NR.  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Living alone |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |



6030

EE

ALABAMA

*Green, Robt*

(HEAD OF FAMILY)

VOL.

E. D.

3

SHEET

10

LINE

70

B

(COLOR)

Nov

(MONTH)

1875 24

(YEAR)

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Autauga

(COUNTY)

Pot 2

Washington

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE        | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|------------|------------|-------------|
|                         |              | MONTH       | YEAR        |            |            |             |
| <i>Green, Francis W</i> | <i>McK</i>   | <i>1877</i> | <i>23</i>   | <i>Ala</i> |            |             |
| <i>Myria</i>            | <i>D</i>     | <i>Nov</i>  | <i>1895</i> | <i>4</i>   | <i>Ala</i> |             |
| <i>Irith, Mary Jane</i> | <i>BO</i>    | <i>Apr</i>  | <i>1875</i> | <i>25</i>  | <i>Ala</i> |             |
| <i>McBride, Rattie</i>  | <i>Si</i>    | <i>Feb</i>  | <i>1878</i> | <i>22</i>  | <i>Ala</i> |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

2630  
 Green, Robert  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 13 May 1865 35 Alabama  
 Autauga (COUNTY) Pitt-3 Autaugaville (M. C. O.)  
 (CITY) (STREET) (HOUSE NO.)

ALABAMA

VOL. 1 E.D. 4

SHEET 17 LINE 59

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Pickett, Fanny   | Se           | Apr   | 1870 | 30  | Alabama    |             |
| Underwood, Henry | Se           | Dec   | 1877 | 22  | Alabama    |             |
| Hall, Mack       | Se           | Jan   | 1880 | 20  | Alabama    |             |
| Gabson, Mamie    | Co           | Mar   | 1884 | 16  | Alabama    |             |
| Adair, Robert    | N            | Mar   | 1888 | 12  | Alabama    |             |

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6630

Green, Robert

(HEAD OF FAMILY)

VOL. 55

ALABAMA

E.D. 129

SHEET 7

LINE 83

7

(COLOR)

Apr

(MONTH)

1877

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sally

(COUNTY)

Pet # 9 Wilsonville

(IN C.D.)

Wilsonville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Henrietta | W            | May   | 1872 | 28  | Alabama    |             |
| — Otis           | S            | May   | 1899 | 1   | Alabama    |             |
| Roberson, Martha | M            | Apr   | 1836 | 64  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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6650  
Green, Robert

(INDIVIDUAL)

VOL. 30

ALABAMA

E. D. 104

SHEET 22

LINE 10

W M 1946 56 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct. 18

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

England, Felix C.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

ALABAMA

Green, Robert

(INDIVIDUAL)

VOL. 2 E. D. 17SHEET 2 LINE 24B

(COLOR)

M.R.

(MONTH)

1880

(YEAR)

20

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Box 9 Louisville

(R. C. R.)

Louisville

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ross, Aaron

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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31-11870

Greene, Robert  
(INDIVIDUAL)

VOL. 30

ALABAMA

E. D. 117

SHEET 11

LINE 97

B. an 1860 40  
(COLOR) (MONTH) (YEAR) (AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

Pct 33  
(P. C. N.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harvey, Scott

RELATIONSHIP TO ABOVE

Partner

REMARKS

See also Harvey, Scott

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A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11870

## HEAD OF FAMILY

LINE 67

(COLOR)

INFORM

(9548)

608

## PLAYPLACE

IC 3117 2541P

(COUNTY)

186. C. D.

(CITY)

(57 例 症 症 症)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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6650 ALABAMA

Green, Robert STATE 57 VOL. 89 E.D. 89

(HEAD OF FAMILY)

SHEET 10 LINE 63

B May 1872 28 North Carolina (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Talladega (COUNTY) P.O. 5 Talladega (M. C. D.)

Talladega (CITY) Green (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Alice | W            | Feb   | 1877 | 23  | Alabama    |             |
| - Fred D.    | S            | Apr   | 1877 | 2   | Alabama    |             |
| - James      | S            | Oct   | 1898 | 1   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |



6680  
Graham, Robert  
HEAD OF FAMILY

STATE ALABAMA

VOL. 32

E. D. 149

SHEET 7

LINE 39

B June 1870 29 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jefferson  
Birmingham (CITY)  
Ave. G. (St.) (STREET)

2611  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham, Lena | W            | Nov.  | 1871 | 28  | Tennessee  |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

*Gunn, Robert*

(HEAD OF FAMILY)

VOL.

30

ALABAMA

E.D.

104

SHEET

17

LINE

77

*12* *Mar.* *1867*

(COLOR)

(MONTH)

(YEAR)

*33*

(AGE)

*Anniston*

(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*

(COUNTY)

*Chil*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP  | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------|---------------|-------------|-------------|-----------|----------------|-------------|
|               |               | MONTH       | YEAR        |           |                |             |
| <i>Robert</i> | <i>George</i> | <i>Mar.</i> | <i>1872</i> | <i>25</i> | <i>Alabama</i> |             |
| <i>John</i>   | <i>John</i>   | <i>Jan.</i> | <i>1881</i> | <i>19</i> | <i>Alabama</i> |             |
|               |               |             |             |           |                |             |
|               |               |             |             |           |                |             |
|               |               |             |             |           |                |             |
|               |               |             |             |           |                |             |
|               |               |             |             |           |                |             |

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*Green Robert A.*

(HEAD OF FAMILY)

VOL. *22*

**ALABAMA**

E. D. *163*

SHEET *7*

LINE *64*

*W*

(COLOR)

*Nov.*

(MONTH)

*1866*

(YEAR)

*33*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Etoivah*

(CITY)

*Pct 20 - Warriors*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                 |             |
| <i>Green Mary F</i> | <i>W</i>     | <i>Jan.</i> | <i>1877</i> | <i>23</i> | <i>Arkansas</i> |             |
| <i>Sylvester</i>    | <i>S</i>     | <i>Mar.</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i>  |             |
| <i>Elsie</i>        | <i>D</i>     | <i>Mar.</i> | <i>1892</i> | <i>8</i>  | <i>Alabama</i>  |             |
| <i>Bee, A.</i>      | <i>S</i>     | <i>Feb.</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i>  |             |
| <i>Arley</i>        | <i>S</i>     | <i>Jan.</i> | <i>1896</i> | <i>4</i>  | <i>Alabama</i>  |             |

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STATE California

## INSTEAD OF FAMILY—CONTINUUM!

**OTHER MEMBERS OF FAMILY—CONTINUED**

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 Graham, Robert B.

(HEAD OF FAMILY)

VOL.

52

ALABAMA

E. D.

54

SHEET

3

LINE

75

W

(COLOR)

July

(MONTH)

1848

(YEAR)

51

(AGE)

South Carolina

(BIRTHPLACE)

Randolph

(COUNTY)

Pct. 5-Burson

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Mandy A | W            | Aug   | 1860 | 39  | Alabama    |             |
| - Mathe J.      | D            | Dec   | 1875 | 21  | Alabama    |             |
| - Mary R.       | D            | Jan   | 1881 | 19  | Alabama    |             |
| - John R.       | S            | Apr   | 1883 | 17  | Alabama    |             |
| - William W S   | S            | Feb   | 1885 | 15  | Alabama    |             |

Green Robert C.  
(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 99

SHEET 12

LINE 14

B. Apr. 1889  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CIVILIANSHIP)

Mobile  
(COUNTY)

(B. C. D.)

Mobile  
(CITY)

Theatre  
(STREET)

57  
(HOUSE NO.)

ENUMERATED WITH Hatkins, Lee

RELATIONSHIP TO ABOVE Boarder

REMARKS

Greene, Robt D. VOL. 11 **ALABAMA**  
HEAD OF FAMILY E.D. 39  
 SHEET 2 LINE 50  
W Mich 1874 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Clark Pct 17 Cane Creek  
(COUNTY) (TOWNSHIP) (IN. S. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greene, Alice I | W            | Jul   | 1866 | 33  | Alabama    |             |
| — Vivian R      | S            | Mich  | 1898 | 2   | Alabama    |             |
| — John V        | S            | Jan   | 1900 | 1/2 | Alabama    |             |
| Marselle, Jack  | Fa. L        | Oct   | 1872 | 28  | Alabama    |             |

Graham, Robert E.

# ALABAMA

VOL

27

20

2000年12月15日

SHEET

LINE

20

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金瓶梅

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100

(M. C. D.)

(CITY)

45722467

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

## RELATIONSHIP

報：第 7 頁

MONTH

YEAH

AGE

BIRTHPLACE

CITIZENSHIP

1900 CENSUS—INDEX  
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U S GOVERNMENT PRINTING OFFICE

11-11579



**ALABAMA**

*Green, Robert H.* VOL. *44* E.D. *113*  
(HEAD OF FAMILY)

SHEET *9* LINE *69*

*W* *May* *1869* *31* *Mississippi*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Mobile* *Mobile* *Oak* *5*  
(CITY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|-------------------|--------------|-------------|-------------|-----------|--------------------|-------------|
|                   |              | MONTH       | YEAR        |           |                    |             |
| <i>Green, May</i> | <i>W</i>     | <i>July</i> | <i>1874</i> | <i>25</i> | <i>Alabama</i>     |             |
| <i>— Ruth M</i>   | <i>D</i>     | <i>Feb</i>  | <i>1894</i> | <i>6</i>  | <i>Alabama</i>     |             |
| <i>— Joseph</i>   | <i>S</i>     | <i>Nov</i>  | <i>1897</i> | <i>2</i>  | <i>Alabama</i>     |             |
| <i>— Joseph W</i> | <i>B</i>     | <i>Mar</i>  | <i>1878</i> | <i>22</i> | <i>Mississippi</i> |             |

*GREEN, Robert H.*  
(HEAD OF FAMILY)

ALABAMA

VOL. *44*

E. D. *113*

SHEET *35*

LINE *47*

*B* *Feb*  
(COLOR) (MONTH)

*1870* *29*  
(YEAR) (AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Mobile*  
(CITY)

*Mobile*  
(CITY)

*Carolina Avenue*  
(STREET)

*11*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------|--------------|------------|-------------|-----------|----------------|-------------|
|               |              | MONTH      | YEAR        |           |                |             |
| <i>Walter</i> | <i>H</i>     | <i>May</i> | <i>1877</i> | <i>23</i> | <i>Alabama</i> |             |
|               |              |            |             |           |                |             |
|               |              |            |             |           |                |             |
|               |              |            |             |           |                |             |
|               |              |            |             |           |                |             |
|               |              |            |             |           |                |             |
|               |              |            |             |           |                |             |

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6650  
 Green, Robert H.  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 23 E.D. 27  
 SHEET 2 LINE 57  
 W Mar 1879 21 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Franklin Pct 12 Stone  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Texana | W            | June  | 1880 | 19  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

ALABAMA

Green, Robert H.

(HEAD OF FAMILY)

VOL. 8

E. D. 1

SHEET 2

LINE 13

W

(COLOR)

Jan

(MONTH)

1877

(YEAR)

23

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Channah

(CITY)

Oct. 1 - Hickory Flat

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|----------------|------------|-------------|
|                 |              | MONTH | YEAR |                |            |             |
| Green, Salie E. | W            | Sept. | 1878 | 21             | Georgia    |             |
| Bessie M.       | D            | Mar.  | 1900 | $\frac{3}{12}$ | Alabama    |             |
| Ella            | M            | Mar.  | 1857 | 43             | Georgia    |             |
|                 |              |       |      |                |            |             |
|                 |              |       |      |                |            |             |
|                 |              |       |      |                |            |             |

6650

Green, Robert J  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 61 E.D. 131  
 SHEET 8 LINE 99

W Un Un 59 Alabama  
(MARRIAGE) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Wilcox Pct 6 Petrel  
(COUNTY) (B. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Liddy F</u> | <u>W</u>     | <u>Nov</u> | <u>1895</u> | <u>55</u> | <u>Alabama</u> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |

6650  
Graham, Robert L.

(HEAD OF FAMILY)

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ALABAMA

E. D. 100

SHEET 54

LINE 81

W. J. S.

(COLOR)

(MONTH)

1889

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Oct 12, Sumterville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Watkins, Algahine | C.           | Dec   | 1882 | 17  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

Graham, Robert A.

# ALABAMA

VOL. 20

E.O. 12812-2

SHEET 10

LINE 63



Not

1870

29

Alabama

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PAGE:

10107NPLACI

## CITIZENSHIP

Pickens

Act & Reform

(CITY)

4. 第7段是总括句

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Lora C. | Si.          | June  | 1876 | 23  | Alabama    |             |

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BUREAU OF THE CENSUS

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4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 10

11-1571

6650

Graham, Robert L.

ALABAMA

VOL. 50 E.D. 22

SHEET 7 LINE 53

W. April 1861 39 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Pickens Oct 20 Memphis  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------------|--------------|-------|------|-----|-------------|-------------|
|                  |              | MONTH | YEAR |     |             |             |
| Graham, Sora C   | W.           | Jan   | 1876 | 25  | Mississippi |             |
| Currie, Sidney J | B. L.        | March | 1888 | 12  | Mississippi |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 13-11871



6650  
Greene

Roll, L.  
HEAD OF FAMILY

ALABAMA

VOL. 4

E.D. 8

SHEET 16

LINE 78

W. (COLOR)

Blount (COUNTY)

1869 (YEAR)

30 (AGE)

Georgia (BIRTHPLACE)

(CITIZENSHIP)

Monte (CITY)

7th 36 (STREET)

Monte (CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| G<br>Greene, Ann E. | W            | Mar   | 1872 | 28  | Alabama    |             |
| - Merritt, B.       | W            | Oct   | 1890 | 4   | Alabama    |             |
| - Gladys E.         | D.           | Jan   | 1898 | 2   | Alabama    |             |

*GR 650*  
*Graham, Robt. M.*  
(HEAD OF FAMILY)

VOL. *34*

ALABAMA

E. D. *70*

SHEET *11*

LINE *61*

*W* *Jan* *1834* *66* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Lawrence* *Town Creek, Ct. 2 1/2*  
(COUNTY) (M. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Sally A.</i> | <i>W</i>     | <i>Dec</i>  | <i>1845</i> | <i>54</i> | <i>Alabama</i> |             |
| <i>Agee, Edward J.</i>  | <i>Bo</i>    | <i>Sept</i> | <i>1874</i> | <i>24</i> | <i>Alabama</i> |             |
|                         |              |             |             |           |                |             |
|                         |              |             |             |           |                |             |
|                         |              |             |             |           |                |             |
|                         |              |             |             |           |                |             |
|                         |              |             |             |           |                |             |
|                         |              |             |             |           |                |             |

6638  
 Green, Robert S.  
 (HEAD OF FAMILY)  
 VOL 29 E.D. 46  
 SHEET 22 LINE 12  
 W. 4th 1836 or Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jefferson Pet. A.  
 (COUNTY) (W. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Amanda    | Wife         | July  | 1875 | 33  | Alabama    |             |
| Green, Mary      | Daughter     | May   | 1877 | 21  | Alabama    |             |
| Green, Robert P. | Son          | May   | 1876 | 24  | Alabama    |             |
| Green, Mary      | Daughter     | May   | 1874 | 58  | Alabama    |             |
| West, George W.  | Son          | April | 1878 | 22  | Alabama    |             |

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Graham, Roberta<sup>E</sup>

(INDIVIDUAL)

ALABAMA

VOL. 33

E. D. 57

SHEET 10

LINE 4

W. Mr. 1862 37

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Landersdale pt. 10

(COUNTY)

(N. C. D.)

Florence

(CITY)

Military

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hendrick, Georgia

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11470

Green Robert

HEAD OF FAMILY

VOL.

6✓

ALABAMA

E. D.

158

SHEET

2

LINE

20

W  
(COLOR)

my  
(MONTH)

1870  
(YEAR)

30  
(AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Winston  
(COUNTY)

Oct 5  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Elvira | W            | Oct   | 1872 | 27  | Alabama    |             |
| - Vidge       | S            | Jan   | 1895 | 5   | Alabama    |             |
| - Floyd       | S            | Aug   | 1898 | 1   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

*John*  
*Lawn, Rob*

(INDIVIDUAL)

**ALABAMA**

VOL. *34*

E. D. *75*

SHEET *13*

LINE *62*

*+ W*

(COLOR)

*Oct*

(MONTH)

*1896*

(YEAR)

*3*

(AGE)

*+ Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Lawrence*

(COURT)

*2 Mt. Hope, P. O. 6*

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Head, James H*

RELATIONSHIP TO ABOVE

*Grand Son*

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Supplied from ditto*

U. S. GOVERNMENT PRINTING OFFICE

A-2

11-11879

*Green, Boena*

(INDIVIDUAL)

ALABAMA

VOL. *26*

E. D. *55*

SHEET *3*

LINE *38*

*B3*

(COLOR)

*Sept*

(MONTH)

*1899*

(YEAR)

*9/12*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Hale*

(COUNTY)

*Pct 7 Leedsview*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*D Wilson, Coelia*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11070

11-13571



2638  
Graham, Rope  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 10 E.D. 23

SHEET 5 LINE 1

B Aug 1857 43 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Choctaw Oct 12  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Lizzie</u> | <u>W</u>     | <u>May</u>  | <u>1865</u> | <u>35</u> | <u>Alabama</u> |             |
| <u>Willa</u>          | <u>D</u>     | <u>Sept</u> | <u>1883</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Simon</u>          | <u>S</u>     | <u>June</u> | <u>1885</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Charlie</u>        | <u>S</u>     | <u>Mar</u>  | <u>1886</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Paul</u>           | <u>N</u>     | <u>Oct</u>  | <u>1887</u> | <u>10</u> | <u>Alabama</u> |             |

MEANS OF FAMILY—CONTINUED:

STATE

**OTHER MEMBERS OF FAMILY--CONTINUED**

1900 CENSUS. INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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14-11573

U.S. GOVERNMENT PRINTING OFFICE: 1964

6688

Graham, Rosa

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

46

E.D.

95

SHEET

16

LINE

87

B. Mag

1858

42

Alabama

(COLOR)

(MARR)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct. 1Montgomery

(CITY)

Bell West End

(STREET)

7. R.

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Charlie</u> | <u>S</u>     | <u>June</u> | <u>1878</u> | <u>23</u> | <u>Alabama</u> |             |
| <u>Tobbie</u>          | <u>S</u>     | <u>July</u> | <u>1882</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Lillie</u>          | <u>D</u>     | <u>July</u> | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Corine</u>          | <u>D</u>     | <u>Jan</u>  | <u>1889</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>Mary</u>            | <u>D</u>     | <u>Feb</u>  | <u>1890</u> | <u>10</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-12871

Graham Rosa

INLAND OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

42601

6. 舊 德意志共和國政府已於 1949 年 10 月 3 日成立

A-16

14-00000

6196

*Green Rosa*  
(INDIVIDUAL)

VOL. *22*  
SHEET *12*

ALABAMA  
E. D. *148*  
LINE *63*

*B* *Nov* *1882* *17* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Etowah* *City of Saterden*  
(COUNTY) (IN C. D.)  
*Saterden* *Cemetery*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Robinson, Nancy*  
RELATIONSHIP TO ABOVE *Daughter*

REMARKS

G-650

Green, Rosa

(HEAD OF FAMILY)

VOL. 49

ALABAMA

E.D. 75

SHEET 21

LINE 31

B.

(COLOR)

Apr. 1852

(MONTH)

(YEAR)

48

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Lomie | S.           | Jan.  | 1886 | 14  | Alabama    |             |
| Carlee       | D.           | July  | 1887 | 1   | Alabama    |             |
| Stephens     | S.           | June  | 1888 | 11  | Alabama    |             |
| Charlie      | D.           | Feb.  | 1894 | 4   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6588

GREEN, ROSA  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 19 E.D. 45  
SHEET 17 LINE 34

B May 1860 40 ALABAMA  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
DALLAS PCT-36-SELMA  
(COUNTY) (P.C.D.)  
SELMA ST. PHILLIPS 14.R.  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Greene, Rosa

(INDIVIDUAL)

VOL. 61

ALABAMA

E. D. 117

SHEET 1

LINE 12

B Dec. 1869 30 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

(COUNTY)

Recinct 1 St. Stephens

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Baker, Henry

RELATIONSHIP TO ABOVE

Daughter

REMARKS



6630  
Greene, Rosa  
(INDIVIDUAL)

STATE ALABAMA

VOL. 1 E.D. 6

SHEET 17 LINE 100

W Mar 1872 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Autauga Pct 6. Milton  
(COUNTY) (P. M. O.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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Herman, John C  
Sister.

U. S. GOVERNMENT PRINTING OFFICE

11-11570

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6638

*Green, Rosa*

HEAD OF FAMILY

VOL. *22*  
SHEET *16*

ALABAMA

E. D. *148*  
LINE *3*

*Oct*  
*Etowah*

(COLOR)

(MONTH)

*1882*  
(YEAR)

*17*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Etowah*

(COUNTY)

(CITY)

*Oct 11 Etowah*

(BIRTHPLACE)

(M. C. D.)

*Johnson*

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                             |              | MONTH      | YEAR        |           |                |             |
| <i>Montgomery, Florence</i> | <i>Do</i>    | <i>May</i> | <i>1879</i> | <i>26</i> | <i>Alabama</i> |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 14-21571

650

*GR*  
Graham, Rosa  
(INDIVIDUAL)

VOL. 33

**ALABAMA**

E. D. 48

SHEET 13

LINE 38

W. Sept 1879 20  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTH PLACE) (CITIZENSHIP)

Lauderdale  
(COUNTY)

Pratt Rogersville  
(W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

*McCee, Robert F.*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

6450  
*Graham Rosco*  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 21 E.D. 60  
SHEET 5 LINE 12

*B.* Nov. 1889 10 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Elmore* Pct. 11 - Knights Mill  
(COUNTY) (C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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A-2

Rose



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| 1,992,319  | 1,481,744 |

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Graham, Rose.

(INDIVIDUAL)

ALABAMA

VOL. 20 E.D. 186

SHEET 16 LINE 58

B. June 1862 36 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Franklin Pct 2 Russellville.  
(COUNTY) (M. C. D.)

Russellville — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Bullock, William.

RELATIONSHIP TO ABOVE

Servant

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11870

Green, Rose  
(INDIVIDUAL)

VOL. 19

ALABAMA

E. D. 26

SHEET 15

LINE 77

13  
(COLOR)

Feb  
(MONTH)

1896  
(YEAR)

4  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Dallas  
(COUNTY)

Pct 16 Cahaba  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Washington Emma

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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11-11570

6630  
Green, Rose

(INDIVIDUAL)

VOL. 47

ALABAMA

E. D. 122

SHEET 19

LINE 92

B. June 1847 50 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct 19 Mendall

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Watson, Richard

RELATIONSHIP TO ABOVE

Lodger

REMARKS



8630

Green, Rose

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E. D. 6

SHEET 7

LINE 80

B

(COLOR)

May

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Pct 4 Spt 1 Bound

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Melichish | S            | Aug   | 1883 | 17  | Alabama    |             |
| — Lekha          | S            | Oct   | 1889 | 11  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
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0675  
Green, Rose

(HEAD OF FAMILY)

VOL.

2

ALABAMA

E.D.

6

SHEET

11

LINE

40

B

May

1860

40

Alabama

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Buchanan

Pt & Pt Browder

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Warren | S            | Jan   | 1882 | 18  | Alabama    |             |
| — Lere        | S            | Mar   | 1886 | 14  | Alabama    |             |
| — Buster      | S            | Feb   | 1891 | 9   | Alabama    |             |
| — Sallie      | S            | April | 1899 | 1   | Alabama    |             |

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49

**ALABAMA**

E. D.

66

SHEET

1

LINE

11

13

(COLOR)

May

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

W. H. Marion

(H. C. D.)

Marion

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Smith, Lyman

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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Green, Rose  
(INDIVIDUAL)

VOL. 44

**ALABAMA**

E. D. 114

SHEET 21

LINE 42

P. May 1811 89 N. Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile  
(COUNTY) (M. C. D.)

Mobile Chucqucken  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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ALABAMA

Braham, Paul A

(HEAD OF FAMILY)

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E. D. 92

SHEET 12

LINE 25

W. Feb 1894

(COLOR)

(MONTH)

(YEAR)

(AGE)

Ala Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Marshall

(COUNTY)

Friendship, Ala

(U. S. S.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Braham, Marion M. |              | Mar   | 1893 | 45  | Alabama    |             |
| William S.        |              | Aug   | 1893 | 2   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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6555  
*Green, Rosetta*  
(INDIVIDUAL)

ALABAMA

STATE

VOL.

*37*

E. D.

*81*

SHEET

*17*

LINE

*22*

*B.* *Jan* *1884* *16* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE)

(CITIZENSHIP)

*Louder* *Brooks Pct. 12*  
(COUNTY) (S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Kelly, Osburn*

RELATIONSHIP TO ABOVE

*Step Daughter*

REMARKS

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*Graham, Rosetta*  
(INDIVIDUAL)

ALABAMA

VOL. *37*

E.D. *81*

SHEET *23*

LINE *91*

*13*  
(COLOR)

*May* *1898*  
(MONTH) (YEAR)

*2*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Louisa*  
(COUNTY)

*Brooks Pet. in*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Blount, Winnie*

RELATIONSHIP TO ABOVE

*G. Daughter*

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U. S. GOVERNMENT PRINTING OFFICE 11-11576

Green, Rosie

(INDIVIDUAL)

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ALABAMA

E. D. 69

SHEET 6

LINE 14

B

(COLOR)

May

(MONTH)

1878

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Elmore

(COUNTY)

Pct. 18 West Wetumka

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Stors, Randol

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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6688

Graham, Rosy;

(HEAD OF FAMILY)

VOL. 47

ALABAMA

E. D. 122

SHEET 36

LINE 51

X3

(COLOR)

May

(MONTH)

1854

(YEAR)

44

(AGE)

Alabama

(BIRTHPLACE)

Montgomery

(COUNTY)

Oct 19

(M. C. D.)

Tendall

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Charlie | S            | Oct   | 1878 | 21  | Alabama    |             |
| Tobe.           | S            | Dec   | 1881 | 18  | Alabama    |             |
| Carina          | D            | Mar   | 1887 | 13  | Alabama    |             |
| Mary            | D            | Jan   | 1890 | 10  | Alabama    |             |
| Ethel           | D            | Oct   | 1892 | 7   | Alabama    |             |

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A-18

11-11571



Green, Roxanna  
(INDIVIDUAL)

VOL. 8  
SHEET 8

ALABAMA  
E. D. 1  
LINE 22

B July 1896 13 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Chambers Petal Hickory Flat.  
(COUNTY) (T. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Dean, Benjamin  
RELATIONSHIP TO ABOVE niece

REMARKS

C658

ALABAMA

Greene, Ruby  
(INDIVIDUAL)

VOL. 53E. D. 147SHEET 11LINE 9

W Pct 1891 8<sup>th</sup> Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Russell Pct #1 Georgia  
(COUNTY) (M. C. D.)

Georgia Second 311  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Alvin, Infant

RELATIONSHIP TO ABOVE G. Daughter

REMARKS

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*Graham, Ruby May*

(INDIVIDUAL)

VOL.

*33*

ALABAMA

E. O.

*57*

SHEET

*2*

LINE

*92*

*W.*

(COLOR)

*Apr*

(MONTH)

*1895*

(YEAR)

*5*

(AGE)

*Tennessee*

(BIRTHPLACE)

*Landdale*

(COUNTY)

*Pt 10 France*

(CITIZENSHIP)

*Polmer*

(CITY)

*Tuscaloosa*

(B. C. D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Linder, William*

RELATIONSHIP TO ABOVE

*G Daughter*

REMARKS

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Green, Rueben

HEAD OF FAMILY

STATE

VOL.

SHEET

22

6

E.D.

LINE

164

30

B

(COLOR)

Dec

(MONTH)

1851

(YEAR)

48

(AGE)

Alabama

(BIRTHPLACE)

Clowah

(COUNTY)

Pct 26 East Gadsden

(B. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Millie</u> | <u>W</u>     | <u>Jan</u>  | <u>1855</u> | <u>45</u> | <u>Alabama</u> |             |
| <u>James</u>         | <u>S</u>     | <u>Aug</u>  | <u>1878</u> | <u>21</u> | <u>Alabama</u> |             |
| <u>Hattie</u>        | <u>D</u>     | <u>Mar</u>  | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Edward</u>        | <u>S</u>     | <u>July</u> | <u>1883</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Walter</u>        | <u>S</u>     | <u>Nov</u>  | <u>1887</u> | <u>12</u> | <u>Alabama</u> |             |

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DATE 06-07-2000

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## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

*Green, Ruffin*  
(NAME OF FAMILY)

VOL. *49*

ALABAMA

E.D. *67*

SHEET *11*

LINE *51*

*B.* *Jan.* *1870*  
(COLOR) (MONTH) (YEAR)

*30*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Perry*  
(COUNTY)  
*Marion*  
(CITY)

*Pt. Marion*  
(C. D.)  
*DeKalb*  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| <i>Living Alone</i> |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |



Green, Rufus (HEAD OF FAMILY) VOL. 28 E.D. 40  
 W. Sept. 1839 60 Alabama SHEET 10 LINE 82  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jackson Pct. # 21 Scottsboro  
 (COUNTY) (M. C. D.)  
Scottsboro (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE       | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|------------------|-------------|
|                        |              | MONTH       | YEAR        |           |                  |             |
| <u>Green, Margaret</u> | <u>W.</u>    | <u>Nov.</u> | <u>1844</u> | <u>55</u> | <u>Tennessee</u> |             |
| <u>Jennie R</u>        | <u>D.</u>    | <u>Dec</u>  | <u>1884</u> | <u>15</u> | <u>Alabama</u>   |             |
| <u>May</u>             | <u>D.</u>    | <u>Jan.</u> | <u>1889</u> | <u>11</u> | <u>Alabama</u>   |             |
|                        |              |             |             |           |                  |             |
|                        |              |             |             |           |                  |             |
|                        |              |             |             |           |                  |             |

0050  
*Green, Rufus*  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

*7*

E. D.

*26*

SHEET

*5*

LINE

*74*

*B*

(COLOR)

*Oct*

(MONTH)

*1843*

(YEAR)

*57*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Calhoun*

(COUNTY)

*Pct #2 Alexandria*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Crook, All*

RELATIONSHIP TO ABOVE

*Father-in-Law*

REMARKS

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(HEAD OF FAMILY)

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ALABAMA

E. D. 82

SHEET 7

LINE 45

B  
(COLOR)

Jan  
(MONTH)

1855  
(YEAR)

45  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

22  
(COUNT)

Oct. 15  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | T            | REGISTRATION | BIRTH       |           | AGE            | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|--------------|-------------|-----------|----------------|------------|-------------|
|                         |              |              | MONTH       | YEAR      |                |            |             |
| <u>Green, Etha</u>      | <u>W</u>     | <u>March</u> | <u>1865</u> | <u>35</u> | <u>Alabama</u> |            |             |
| <u>Alfred</u>           | <u>L</u>     | <u>May</u>   | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |            |             |
| <u>Cornelia</u>         | <u>W</u>     | <u>Jan</u>   | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |            |             |
| <u>Bolling, Emeline</u> | <u>M. L.</u> | <u>Jan</u>   | <u>1835</u> | <u>65</u> | <u>Alabama</u> |            |             |

*Graham, Rufus*  
(HEAD OF FAMILY)

STATE *ALABAMA*

VOL. *44*

E. D. *103*

SHEET *17*

LINE *76*

*B* *July* *1831*  
(MONTH) (YEAR)

*68* *Alabama*  
(AGE) (BIRTHPLACE)

*Mobile*  
(CITY)

*Elmira*  
(STREET)

*360*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Rachel</i> | <i>H.</i>    | <i>Aug</i>  | <i>1836</i> | <i>63</i> | <i>Alabama</i> |             |
| <i>Branch, James</i>  | <i>N.</i>    | <i>Feb</i>  | <i>1875</i> | <i>25</i> | <i>Alabama</i> |             |
| <i>Lang, James</i>    | <i>N.</i>    | <i>July</i> | <i>1879</i> | <i>20</i> | <i>Alabama</i> |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |

6600  
Green, Rufus  
(HEAD OF FAMILY)

VOL. 44

ALABAMA

E.D. 115

SHEET 2

LINE 11

W. Nov. 1843 56. Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Pct 26 Crawfords  
(CITY) (N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|--------------------|-------------|
|                    |              | MONTH       | YEAR        |           |                    |             |
| <u>Green, Mary</u> | <u>W.</u>    | <u>July</u> | <u>1856</u> | <u>43</u> | <u>Alabama</u>     |             |
| <u>Stella</u>      | <u>D.</u>    | <u>Oct.</u> | <u>1881</u> | <u>18</u> | <u>Mississippi</u> |             |
|                    |              |             |             |           |                    |             |
|                    |              |             |             |           |                    |             |
|                    |              |             |             |           |                    |             |
|                    |              |             |             |           |                    |             |
|                    |              |             |             |           |                    |             |
|                    |              |             |             |           |                    |             |

Green, Rufus E.

HEAD OF FAMILY

VOL. 44

ALABAMA

E. D. 7

SHEET 2

LINE 84

W April 1852 HS Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Blount Pitt. S. Campbell

(COUNTY)

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Martha J. | W            | May   | 1871 | 29  | Alabama    |             |
| - Susan J.       | S.           | Oct   | 1893 | 16  | Alabama    |             |
| - Eliza E.       | S.           | Sept  | 1886 | 18  | Alabama    |             |
| - Ockie B.       | S.           | Nov   | 1888 | 11  | Alabama    |             |
| - Gardin J.      | S.           | Aug   | 1890 | 9   | Alabama    |             |

*James Rufus E.*  
(HEAD OF FAMILY—CONTINUED)

STATE

*Alabama*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATIONSHIP | BIRTH        |             | AGE         | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|--------------|-------------|-------------|----------------|-------------|
|                    |              | MONTH        | YEAR        |             |                |             |
| - <i>James F.</i>  | <i>S.</i>    | <i>April</i> | <i>1892</i> | <i>8</i>    | <i>Alabama</i> |             |
| - <i>Willie F.</i> | <i>S.</i>    | <i>Dec</i>   | <i>1893</i> | <i>6</i>    | <i>Alabama</i> |             |
| - <i>Lela F.</i>   | <i>S.</i>    | <i>Aug</i>   | <i>1895</i> | <i>4</i>    | <i>Alabama</i> |             |
| - <i>Paul M.</i>   | <i>S.</i>    | <i>Oct</i>   | <i>1897</i> | <i>2</i>    | <i>Alabama</i> |             |
| - <i>Joseph E.</i> | <i>S.</i>    | <i>Aug</i>   | <i>1899</i> | <i>9/12</i> | <i>Alabama</i> |             |
|                    |              |              |             |             |                |             |
|                    |              |              |             |             |                |             |
|                    |              |              |             |             |                |             |
|                    |              |              |             |             |                |             |
|                    |              |              |             |             |                |             |
|                    |              |              |             |             |                |             |
|                    |              |              |             |             |                |             |

*Green, Rush*

HEAD OF FAMILY

VOL.

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ALABAMA

E.D. *77*

SHEET

*1*

LINE *52*

*W*

*Aug*

*1877*

*22*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Lawrence*

*Moulton, 1877*

(R. C. N.)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Nannie</i> | <i>W</i>     | <i>June</i> | <i>1876</i> | <i>73</i> | <i>Alabama</i> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |



6650

Green, Ruth

(INDIVIDUAL)

ALABAMA

VOL. 15 E. D. 34

SHEET 22 LINE 50

3 May 1894 6 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Birmingham

(COUNTY)

Ct. B. Stranghans Schoolhouse

(B. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Thornton, Albert

RELATIONSHIP TO ABOVE Daughter

REMARKS Appx daughter to Green, Allen

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11570

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*Green, Ruth*  
(INDIVIDUAL)

VOL. *46*

ALABAMA

E. D. *102*

SHEET *3*

LINE *87*

*B. Aug 1898*  
(COLOR) (MONTH) (YEAR)

*1 Alabama*  
(AGE) (BIRTHPLACE)

*Montgomery*  
(COUNTY)

*Pct 4*  
(SCHOOL)

*Montgomery*  
(CITY)

*Washington*  
(STREET)

*714*  
(HOUSE NO.)

ENUMERATED WITH

*Johnson, Jim*  
*Grd. Daughter*

RELATIONSHIP TO ABOVE

REMARKS

6680

Graham, S. C.  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 32 E. D. 147  
SHEET 2 LINE 2

W May 1835 65 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson  
Birmingham 7th Ave. 2109  
(CITY) (M. C. D.) (STREET) (HOUSE NO.)

ENUMERATED WITH Grittenden, Stanley S.  
RELATIONSHIP TO ABOVE Mother.

REMARKS

8282  
Greene, S. E.

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

29

E. D.

86

SHEET

7

LINE

57

W

(COLOR)

Apr

(MONTH)

1862

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

Pct. # 3

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greene, Maggie W |              | Mar   | 1881 | 19  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

Case  
Greene S. C.

HEAD OF FAMILY

VOL. 15

ALABAMA

E. D. 35

SHEET 16

LINE 4

W Sept 1872 27

\* Missouri

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Covington

Per 6 Loango

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------------|--------------|-------|------|-----|-------------|-------------|
|                  |              | MONTH | YEAR |     |             |             |
| Greene, V. M. W. | W            | July  | 1878 | 21  | Louisiana   |             |
| S. R. S          | S            | Dec   | 1897 | 2   | "           |             |
| Hughes, J. D. B. | B            | Sept  | 1875 | 24  | N. Carolina |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |

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\* Birthplace supplied  
from ditto

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6650

Greene, S. J.

(HEAD OF FAMILY)

VOL.

58

ALABAMA

E. D.

168

SHEET

16

LINE

18

W

(COLOR)

May

(MONTH)

1845

(YEAR)

55

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

(COUNTY)

Pet #3 Hackneyville

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greene, S. E. | W            | Sept  | 1844 | 55  | Georgia    |             |
| — Mollie      | D            | Sept  | 1867 | 32  | Alabama    |             |
| — Fannie      | D            | Jan   | 1870 | 30  | Alabama    |             |
| — Ino         | S            | July  | 1880 | 19  | Alabama    |             |
| — B. C.       | S            | Oct   | 1882 | 17  | Alabama    |             |

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OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

Green, Sadie

(INDIVIDUAL)

VOL.

43

ALABAMA

E. D. 63

SHEET

9

LINE

7

B Feb. 1890 10

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTH PLACE)

(CITIZENSHIP)

Marengo

(COUNTY)

Dayton Peto

(R. C. D.)

Dayton

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Johnson, J. A.  
Y-18 aughter

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11270



6655  
*Green, Sadie*  
(INDIVIDUAL)

STATE

*7*

E.D.

*24*

VOL.

SHEET

*8*

LINE

*17*

*B*

*Sept*

*1881*

*18*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(STATE/PLACE)

(CITIZENSHIP)

*Calhoun*  
(COUNTY)

*Box #1 Jacksonville*  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Gipson, Henry*

RELATIONSHIP TO ABOVE

*Hireling*

REMARKS

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11-11670

6650

Green, Salli

(HEAD OF FAMILY)

VOL. 57

ALABAMA

E. D. 95

SHEET 2

LINE 97

W. Dec 1841 58 Alabama

(COLOR)

(MARR)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Saladiga

Box 10 Fayetteville

(COUNTY)

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Thomas J |              | Aug   | 1880 | 19  | Alabama    |             |
| Willie          |              | July  | 1889 | 10  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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6880

ALABAMA

Green, Sallie  
(INDIVIDUAL)

VOL. 46

E.D. 100.

SHEET 14

LINE 85.

B. May 1876 24 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery (COUNTY) (N. C. S.)  
 Montgomery Decatur (CITY) (STREET)  
 (HOUSE NO.)

ENUMERATED WITH

Bawman, Thomas

RELATIONSHIP TO ABOVE

Cousin

REMARKS

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ALABAMA

Green, Sallie

(HEAD OF FAMILY)

VOL.

51

E.D.

136

SHEET

6

LINE

46

W.

(COLOR)

June

(MONTH)

1861

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Pat 12 Josie

(D. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Oscar | S.           | Apr   | 1882 | 18  | Alabama    |             |
| Eddie        | S.           | Feb   | 1884 | 16  | Alabama    |             |
| Waller       | S.           | Jan   | 1886 | 14  | Alabama    |             |
| Idun         | D.           | Jun   | 1889 | 11  | Alabama    |             |
| Alma         | D.           | Oct   | 1891 | 8   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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6650  
Green, Sallie

(INDIVIDUAL)

VOL. 46

ALABAMA

E. D. 111

SHEET 7

LINE 28

B Jan 1884 16 Alabama  
Montgomery Pct 8 Dooley

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Vincent, Mary  
Niece

0-0650  
Green, Sallie

(HEAD OF FAMILY)

VOL 16

ALABAMA

E.D. 49

SHEET 3

LINE 57

B Feb 1852

(COLOR)

(MONTH)

(YEAR)

48 N-Carolina

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Greenshaw

(COUNTY)

Pet 9 Mount Ida

(M.C.D.)

Brantleytown

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Ollie D | S.D.         | Sept  | 1884 | 15  | Georgia    |             |
| Rayland, Wm    | Bo           | Mar   | 1875 | 25  | Georgia    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6650

Graham, Sallie, C.

(INDIVIDUAL)

ALABAMA

VOL.

7

E. D.

41

SHEET

3

LINE

19

N

(COLOR)

Nov

(MONTH)

1844

(YEAR)

55

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Calhoun

(COUNTY)

Pet 15 Anniston

(M. C. D.)

Anniston

(CITY)

Leighton Ave

(STREET)

NR

(HOUSE NO.)

ENUMERATED WITH

Mallory Lowry

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

71-1100



650

*Green, Sallie M.*

**ALABAMA**

VOL. *49*

E.D. *81*

HEAD OF FAMILY

SHEET *16*

LINE *12*

*W*  
(COLOR)

*N.R.*  
(MONTH)

*1839*  
(YEAR)

*61*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Perry,*  
(CITY)

*Rt. 4 Anniston*  
(H. C. O.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <i>Mitchell, Maude</i> | <i>ni</i>    | <i>N.R.</i> | <i>1885</i> | <i>15</i> | <i>Alabama</i> |             |
| <i>Mitchell Ethel</i>  | <i>ni</i>    | <i>N.R.</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

Case

Green, Sallie S.

(HEAD OF FAMILY)

VOL.

38

ALABAMA

E.D. 100

SHEET

15

LINE 72

W York

(COLOR)

(MONTH)

1831

(YEAR)

68

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Huntsville

(CITY)

Rt 1 - Huntsville

(M. C. D.)

Adams Avenue

(STREET)

720

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|----------------|-------------|
|                 |              | MONTH | YEAR |     |                |             |
| Green, Ellen J. | S            | Sept  | 1861 | 38  | South Carolina |             |
| — Martha C.     | D            | Oct   | 1863 | 36  | South Carolina |             |
| — Walter        | S            | Oct   | 1867 | 31  | South Carolina |             |
|                 |              |       |      |     |                |             |
|                 |              |       |      |     |                |             |
|                 |              |       |      |     |                |             |

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Green, Sally  
(INDIVIDUAL)

VOL. 10

ALABAMA

E.D. 12

SHEET 11

LINE 57

B May 1875 25 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Choctaw Pct 3  
(COUNTY) (P. C. D.)

(CITY) (STREET)

(HOUSE NO.)

ENUMERATED WITH Gains, Harry

RELATIONSHIP TO ABOVE Boarder

REMARKS

Greene, Sally Ann  
(INDIVIDUAL)

ALABAMA

VOL. 26

E. D. 55

SHEET 3

LINE 34

B

(COLOR)

Sept

(MONTH)

1876

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Elk

(COUNTY)

Box 7 Cedarville

(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Wilson, Melia

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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C650

Green, Sam

(INDIVIDUAL)

VOL. 23

ALABAMA

E. D. 1

SHEET 3

LINE 32

B

(COLOR)

Oct

(MONTH)

1874

(YEAR)

21

(AGE)

Ala.

(BIRTHPLACE)

(CITIZENSHIP)

Payette

(COUNTY)

Pet. 1- Payette

(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Weather Mike

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
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A-1

Gunn, Sam.  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 3 E.D. 7  
SHEET 11 LINE 76

W Aug 1864 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Bish Pct. 7 Randolph  
(COUNTY) (M. C. D.)  
— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Patrick, Jas

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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Graham, Sam  
(HEAD OF FAMILY)

VOL. 50

ALABAMA

E.D. 80

SHEET 6

LINE 91

W.  
(COLOR)

April  
(MONTH)  
Pickens  
(COUNTY)

1851  
(YEAR)

49  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Pet 18 Olney  
(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH        | YEAR        |           |                |             |
| <u>Graham, Varina</u> | <u>W.</u>    | <u>Oct</u>   | <u>1861</u> | <u>38</u> | <u>Alabama</u> |             |
| <u>Webster</u>        | <u>S.</u>    | <u>Jan</u>   | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Mattie</u>         | <u>D.</u>    | <u>Aug</u>   | <u>1894</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Henry</u>          | <u>S.</u>    | <u>March</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>Sam</u>            | <u>S.</u>    | <u>Aug</u>   | <u>1887</u> | <u>12</u> | <u>Alabama</u> |             |

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U S GOVERNMENT PRINTING OFFICE

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0650

ALABAMA

Green Sam  
(INDIVIDUAL)

VOL. 7 E. D. 39SHEET 6 LINE 11

M Oct 1877 22 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Calhoun Ret. #13 Offord  
(COUNTY) (H. C. N.)

Offord M. Dillan  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Russell, EmmaRELATIONSHIP TO ABOVE Boarder

REMARKS

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*Green, Sam*

(INDIVIDUAL)

VOL. *37*

ALABAMA

E. D. *89*

SHEET *7*

LINE *20*

*B.*

(COLOR)

*Feb.*

(MONTH)

*1870*

(YEAR)

*30*

(AGE)

*Alabama*

(BIRTHPLACE)

*Louder*

(COUNTY)

*Louder*

(M. C. D.)

*Pct. 18*

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Robertson, Daniel*

RELATIONSHIP TO ABOVE

*Border*

REMARKS

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Green, Sam

(HEAD OF FAMILY)

VOL. 47

ALABAMA

E. D. 121

SHEET 1

LINE 22

B. NR 1870 30

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(CITY)

Pct 18 Old Elam

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Betsy | W            | NR    | 1860 | 40  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

*Green, Sam*

(HEAD OF FAMILY)

VOL. *19*

ALABAMA

E.D. *35*

SHEET *12*

LINE *48*

*B*

(COLOR)

*Un*

(MONTH)

*1855*

(YEAR)

*45*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Dallas*

(COUNTY)

*Pct 30 Kings*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH        |             | AGE         | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|--------------|-------------|-------------|----------------|-------------|
|                        |              | MONTH        | YEAR        |             |                |             |
| <i>Green, Louvenia</i> | <i>W.</i>    | <i>April</i> | <i>1880</i> | <i>20</i>   | <i>Alabama</i> |             |
| <i>(Infant)</i>        | <i>S.</i>    | <i>Mar</i>   | <i>1900</i> | <i>3/12</i> | <i>Alabama</i> |             |
|                        |              |              |             |             |                |             |
|                        |              |              |             |             |                |             |
|                        |              |              |             |             |                |             |
|                        |              |              |             |             |                |             |
|                        |              |              |             |             |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

Graham, Sam

(HEAD OF FAMILY)

VOL 10

ALABAMA

E.D. 10

SHEET 5

LINE 59

B July 1849 51 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Choctaw

(Pet)

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH        | YEAR        |           |                |             |
| <u>Graham, Mary</u> | <u>w</u>     | <u>Oct</u>   | <u>1863</u> | <u>36</u> | <u>Alabama</u> |             |
| <u>George</u>       | <u>S</u>     | <u>July</u>  | <u>1881</u> | <u>19</u> | <u>Alabama</u> |             |
| <u>Becky</u>        | <u>D</u>     | <u>April</u> | <u>1885</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Hester</u>       | <u>D</u>     | <u>Dec</u>   | <u>1890</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Mary A</u>       | <u>D</u>     | <u>Mar</u>   | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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Sheet #2

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U. S. GOVERNMENT PRINTING OFFICE

11-21671

HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2221

**A-1 b**

總 經 理 謝 偉 明 先生 啟

11-11477

Green Sam

(INDIVIDUAL)

ALABAMA

VOL 60

E.D. 146

SHEET 2

LINE 63

B

(COLOR)

Aug

(MONTH)

1898

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

Walker

(COUNTY)

Box 12 Cordova

(R. C. D.)

Cordova

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Unnamed, Rail Road Camp

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

21-12870

A-3

Green, Sam

(HEAD OF FAMILY)

VOL. 19

ALABAMA

E. D. 39

SHEET 2

LINE 9

B

(COLOR)

Feb

(MONTH)

1876

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

Dallas

(COUNTY)

Boykin

(W. C. D.)

34

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-------|------------|-------------|
|                  |              | MONTH | YEAR |       |            |             |
| Green, Lora Ella | W            | Sept  | 1881 | 18    | Alabama    |             |
| Sam Jr           | S            | Dec   | 1897 | 2     | Alabama    |             |
| Harry            | S            | Oct   | 1899 | 3 1/2 | Alabama    |             |
| Lewis Willie     | Bo           | June  | 1889 | 10    | Alabama    |             |



*Green, Sam*  
(HEAD OF FAMILY)

ALABAMA

VOL. *26*

E.D. *50*

SHEET *17*

LINE *57*

*B*  
(COLOR)

*Oct*  
(MONTH)

*1841*  
(YEAR)

*58*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Hale*  
(COUNTY)

*Greeneboro At No 4*  
(M. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP       | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------------|-------------|-------------|-----------|----------------|-------------|
|                     |                    | MONTH       | YEAR        |           |                |             |
| <i>Green, Fanny</i> | <i>W</i>           | <i>Nov</i>  | <i>1852</i> | <i>47</i> | <i>Alabama</i> |             |
| <i>Jenny</i>        | <i>S. daughter</i> | <i>Dec</i>  | <i>1864</i> | <i>35</i> | <i>Alabama</i> |             |
| <i>Udella</i>       | <i>S. daughter</i> | <i>Apr.</i> | <i>1882</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>George</i>       | <i>S. son</i>      | <i>Mar</i>  | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Fanny</i>        | <i>S. daughter</i> | <i>May</i>  | <i>1891</i> | <i>8</i>  | <i>Alabama</i> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

#1222



Green Lane

## HEAD ON FAMILY

# ALABAMA

VOL

E.D.

SHEET

LINE

13

4000

22

## FRONTIER

150

498

50

（吳瑞雲）

Kaboma

(18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100) (101) (102) (103) (104) (105) (106) (107) (108) (109) (110) (111) (112) (113) (114) (115) (116) (117) (118) (119) (120) (121) (122) (123) (124) (125) (126) (127) (128) (129) (130) (131) (132) (133) (134) (135) (136) (137) (138) (139) (140) (141) (142) (143) (144) (145) (146) (147) (148) (149) (150) (151) (152) (153) (154) (155) (156) (157) (158) (159) (160) (161) (162) (163) (164) (165) (166) (167) (168) (169) (170) (171) (172) (173) (174) (175) (176) (177) (178) (179) (180) (181) (182) (183) (184) (185) (186) (187) (188) (189) (190) (191) (192) (193) (194) (195) (196) (197) (198) (199) (200) (201) (202) (203) (204) (205) (206) (207) (208) (209) (210) (211) (212) (213) (214) (215) (216) (217) (218) (219) (220) (221) (222) (223) (224) (225) (226) (227) (228) (229) (230) (231) (232) (233) (234) (235) (236) (237) (238) (239) (240) (241) (242) (243) (244) (245) (246) (247) (248) (249) (250) (251) (252) (253) (254) (255) (256) (257) (258) (259) (260) (261) (262) (263) (264) (265) (266) (267) (268) (269) (270) (271) (272) (273) (274) (275) (276) (277) (278) (279) (280) (281) (282) (283) (284) (285) (286) (287) (288) (289) (290) (291) (292) (293) (294) (295) (296) (297) (298) (299) (300) (301) (302) (303) (304) (305) (306) (307) (308) (309) (310) (311) (312) (313) (314) (315) (316) (317) (318) (319) (320) (321) (322) (323) (324) (325) (326) (327) (328) (329) (330) (331) (332) (333) (334) (335) (336) (337) (338) (339) (340) (341) (342) (343) (344) (345) (346) (347) (348) (349) (350) (351) (352) (353) (354) (355) (356) (357) (358) (359) (360) (361) (362) (363) (364) (365) (366) (367) (368) (369) (370) (371) (372) (373) (374) (375) (376) (377) (378) (379) (380) (381) (382) (383) (384) (385) (386) (387) (388) (389) (390) (391) (392) (393) (394) (395) (396) (397) (398) (399) (400) (401) (402) (403) (404) (405) (406) (407) (408) (409) (410) (411) (412) (413) (414) (415) (416) (417) (418) (419) (420) (421) (422) (423) (424) (425) (426) (427) (428) (429) (430) (431) (432) (433) (434) (435) (436) (437) (438) (439) (440) (441) (442) (443) (444) (445) (446) (447) (448) (449) (450) (451) (452) (453) (454) (455) (456) (457) (458) (459) (460) (461) (462) (463) (464) (465) (466) (467) (468) (469) (470) (471) (472) (473) (474) (475) (476) (477) (478) (479) (480) (481) (482) (483) (484) (485) (486) (487) (488) (489) (490) (491) (492) (493) (494) (495) (496) (497) (498) (499) (500) (501) (502) (503) (504) (505) (506) (507) (508) (509) (510) (511) (512) (513) (514) (515) (516) (517) (518) (519) (520) (521) (522) (523) (524) (525) (526) (527) (528) (529) (530) (531) (532) (533) (534) (535) (536) (537) (538) (539) (540) (541) (542) (543) (544) (545) (546) (547) (548) (549) (550) (551) (552) (553) (554) (555) (556) (557) (558) (559) (560) (561) (562) (563) (564) (565) (566) (567) (568) (569) (570) (571) (572) (573) (574) (575) (576) (577) (578) (579) (580) (581) (582) (583) (584) (585) (586) (587) (588) (589) (590) (591) (592) (593) (594) (595) (596) (597) (598) (599) (600) (601) (602) (603) (604) (605) (606) (607) (608) (609) (610) (611) (612) (613) (614) (615) (616) (617) (618) (619) (620) (621) (622) (623) (624) (625) (626) (627) (628) (629) (630) (631) (632) (633) (634) (635) (636) (637) (638) (639) (640) (641) (642) (643) (644) (645) (646) (647) (648) (649) (650) (651) (652) (653) (654) (655) (656) (657) (658) (659) (660) (661) (662) (663) (664) (665) (666) (667) (668) (669) (670) (671) (672) (673) (674) (675) (676) (677) (678) (679) (680) (681) (682) (683) (684) (685) (686) (687) (688) (689) (690) (691) (692) (693) (694) (695) (696) (697) (698) (699) (700) (701) (702) (703) (704) (705) (706) (707) (708) (709) (710) (711) (712) (713) (714) (715) (716) (717) (718) (719) (720) (721) (722) (723) (724) (725) (726) (727) (728) (729) (730) (731) (732) (733) (734) (735) (736) (737) (738) (739) (740) (741) (742) (743) (744) (745) (746) (747) (748) (749) (750) (751) (752) (753) (754) (755) (756) (757) (758) (759) (760) (761) (762) (763) (764) (765) (766) (767) (768) (769) (770) (771) (772) (773) (774) (775) (776) (777) (778) (779) (780) (781) (782) (783) (784) (785) (786) (787) (788) (789) (790) (791) (792) (793) (794) (795) (796) (797) (798) (799) (800) (801) (802) (803) (804) (805) (806) (807) (808) (809) (810) (811) (812) (813) (814) (815) (816) (817) (818) (819) (820) (821) (822) (823) (824) (825) (826) (827) (828) (829) (830) (831) (832) (833) (834) (835) (836) (837) (838) (839) (840) (841) (842) (843) (844) (845) (846) (847) (848) (849) (850) (851) (852) (85

(CITIZENSHIP)

MONTH  
all  
COUNTY  
name

ICITV1

(BIRTHPLACE)  
Cal. 36 Alma

(M. C. D.)

Green

椰丁與魚皮？

641

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650  
Green, Sam  
(HEAD OF FAMILY)

VOL. 17

ALABAMA

E. D. 61

SHEET 4

LINE 84

B Apr. 1825 75  
(COLOR) (MONTH) (YEAR) (AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Dale  
(CITY)

Newton, Pet. H.  
(M. C. D.)

Newton  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Sarah | W            | June  | 1839 | 60  | Alabama    |             |
| - Fattie     | D            | Oct   | 1875 | 24  | Alabama    |             |
| - John       | S            | June  | 1877 | 22  | Alabama    |             |
| - Mary       | D            | Apr.  | 1879 | 21  | Alabama    |             |
| - Harry      | S            | Jan   | 1881 | 19  | Alabama    |             |

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#1  
See #2



## IN LEAD OF FAMILY

VOL. 46 E.D. 95

SHEET 2 LINE 46

| ICOLOR | (MONTH) | (YEAR) | (AGE) |
|--------|---------|--------|-------|
| 1      | 1       | 1      | 1     |
| 2      | 2       | 2      | 2     |
| 3      | 3       | 3      | 3     |
| 4      | 4       | 4      | 4     |
| 5      | 5       | 5      | 5     |
| 6      | 6       | 6      | 6     |
| 7      | 7       | 7      | 7     |
| 8      | 8       | 8      | 8     |
| 9      | 9       | 9      | 9     |
| 10     | 10      | 10     | 10    |
| 11     | 11      | 11     | 11    |
| 12     | 12      | 12     | 12    |
| 13     | 13      | 13     | 13    |
| 14     | 14      | 14     | 14    |
| 15     | 15      | 15     | 15    |
| 16     | 16      | 16     | 16    |
| 17     | 17      | 17     | 17    |
| 18     | 18      | 18     | 18    |
| 19     | 19      | 19     | 19    |
| 20     | 20      | 20     | 20    |
| 21     | 21      | 21     | 21    |
| 22     | 22      | 22     | 22    |
| 23     | 23      | 23     | 23    |
| 24     | 24      | 24     | 24    |
| 25     | 25      | 25     | 25    |
| 26     | 26      | 26     | 26    |
| 27     | 27      | 27     | 27    |
| 28     | 28      | 28     | 28    |
| 29     | 29      | 29     | 29    |
| 30     | 30      | 30     | 30    |
| 31     | 31      | 31     | 31    |
| 32     | 32      | 32     | 32    |
| 33     | 33      | 33     | 33    |
| 34     | 34      | 34     | 34    |
| 35     | 35      | 35     | 35    |
| 36     | 36      | 36     | 36    |
| 37     | 37      | 37     | 37    |
| 38     | 38      | 38     | 38    |
| 39     | 39      | 39     | 39    |
| 40     | 40      | 40     | 40    |
| 41     | 41      | 41     | 41    |
| 42     | 42      | 42     | 42    |
| 43     | 43      | 43     | 43    |
| 44     | 44      | 44     | 44    |
| 45     | 45      | 45     | 45    |
| 46     | 46      | 46     | 46    |
| 47     | 47      | 47     | 47    |
| 48     | 48      | 48     | 48    |
| 49     | 49      | 49     | 49    |
| 50     | 50      | 50     | 50    |
| 51     | 51      | 51     | 51    |
| 52     | 52      | 52     | 52    |
| 53     | 53      | 53     | 53    |
| 54     | 54      | 54     | 54    |
| 55     | 55      | 55     | 55    |
| 56     | 56      | 56     | 56    |
| 57     | 57      | 57     | 57    |
| 58     | 58      | 58     | 58    |
| 59     | 59      | 59     | 59    |
| 60     | 60      | 60     | 60    |
| 61     | 61      | 61     | 61    |
| 62     | 62      | 62     | 62    |
| 63     | 63      | 63     | 63    |
| 64     | 64      | 64     | 64    |
| 65     | 65      | 65     | 65    |
| 66     | 66      | 66     | 66    |
| 67     | 67      | 67     | 67    |
| 68     | 68      | 68     | 68    |
| 69     | 69      | 69     | 69    |
| 70     | 70      | 70     | 70    |
| 71     | 71      | 71     | 71    |
| 72     | 72      | 72     | 72    |
| 73     | 73      | 73     | 73    |
| 74     | 74      | 74     | 74    |
| 75     | 75      | 75     | 75    |
| 76     | 76      | 76     | 76    |
| 77     | 77      | 77     | 77    |
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| 79     | 79      | 79     | 79    |
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| 81     | 81      | 81     | 81    |
| 82     | 82      | 82     | 82    |
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| 87     | 87      | 87     | 87    |
| 88     | 88      | 88     | 88    |
| 89     | 89      | 89     | 89    |
| 90     | 90      | 90     | 90    |
| 91     | 91      | 91     | 91    |
| 92     | 92      | 92     | 92    |
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| 95     | 95      | 95     | 95    |
| 96     | 96      | 96     | 96    |
| 97     | 97      | 97     | 97    |
| 98     | 98      | 98     | 98    |
| 99     | 99      | 99     | 99    |
| 100    | 100     | 100    | 100   |

CONFIDENTIAL

10177

(OUTSIDE PLACE)

IM. C. D. A

(卷之四)

(HOUSE NO. 3)

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

U S GOVERNMENT PRINTING OFFICE

11-115711

6650  
 Graham, Sam. C. VOL. 28 ALABAMA  
 (HEAD OF FAMILY) E.D. 25  
 SHEET 12 LINE 100  
 W Jan 1860 40 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jackson pct #6 Trasker  
 (COUNTY) (M. C. C.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Graham, Prudie W | W            | Nov   | 1869 | 30  | Georgia    |             |
| - Georgia        | D            | Jan   | 1891 | 9   | Alabama    |             |
| - Annie          | D            | Oct   | 1892 | 7   | Alabama    |             |
| - William H      | S            | Aug   | 1894 | 5   | Alabama    |             |
| - Aditha         | D            | Feb   | 1897 | 3   | Alabama    |             |

6650

Green Samantha  
(HEAD OF FAMILY)

ALABAMA

VOL. 5 E.D. 30  
SHEET 13 LINE 43

B NR 1938 42 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Bullock Union Springs AL  
(COUNTY) (M. C. D.)  
Union Springs (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <u>Living Alone</u> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |



9650  
Green, Sampson

(HEAD OF FAMILY)

ALABAMA

W.D. 51

E.D. 129

SHEET 3

LINE 92

It July 1856

(COLOR)

(MONTH)

(YEAR)

43

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Pct 7 Dixon

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Green Emma | H            | June  | 1861 | 37  | Alabama    |             |
| — Willie   | D            | Jan   | 1884 | 16  | Alabama    |             |
| — Jane     | S            | Sept  | 1882 | 14  | Alabama    |             |
| — Waud     | D            | June  | 1887 | 12  | Alabama    |             |
| — Homer    | S            | Mar   | 1881 | 10  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

13-11871

STATE

Green, Lampson  
(HEAD OF FAMILY—CONTINUED)

LEAD OF FAMILY—CONTINUED

**OTHER MEMBERS OF FAMILY—CONTINUED**

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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2 mit

A-1b

U S GOVERNMENT PRINTING OFFICE

11-11571

Green, Samuel  
(INDIVIDUAL)

VOL. 57

ALABAMA

E.D. 84

SHEET 6

LINE 62

03. Feb 1886 14  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITY/TOWNSHIP)

Balladega  
(COUNTY)

Act #1 Blue Eye  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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A-2

YR Green Samuel  
(HEAD OF FAMILY)

VOL. 40

ALABAMA

E.D. 63

SHEET 7

LINE 280

B Jan 1862 38 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Marengo  
(COUNTY)

Dayton Pct. 5  
(M. C. D.)

Dayton  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP    | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|-----------------|-------------|-------------|-----------|----------------|-------------|
|                       |                 | MONTH       | YEAR        |           |                |             |
| <u>Green, Harriet</u> | <u>W</u>        | <u>Nov</u>  | <u>1874</u> | <u>25</u> | <u>Alabama</u> |             |
| <u>Lizzy</u>          | <u>Daughter</u> | <u>Feb</u>  | <u>1892</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>Emma</u>           | <u>D</u>        | <u>June</u> | <u>1894</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Melba</u>          | <u>S</u>        | <u>Oct</u>  | <u>1895</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Lora</u>           | <u>D</u>        | <u>Oct</u>  | <u>1899</u> | <u>12</u> | <u>Alabama</u> |             |

Samuel



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05650  
 Greene, Samuel  
 (HEAD OF FAMILY)  
 VOL. 30  
 SHEET 8  
 E. D. 106  
 LINE 71  
 B July 1878 21 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 (CITY) (STREET) (HOUSE NO.)  
 (COUNTY) (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greene, Annie | Wife         | Dec   | 1875 | 34  | Alabama    |             |
| Thel, Fred    | Son          | Feb   | 1896 | 4   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

650 <sup>N</sup>  
**Green, Jr., Samuel** <sup>M</sup>  
 (HEAD OF FAMILY)  
 VOL. 53 F.D. 146  
 SHEET 9 LINE 1  
 B Mch 1840 60 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Russell (CITIZENSHIP)  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------------|--------------|-------|------|-----|------------|-------------|
|                              |              | MONTH | YEAR |     |            |             |
| Green <sup>n</sup> , Jane    | W            | Apr   | 1845 | 55  | Alabama    |             |
| - Smith                      | S            | May   | 1892 | 18  | Alabama    |             |
| - Dove                       | S            | Aug   | 1893 | 17  | Alabama    |             |
| - Ella                       | D            | Mch   | 1884 | 16  | Alabama    |             |
| - Savannah                   | D            | May   | 1886 | 14  | Alabama    |             |
| All also Samuel Jr., Greener |              |       |      |     |            |             |

Green, Samuel

(INDIVIDUAL)

ALABAMA

VOL. 23

E. D. 18

SHEET 251

LINE 61

W. 1874 26

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Franklin

(COUNTY)

Post 2 Russellville

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ferry Rufus N.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570



2650  
Green, Samuel  
(INDIVIDUAL)

ALABAMA

STATE

VOL. 7 E. D. 30

SHEET 2 LINE 15

13 April 1884 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Calhoun Pct. #18 Chatchee  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Coker, Mason. H.

RELATIONSHIP TO ABOVE Servant.

REMARKS

**6650**  
**Green Samuel**  
(HEAD OF FAMILY)  
**B** **Un** **1867** **33** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Jefferson** **Ret 42**  
(COUNTY) (IN. C. D.)  
(CITY) (STREET) (HOUSE NO.)

**ALABAMA**

VOL. **30**

E.D. **129**

SHEET **7**

LINE **30**

**-OTHER MEMBERS OF FAMILY**

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <b>Green, Nancy</b>    | <b>W</b>     | <b>June</b> | <b>1879</b> | <b>20</b> | <b>Alabama</b> |             |
| <b>Sarah</b>           | <b>D</b>     | <b>May</b>  | <b>1899</b> | <b>1</b>  | <b>Alabama</b> |             |
| <b>Hawkins, Burlis</b> | <b>SS</b>    | <b>Aug</b>  | <b>1895</b> | <b>4</b>  | <b>Alabama</b> |             |
| <b>Fannie</b>          | <b>SD</b>    | <b>May</b>  | <b>1896</b> | <b>3</b>  | <b>Alabama</b> |             |
| <b>Woods, Bessie</b>   | <b>SL</b>    | <b>Jan</b>  | <b>1891</b> | <b>9</b>  | <b>Alabama</b> |             |

6650  
Green, Samuel

ALABAMA

VOL. 15 E. D. 35  
SHEET 1 LINE 98

B N. R. 1876 24 \* Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Covington Pct. 18 River Falls  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Allen, Robt.  
RELATIONSHIP TO ABOVE Partner.

REMARKS \* Supplied from Ditto  
See also Samuel, Green.

<sup>L</sup>  
G<sup>R</sup> Green, Samuel

(HEAD OF FAMILY)

VOL 39

ALABAMA

E.D. 119

SHEET 19

LINE 1

W. Aug 1817

(COLOR)

(MONTH)

(YEAR)

82 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Twena Cross Roads Pct 19

(R. C. D.)

1

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------|--------------|-------|------|-----|------------|-------------|
|                             |              | MONTH | YEAR |     |            |             |
| G <sup>R</sup> Green, Ellen | W            | Nov   | 1826 | 75  | Alabama    |             |
| - Milson J                  | S            | Jan   | 1867 | 33  | Alabama    |             |
| - Ophelia P                 | D-H          | Nov   | 1871 | 28  | Alabama    |             |
| - Grover G                  | G-S          | Oct   | 1892 | 7   | Alabama    |             |
| - John G                    | G-S          | Nov   | 1895 | 4   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

\* 1 see R 2

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11-11571

**STUDY**

Green, Samuel

(101) OF FAULT—Continued

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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註：此圖曾刊登於《新華月報》1951年第1期。

11-11872

G66

Green, Samuel

(HEAD OF FAMILY)

VOL. 17

ALABAMA

E. D. 20

SHEET 6

LINE 57

B  
(COLOR)Jan  
(MONTH)1854  
(YEAR)46  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

1  
(COUNTY)

(COUNTY)

Dist 14  
(M. C. D.)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Green, Miria       | W            | July  | 1847 | 52  | Alabama    |             |
| Mary J.            | D            | Oct   | 1892 | 7   | Alabama    |             |
| Fanny              | D            | May   | 1894 | 6   | Alabama    |             |
| Beverett, Maryette | S. S         | Oct   | 1878 | 22  | Alabama    |             |
| Lela               | S. D         | Feb   | 1883 | 17  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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657

Green, Samuel

(HEAD OF FAMILY)

VOL.

59

ALABAMA

E.D.

110

SHEET

11

LINE

30

H Mar

(MONTH)

1862

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Tuscaloosa

(COUNTY)

Ct. of Marionville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green Sarah | H            | May   | 1866 | 34  | Alabama    |             |
| John        | D            | May   | 1868 | 19  | Alabama    |             |
| Ira         | D            | Oct.  | 1882 | 17  | Alabama    |             |
| Virgil      | S            | Feb   | 1884 | 16  | Alabama    |             |
| Melinda     | D            | Sept. | 1886 | 13  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 sec #2

U. S. GOVERNMENT PRINTING OFFICE

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## STAT

MEANS OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



**C650**  
**Green, Samuel D.**  
HEAD OF FAMILY  
**ALABAMA**  
 VOL. **56** E. D. **91**  
 SHEET **8** LINE **16**  
 W. **Oct.** **1854** **46** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Sumter** **Pt # 5 - Intercourse**  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-------|------|-----|-------------|-------------|
|                |              | MONTH | YEAR |     |             |             |
| Green, Ophelia | W.           | Mich. | 1854 | 46  | Mississippi |             |
| - Virginia     | D.           | Feb.  | 1879 | 21  | Alabama     |             |
| - Eliza D.     | S.           | Oct.  | 1881 | 19  | Alabama     |             |
| - Robert B.    | S.           | Mich. | 1884 | 16  | Alabama     |             |
| - William G.   | D.           | Jan.  | 1886 | 14  | Alabama     |             |

6680  
**Graham, Samuel E.**  
HEAD OF FAMILY

**ALABAMA**

VOL. 21

E. D. 59

SHEET 19

LINE 36

W June 1873 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Etowah Put 6 Central  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|----------------|------------|-------------|
|                  |              | MONTH | YEAR |                |            |             |
| Graham, Frank W. | W            | Mar   | 1872 | 28             | Alabama    |             |
| — Cummin         | L            | Jan   | 1895 | 5              | Alabama    |             |
| — Desah          | L            | May   | 1897 | 3              | Alabama    |             |
| — Sammie         | L            | Mar   | 1900 | $\frac{2}{12}$ | Alabama    |             |

Green, Sam'l E.

(HEAD OF FAMILY)

VOL. 29

ALABAMA

E. D. 93

SHEET 24

LINE 73

W. M. 1853

(COLOR)

(MONTH)

(YEAR)

47

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pct 9

(M. C. D.)

Jefferson

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Ellen Rosa      | W            | Aug   | 1864 | 3   | Alabama    |             |
| Robert M. Green | S            | Nov   | 1889 | 10  | Alabama    |             |
| Parale Ellen    | D            | Oct   | 1891 | 8   | Alabama    |             |
| Sam'l Ed (son)  | S            | June  | 1895 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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6650  
Green, Samuel E.

(HEAD OF FAMILY)

**ALABAMA**

VOL. 43

E.D. 95

SHEET 25

LINE 57

May 1874 25 Tennessee  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Madison South  
 (COUNTY) (TOWNSHIP) (M. C. D.)  
Madison South  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE       | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|------------------|-------------|
|                        |              | MONTH       | YEAR        |           |                  |             |
| <u>Samuel E. Green</u> | <u>Self</u>  | <u>May</u>  | <u>1874</u> | <u>25</u> | <u>Tennessee</u> |             |
| <u>Ellie</u>           | <u>Wife</u>  | <u>July</u> | <u>1874</u> | <u>5</u>  | <u>Alabama</u>   |             |
| <u>Frank</u>           | <u>Son</u>   | <u>June</u> | <u>1877</u> | <u>2</u>  | <u>Alabama</u>   |             |
|                        |              |             |             |           |                  |             |
|                        |              |             |             |           |                  |             |
|                        |              |             |             |           |                  |             |
|                        |              |             |             |           |                  |             |

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08680  
*Green Samuel N.*  
 (HEAD OF FAMILY)

VOL *16*  
 SHEET *13*

ALABAMA

E.D. *12*  
 LINE *13*

*Mr* *Feb* *1874* *26* *Alabama*  
 (NAME) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Cullman* *Pet 1 - Cullman*  
 (COUNTY) (TOWNSHIP)  
*Cullman*  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

*Living alone.*

C650

Green, Samuel H.

(HEAD OF FAMILY)

ALABAMA

VOL. 12

E.D. 142

SHEET 9

LINE 91

W<sup>5</sup> Nov. 1833

66 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Columbus

Pet. #10, Verbacorchie

(CITY)

(C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Mary E. L. | W            | Feb.  | 1842 | 58  | Georgia    |             |
| Augusta           | D            | Mar.  | 1872 | 28  | Alabama    |             |
| John              | D            | Aug.  | 1874 | 25  | Alabama    |             |
| James             | D            | Mar.  | 1880 | 20  | Alabama    |             |
| Denise            | D. L.        | July  | 1882 | 18  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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ALABAMA

Green, Sam H.  
(HEAD OF FAMILY)

VOL. 34E.D. 78SHEET 4LINE 52

W Sept 1853 27  
(COLOR) (MONTH) (YEAR) (AGE)  
Madison  
(CITY)

Ala Pinhook Dist 8  
(BIRTHPLACE) (CITIZENSHIP)  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE  | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|-------------|-------------|
|                      |              | MONTH       | YEAR        |           |             |             |
| <u>Green, Lizzie</u> | <u>W</u>     | <u>Nov</u>  | <u>1854</u> | <u>40</u> | <u>Ala.</u> |             |
| <u>Verina</u>        | <u>S</u>     | <u>May</u>  | <u>1882</u> | <u>18</u> | <u>Ala.</u> |             |
| <u>John</u>          | <u>S</u>     | <u>Oct</u>  | <u>1884</u> | <u>16</u> | <u>Ala.</u> |             |
| <u>Willie</u>        | <u>D</u>     | <u>Dec</u>  | <u>1887</u> | <u>13</u> | <u>Ala.</u> |             |
| <u>Sam</u>           | <u>D</u>     | <u>July</u> | <u>1891</u> | <u>9</u>  | <u>Ala.</u> |             |

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U. S. GOVERNMENT PRINTING OFFICE

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STATE Alabama

#### MEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|-------------|-------------------|-------|------|-----|------------|-----------------|
|             |                   | MONTH | YEAR |     |            |                 |
| Green, Thos | I                 | Nov   | 1893 | 8   | Ala.       |                 |
| Mathew      | I                 | Aug   | 1896 | 4   | Ala.       |                 |
| Presit      | I                 | Dec   | 1897 | 2   | Ala.       |                 |

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附 錄 論說文與詩詞的區別 李汝：論詩詞 附錄 〇李汝：論詩

12-1551



6650  
 Green, Daniel L  
 (HEAD OF FAMILY)  
 VOL. 7  
 SHEET 14  
 E. D. 46  
 LINE 6  
 ALABAMA  
 21 Nov 1843 59 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Calhoun (COUNTY)  
 Punston (CITY)  
 Pet. S Punston  
 Leighton Ave  
 (STREET)  
 (CITIZENSHIP)  
 282  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Wm. E. | H            | July  | 1843 | 56  | Alabama    |             |
| Joseph R.     | S            | Mar   | 1848 | 32  | Alabama    |             |
| Sarah P.      | S            | Dec   | 1872 | 27  | Alabama    |             |
| James L.      | S            | Feb   | 1875 | 24  | Alabama    |             |
| Daniel L.     | S            | Oct   | 1877 | 22  | Alabama    |             |

Green, Samuel L

MEMORANDUM FOR THE RECORD

**OTHER MEMBERS OF FAMILY—CONTINUED**

[illegible]

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BUREAU OF THE CENSUS

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11. 由下列各数组成数列求和：1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838,

11-11474

Green, Samuel W.

HEAD OF FAMILY

VOL.

49

ALABAMA

E.D.

77

SHEET

1

LINE

42

W.

(COLOR)

Nov.

(MONTH)

1869

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

Perry

(COUNTY)

Pet. 9. Pinetucky

(B. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sarah C. | W.           | Apr.  | 1870 | 30  | Alabama    |             |
| — David L.      | S.           | Dec.  | 1892 | 1   | Alabama    |             |
| — Fannie B.     | D.           | Mar.  | 1894 | 6   | Alabama    |             |
| — Wyatt         | S.           | Jan.  | 1896 | 4   | Alabama    |             |
| — Duran         | S.           | Aug.  | 1897 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1. See #2

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U. S. GOVERNMENT PRINTING OFFICE 11—11571

Alabama

LEADS OF PAMALA—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2. Lee H.

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U.S. GOVERNMENT PRINTING OFFICE • 14-11571

6650

*Green Sandy*  
(INDIVIDUAL)

ALABAMA

STATE  
VOL. *51* E. D. *138*  
SHEET *14* LINE *79*

*B* *July* *1897* *2* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Etowah* *Pt. 15 Indian Branch*  
(COUNTY) (T. C. R.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Perry Thomas*  
RELATIONSHIP TO ABOVE *Boarder*

REMARKS

**C650**  
**Green, Sandy**  
(HEAD OF FAMILY)

**ALABAMA**  
 VOL. **41** E.D. **22**  
 SHEET **22** LINE **80**

**B** **Mar** **1929** **71** **Alabam**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Mariongo** **Shiloh Rd 12**  
(CITY) (COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                   |              | MONTH      | YEAR        |           |                |             |
| <b>Green, Ann</b> | <b>W</b>     | <b>Jan</b> | <b>1888</b> | <b>42</b> | <b>Alabama</b> |             |
| <b>Bob</b>        | <b>D</b>     | <b>Apr</b> | <b>1888</b> | <b>42</b> | <b>Alabama</b> |             |
|                   |              |            |             |           |                |             |
|                   |              |            |             |           |                |             |
|                   |              |            |             |           |                |             |
|                   |              |            |             |           |                |             |

Graham, Sandy  
(HEAD OF FAMILY)

VOL. 57

ALABAMA

E. D. 97

SHEET 2

LINE 31

19 Feb 1834 65 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Salalega John Spivey  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

Spivey  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| <u>Living None</u> |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

6650  
Green, Sandy

(HEAD OF FAMILY)

VOL.

21

ALABAMA

E.D.

152

SHEET

22

LINE

2

B Dec 1869 30

(COLOR)

(MONTH)

(YEAR)

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Es Cambia

Pet 5 Owen

(COUNTY)

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Mollie | W            | Mar   | 1881 | 19  | Alabama    |             |
| - Nathan      | S            | June  | 1894 | 5   | Alabama    |             |
| - Lawrence    | D            | Mar   | 1900 | 7   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871



6650

Green, Sanford

(INDIVIDUAL)

ALABAMA

VOL. 20

E. D. 75

SHEET 17

LINE 6

44. Apr 1894

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

P.O. Box 18 Cuthamville

(P. O. BOX)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Humphreys, John H.

RELATIONSHIP TO ABOVE

Step Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

*Grime, Sanford S* VOL. *22* E.D. *147*  
HEAD OF FAMILY SHEET *7* LINE *7*  
*W* *Mar.* *1866* *34* *South Carolina*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Etowah* *P.O. 1 - Gadsden*  
(COUNTY) (R. C. D.)  
*Gadsden* *1st* *-*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <i>Grime, Mary</i> | <i>W</i>     | <i>Feb.</i> | <i>1873</i> | <i>27</i> | <i>Alabama</i> |             |
| <i>- , Martin</i>  | <i>S</i>     | <i>Apr.</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>- , John</i>    | <i>S</i>     | <i>May</i>  | <i>1898</i> | <i>2</i>  | <i>Alabama</i> |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |

ALABAMA

Greene, Sanford J.

(HEAD OF FAMILY)

VOL. 13

E. D. 50

SHEET 8

LINE 13

24

(COLOR)

Dec

(MONTH)

1854

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(CITY)

Petrie Victoria

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greene, Missouri | W            | Nov   | 1864 | 37  | Alabama    |             |
| Jane M.          | D            | Feb   | 1880 | 20  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6630  
Green, Sanky  
(INDIVIDUAL)

ALABAMA

VOL 42

E.D. 91

SHEET 9

LINE 70

B NR NR 30 Alabama  
(COLOR) (BIRTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Marshall Pct 14, Warrenton  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Hilburn James H.  
RELATIONSHIP TO ABOVE Boatman

REMARKS

6558  
Green, Sarah  
(HEAD OF FAMILY)

VOL. 10

ALABAMA

E. D. 32

SHEET 14

LINE 65

Dec 1873 26 Ala

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Chilton  
(COUNTY)

Pct 8 - Stanton  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Richard | S            | June  | 1889 | 10  | Ala        |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6650  
Green, Sarah  
(INDIVIDUAL)

VOL. 40

ALABAMA

E.D. 59

SHEET 19

LINE 100

B May 1888 13 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Marengo Demopolis Pct 2  
(COUNTY) (P. C. S.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Allen, Sallie

RELATIONSHIP TO ABOVE Daughter

REMARKS -



6650  
Green, Sarah

HEAD OF FAMILY

VOL.

49

ALABAMA

E. D.

72

SHEET

1

LINE

21

B.

(COLOR)

Nov

(MONTH)

1864

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

Perry

(COUNTY)

Pct. 4. Scotts

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11—31073



6650

Green Sarah

ALABAMA

VOL. 43

E.D. 100

HEAD OF FAMILY

SHEET 18

LINE 64

B. Dec. 27, 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

Mobile

Canal

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, George D. |              | Oct.  | 1894 | 5   | Alabama    |             |
| Walter L.        |              | Apr.  | 1887 | 13  | Alabama    |             |
| Samuel Lerly B.  |              | Nov.  | 1875 | 24  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

0030  
Green, Sarah  
(INDIVIDUAL)

ALABAMA

VOL. 37

E. D. 76

SHEET 3

LINE 56

13 June 1875 24  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Louise  
(COUNTY)

Mt. Welling Pct 9  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Webb  
Steele Slave

RELATIONSHIP TO ABOVE

Booster

REMARKS

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DEPARTMENT OF COMMERCE  
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A2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

Graham, Sarah  
(INDIVIDUAL)

VOL. 36

ALABAMA

E. D. 89

SHEET 6

LINE 46

W July 1863 36  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE) (CITIZENSHIP)

Limestone  
(COUNTY)

Pleasant Grove Pct 7  
(M. C. D.)

—  
(CITY)

—  
(STREET)

—  
(HOUSE NO.)

ENUMERATED WITH

Addams, James

RELATIONSHIP TO ABOVE

is in law

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-21870

*Green Sarah*  
(PERSONAL)

STATE *ALABAMA*

VOL. *13* E.D. *26*

SHEET *5* LINE *21*

*W* *July* *1862* *37* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Coosa* *Pct. 11* *Weogufka*  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Williams Frank B.*

RELATIONSHIP TO ABOVE *Sister in law*

REMARKS

Graham Sarah  
(INDIVIDUAL)

VOL. 32

ALABAMA

E.D. 155

SHEET 12

LINE 56

B. Jan 1872 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson  
(COUNTY)

Birmingham Ave 7th 1115  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Robinson, Gabe

RELATIONSHIP TO ABOVE

Lodger

REMARKS

G 650

Grayham, Sarah

(INDIVIDUAL)

STATE

ALABAMA

VOL.

52

E.D.

62

SHEET

8

LINE

17

W

(COLOR)

Mar

(MONTH)

1848

(YEAR)

52

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Randolph

(COUNTY)

Pct 12 Bacon Level

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bishop, Steven B.

RELATIONSHIP TO ABOVE

Servant

RE MARKS

1900 CENSUS--INDEX  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

Green Sarah

## LINEAR OF FAMILY

VOL



# ALABAMA

E.D. 21

SHEET

**LINE**

23

13

Man

1812-



SHEET 1  
Georgia

(COLUMBIA)

LEON T.

【参考文献】

取：

〈佛、羅、里、斯、特、里、斯〉

(CITIZENSHIP)

(COLOR) (MONTH)

*Pacover*

COUNTY:

62-13

Faulke

11. C. D. A.

(CITY)

## INDEX

[illegible]

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

[illegible]

11-11671

*Greene Sarah*

(DIVISIONAL)

VOL. *26*

ALABAMA

E. D. *50*

SHEET *8*

LINE *35*

*B*

(COLOR)

*Jan*

(MONTH)

*1830*

(YEAR)

*70*

(AGE)

*North Carolina*

(BIRTHPLACE)

(CITIZENSHIP)

*Greene*

(COUNTY)

*Greensboro Oct. 10. 4*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Hutchinson, George*

RELATIONSHIP TO ABOVE

*Mother*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

15-11570



C650

Green, Sarah

HEAD OF FAMILY

ALABAMA

VOL 20

E.D. 74

SHEET 1

LINE 86

W

(COLOR)

Jan

(MONTH)

1840

(YEAR)

60

(AGE)

Tennessee

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pct 17

(M. C. D.)

Grahams

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Martha J. | J. D.        | Apr   | 1860 | 40  | Alabama    |             |
| Franklin E.      | J. D.        | June  | 1872 | 28  | Alabama    |             |
| Jerry M.         | J. D.        | Jan   | 1874 | 26  | Alabama    |             |
| Nancy P.         | J. D.        | Oct   | 1877 | 22  | Alabama    |             |
| Marion A.        | J. D.        | Sept  | 1879 | 20  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650

Green, Sarah

STATE

ALABAMA

VOL.

33

E. D.

57

SHEET

6

LINE

32

H.

(COLOR)

Mar.

(MONTH)

1842

(YEAR)

58

(AGE)

Tennessee

(BIRTHPLACE)

Landindale

(CITY)

P.O. 10 Florence

(IN C.D.)

Poplar

(STREET)

(CITIZENSHIP)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

Living alone

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

C650

Green, Sarah

(INDIVIDUAL)

ALABAMA

VOL.

46

E. D.

104

SHEET

12

LINE

26

B

(COLOR)

Nov

(MONTH)

1839

(YEAR)

61

(AGE)

Virginia

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Oct 4

(M. S. D.)

Montgomery

(CITY)

Thurman

(STREET)

N.B.

(HOUSE NO.)

ENUMERATED WITH

County Poor House

RELATIONSHIP TO ABOVE

+ Inmate

REMARKS

Relationship supplied —  
enumerated as County Poor House1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870



*Green, Sarah*  
(INDIVIDUAL)

VOL. *62* ALABAMA  
E. D. *138*  
SHEET *17* LINE *55*

*B* *Oct* *1829* *70* *Virginia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Wilcox* *Pct 12 Snow Hill*  
(COUNTY) (B. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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11—11570

A-2

6220  
Green Sarah A.  
(INDIVIDUAL)

ALABAMA

VOL. 50 E.D. 74

SHEET 7 LINE 94

B. Apr 1900 1/2 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Pickens Pct 10 Gordo  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Thomas, James F.

RELATIONSHIP TO ABOVE Boarder

REMARKS

G650

Green, Sarah C.  
(INDIVIDUAL)

VOL. 23

ALABAMA

E. D. 17

SHEET 5

LINE 57

W Dec 1897 52 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Franklin Port Newburg  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Elkins, Frank F.

RELATIONSHIP TO ABOVE Aunt

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

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6630  
Green, Sarah C

(INDIVIDUAL)

**ALABAMA**

VOL

62

E. D.

138

SHEET

8

LINE

18

W  
(COLOR)

Sept  
(MONTH)

1834  
(YEAR)

65  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

Pct 12 Snow Hill

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cunningham, Lawrence

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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6650  
Green Sarah E.  
(HEAD OF FAMILY)

STATE

VOL.

3

E. D.

1

SHEET

25

LINE

56

W

(COLOR)

Nov

(MONTH)

1822

(YEAR)

77

(AGE)

Alabama

(BIRTHPLACE)

Bibb

(COUNTY)

Pct 1. Kingdom

(IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Coffee, Mary C. | D            | Nov   | 1859 | 44  | Alabama    |             |
| Green, John R   | S            | Feb   | 1844 | 56  | Alabama    |             |
| Ellen           | D. L.        | Feb   | 1849 | 51  | Alabama    |             |
| James R         | H. S.        | Dec   | 1879 | 20  | Alabama    |             |

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6650

Green, Sarah J.  
(INDIVIDUAL)

ALABAMA

VOL. 20

E. D. 69

SHEET 8

LINE 71

W Mar 1884 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)De Kalb Oct. 9 Fort Payne  
(COUNTY) (M. C. D.) (CITIZENSHIP)Fort Payne  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Gifford, Jam. B.

RELATIONSHIP TO ABOVE Step-Daughter

REMARKS

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Green, Sarah J.

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

31

E. D.

130

SHEET

6

LINE

63

W

(COLOR)

June

(MONTH)

1840

(YEAR)

60

(AGE)

Virginia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Ret.

45

(D C B)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|--------------|--------------|-------|------|-----|----------------|-------------|
|              |              | MONTH | YEAR |     |                |             |
| Green, James | S            | Sept. | 1861 | 38  | North Carolina |             |
| — John       | S            | Sept  | 1861 | 38  | North Carolina |             |
| — Mary       | D            | May   | 1864 | 36  | Tennessee      |             |
| — Josie      | D            | June  | 1868 | 32  | Tennessee      |             |
| — Lula       | D            | July  | 1876 | 23  | Georgia        |             |

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DEPARTMENT OF COMMERCE  
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A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11871

G650

Green, Sarah L.

(HEAD OF FAMILY)

VOL.

3

ALABAMA

E. D.

1

SHEET

6

LINE

71

W

(COLOR)

Jan

(MONTH)

1850

(YEAR)

50

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bibb

(COUNTY)

Pct. 1 Kingdom

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Carrie L. | D            | Jul   | 1879 | 20  | Alabama    |             |
| - Mary L.        | D            | Nov   | 1881 | 18  | Alabama    |             |
| - Willie L.      | D            | Sept  | 1884 | 10  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |



6636

Green Savannah

(INDIVIDUAL)

STATE ALABAMA

VOL. 43

E.D. 88

SHEET 2

LINE 80

B.

(COLOR)

Dec.

(MONTH)

1898

(YEAR)

1

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Pct. 10 Rosters

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Starks Robert

RELATIONSHIP TO ABOVE

G. Daughter

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

13-11670

665

ALABAMA

Green Savilla

INDIVIDUAL

VOL. 9 E. D. 132

SHEET 8 LINE 29

10 Sept 1824 75 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee Pet. 18 Sterling

(COUNTY)

(M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS- INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

Grayham, Sawny

(HEAD OF FAMILY)

VOL.

56

ALABAMA

E.D.

58

SHEET

13

LINE

86

B. July 1852 47  
Summer  
Barton

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNT)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grayham, Alabama | W            | June  | 1852 | 46  | Alabama    |             |
| - Simon          | S            | April | 1880 | 20  | Alabama    |             |
| - Billy          | S            | Nov.  | 1882 | 17  | Alabama    |             |
| - Nancy          | S            | Dec.  | 1884 | 15  | Alabama    |             |
| - Jerry          | S            | Dec.  | 1885 | 14  | Alabama    |             |

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#1 #2.

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U. S. GOVERNMENT PRINTING OFFICE

11-41071



STATE

Grayham, Lanny  
(HEAD OF FAMILY - CONTINUED)  
OTHER MEMBERS

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| Gray, Lena, Harriet | D.                | Nov.  | 1887 | 2   | Alabama    |                  |
| - Eli               | D.                | Dec.  | 1890 | 9   | Alabama    |                  |
| - Melina            | D.                | Dec.  | 1892 | 7   | Alabama    |                  |
| - Mary              | D.                | July  | 1895 | 4   | Alabama    |                  |
| Tidmore, Peter      | F. D.             | Jan.  | 1820 | 80  | Georgia    |                  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2 Lee IF

A-1 B

15 NOV 1964 14 00Z

11-11471

|  |                           |  |
|--|---------------------------|--|
| <b>NAME</b><br><i>Neelie Scindy</i><br><small>(INDIVIDUAL)</small>                       |                           | <b>ALABAMA</b>                             |
| <b>VOL.</b> <i>25</i>  |                           | <b>E.D.</b> <i>32</i>                      |
| <b>SHEET</b> <i>4</i>  |                           | <b>LINE</b> <i>46</i>                      |
| <b>(COLOR)</b> <i>B</i>  | <b>(MONTH)</b> <i>Mar</i> | <b>(YEAR)</b> <i>1893</i>                  |
| <b>(AGE)</b> <i>7</i>  |                           | <b>(BIRTHPLACE)</b> <i>Alabama</i>         |
| <b>(COUNTRY)</b> <i>Glasene</i>  |                           | <b>(CITIZENSHIP)</b> <i>PCT-3-Tishabee</i> |
| <b>(CITY)</b> <i>—</i>   | <b>(STREET)</b> <i>—</i>  | <b>(HOUSE NO.)</b> <i>—</i>                |
| <b>ENUMERATED WITH</b> <i>Cousins, James</i>   |                           |  |
| <b>RELATIONSHIP TO ABOVE</b> <i>Booster</i>  |                           |  |
| <b>REMARKS</b>   |                           |  |
| <b>1900 CENSUS—INDEX</b><br><b>DEPARTMENT OF COMMERCE</b><br><b>BUREAU OF THE CENSUS</b> |                           |  |
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6628

Green, Scot  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 20 E. D. 57  
SHEET 17 LINE 71

B July 1880 19 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Elmore Pct 3 Tallapoosa  
(COUNTY) (M. C. O.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Berie</u> | <u>Si</u>    | <u>Jan</u> | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Huston</u>       | <u>B</u>     | <u>May</u> | <u>1887</u> | <u>13</u> | <u>Alabama</u> |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |

Scott



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Printed in U. S. A.

Grayham, Scott

(INDIVIDUAL)

ALABAMA

VOL. 21

E.D. 65

SHEET 10

LINE 20

B Nov. 1887 12 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Elmore

Pct. 12. Heoka

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Rawles, Osborn

RELATIONSHIP TO ABOVE

Brother in Law

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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16650  
**Graham Scott**  
(INDIVIDUAL)

VOL. 15 E.D. 18  
 SHEET 2 LINE 31

B Apr 1885 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Cossa Brooksville Pct No. 1  
(COUNTY) (TOWNSHIP) (HOUSE NO.)

(CITY) (STREET)

ENUMERATED WITH Smart John H.

RELATIONSHIP TO ABOVE Wife

REMARKS



6686 S  
 Green, Seaborn  
 (HEAD OF FAMILY)  
 VOL. 8  
 SHEET 9  
 E.D. 13  
 LINE 39  
 B Feb 1869 31 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Characters Oct 10 New Harmony  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Della  | D            | Dec   | 1892 | 7   | Alabama    |             |
| Bessie        | D            | Oct   | 1894 | 5   | Alabama    |             |
| Eddie         | S            | Nov   | 1895 | 4   | Alabama    |             |
| Whetty, Eliza | M            | Un    | Un   | Un  | Alabama    |             |
| Hart, Zeda    | Bo           | July  | 1879 | 20  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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0050

ALABAMA

~~INDIAN~~

Green, Samuel B.  
(INDIVIDUAL)

STATE AL  
VOL. 26 E.D. 52  
SHEET 5 LINE 17

W May 1881 19 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Hale Pct No 4  
(COUNTY) (M. C. U.)  
Greensboro — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Southern University  
RELATIONSHIP TO ABOVE Boarder

REMARKS

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C650  
Graham, Shade  
(INDIVIDUAL)  
STATE ALABAMA  
VOL. 18 E. D. 14  
SHEET 3 LINE 4  
B Dec 1874 25 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dallas Valley Creek - Pct 4  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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Weaver, Dave  
S in Law

6650

Graham, Shade  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 49

E.D. 67

SHEET 13

LINE 96

3 March 1847 53 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Marion  
(CITY)

St. Marion  
(M. C. D.)

Green  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <u>Graham, Jennie W</u> | <u>W</u>     | <u>Jan</u> | <u>1863</u> | <u>37</u> | <u>Alabama</u> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6650

*Green, Sharp*  
(INDIVIDUAL)

VOL. *22* E. D. *148*  
 SHEET *5* LINE *24*

*B* *May* *1875* *25* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Etonah* *Pct #1 Gadsden*  
(COUNTY) (B. C. D.)

*Gadsden* *Birmingham*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Johnson, Daniel*  
 RELATIONSHIP TO ABOVE *Boarder*

REMARKS

6650  
 Green, Shedrack  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 40 E. D. 63  
 SHEET 2 LINE 61  
 3 Jan 1835 65 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Marengo Oct 5, Alabama  
 (COUNTY) (IN C. D.)  
 Dryden (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Emeline | D            | Sept  | 1878 | 22  | Alabama    |             |
| Lucie          | D            | Oct   | 1883 | 16  | Alabama    |             |
| George         | S.D.         | Sept  | 1890 | 9   | Alabama    |             |
| Elyza          | S.D.         | Apr   | 1897 | 3   | Alabama    |             |

Graham, Shelley  
HEAD OF FAMILY

VOL. 14

ALABAMA

E. D. 17

SHEET 8

LINE 62

73 July 1873 26  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Colbert  
Sheffield  
(COUNTY) (CITY)

Pct 6 Sheffield  
(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Jan J.</u> | <u>Bo</u>    | <u>June</u> | <u>1873</u> | <u>26</u> | <u>Georgia</u> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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11-11571

6600

*Green, Shep.*  
(HEAD OF FAMILY)

ALABAMA

VOL. *61*

E.D. *118*

SHEET *9*

LINE *84*

*B* *Mar* *1875* *30* *Alabama*  
(COLOR) (MONTH) (YEAR) (BIRTHPLACE)  
*Washington* *Sealing Springs*  
(CITY) (STREET) (HOUSE NO.)

CITIZENSHIP  
*White*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Estel W.</i> | <i>W.</i>    | <i>July</i> | <i>1866</i> | <i>33</i> | <i>Alabama</i> |             |
| <i>Shep</i>            | <i>S.</i>    | <i>Aug</i>  | <i>1870</i> | <i>3</i>  | <i>Alabama</i> |             |
| <i>Lorance D.</i>      | <i>D.</i>    | <i>Oct</i>  | <i>1877</i> | <i>2</i>  | <i>Alabama</i> |             |
| <i>W. A.</i>           | <i>A.</i>    | <i>Mar</i>  | <i>1879</i> | <i>1</i>  | <i>Alabama</i> |             |

C-650  
Green, Sherman

(HEAD OF FAMILY)

VOL.

36

ALABAMA

E.D.

73

SHEET

10

LINE

41

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-------|------|-----|------------|------------------|
|             |                   | MONTH | YEAR |     |            |                  |
| Green, Mary | W.                | Jan   | 1875 | 25  | Alabama    |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571



6600  
**Green, Sidney**  
HEAD OF FAMILY

**ALABAMA**

VOL. 54

E.D. 129

SHEET 4

LINE 76

B Jan 1870

31

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

African

Pratt - Easonville

(H. C. O.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Addie | W            | May   | 1871 | 29  | Alabama    |             |
| Essie        | D            | Mar   | 1890 | 10  | Alabama    |             |
| Lemon        | S            | Apr   | 1871 | 9   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6600

Green, Sidney

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 85

SHEET 10

LINE 35

B. Jan. 1872

(C. M. O. R.)

(M. O. N. T. H.)

(Y. E. A. R.)

(A. G. E.)

Alabama

(B. I. R. T. H. P. L. A. C. E.)

(C. I. T. I. Z. E. N. S. H. I. P.)

Letcher

(C. O. U. N. T. Y.)

Letcher

(M. C. D.)

(C. I. T. Y.)

(S. T. R. E. E. T.)

(H. O. U. S. E. N. O.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Clarence | W.           | Mar.  | 1874 | 6   | Alabama    |             |
| McInnis, Lillie | Da.          | Jan.  | 1877 | 20  | Alabama    |             |
| W. Ann          | W.           | Mar.  | 1878 | 21  | Alabama    |             |
| Larry, Lillie   | Da.          | May   | 1882 | 18  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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Green, Sidney R.

(HEAD OF FAMILY)

VOL. 12

ALABAMA

E.D. 114

SHEET 2

LINE 48

W

(COLOR)

Sept 1861

(MONTH)

38

(YEAR)

Alabama

(BIRTHPLACE)

(COUNTY)

Clay

Pat 11

(M. C. D.)

Almond

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Green, Limestone W. |              | Jan   | 1862 | 38  | Alabama    |             |
| — Effie B. D.       |              | Nov   | 1883 | 16  | Alabama    |             |
| — M. F.             |              | July  | 1887 | 10  | Alabama    |             |
| — J. E.             |              | Oct   | 1892 | 7   | Alabama    |             |

6630  
 Green, Silas  
 (HEAD OF FAMILY)  
 VOL. 40  
 SHEET 9  
 E.D. 61  
 LINE 98  
 Alabama  
 1843 56  
 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Madengo Jefferson Pct 3  
 (COUNTY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|---------------|--------------|-------|------|-----|----------------|-------------|
|               |              | MONTH | YEAR |     |                |             |
| Green, Hannah | W            | Jan   | 1850 | 30  | North Carolina |             |
| Kelly, Millie | D.           | Oct   | 1881 | 18  | Alabama        |             |
|               |              |       |      |     |                |             |
|               |              |       |      |     |                |             |
|               |              |       |      |     |                |             |
|               |              |       |      |     |                |             |

HEAD OF FAMILY

# ALABAMA

VOL.

59

E. D.

125

SHEET

10

LINE

94

6

10

1871

28

Alabama

(COLOR)

(附錄)

(YES)

(九)

(FIFTH PLACE)

(CITIZENSHIP)

(MONTH) (YEAR)  
Tuscaloosa

Pct 16 Courthouse

(COUNTY)

(M. C. D.)

(COUNTY)  
*Tru callosa*

(CITY)

(5) FIVE:

HOUSE NO. 1

## OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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H E L D S T A M M P O R T F O R T H

11-11671

G650

Green, Silas

(HEAD OF FAMILY)

VOL. 58

ALABAMA

E. D. 71

SHEET 14

LINE 81

B.

(COLOR)

July

(MONTH)

1851

(YEAR)

48

(AGE)

Georgia

(BIRTHPLACE)

Tallapoosa

(COUNTY)

Pct. #6 Eagle Creek

(IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Cilla | W            | May   | 1862 | 38  | Alabama    |             |
| — Emeline    | D            | Aug   | 1884 | 15  | Alabama    |             |
| — William L. | S            | Aug   | 1886 | 13  | Alabama    |             |
| — Annie      | D            | May   | 1888 | 12  | Alabama    |             |
| — Edmon      | S            | Mar   | 1889 | 11  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

15—51871

*Green, Selas*

(HEAD OF FAMILY—CONTINUED)

STATE

*Alabama*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <i>— Sam</i>            | <i>S.</i>    | <i>Jun</i> | <i>1890</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>— Victory</i>        | <i>D</i>     | <i>Nov</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>— Emanuel</i>        | <i>S.</i>    | <i>Mar</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>— Otis</i>           | <i>S.</i>    | <i>Jun</i> | <i>1896</i> | <i>3</i>  | <i>Alabama</i> |             |
| <i>— Lou C.</i>         | <i>D</i>     | <i>Dec</i> | <i>1898</i> | <i>1</i>  | <i>Alabama</i> |             |
| <i>Chisolm, John T.</i> | <i>F.L.</i>  | <i>Jan</i> | <i>1820</i> | <i>80</i> | <i>Alabama</i> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |

C650

Graham, Silas

(HEAD OF FAMILY)

VOL. 44

ALABAMA

E.D. 106

SHEET 4

LINE 53

B

(COLOR)

NR

(MONTH)

1843

(YEAR)

57

(AGE)

Maryland

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

Chestnut

(STREET)

(M. C. D.)

NR

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|---------------|--------------|-------|------|-----|-------------|-------------|
|               |              | MONTH | YEAR |     |             |             |
| Graham, Julia | W            | NR    | 1857 | 43  | N. Carolina |             |
|               |              |       |      |     |             |             |
|               |              |       |      |     |             |             |
|               |              |       |      |     |             |             |
|               |              |       |      |     |             |             |

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U. S. GOVERNMENT PRINTING OFFICE

21-11871



U S GOVERNMENT PRINTING OFFICE 11-711571

**Greene, Simeon<sup>N</sup>**  
HEAD OF FAMILY

VOL. **34**

**ALABAMA**

E. D. **73**

SHEET **9**

LINE **32**

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

**W**

**Mar**

**1866**

**34**

**Alabama**

(COUNTY)

(H. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|------------|----------------|-------------|
|                       |              | MONTH       | YEAR        |            |                |             |
| <b>Greene, Idella</b> | <b>W</b>     | <b>Feb</b>  | <b>1877</b> | <b>27</b>  | <b>Alabama</b> |             |
| <b>Willis</b>         | <b>S</b>     | <b>July</b> | <b>1894</b> | <b>5</b>   | <b>Alabama</b> |             |
| <b>Leonard</b>        | <b>S</b>     | <b>Jan</b>  | <b>1895</b> | <b>5</b>   | <b>Alabama</b> |             |
| <b>Oscar</b>          | <b>S</b>     | <b>May</b>  | <b>1898</b> | <b>2</b>   | <b>Alabama</b> |             |
| <b>Buford</b>         | <b>S</b>     | <b>Feb</b>  | <b>1900</b> | <b>3/2</b> | <b>Alabama</b> |             |

CP 30  
 Green Simon  
 (HEAD OF FAMILY)  
 VOL. 38  
 SHEET 8  
 E. D. 119  
 LINE 30  
 ALABAMA  
 B Jan 1880 50 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Pharon Pet 10 - La Place  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Della | W            | April | 1860 | 10  | Alabama    |             |
| - Hena       | D            | Feb   | 1884 | 16  | Alabama    |             |
| - Graham     | S            | Jan   | 1881 | 19  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

ALABAMA

Green, Simon

(HEAD OF FAMILY)

VOL.

5

E. D.

36

SHEET

2

LINE

121

(COLOR)

B

(MONTH)

May

(YEAR)

1875

(AGE)

25

(BIRTHPLACE)

Alabama

(CITIZENSHIP)

Bulloch

(COUNTY)

Oct 8 - Greenwood

(IN. C. D.)

Hillsdale

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-------|------|-----|------------|------------------|
|             |                   | MONTH | YEAR |     |            |                  |
| Green, Anna | W                 | Mar   | 1870 | 30  | Alabama    |                  |
| " Simon     | S                 | Dec   | 1888 | 11  | Alabama    |                  |
| " Sarah     | D                 | Aug   | 1895 | 4   | Alabama    |                  |
| " Mattie    | D                 | May   | 1897 | 3   | Alabama    |                  |
| " Lizzie    | D                 | June  | 1899 | 1   | Alabama    |                  |

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U. S. GOVERNMENT PRINTING OFFICE

11-31571

Greeny S. M.  
(INDIVIDUAL)

VOL 43

ALABAMA

E. D. 95

SHEET 11

LINE 15

B June 1878 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile  
(COUNTY)

Mobile Knox 140  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH William Stewart

RELATIONSHIP TO ABOVE Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11070

A-3

2637  
Green, Sina A  
(INDIVIDUAL)

VOL 23

ALABAMA

E.D. 11

SHEET 8

LINE 3

B July 1856 43 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Fayette Bowens, Oct 11  
(COUNTY) (T. C. D.)

(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 31-11870

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McCollum, Hester  
Daughter

667

*Green, Smith*

(HEAD OF FAMILY)

VOL.

*7*

ALABAMA

E.D.

*32*

SHEET

*5*

LINE

*12*

*B*

*May*

*1860*

*40*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Calhoun*

(COUNTY)

*Crownet No 8 Allen*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH        | YEAR        |           |                |             |
| <i>Green, King</i>   | <i>W</i>     | <i>Dec</i>   | <i>1864</i> | <i>35</i> | <i>Alabama</i> |             |
| <i>- W. L. L. L.</i> | <i>S</i>     | <i>May</i>   | <i>1884</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>- Gilbert</i>     | <i>S</i>     | <i>May</i>   | <i>1886</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>- Eddie</i>       | <i>S</i>     | <i>March</i> | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>- Hester</i>      | <i>D</i>     | <i>Sept</i>  | <i>1890</i> | <i>9</i>  | <i>Alabama</i> |             |

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11-11871

STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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11-11671



Greene, Solomon

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 106

SHEET 20

LINE 2

B

(COLOR)

Jun

(MONTH)

1846

(YEAR)

54

(AGE)

Alabama

(BIRTHPLACE)

Macon

(COUNTY)

Pct 1 - Tuskegee

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greene, Sophia | W            | Jun   | 1854 | 46  | Alabama    |             |
| — Ed           | S            | Jun   | 1865 | 35  | Alabama    |             |
| — Alonzo       | S            | Jun   | 1866 | 34  | Alabama    |             |
| — Tom          | S            | Jun   | 1868 | 32  | Alabama    |             |
| Haden, Ellen   | D            | Jun   | 1875 | 25  | Alabama    |             |

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U. S. Bureau of Census

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

14-00000

#2-4-41

*Giron, A. Sookie*  
(HEAD OF FAMILY)

ALABAMA

VOL. *40*

E.D. *65*

SHEET *12*

LINE *29*

*B. Gary 1850 50*  
(COLOR) (MONTH) (YEAR) (AGE)

*Ala.*  
(BIRTHPLACE)

*M. Arango*  
(COUNTRY)

*7 Aunsdale*  
(M. C. D.)

*Box 6*  
(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE  | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|-------------|-------------|
|                       |              | MONTH      | YEAR        |           |             |             |
| <i>Giron, Charles</i> | <i>S.</i>    | <i>Mar</i> | <i>1880</i> | <i>20</i> | <i>Ala.</i> |             |
| <i>Arter</i>          | <i>S.</i>    | <i>Feb</i> | <i>1888</i> | <i>12</i> | <i>Ala.</i> |             |
|                       |              |            |             |           |             |             |
|                       |              |            |             |           |             |             |
|                       |              |            |             |           |             |             |
|                       |              |            |             |           |             |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11671

6650

NR  
Green, Sophia

VOL. 1 E. D. 5  
SHEET 9 LINE 56

ALABAMA

B NR 1882 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Baldwin Precinct 2, South  
(CITY) (IN. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Douglass, James Jr.  
RELATIONSHIP TO ABOVE Grand Daughters

REMARKS

Green, Sophia P.  
(INDIVIDUAL)

VOL. 51

ALABAMA

E. D. 136

SHEET 5

LINE 79

W  
(COLOR)

JAN  
(MONTH)

1900  
(YEAR)

4  
12  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Pike  
(COUNTY)

Oct 12 Jovic  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Richardson, Sophia

RELATIONSHIP TO ABOVE

S- Daughter

REMARKS

8688

Q1 R  
Green, Sophronia RO  
(INDIVIDUAL)

ALABAMA

VOL. 8  
SHEET 21  
E. D. 16  
LINE 70

65 31 1179 20 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Birmingham 1st W Alabama  
(COUNTY) (R. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Thomason, Henry

RELATIONSHIP TO ABOVE in law

REMARKS

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870

G658

Graham Souanga

(INDIVIDUAL)

ALABAMA

VOL. 20

E. D. 77

SHEET 8

LINE 36

W

(COLOR)

Oct

(MONTH)

1837

(YEAR)

62

(AGE)

South Carolina

(BIRTHPLACE)

De Kalb

(COUNTY)

Pct 23 Crumleys

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harris, Vester

RELATIONSHIP TO ABOVE

Mother-in-Law

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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*Green, Spencer*  
HEAD OF FAMILY

VOL. *46*  
 SHEET *12*

*6* *Nov* *1874* *25* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Montgomery*  
(COUNTY)

*Montgomery*  
(CITY)

*St. 3.*  
(M. C. D.)

*N. R.*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Elia</i> | <i>W</i>     | <i>Dec.</i> | <i>1874</i> | <i>25</i> | <i>Alabama</i> |             |
| <i>Albert</i>      | <i>S</i>     | <i>May</i>  | <i>1899</i> | <i>1</i>  | <i>Alabama</i> |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |



G650

Green, Spencer

(HEAD OF FAMILY)

VOL. 46

ALABAMA

E.D. 110

SHEET 17

LINE 93

B. Sept. 1866 34 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Montgomery Oct. 7 Pike Road  
 (CITY) (COUNTY) (N. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |       | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|-------|-----|------------|-------------|
|               |              | MONTH | YEAR  |     |            |             |
| Green, Hattie | W.           | N. R. | N. R. | 28  | Alabama    |             |
| - , Pearl     | D.           | N. R. | N. R. | 11  | Alabama    |             |
| - , Willie    | S.           | N. R. | N. R. | 10  | Alabama    |             |
| - , Spencer   | S.           | N. R. | N. R. | 9   | Alabama    |             |
| - , Alberta   | D.           | N. R. | N. R. | 8   | Alabama    |             |

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#1 su #2.

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

STATU

(MEAN OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS... INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 and #1

A-1 b

U. S. GOVERNMENT PRINTING OFFICE 11-11671

C650  
 Green, Spencer

ALABAMA

VOL. 49 E.D. 81

SHEET 1 LINE 57

B. N.R. 1840 60 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Perry, Pet. 14 - Cunningham  
 (COUNTY) (M. G. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Fanny | W.           | N.R.  | 1860 | 40  | Alabama    |             |
| — Annie      | D.           | N.R.  | 1880 | 20  | Alabama    |             |
| — Steven     | S.           | N.R.  | 1888 | 12  | Alabama    |             |
| — Spencer    | S.           | N.R.  | 1892 | 8   | Alabama    |             |

Graham, Squire

(HEAD OF FAMILY)

VOL.

44

ALABAMA

E.D.

106

SHEET

14

LINE

43

B

Feb

1859

41

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

Earle

(N. C. D.)

(STREET)

311

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham, Mary | W            | Aug   | 1866 | 33  | Alabama    |             |
| — Pearl      | D            | Oct   | 1886 | 13  | Alabama    |             |
| — Walter     | S            | Mar   | 1888 | 12  | Alabama    |             |
| — Love       | D            | Mar   | 1891 | 9   | Alabama    |             |
| — Willie     | S            | Nov   | 1892 | 7   | Alabama    |             |

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 see #2

A-1a

U S GOVERNMENT PRINTING OFFICE

11-11371

STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

11. *Chlorophyll a* and *Chlorophyll b* were determined using a spectrophotometer (Shimadzu UV-160U) at 663 nm and 646 nm, respectively. The concentrations were calculated using the following equations:  $\text{Chlorophyll } a = 12.7 \times \text{Absorbance at } 663 \text{ nm}$  and  $\text{Chlorophyll } b = 22.9 \times \text{Absorbance at } 646 \text{ nm}$ .

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS #2 see #1

A-1 b

U. S. GOVERNMENT PRINTING OFFICE 17-11671

C650

Greene, Stanford  
(INDIVIDUAL)STATE ALABAMA  
VOL. 35 E. D. 34  
SHEET 4 LINE 70B Mch 1899 1 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lee Pct. 2, Opelika  
(COUNTY) (W. C. D.)  
Opelika (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Dickson, Louis

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

46650

Green, Esther  
(INDIVIDUAL)

VOL. 57

ALABAMA

E. D. 90

SHEET 17

LINE 89

B Mar 1880 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Talladega Pct 5 Talladega  
(COUNTY) (M. C. D.)

Talladega —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Stoner, Alice

RELATIONSHIP TO ABOVE Boarder

REMARKS

G 6650  
*Greene*

TE A  
*Stello*  
(INDIVIDUAL)

ALABAMA

VOL. *44* E.D. *8*

SHEET *17* LINE *31*

*W* *May* *1884* *16* *Satsuma*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Mont* *Feb 36* *Monte*  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

*Monte*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Ingram Augusta*

RELATIONSHIP TO ABOVE *Grand Daugh* ✓

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3  
U. S. GOVERNMENT PRINTING OFFICE 11-11870



2650

Soham, Stella

(INDIVIDUAL)

ALABAMA

VOL. 8

E. D. 10

SHEET 21

LINE 18

B

(COLOR)

NR

(MORTU)

1885

(YEAR)

15

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Red. 8 - Lafayette

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH J. H. H. Hamp

RELATIONSHIP TO ABOVE Sister-in-L

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

G650

ALABAMA

Graham, Stephen

(HEAD OF FAMILY)

VOL. 37

E. D. 81

SHEET 1

LINE 7

B Oct 1833 66 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Loudon

(CITY)

Brooks Pch 12

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Rachel W  | W            | July  | 1840 | 60  | Alabama    |             |
| Turner, Annah M L | M L          | N. P. | 1820 | 83  | Indiana    |             |
| Graham, Mary S    | S            | N. P. | 1872 | 8   | Alabama    |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-13571

6658

Graham, Stephen

(HEAD OF FAMILY)

VOL. 10

ALABAMA

E.D. 16

SHEET 16

LINE 76

W

(COLOR)

Dec

(MONTH)

1874

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

Cane Run

(COUNTY)

Pct 6

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham, Fannie | W            | Dec   | 1874 | 25  | Alabama    |             |
| Thomas, S      | S            | Oct   | 1895 | 4   | Alabama    |             |
| Eva W.         | D            | Aug   | 1898 | 1   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

15-11371

6680  
Green, Stephen Y.  
(HEAD OF FAMILY)

VOL. 41

ALABAMA

E. D. 65

SHEET 2

LINE 41

W. Dec 1847 52 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Marion Greene, P. 13,  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Mary L. | W.           | Apr.  | 1857 | 46  | Alabama    |             |
| — Serena B.    | D.           | Feb.  | 1882 | 18  | Alabama    |             |
| — Jesse A.     | D.           | Mar.  | 1887 | 13  | Alabama    |             |
| — Milton M.    | D.           | Feb.  | 1890 | 10  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-21571

Green, Steptol

(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 94

SHEET 6

LINE 18

B. Jan

(COLOR)

(MONTH)

1892

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pet #7 Livingston

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mary, Joe  
son

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6650

Green, Sterling  
(HEAD OF FAMILY)

ALABAMA

VOL. 40

E. D. 59

SHEET 24

LINE 77

B Lee 1866 33 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Maunago Demopolis Pct 2  
(COUNTY) (TOWNSHIP)  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Amanda | W            | Dec   | 1873 | 26  | Alabama    |             |
| Sarah         | D            | Aug   | 1880 | 9   | Alabama    |             |
| Sterling Jr.  | S            | Oct   | 1895 | 4   | Alabama    |             |
| Louisa        | D            | Feb   | 1887 | 13  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

|   |            |              |               |
|---|------------|--------------|---------------|
| C6650   |            | ALABAMA      |               |
| Green, Stiffer  |            | VOL. 57      | E. D. 90      |
| (INDIVIDUAL)  |            | SHEET 27     | LINE 54       |
| B   | Oct        | 1815         | 24 Alabama    |
| (COLOR)   | (MONTH)    | (YEAR)       | (AGE)         |
| Madison   | La Grange  | (BIRTHPLACE) | (CITIZENSHIP) |
| (COUNTY)  | (N. C. D.) |              |               |
| La Grange   | (CITY)     | (STREET)     | (HOUSE NO.)   |
| ENUMERATED WITH Bell County Jail                                    |            |              |               |
| RELATIONSHIP TO ABOVE Not Reported                                  |            |              |               |
| REMARKS   |            |              |               |
| 1900 CENSUS-INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |            |              |               |
| U. S. GOVERNMENT PRINTING OFFICE 11-11570                           |            |              |               |

6650  
Green, Sullivan (HEAD OF FAMILY) **ALABAMA**  
 VOL. 13 E.D. 47  
 SHEET 14 LINE 39  
B. (COLOR) N.R. (MONTH) 1876 (YEAR) 24 (AGE) Alabama (BIRTHPLACE)  (CITIZENSHIP)  
Coffee (COUNTY) Pet 7 Peacock (M. C. D.)  
 (CITY)  (STREET)  (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                            |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Katie</u>        | <u>w.</u>    | <u>N.R.</u> | <u>1872</u> | <u>28</u> | <u>Alabama</u> |             |
| <u>- Plessie</u>           | <u>D.</u>    | <u>Sep</u>  | <u>1898</u> | <u>1</u>  | <u>Alabama</u> |             |
| <u>Bryant, Will</u>        | <u>C.</u>    | <u>Jan</u>  | <u>1874</u> | <u>26</u> | <u>Alabama</u> |             |
| <u>Brooker, William B.</u> | <u>B. L.</u> | <u>May</u>  | <u>1870</u> | <u>30</u> | <u>Alabama</u> |             |
| <u>- Julia</u>             | <u>Si.</u>   | <u>N.R.</u> | <u>1878</u> | <u>22</u> | <u>Alabama</u> |             |



Green, Sullivan

STATE

Alabama

(HEAD OF FAMILY—CONTINUE.)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                  | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-------|------------|-------------|
|                       |              | MONTH | YEAR |       |            |             |
| + Booker Fred         | H.           | Mar   | 1896 | 4     | Arkansas   |             |
| - Oliver              | H.           | Sep   | 1898 | 1     | Arkansas   |             |
| - Arthur              | H.           | Jan   | 1900 | 5 1/2 | Alabama    |             |
| Watson, Emma          | Si.          | A. R. | 1882 | 18    | Alabama    |             |
| - Jack                | H.           | Dec   | 1896 | 3     | Arkansas   |             |
| Roman, Brock          | B. L.        | A. R. | 1873 | 27    | Alabama    |             |
| + Supplied from death |              |       |      |       |            |             |

C650

Green, Survester  
(INDIVIDUAL)

ALABAMA

VOL. 7

E. D. 26

SHEET 4

LINE 66

B  
(COLOR)Jan  
(MONTH)1870  
(YEAR)30  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Calhoun  
(COUNTY)Pet #2 Alexandria  
(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Walker, Malindia

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

31—13870

A-3

Susan



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*Graham, Susan*

(INDIVIDUAL)

ALABAMA

VOL.

*10*

E.D.

*13*

SHEET

*6*

LINE

*55*

*B*

(COLOR)

*Oct*

(MONTH)

*1830*

(YEAR)

*70*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Choctaw*

(COUNTY)

*Pct 4*

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Johnson, Will*

RELATIONSHIP TO ABOVE

*G. mother*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570



46650  
Greene, Susan

(HEAD OF FAMILY)

VOL.

15

ALABAMA

E.D.

34

SHEET

25

LINE

89

W Oct 1843

(COLOR)

(MONTH)

(YEAR)

56 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Covington

(COUNTY)

Pt 16 Strathens Schoolhouse

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greene, William L. | S            | Jan   | 1878 | 22  | Alabama    |             |
| Eda D.             | D            | Mar   | 1880 | 20  | Alabama    |             |
| Lawrence L.        | S            | Mar   | 1882 | 18  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

U S GOVERNMENT PRINTING OFFICE 11-11571

**ALABAMA**  
 Green, Susan VOL. 41 E.D. 61  
 (HEAD OF FAMILY)  
 SHEET 3 LINE 23  
 W May 1867 33 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Marion Hacklebury Pett  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Sophrony B | D            | Jan   | 1894 | 6   | Alabama    |             |
| Ellen D G         | D            | Feb   | 1898 | 2   | Alabama    |             |
| Kennedy, Selda    | S            | Apr   | 1868 | 26  | Alabama    |             |
| Liza Jones        | D            | Jul   | 1885 | 14  | Alabama    |             |

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

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11-11871



6600  
*Green Susan*

(INDIVIDUAL)

VOL. *51*

ALABAMA

E. D. *122*

SHEET *13*

LINE *6*

*B.*

(COLOR)

*FEB*

(MONTH)

*1850*

(YEAR)

*50*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Dike*

(COUNTY)

*Pat. No. 1 Hwy*

(R. C. D.)

*Hwy*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Smiley, Julian*

RELATIONSHIP TO ABOVE

*Mother*

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

Green, Susan

(INDIVIDUAL)

ALABAMA

VOL. 10 E.D. 26

SHEET 7 LINE 44

W. July 1845 54 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Chilton Benson Oct 3.

(COUNTY)

(M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11270

6-600  
Graham, Susan  
(INDIVIDUAL)

VOL. 26

ALABAMA

E. D. 59

SHEET 4

LINE 54

B Wm Wm 54 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (STATE) (PLACE)

Hale Pct 9 Lanerville  
(COUNTY) (M. C. D.)

— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Allen, David

RELATIONSHIP TO ABOVE Keeps House.

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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11-11876

C650

Green, Susan

HEAD OF FAMILY

VOL.

44

ALABAMA

E.D.

109

SHEET

7

LINE

15

13

Dec

1862

37

Mississippi

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile

(CITY)

Cuba

(STREET)

NR

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Rugger, Pauline | W            | Sept  | 1880 | 13  | Alabama    |             |
| Green, Willie   | S            | July  | 1892 | 7   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11071

2650  
Green, Susan

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E.D. 89

SHEET 4

LINE 75

B. May 1833

(COLOR)

(MONTH)

(YEAR)

67 Virginia

(AGE)

(BIRTHPLACE)

Louder

(COUNTY)

Waynesville

(B. C. D.)

Pct. 14

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Robert | Son          | Jan.  | 1870 | 20  | Alabama    |             |
| Lizzie        | Daughter     | Feb.  | 1883 | 16  | Alabama    |             |
| Bennie        | Son          | Jan.  | 1892 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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11-11871

F 6650

Green, Susan A

(HEAD OF FAMILY)

VOL.

53

ALABAMA

E.D.

144

SHEET

8

LINE

33

W Jan 1824

(MONTH)

(YEAR)

76

(AGE)

Georgia

(BIRTHPLACE)

Russell

(COUNTY)

Pet #3 Maryn

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Nancy A |              | May   | 1847 | 53  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
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U S GOVERNMENT PRINTING OFFICE

11-11571

6636

Greene, Susan C.  
(INDIVIDUAL)

ALABAMA

VOL. 15

E. D. 23

SHEET 9

LINE 32

W Oct 1831 68 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Coosa Hanover Pct #6.  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

King J. P.  
Mother.

RELATIONSHIP TO ABOVE

REMARKS

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11-11570

A-3

C650

Green, Susan L.

(INDIVIDUAL)

ALABAMA

STATE

VOL. 32

E. D. 146

SHEET 5

LINE 11

W Feb'y 1865 35 Tennessee

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(M. C. D.)

Birmingham

(CITY)

5th Ave.

(STREET)

2108

(HOUSE NO.)

ENUMERATED WITH

Miller, John D.

RELATIONSHIP TO ABOVE

Sister.

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-2



6650  
 Green, Susan V.  
 (HEAD OF FAMILY)  
 VOL. 28 E.D. 32  
 SHEET 4 LINE 15  
 W July 1858 41 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Jackson Pot 17 Bishop  
 (COUNTY) (B. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, J. R. | S.           | May   | 1882 | 15  | Alabama    |             |
| Minnie E.    | D.           | Jan   | 1887 | 13  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

6658

Green, Susie

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 106

SHEET 10

LINE 76

B

(COLOR)

June 1868

(MONTH)

(YEAR)

32

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Oct 1 - Tuskegee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Robt. | S            | July  | 1885 | 14  | Alabama    |             |
| — Eddie      | S            | Aug   | 1887 | 12  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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Green, Susie  
(INDIVIDUAL)

ALABAMA

VOL. 49

E. D. 68

SHEET 19

LINE 23

B Apr 1882 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Perry pt #2 Hamburg  
(COUNTY) (N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Merritt, Mannie

RELATIONSHIP TO ABOVE

Sister-in-Law

REMARKS

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11-21370

6650

Green, Susie

(INDIVIDUAL)

STATE ALABAMA

VOL 20

E. D. 57

SHEET 12

LINE 43

B

(COLOR)

mch

(MONTH)

1881

(YEAR)

19

(AGE)

Alabama

(BIRTHPLACE)

Elmore

(COUNTY)

Pct 3 Tallapoosa

(N. C. D.)

Log

(STREET)

(CITY)

(HOUSE NO.)

ENUMERATED WITH

Wright, Nick

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6650

*Green, Susie*

(INDIVIDUAL)

ALABAMA

VOL. *40*E. O. *63*SHEET *1*LINE *87**B.*  
(COLOR)*May*  
(MONTH)*1956*  
(YEAR)*14*  
(AGE)*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Marango*  
(COUNTY)*Dayton Pct. 5*  
(M. C. D.)*Dayton*  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Pegram, Vannie B.*

RELATIONSHIP TO ABOVE

*Servant*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6650  
 Green, Sussana  
 (HEAD OF FAMILY)  
 VOL. 43  
 SHEET 7  
 E. D. 83  
 LINE 53  
 B Aug 1871 28 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile (COUNTY) Gretna 6 Mariavilla  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Ethel | D            | Aug   | 1893 | 6   | Alabama    |             |
| - Cora       | D            | Dec   | 1895 | 4   | Alabama    |             |
| - Sherman    | S            | May   | 1897 | 3   | Alabama    |             |
| - James      | S            | Mar   | 1898 | 1   | Alabama    |             |



C650  
Green Sylla  
(INDIVIDUAL)

ALABAMA

VOL. 1  
SHEET 5  
E. D. 1  
LINE 65

B MR 1860 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Capitola Oct-1. Prattville  
(COUNTY) (M. C. D.)  
Prattville Fletcher Ave  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Barnes Walter

RELATIONSHIP TO ABOVE

Cook

REMARKS



6650

Green, Sylvia

(INDIVIDUAL)

ALABAMA

VOL. 49

E.D. 7

SHEET 5

LINE 14

B age 1835 65 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Uniontown

(CITY)

Pt 3 Uniontown

(U. S. D.)

Uniontown

(CITY)

Alley

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ware, Eliza

RELATIONSHIP TO ABOVE

Lodger

REMARKS

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6650

Graham, J. A. ✓

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E.D. 130

SHEET 8

LINE 6

W

(COLOR)

Nov

(MONTH)

1866

(YEAR)

33

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Pet 7 Dixon

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham, Fannie | W            | Apr   | 1866 | 36  | Alabama    |             |
| Victor         | S            | Oct   | 1897 | 13  | Alabama    |             |
| William        | S            | Aug   | 1898 | 11  | Alabama    |             |
| Monroe         | S            | Dec   | 1891 | 8   | Alabama    |             |
| Daniel         | S            | July  | 1894 | 5   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-41573



Graham 26

#### LINEAGE FAMILY

VOL 38

E.D. 101

SHEET 28

LINE 58

W

1815

24

Alaska

152488

4. 備註事項

(continued)

(AGE)

# DISPLACE

[illegible]

M. Addison

COUNTY

Oct 1 / Huntville

(10) C. D. I.

Mr. L. V. G.

CC BY-NC

an. with

+ 富 貴 貴 族 交 友 +

NR

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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15 頁 60 年 8 月 25 日 中華民國 60 年 8 月 25 日

11-11871

Graham, F.E.

(INDIVIDUAL)

STATE ALABAMA

VOL. 20

E.D. 57

SHEET 12

LINE 94

W

(COLOR)

July

(MONTH)

1870

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

Elmore

(COUNTY)

Pet 3 T. 12 S. 1 E.

(S. C. D.)

Log.

(STREET)

(CITY)

(HOUSE NO.)

ENUMERATED WITH

Boatwright, C.L.

RELATIONSHIP TO ABOVE

Niece.

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-14870

|                        |         |                                  |           |
|------------------------|---------|----------------------------------|-----------|
| 6680                   |         | ALABAMA                          |           |
| Green, J. E.           |         | VOL. 32                          | E. D. 153 |
| (INDIVIDUAL)           |         | SHEET 3                          | LINE 72   |
| H.                     | Nov     | 1868                             | 31        |
| (CENSR)                | (MONTH) | (YEAR)                           | (AGE)     |
| Jefferson              |         | Georgia                          |           |
| (COUNTY)               |         | (BIRTHPLACE)                     |           |
| Birmingham             |         | (M. C. D.)                       |           |
| (CITY)                 |         | (STREET)                         |           |
|                        |         | 1820                             |           |
|                        |         | (HOUSE NO.)                      |           |
| ENUMERATED WITH        |         | Linthicum, J. H.                 |           |
| RELATIONSHIP TO ABOVE  |         | Boarder                          |           |
| REMARKS                |         |                                  |           |
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| DEPARTMENT OF COMMERCE |         | U. S. GOVERNMENT PRINTING OFFICE |           |
| BUREAU OF THE CENSUS   |         | 11-11270                         |           |

6658  
Graham, T. F.  
(HEAD OF FAMILY)

VOL. 29

ALABAMA

E. D. 93

SHEET 37

LINE 74

W July 1867 32 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Jefferson Dist # 9  
(COUNTY) (H. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Agnes</u> | <u>W</u>     | <u>Oct</u>  | <u>1866</u> | <u>33</u> | <u>Georgia</u> |             |
| <u>E. Phie</u>       | <u>D</u>     | <u>Sept</u> | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Fred</u>          | <u>S</u>     | <u>Aug</u>  | <u>1896</u> | <u>3</u>  | <u>Alabama</u> |             |
| <u>Roy</u>           | <u>S</u>     | <u>Aug</u>  | <u>1899</u> | <u>7</u>  | <u>Georgia</u> |             |

6650  
 Green, T. J.  
 (HEAD OF FAMILY)  
 VOL. 30  
 SHEET 24  
 E. D. 110  
 LINE 29  
 ALABAMA  
 W. July 1844 55 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jefferson  
 (CITY) (STREET) (HOUSE NO.)  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Mary E. | W.           | Dec.  | 1846 | 53  | Alabama    |             |
| — C. J.        | S.           | Feb   | 1880 | 20  | Alabama    |             |
| — Mary         | W.           | Mar   | 1884 | 16  | Alabama    |             |



*Green, J. J.*  
(HEAD OF FAMILY)

VOL. *2*

ALABAMA

E. D. *13*

SHEET *12*

LINE *36*

*24* *Feb* *1859*  
(COLOR) (MONTH) (YEAR)  
*Barbour*  
(COUNTY)

*41* *Alabama*  
(AGE) (BIRTHPLACE)  
*Pet 7 Clayton*  
(M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <i>Green, N. E.</i> | <i>W</i>     | <i>June</i> | <i>1862</i> | <i>37</i> | <i>Alabama</i> |             |
| <i>J. J.</i>        | <i>Boy</i>   | <i>July</i> | <i>1883</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>Jerome</i>       | <i>D</i>     | <i>July</i> | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |
| <i>Margie</i>       | <i>D</i>     | <i>Sept</i> | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Leggie</i>       | <i>D</i>     | <i>Jan</i>  | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

OK *Kabana*

HEAD OF FAMILY—CONTINUED.

## OTHER MEMBERS OF FAMILY—CONTINUED

#2100#1

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

C650

Greene, J. L.

(INDIVIDUAL)

ALABAMA

VOL. 49

E. D. 71

SHEET 1

LINE 7

W. M. 1865 35

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

Rt. 3. Uniontown

(R. C. D.)

Uniontown

(CITY)

Water

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Terrell, C. V.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6650

Graham Allison

(INDIVIDUAL)

ALABAMA

VOL.

59

E.D.

123

SHEET

8

LINE

25

24

(COLOR)

An

(MONTH)

1885

(YEAR)

15

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Escalona

(COUNTY)

Ch. 16 Court house

(M. C. D.)

Escalona

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ala Bryce Evans Hospital

RELATIONSHIP TO ABOVE

Patient

REMARKS

Supplied from ditto

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U. S. GOVERNMENT PRINTING OFFICE

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C 650

ALABAMA

Green, Sandy H.  
(HEAD OF FAMILY)

VOL.

17

E. D.

59

SHEET

13

LINE

15

W

(COLOR)

Apr

(MONTH)

1835

(YEAR)

65

(AGE)

Georgia

(BIRTHPLACE)

Cullman

(COUNTY)

Oct. No. 12, Brindleys

(T. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Alice A. | W            | Dec   | 1851 | 48  | Georgia    |             |
| —, Emma         | D            | Oct   | 1882 | 17  | Georgia    |             |
| —, Robert J.    | S            | Sept  | 1887 | 12  | Georgia    |             |
| —, Martha C.    | D            | July  | 1888 | 11  | Georgia    |             |
| —, Annie O.     | D            | Mar   | 1890 | 11  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE, 18-11571

STATU

Green, Jandy H.

HEAD OF FAMILY—Continued

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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4. Role #1

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

**ALABAMA**

Green, Taylor VOL. 50 E.D. 83  
(HEAD OF FAMILY)

B. Ana SHEET 10 LINE 94  
(COLOR) (MONTH) (YEAR) (AGE)

Pickens Alabama Pet 21 Fairfield  
(COUNTY) (BIRTHPLACE) (CITIZENSHIP) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <u>Green, HARRY</u> | <u>W.</u>    | <u>Dec</u> | <u>1860</u> | <u>39</u> | <u>Alabama</u> |             |
| <u>Walter</u>       | <u>S.</u>    | <u>Mar</u> | <u>1880</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>Maggie Lu</u>    | <u>D.</u>    | <u>May</u> | <u>1881</u> | <u>19</u> | <u>Alabama</u> |             |
| <u>Rosa Lee</u>     | <u>D.</u>    | <u>Apr</u> | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Sammy</u>        | <u>S.</u>    | <u>Mar</u> | <u>1886</u> | <u>14</u> | <u>Alabama</u> |             |

STATE Alabama

## WEAR FAMILY—continued

## OTHER MEMBERS OF FAMILY—CONTINUED

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11-1071



6650  
 Green, Taylor. C.  
 (NEAR FAMILY)  
 STATE ALABAMA  
 VOL. 23 E.D. 24  
 SHEET 5 LINE 79  
 W. Oct. 1877 23 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Franklin Oct 9 Mountain Springs.  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Parthena.  | W.           | Sept. | 1879 | 20  | Alabama    |             |
| — Oma. G.         | D.           | July. | 1896 | 4   | Alabama    |             |
| Mc Craig, Nathan. | Bo.          | Jan.  | 1879 | 21  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

Graham, Ted.

(NAME OF FAMILY)

ALABAMA

VOL. 56

E.D. 88

SHEET 1

LINE 47

B Jan 1870 30 Alabama

Submer

Pct. 1 Blakes Bluff

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, Sally | W            | April | 1877 | 23  | Alabama    |             |
| Joe Wilbte    | D            | Aug   | 1895 | 4   | Alabama    |             |
| Lilly         | D            | Feb   | 1897 | 3   | Alabama    |             |
| Annie         | D            | Dec   | 1898 | 1   | Alabama    |             |

Green, Ed

(HEAD OF FAMILY)

VOL. 40

E.D. 61

SHEET 3

LINE 24

B

Jan 1855

45

Alabama

(CITIZENSHIP)

Marion

Pct 3, Jefferson

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Green, Easter | W                 | Mar   | 1870 | 30  | Alabama    |                  |
| Jimmie        | D                 | Apr   | 1884 | 16  | Alabama    |                  |
| Della         | D                 | Mar   | 1885 | 15  | Alabama    |                  |
| Linnie        | D                 | Jan   | 1886 | 13  | Alabama    |                  |

6810  
Green, Teresa  
(INDIVIDUAL)  
STATE ALABAMA  
VOL. 14 E.D. 17  
SHEET 8 LINE 47  
B Dec 1898 1 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Colbert Oct 16 Sheffield  
(COUNTY) (N. C. D.)  
Sheffield (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Mason Emma

RELATIONSHIP TO ABOVE Daughter

REMARKS

6800  
*Graham, Lexanah*  
(HEAD OF FAMILY)

VOL. *37*

ALABAMA

E. D. *82*

SHEET *4*

LINE *51*

*B.* *Sept.* *1873* *24* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Louder* *Crairie Hill* *Oct 13*  
(COUNTY) (M. C. D.)  
*L* (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| <i>Living alone</i> |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
*Surname supplied  
from back*

A-1a  
U. S. GOVERNMENT PRINTING OFFICE 11-11871

C650  
Gunn, Texas

ALABAMA

STATE

VOL.

55

L. U.

130

SHEET

17

LINE

96

W

(COLOR)

Dec.

(MONTH)

1879

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

Shelby

(COUNTY)

Pct #10. Harpersville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Morrall, John H.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

also see Gunn, Texas

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11—11870

ALABAMA

VOL. 51

E.D. 130

SHEET 17

LINE 46

Grum, Texas

(INDIVIDUAL)

W

(COLOR)

Dec

(MONTH)

1879

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

P.O. #10 Harpersville

(U. S. P. O.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Morrell, John H

RELATIONSHIP TO ABOVE

Daughters

REMARKS

~~Apparently step daughters of Morrell, John H.~~  
 also see Grum Texas

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-1170

ALABAMA

Green, William M.

HEAD OF FAMILY?

VOL. 54

E.D. 100

SHEET 1

LINE 85

W.

(COLOR)

Jan

(MONTH)

1859

(YEAR)

41

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

St. Clair

(CITY)

Box # 18 Caldwell

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
|                   |                   | MONTH | YEAR |     |            |                  |
| Green, William L. | S                 | Nov   | 1886 | 13  | Alabama    |                  |
| — Mary C.         | D                 | Jan   | 1889 | 11  | Alabama    |                  |
| — James P.        | S                 | Aug   | 1891 | 8   | Alabama    |                  |
| — Litch E.        | D                 | Sept  | 1893 | 6   | Alabama    |                  |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

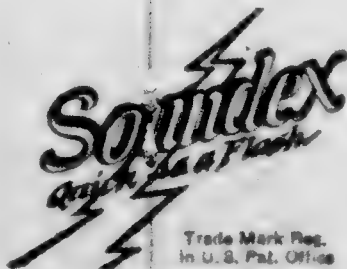
A-1a

U.S. GOVERNMENT PRINTING OFFICE

15-11871



Thomas



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|            |           |
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| 1,207,220  | 1,435,664 |
| 1,220,819  | 1,435,744 |

Printed in U.S.A.



6650  
**Green, Thomas Jr**  
HEAD OF FAMILY  
 VOL. 26  
 SHEET 1  
 E. D. 55  
 LINE 30  
B Nov 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
State Oct 7 Cedarville  
(COUNTY) (M. C. No.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Sarah | W            | Aug   | 1873 | 26  | Alabama    |             |
| — Annie      | D            | Dec   | 1893 | 6   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

8600  
Green, Thomas  
(INDIVIDUAL)

VOL. 30

**ALABAMA**

E. D. 116

SHEET 7

LINE 61

Mr. Apr 1877 23  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE) (CITIZENSHIP)

Jefferson  
(COUNTY)

Pet 37  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Johnson, Frank

RELATIONSHIP TO ABOVE

Nephew

REMARKS

*Green, Thomas*  
(INDIVIDUAL)

ALABAMA

VOL. *57*

E. D. *87*

SHEET *15*

LINE *81*

*W. 2k*  
(COLON)

*873*  
(MONTH)

*26*  
(YEAR)

*Alabama*  
(AGE)

*Chinnabee*  
(BIRTHPLACE)

*Chinnabee*  
(COUNTY)

*Chinnabee*  
(C. C. D.)

*Chinnabee*  
(CITIZENSHIP)

*Monroeville*  
(CITY)

*Chinnabee*  
(STREET)

*Chinnabee*  
(HOUSE NO.)

ENUMERATED WITH *Gray, Monroe*

RELATIONSHIP TO ABOVE *Boarder*

REMARKS

Green Thomas

(HEAD OF FAMILY)

VOL. 13

**ALABAMA**

E.D. 54

SHEET 21

LINE 79

W

(COLOR)

Jan

(MONTH)

1840

(YEAR)

59

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(CITY)

Pt 17 Enterprise

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH      | YEAR        |           |                |             |
| <u>Green Mary</u>  | <u>W</u>     | <u>Mar</u> | <u>1842</u> | <u>58</u> | <u>Alabama</u> |             |
| <u>- Mennie D.</u> | <u>D</u>     | <u>Aug</u> | <u>1881</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>- Thomas W.</u> | <u>S</u>     | <u>Dec</u> | <u>1883</u> | <u>16</u> | <u>Alabama</u> |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |

8650

Green, Thomas

ALABAMA

VOL. 2

E. D. 1

(HEAD OF FAMILY)

SHEET 5

LINE 50

B June 1865 35

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

Oct-3

Mount Andrew

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Malrie | W            | May   | 1854 | 46  | Alabama    |             |
| —, Jimmie     | S            | May   | 1890 | 10  | Alabama    |             |
| —, Mollie     | D            | Aug   | 1893 | 6   | Alabama    |             |
| —, Irene      | D            | Sept  | 1895 | 5   | Alabama    |             |
| —, Fanny      | D            | Sept  | 1897 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-14571

Green, Thomas

(HEAD OF FAMILY)

VOL. 16

ALABAMA

E. D. 44

SHEET 3

LINE 21

W Feb 1862 38 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Greenshaw

(CITY)

Beck Nos 5 Fuller Cross Roads

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-------|------------|-------------|
|                 |              | MONTH | YEAR |       |            |             |
| Green, Sarah J. | W            | May   | 1868 | 32    | Alabama    |             |
| Mary A.         | D            | Nov   | 1890 | 9     | Alabama    |             |
| James J.        | S            | Aug   | 1893 | 6     | Alabama    |             |
| Laura E.        | D            | Mar   | 1896 | 4     | Alabama    |             |
| John F.         | S            | June  | 1899 | 1 1/2 | Alabama    |             |



Green, Thomas  
(INDIVIDUAL)

VOL. 47  
 SHEET 8

ALABAMA  
 E.D. 123  
 LINE 84

B Feb 1882 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Montgomery St 20 Wakarusa  
(COUNTY) (M. C. D.)

                                                                
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS--INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-3

6650

Green, Thos

(HEAD OF FAMILY)

VOL: 35

ALABAMA

E.D. 37

SHEET 4

LINE 96

B

(COLOR)

April

(MONTH)

1886

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pet 5, Loachapoka

(M. C. D.)

Lee

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------|-------------------|-------|------|-----|------------|------------------|
|      |                   | MONTH | YEAR |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |

Living alone

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

17-11671

*Green, Thomas.*  
(HEAD OF FAMILY)

VOL. *13*

ALABAMA

E. D. *54*

SHEET *16*

LINE *54*

*B*  
(COLOR)

*Jan*  
(MONTH)

*1872*  
(YEAR)

*28*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Coffey*  
(COUNTY)

*Pet 17 Enterprise*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH      |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|------------|-------------|--------------|----------------|-------------|
|                    |              | MONTH      | YEAR        |              |                |             |
| <i>Green Aida.</i> | <i>w.</i>    | <i>Mar</i> | <i>1874</i> | <i>24</i>    | <i>Alabama</i> |             |
| <i>- 'Click</i>    | <i>S.</i>    | <i>Feb</i> | <i>1893</i> | <i>7</i>     | <i>Alabama</i> |             |
| <i>- Lorena</i>    | <i>D</i>     | <i>Aug</i> | <i>1898</i> | <i>1</i>     | <i>Alabama</i> |             |
| <i>- Willie</i>    | <i>S</i>     | <i>Nov</i> | <i>1899</i> | <i>7 1/2</i> | <i>Alabama</i> |             |

Green, Thomas

(HEAD OF FAMILY)

ALABAMA

VOL.

11

E.D.

25

SHEET

15

LINE

43

B. Mar 1870 30 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Clarke

Saltworks P.O. 2

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Lena | W            | Jan   | 1878 | 22  | Alabama    |             |
| Baker       | S            | July  | 1898 | 2   | Alabama    |             |
| No Name     | S            | Apr   | 1900 | 3/2 | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

2686  
*Green, Thomas*  
(HEAD OF FAMILY)

STATE *ALABAMA*

VOL. *18*

E. D. *25*

SHEET *7*

LINE *4*

*B.*  
(COLOR)

*Mar.*  
(MONTH)

*1868*  
(YEAR)

*32*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Dallas*  
(COUNTY)

*Pct. 15 - Portland*  
(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Living alone</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11671

0656 GR M  
 Droom, Thomas  
 (HEAD OF FAMILY)  
 VOL. 44 E. D. 112  
 SHEET 2 LINE 42  
 St. July 1864 38 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile  
 (COUNTY) (CITY)  
 Mobile Lord Jefferson 107  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|----------------|------------|-------------|
|             |              | MONTH | YEAR |                |            |             |
| Jones, Kate | H            | July  | 1869 | 20             | Alabama    |             |
| Harry L     | S            | Mar   | 1872 | 8              | Alabama    |             |
| Rathburn    | S            | Dec   | 1896 | 3              | Alabama    |             |
| Thomas      | S            | Sept  | 1899 | $\frac{2}{12}$ | Alabama    |             |

6650

Green, Thomas

(HEAD OF FAMILY)

VOL. 40

ALABAMA

E.D. 29

SHEET 15

LINE 24

B

(COLOR)

Oct

(MONTH)

1846

(YEAR)

53

(AGE)

Alabama

(BIRTHPLACE)

Morengo

(COUNTY)

Demopolis Pct 2

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|-------------|------------------|
|                |                   | MONTH | YEAR |     |             |                  |
| Green, Harriet | W                 | Feb   | 1860 | 40  | Mississippi |                  |
| — Adeline      | D                 | May   | 1877 | 23  | Alabama     |                  |
|                |                   |       |      |     |             |                  |
|                |                   |       |      |     |             |                  |
|                |                   |       |      |     |             |                  |
|                |                   |       |      |     |             |                  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

C650  
 Green, Thomas  
(HEAD OF FAMILY)

VOL. 38  
 SHEET 17  
 LINE 93

ALABAMA

E.D. 107

B NR NR 55 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Macon  
 Tuskegee  
(COUNTY) (CITY) (STREET) (HOUSE NO.)  
 Pet 1 - Tuskegee  
(M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Jane | W            | July  | 1859 | 40  | Alabama    |             |
| —, Charley  | S            | Sept  | 1881 | 18  | Alabama    |             |
| —, Elvira   | D            | Mar   | 1879 | 21  | Alabama    |             |
| —, Lizzie   | D            | June  | 1885 | 15  | Alabama    |             |
| —, Tommy    | D            | June  | 1888 | 12  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

#1 rec'd 5



Alabama

OTHER MEMBERS OF FAMILY--CONTINUED

#2 sect 1

6650

Graham, Thomas

(HEAD OF FAMILY)

VOL. 1

ALABAMA

E. D. 2

SHEET 19

LINE 24

w May 1875

(COLOR)

(MONTH)

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Baldwin

(COUNTRY)

Pct. 2. Stockton

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Julia F | w            | Apr   | 1873 | 27  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6630

Green, Thomas

(HEAD OF FAMILY)

VOL. 20

ALABAMA

E. D. 65

SHEET 2

LINE 59

W Oct 1872 27 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pct #6 Collinsville

(M. C. S.)

Collinsville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Jane | W            | July  | 1875 | 27  | Alabama    |             |
| John        | S            | Sept  | 1896 | 3   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

4650  
Green Thomas  
(HEAD OF FAMILY)

VOL. 33

ALABAMA

E. O. 55

SHEET 6

LINE 289

W Jan  
(COLOR) (MONTH)  
Lamar  
(COUNTY)

1876  
(YEAR)

24  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Oct 17 Wilson  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                            |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Lillie Belle</u> | <u>W.</u>    | <u>Nov.</u> | <u>1881</u> | <u>18</u> | <u>Alabama</u> |             |
|                            |              |             |             |           |                |             |
|                            |              |             |             |           |                |             |
|                            |              |             |             |           |                |             |
|                            |              |             |             |           |                |             |

C650

ALABAMA

Gunn, Thomas

(INDIVIDUAL)

STATE

VOL.

55

L.U.

130

SHEET

17

LINE

97

W

(COLOR)

Nov

(MONTH)

1881

(YEAR)

19

(AGE)

Alabama

(BIRTHPLACE)

Shelby

(COUNTY)

Pct #10 Harpersville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Morrell, John H.

RELATIONSHIP TO ABOVE

Son

REMARKS

See also <sup>R</sup>Gunn Thomas1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6650

Grun, Thomas

(INDIVIDUAL)

ALABAMA

VOL. 5-5-

E.D. 130

SHEET 17

LINE 97

W Nov 1881 17 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Pct. # 10 Harpersville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Morrell, John H

RELATIONSHIP TO ABOVE

Son

REMARK

~~Apparently, Son of Morrell, John H~~

See also Grun, Thomas

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U. S. GOVERNMENT PRINTING OFFICE

11-11070

6650  
Greene, Thomas

VOL. 38

ALABAMA

E.D. 117

(HEAD OF FAMILY)

SHEET 3

LINE 91

B Mch 1876

24 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

Oct 9 - Hotanulga

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greene, Anna W | W            | Jan   | 1880 | 20  | Alabama    |             |
| Willie P.      | S            | Dec   | 1897 | 2   | Alabama    |             |
| Fannie L.      | D            | Oct   | 1899 | 7   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

G650  
Green, Thomas

(HEAD OF FAMILY)

VOL.

4

ALABAMA

E. D.

5

SHEET

11

LINE

67

W. June 1862

(COLOR)

(MONTH)

(YEAR)

37

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Blount

(COUNTY)

Bright Star St

(M. C. D.)

38

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Nettie | W.           | Nov.  | 1878 | 21  | Alabama    |             |
| - Lena        | D.           | Feb.  | 1895 | 5   | Alabama    |             |
| - William, E. | S.           | Jan.  | 1897 | 3   | Alabama    |             |
| - - Baby      | D.           | Sept. | 1899 | 0   | Alabama    |             |



G650

Graham, Thomas

ALABAMA

VOL. 20

E.D. 27

SHEET 3

LINE 91

W Oct 1868 31

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

He Kalb

(COUNTY)

Oct 23 Crumleys

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Graham, Martha, A. | W            | Nov   | 1870 | 29  | Georgia    |             |
| Walter, R.         | S            | June  | 1888 | 11  | Alabama    |             |
| Emmer, J.          | L            | Apr   | 1890 | 10  | Alabama    |             |
| Eligah, V.         | S            | June  | 1893 | 6   | Alabama    |             |
| Brewer, Co.        | S            | Nov   | 1895 | 4   | Alabama    |             |

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11 ① 德办字第 2000 号 1997 年 1 月 1 日 德办字第 2000 号

11-11671

6650

ALABAMA

YR *Green* *Thomas*  
 (INDIVIDUAL)

STATE

VOL. *29*E. D. *96*SHEET *17*LINE *94*

*15* *Mar* *1865* *35* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Jefferson* *Pettit*  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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13-12870

2638  
*Graham, Thomas*

(PERSONAL)

VOL. *30*

ALABAMA

E. D. *126*

SHEET *4*

LINE *9*

*Aug 1887 12*

(COLOR)

(MONTH)

(YEAR)

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*

(COUNTY)

*Oct. 36*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Rankin, Sarah*

RELATIONSHIP TO ABOVE

*Son*

REMARKS

*Apparently Step-Son*

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**662**  
Grim, Thomas

(HEAD OF FAMILY)

VOL. 17

**ALABAMA**

E.D. 65

SHEET 10

LINE 50

B  
 (COLOR)  
W

June  
 (MONTH)

1858  
 (YEAR)

42  
 (AGE)

Georgia  
 (BIRTHPLACE)

(CITIZENSHIP)

Midland City, Ala.  
 (CITY)

(COUNTY)

(U. S. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|---------------------|-------------------|--------------|-------------|-----------|----------------|------------------|
|                     |                   | MONTH        | YEAR        |           |                |                  |
| <u>Grim, Salina</u> | <u>W</u>          | <u>Feb</u>   | <u>1868</u> | <u>32</u> | <u>Alabama</u> |                  |
| <u>Mary J</u>       | <u>D</u>          | <u>Oct</u>   | <u>1888</u> | <u>11</u> | <u>Alabama</u> |                  |
| <u>Elaine</u>       | <u>S</u>          | <u>May</u>   | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |                  |
| <u>Joseph</u>       | <u>S</u>          | <u>April</u> | <u>1892</u> | <u>8</u>  | <u>Alabama</u> |                  |
| <u>Charles</u>      | <u>D</u>          | <u>Feb</u>   | <u>1894</u> | <u>6</u>  | <u>Alabama</u> |                  |

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INLAND OF FAMILY—CONTINUED)

STATE

*Hakama*

## OTHER MEMBERS OF FAMILY—CONTINUED

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#2 see #1

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U S GOVERNMENT PRINTING OFFICE

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**C650**  
**Green, Thomas**  
 (HEAD OF FAMILY)

STATE **ALABAMA**  
 VOL. **42** E.D. **96**  
 SHEET **6** LINE **42**

**74** **Oct** **1873** **26** **Georgia**  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Marshall** **Feb 21** **Chawford**  
 (COMPO) (E. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <b>Green, Fuley</b> | <b>W</b>     | <b>Nov</b> | <b>1876</b> | <b>23</b> | <b>Georgia</b> |             |
| <b>Marion L.</b>    | <b>D</b>     | <b>Aug</b> | <b>1891</b> | <b>8</b>  | <b>Alabama</b> |             |
| <b>Rebecca J.</b>   | <b>D</b>     | <b>Jan</b> | <b>1893</b> | <b>6</b>  | <b>Alabama</b> |             |
| <b>John L.</b>      | <b>S</b>     | <b>Dec</b> | <b>1895</b> | <b>4</b>  | <b>Alabama</b> |             |
| <b>Donnie W.</b>    | <b>D</b>     | <b>Jan</b> | <b>1897</b> | <b>3</b>  | <b>Alabama</b> |             |

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STATE Utah

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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11-22571



6650  
 Green, Thomas

(HEAD OF FAMILY)

ALABAMA

VOL. 15

E.D. 34

SHEET 25

LINE 54

W Aug 1851 49 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Leavinton 1st 16 Staungins Schoolhouse  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sarah F. | W            | Apr   | 1861 | 37  | Alabama    |             |
| Morell H.       | S            | May   | 1881 | 19  | Alabama    |             |
| Edney M.        | D            | Apr   | 1884 | 16  | Alabama    |             |
| Asard H.        | S            | Dec   | 1890 | 9   | Alabama    |             |
| Taintey D.      | D            | Jun   | 1894 | 5   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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HEAD OF FAMILY—CONTINUED

STAT

## OTHER MEMBERS OF FAMILY—CONTINUED

NAME \_\_\_\_\_

## RELATIONSHIP

BIRTH

MONTH

YEAR

AGE

## BIRTHPLACE

COVERED  
SHIP

642

Feb

1899

Alabama

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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C650

Green, Thomas

(INDIVIDUAL)

ALABAMA

VOL. 46

E. D. 106

SHEET 1

LINE 77

13 Oct. 1869 30 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

(H. C. D.)

Montgomery Monroe

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Watts, Mary

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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2650

ALABAMA

Green, Thomas<sup>5</sup>

(HEAD OF FAMILY)

VOL.

52

E. D.

61

SHEET

9

LINE

51

13

(COLOR)

Dec

(MONTH)

1854

(YEAR)

45

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Randolph

(COUNTY)

P.O. 11 Rock Mills

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Nora | W            | NR    | 1866 | 34  | Georgia    |             |
| Bennie      | S            | Oct   | 1882 | 17  | Georgia    |             |
| Viecy       | S            | Sept  | 1883 | 16  | Georgia    |             |
| Thomas      | S            | Sept  | 1887 | 12  | Georgia    |             |
| Franklin    | S            | May   | 1889 | 11  | Georgia    |             |

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*Green, Thomas*  
(HEAD OF FAMILY—CONTINUED)

STATE *Alabama*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|--------------|----------------|-------------|
|                         |              | MONTH       | YEAR        |              |                |             |
| <i>Charlie B.</i>       | <i>S</i>     | <i>Apr</i>  | <i>1891</i> | <i>9</i>     | <i>Georgia</i> |             |
| <i>Sallie M.</i>        | <i>W</i>     | <i>Sept</i> | <i>1892</i> | <i>7</i>     | <i>Georgia</i> |             |
| <i>May C.</i>           | <i>W</i>     | <i>Aug</i>  | <i>1895</i> | <i>4</i>     | <i>Georgia</i> |             |
| <i>John C.</i>          | <i>S</i>     | <i>Mar</i>  | <i>1897</i> | <i>3</i>     | <i>Georgia</i> |             |
| <i>Lula B.</i>          | <i>W</i>     | <i>July</i> | <i>1899</i> | <i>1 1/2</i> | <i>Alabama</i> |             |
| <i>Pollie</i>           | <i>S W</i>   | <i>June</i> | <i>1888</i> | <i>14</i>    | <i>Georgia</i> |             |
| <i>Bindson, Will F.</i> | <i>Bo</i>    | <i>May</i>  | <i>1880</i> | <i>20</i>    | <i>Georgia</i> |             |
|                         |              |             |             |              |                |             |
|                         |              |             |             |              |                |             |

*E. Graham Thomas Jr.*

HEAD OF FAMILY

STATE

ALABAMA

VOL. 33

E.D. 56

SHEET 20

LINE 41

B. Nov. 1868 31

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Lauderdale pvt 10*

*By Clarence*

*Clarence*

(COUNTY)

*Westmoreland Quarters*

(C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE  | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|-------------|-------------|
|                        |              | MONTH      | YEAR        |           |             |             |
| <i>Graham, Clara</i>   | <i>W</i>     | <i>Jan</i> | <i>1866</i> | <i>34</i> | <i>ala.</i> |             |
| <i>Thomas Jr.</i>      | <i>S</i>     | <i>Feb</i> | <i>1888</i> | <i>12</i> | <i>..</i>   |             |
| <i>Mattie L.</i>       | <i>D</i>     | <i>Jan</i> | <i>1894</i> | <i>6</i>  | <i>..</i>   |             |
| <i>Weakly, Paralee</i> | <i>M.S</i>   | <i>m</i>   | <i>m</i>    | <i>m</i>  | <i>ala.</i> |             |

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Green, Thomas  
(INDIVIDUAL)

STATE

**ALABAMA**

VOL

18

E. D.

25

SHEET

8

LINE

25

B.  
(COLOR)

Dec  
(MONTH)

1839  
(YEAR)

60  
(AGE)

North Carolina  
(BIRTHPLACE)

(CITIZENSHIP)

Dallas  
(COUNTY)

Pct. 15 - Portland  
(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Richardson, Vincy,

RELATIONSHIP TO ABOVE

Uncle

REMARKS

6660  
**Graham Thomas**  
(HEAD OF FAMILY)  
 VOL. 7 E. D. 42  
 SHEET 6 LINE 25  
 ALABAMA  
 H. Mar 1864 36 South Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Calhoun Oct 15 Anniston  
(COUNTY) (DATE) (CITY)  
Anniston West 18th 22  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham Annie B. | H.           | Dec   | 1874 | 25  | Tennessee  |             |
| Lawrence        | S.           | Apr   | 1898 | 2   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |



6650

*Grubbs Thomas*

ALABAMA

VOL. *42*

E. D. *55*

(INDIVIDUAL)

SHEET *10*

LINE *14*

*B. 1901 100 20 South 10th St*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Grubbs* *Alabama*

(COUNTY)

(M. C. D.)

*1* *1*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6260  
**Green, Thomas**  
(HEAD OF FAMILY)  
 VOL. 19 E.D. 26  
 SHEET 12 LINE 14  
13 Dec 1870 29 Virginia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Dallas Pot 16 Alabama  
(COUNTY) (IN. C. D.)

**ALABAMA**

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Anne C.</u> | <u>W</u>     | <u>Oct</u> | <u>1875</u> | <u>24</u> | <u>Alabama</u> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |

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6650

*Green, Thomas A*

HEAD OF FAMILY

VOL. *20*

ALABAMA

E. D. *75*

SHEET *27*

LINE *49*

*24 May 1878*  
(MAYOR) (MONTH) (YEAR)  
*De Kalb*  
(COUNTY)

*22 Alabama*  
(AGE) (BIRTHPLACE)  
*Pct. 8 Lathamville*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Marie M</i> | <i>W</i>     | <i>June</i> | <i>1877</i> | <i>22</i> | <i>Georgia</i> |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |

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G650

Graham, Thomas A.

HEAD OF FAMILY

VOL.

58

ALABAMA

E. D. 71

SHEET

15

LINE

94

W.

(COLOR)

July

(MONTH)

1844

(YEAR)

55

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pittsburg

(CITY)

Rt. #6 Eagle Creek

(C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Emma S. | W.           | May   | 1868 | 32  | Alabama    |             |
| Born, Dikel     | S. S.        | Aug   | 1890 | 9   | Alabama    |             |
| -- Dila         | S. D.        | Aug   | 1890 | 9   | Alabama    |             |

6680  
Green, Thomas A

(HEAD OF FAMILY)

VOL. 41

ALABAMA

E.D. 65

SHEET 2

LINE 38

N Dec 1875 24 Alabama  
(CITY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Marion (COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sarah C. | W            | Mar   | 1875 | 24  | Alabama    |             |
| Hatey, D        | D            | Nov   | 1895 | 4   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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6650  
Green, Thomas, B.

ALABAMA

VOL. 20

E.D. 75

SHEET 3

LINE 65

W Apr 1855

45 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

Pt #18 Lathamville

(COUNTY)

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Hattie E | W            | Nov   | 1860 | 39  | Alabama    |             |
| Louretta V      | D.           | Jan   | 1878 | 22  | Alabama    |             |
| Florence O      | D.           | June  | 1882 | 17  | Alabama    |             |
| Jimmie M        | D.           | Mar   | 1886 | 14  | Alabama    |             |
| Wilsey M        | J.           | Nov   | 1887 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

STATE Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

11-11671

G. 650  
 Green, Thomas, B.  
 (HEAD OF FAMILY)  
 VOL. 4  
 SHEET 4  
 E.D. 11  
 LINE 11  
 ALABAMA  
 W. (COLOR)  
 Sept 1837 62 Georgia (BIRTHPLACE)  
 Blount (COUNTY)  
 Feb 12 (BIRTHPLACE)  
 (CITY)  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Francis E. | W.           | Nov   | 1839 | 60  | Georgia    |             |
| - Albion B.       | S.           | July  | 1875 | 24  | Alabama    |             |
| - Stella H.       | D.T.         | May   | 1881 | 19  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |



6650  
Garren, Thomas B.

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 4 E. D. 2

SHEET 11 LINE 48

W Feb. 1856

Blount

(CITY)

44 North Carolina

Oct. 23, Hector

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Garren, Mary C. | W                 | Oct.  | 1853 | 46  | Georgia    |                  |
| — Coke B.       | S                 | Apr.  | 1879 | 21  | Alabama    |                  |
| — John J.       | S                 | Apr.  | 1886 | 14  | Alabama    |                  |

6650  
Green, Thomas D.  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 12 E.D. 107

SHEET 7 LINE 6

W Dec. 1861 38  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE) (CITIZENSHIP)

Clay Oct. 5, Coletta  
(COUNTY) (C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Green, Elizabeth | W                 | Mar   | 1863 | 37  | Alabama    |                  |
| — Minnie         | D                 | May   | 1886 | 14  | Alabama    |                  |
| — Lula           | D                 | Aug   | 1888 | 11  | Alabama    |                  |
| — Bercey         | D                 | May   | 1890 | 10  | Alabama    |                  |
| — Thoma C.       | S                 | May   | 1892 | 8   | Alabama    |                  |

\*1a+2j

Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY--CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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總 第 100 卷 第 1 期 1997 年 1 月 1 日 出版

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6250  
Green, Thomas F.  
(HEAD OF FAMILY)

VOL. 46

ALABAMA

E. D. 107

SHEET 20

LINE 22

Dec 1830 69 Alabama  
(COLOR) (MARRIAGE) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 5  
(COUNTY) (M. C. D.)  
Montgomery Montgomery  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Green Virginia</u> | <u>W</u>     | <u>May</u>  | <u>1827</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>Robert H</u>       | <u>S</u>     | <u>May</u>  | <u>1862</u> | <u>38</u> | <u>Alabama</u> |             |
| <u>Mary</u>           | <u>D</u>     | <u>July</u> | <u>1870</u> | <u>29</u> | <u>Alabama</u> |             |
| <u>Nirno</u>          | <u>D</u>     | <u>Apr</u>  | <u>1872</u> | <u>28</u> | <u>Alabama</u> |             |

6680  
Greene Thomas H  
(INDIVIDUAL)

VOL. 29

ALABAMA

E. D. 95

SHEET 10

LINE 98

W Mich 1880 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jefferson  
(CITY)

Oct # 10  
(M. C. D.)

(CITY)

ENUMERATED WITH Quinn, Robert

RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

21—11670

A-2

Green, Thomas, J.  
(HEAD OF FAMILY)

ALABAMA

VOL. 27 E.D. 84

SHEET 13 LINE 40

W April 1865 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Barry Pk 3 Dathan  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sarah E. | W            | July  | 1870 | 29  | Alabama    |             |
| William L.      | S            | Nov   | 1892 | 7   | Alabama    |             |
| Katie           | S            | Sep   | 1896 | 4   | Alabama    |             |
| Harris Alex     | Se           | Nov   | 1880 | 20  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11--11371

0000  
 Green, Thomas F.  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 31 E. D. 115  
 SHEET 10 LINE 22  
 (COLOR) (MONTH) 1851 (YEAR) 50 (BIRTH PLACE) Georgia (CITIZENSHIP)  
 (COUNTRY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------|--------------|-------|------|-----|------------|-------------|
|           |              | MONTH | YEAR |     |            |             |
| John F.   | H            | Mar   | 1878 | 53  | Georgia    |             |
| John F.   | H            | Jan   | 1880 | 31  | Georgia    |             |
| Thomas F. | S            | Mar   | 1882 | 15  | Alabama    |             |
| John F.   | S            | Feb   | 1883 | 14  | Alabama    |             |
| John F.   | S            | Feb   | 1887 | 12  | Alabama    |             |

*Green, Thomas G.*

(HEAD OF FAMILY)

VOL.

*34*

ALABAMA

E. D.

*70*

SHEET

*7*

LINE

*86*

*W* *Nov* *1869* *30*

(MOR)

(MONTH)

(YEAR)

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Lawrence*

(COUNTY)

*Town Creek, Pet. 2/2*

(M. C. D.)

*Town Creek*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Beall L.</i> | <i>W</i>     | <i>May</i> | <i>1869</i> | <i>31</i> | <i>Alabama</i> |             |
| <i>Velmer</i>          | <i>D</i>     | <i>Nov</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Basse M.</i>        | <i>D</i>     | <i>Oct</i> | <i>1896</i> | <i>4</i>  | <i>Alabama</i> |             |
| <i>William</i>         | <i>S</i>     | <i>Jan</i> | <i>1898</i> | <i>7</i>  | <i>Alabama</i> |             |

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U. S. GOVERNMENT PRINTING OFFICE

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6350  
 Green, Thomas, H.  
(HEAD OF FAMILY)

VOL. 20

ALABAMA

E. D. 75

SHEET 19

LINE 63

24 Dec 1853 46 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 La Halle Petal Lathamville  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Willie H. | H            | Jan   | 1864 | 30  | Georgia    |             |
| Walter L         | S            | June  | 1885 | 14  | Alabama    |             |
| Lussier D        | D            | Nov   | 1887 | 12  | Alabama    |             |
| Claude H         | S            | June  | 1891 | 9   | Alabama    |             |
| Lisa D           | D            | Sept  | 1894 | 5   | Alabama    |             |

1900 CENSUS INDEX  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11671

STATE

Green, Thomas H.

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1b

註：圖中各字母均為美國常用之字母，其意義如下：A：平均；B：標準差；C：標準差平方；D：標準差平方根；E：標準差平方根平方；F：標準差平方根平方平方；G：標準差平方根平方平方平方；H：標準差平方根平方平方平方平方；I：標準差平方根平方平方平方平方平方；J：標準差平方根平方平方平方平方平方平方；K：標準差平方根平方平方平方平方平方平方平方；L：標準差平方根平方平方平方平方平方平方平方平方；M：標準差平方根平方平方平方平方平方平方平方平方平方；N：標準差平方根平方平方平方平方平方平方平方平方平方平方；O：標準差平方根平方平方平方平方平方平方平方平方平方平方平方；P：標準差平方根平方平方平方平方平方平方平方平方平方平方平方平方；Q：標準差平方根平方平方平方平方平方平方平方平方平方平方平方平方平方；R：標準差平方根平方平方平方平方平方平方平方平方平方平方平方平方平方平方；S：標準差平方根平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方；T：標準差平方根平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方；U：標準差平方根平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方；V：標準差平方根平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方；W：標準差平方根平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方平方；X：標準差平方根平方；Y：標準差平方根平方；Z：標準差平方根平方。

11-11571

6650  
Green, Thomas J.  
HEAD OF FAMILY

STATE ALABAMA

VOL. 7 E. D. 26

SHEET 12 LINE 93

W Aug 1855 44 Georgia  
Calhoun Cal #2 Alexandria  
(COLOR) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Green, Charlie | S                 | Jan   | 1880 | 20  | Georgia    |                  |
| Isaac          | S                 | Oct   | 1883 | 16  | Georgia    |                  |
| Isaac          | D                 | Sept  | 1886 | 13  | Georgia    |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |



CG 650

*Green, Thomas J.*

STATE ALABAMA

VOL. 55 E.D. 133

SHEET 6 LINE 51

W Mich 1854 46 Georgia

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Shelby Pct. #18 Union

(COUNTY) (M. C. D.) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Lintha</i> | <i>W</i>     | <i>Apr</i> | <i>1865</i> | <i>35</i> | <i>Alabama</i> |             |
| <i>Effie A.</i>      | <i>D</i>     | <i>Nov</i> | <i>1879</i> | <i>21</i> | <i>Alabama</i> |             |
| <i>Johnny C.</i>     | <i>S</i>     | <i>Feb</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Maggie D.</i>     | <i>D</i>     | <i>Dec</i> | <i>1893</i> | <i>6</i>  | <i>Alabama</i> |             |



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Printed in U.S.A.

C650

Green, Thomas L.

ALABAMA

VOL. 12

E.D. 142

SHEET 9

LINE 18

21. Apr. 1862

38

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Calhoun

1st #10 Prescocker

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |         | AGE | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------|---------|-----|----------------|-------------|
|                    |              | MONTH | Y. & R. |     |                |             |
| Green, Margaret E. | W.           | June  | 1861    | 38  | South Carolina |             |
| Samuel H.          | S.           | July  | 1886    | 13  | Alabama        |             |
| Largus             | S.           | Sept. | 1888    | 11  | Alabama        |             |
| Mary J.            | D.           | Oct.  | 1890    | 9   | Alabama        |             |
| Thomas H.          | S.           | June  | 1893    | 6   | Alabama        |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

HEAD OF FAMILY—CONTINUED

# STAT

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

#2221

總發行所：東京市丸の内區有樂町一丁目三番地

11-1171



6450

Braham, Thos. L.  
HEAD OF FAMILY

VOL. 34

ALABAMA

E.D. 109SHEET 5LINE 32

11 June 1858 41 Alabama  
(MARRIAGE) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
1 Clark Box # 12 Cassville  
(COUNTY) (STREET) (HOUSE NO.)  
(CITY)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Braham, Mary J. | W            | Jan   | 1857 | 43  | Tennessee  |             |
| - Helen E.      | S            | Dec   | 1877 | 18  | Alabama    |             |
| - Katie B.      | D            | Mar   | 1883 | 17  | Alabama    |             |
| - Edwin E.      | S            | Feb   | 1885 | 15  | Alabama    |             |
| - Rosa V.       | D            | Feb   | 1887 | 13  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571



6638

Greene, Thomas L.

(HEAD OF FAMILY)

VOL.

11

ALABAMA

E.D.

39

SHEET

2

LINE

55

W

(COLOR)

Nov

(MONTH)

1871

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Clarke

(COUNTY)

Pct 17 Cane Creek

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greene, James J. | F            | Aug   | 1834 | 65  | Alabama    |             |
| Emily            | M            | Nov   | 1841 | 58  | Alabama    |             |
| Joe R            | B            | Apr   | 1876 | 24  | Alabama    |             |
| Dean, Mary O     | Si           | Jul   | 1858 | 42  | Alabama    |             |

15650

Abraham Thomas M.

(HEAD OF FAMILY)

VOL. 30

ALABAMA

E. D. 106

SHEET 22

LINE 68

11 Mar

(MONTH)

1893

(YEAR)

57

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Oct 20

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------|--------------|------------|-------------|-----------|----------------|-------------|
|                |              | MONTH      | YEAR        |           |                |             |
| <u>Abraham</u> | <u>Head</u>  | <u>Mar</u> | <u>1893</u> | <u>12</u> | <u>Alabama</u> |             |
|                |              |            |             |           |                |             |
|                |              |            |             |           |                |             |
|                |              |            |             |           |                |             |
|                |              |            |             |           |                |             |
|                |              |            |             |           |                |             |
|                |              |            |             |           |                |             |
|                |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

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6650  
 Green, Thomas P. VOL 52 ALABAMA  
 (HEAD OF FAMILY) E.D. 56  
 SHEET 13 LINE 47  
 W Oct 1840 59 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Randolph (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 Widow (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

|   | NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---|-----------------|--------------|-------|------|-----|------------|-------------|
|   |                 |              | MONTH | YEAR |     |            |             |
| W | Green, Mary E.  | W            | Apr   | 1847 | 53  | Georgia    |             |
| — | Nannie d.       | Q            | Apr   | 1880 | 20  | Alabama    |             |
| — | Lavania         | Q            | Mar   | 1878 | 18  | Alabama    |             |
| — | Green, Thomas W | S            | Aug   | 1883 | 16  | Alabama    |             |
| — | Recie T.        | S            | Mar   | 1888 | 12  | Alabama    |             |

6630  
 Graham, Thomas R.  
 (HEAD OF FAMILY)  
 VOL. 30  
 SHEET 8  
 E. D. 111  
 LINE 12.  
 W. Mch 1846 54 Alabama  
 Jefferson (CITY) (COUNTY) (STATE) (BIRTHPLACE) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Graham, Amanda B. W. | W.           | Mch   | 1847 | 53  | Alabama    |             |
| George C. S.         | S.           | Jan'y | 1886 | 14  | Alabama    |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |

6680

Graham Thomas S

ALABAMA

VOL. 60

E.D. 146

(HEAD OF FAMILY)

SHEET 7

LINE 29

W

(COLOR)

1855

(MONTH)

45

(YEAR)

Georgia

(AGE)

Georgia

(BIRTHPLACE)

Citizenship

(CITIZENSHIP)

Milken

(COUNTY)

Box 12 Cordova

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham, Mary | W            | Aug   | 1852 | 47  | Georgia    |             |
| William      | F            | Mar   | 1833 | 66  | Georgia    |             |
| Lide Emma    | Si           | June  | 1861 | 34  | Georgia    |             |
| Thomas       | N            | Aug   | 1880 | 13  | Georgia    |             |
| John         | N            | Feb   | 1890 | 10  | Georgia    |             |

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DEPARTMENT OF COMMERCE  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11671

21-261-112





C650

Gueran, Thomas J.

(HEAD OF FAMILY)

VOL.

28

ALABAMA

E. D.

35

SHEET

11

LINE

79

W

(COLOR)

Feb. 1863

(MONTH)

32

(YEAR)

Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COUNTY)

Oct. #26

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Gueran, Sarah J. | W.           | Aug   | 1872 | 24  | Alabama    |             |
| Lulla J.         | D            | Oct   | 1884 | 7   | Alabama    |             |
| Mattie J.        | D            | Aug   | 1896 | 4   | Alabama    |             |
| John R.          | S            | Aug   | 1899 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650

Green, Thomas V

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

32

E. D.

154

SHEET

6

LINE

60

St. Hel

(CITY)

1888

(MONTH)

82

(YEAR)

Alabama

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Washington

(CITY)

20 bet 6 &amp; 7

(STREET)

(H. C. D.)

508

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green Mattie Miss | D            | Apr   | 1858 | 42  | Alabama    |             |
| Garden Anna       | Orphan       | May   | 1886 | 17  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

G650

Green, Thomas H.  
(INDIVIDUAL)

STATE

ALABAMA

VOL. 31E. D. 192SHEET 5LINE 23

W.  
(COLOR)

Mar.  
(MONTH)

1856  
(YEAR)

43  
(AGE)

S. Carolina  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

(M. C. D.)

Birmingham  
(CITY)

1st Ave  
(STREET)

1706 1/2  
(HOUSE NO.)

ENUMERATED WITH

Louis, Susan

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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2650

*Graham, Thom*  
(INDIVIDUAL)

ALABAMA

VOL. 30

E. D. 104

SHEET 48

LINE 8

*12* *Dec* *1870* *29*  
(MONTH) (YEAR) (AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*  
(COUNTY)

*Calhoun*  
(M. C. D.)

*Calhoun*  
(CITY)

*Calhoun*  
(STREET)

*Calhoun*  
(HOUSE NO.)

ENUMERATED WITH *Wm. Brown and Mrs. Susan Brown*

RELATIONSHIP TO ABOVE *Daughter*

REMARKS

6650  
Grayham, Tilley  
(INDIVIDUAL)  
VOL. 21  
SHEET 10  
LINE 21  
ALABAMA  
E.D. 65  
B. Mar 1893 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Elmore Oct 12 Okla  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Rawles, Osborn,  
RELATIONSHIP TO ABOVE Sister in Law.

REMARKS

0650

ALABAMA

WILLIAM J. TILLMAN

(HEAD OF FAMILY)

VOL. 42

E. D. 96

SHEET 5

LINE 20

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Winnfield

(COUNTY)

Alabama

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------|--------------|-------|------|-----|------------|-------------|
|           |              | MONTH | YEAR |     |            |             |
| Winnfield | Wife         | Dec   | 1885 | 21  | Alabama    |             |
| Herbert   | Son          | Sept  | 1897 | 2   | Alabama    |             |
| Anna      | Daughter     | Aug   | 1899 | 7   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11071

6650

Green, Tillytha  
(HEAD OF FAMILY)

VOL. 35

ALABAMA

E.D. 45

SHEET 6

LINE 26

W.

(COLOR)

Mar.

(MONTH)

1833

(YEAR)

67

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

Lee

(COUNTY)

Phoenix

(CITY)

Petio. T. Hoening

(M.C.D.)

Third Avenue

(STREET)

233

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Martin T. | S.           | Aug   | 1883 | 27  | Alabama    |             |
| Ellen            | D.           | Apr.  | 1864 | 36  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

Green, Tilman  
(INDIVIDUAL)

VOL 10

ALABAMA

E. D. 32

SHEET 9

LINE 35

B. Apr 1885 15  
(COLOR) (MONTH) (YEAR) (AGE)

Ala.  
(BIRTHPLACE) (CITIZENSHIP)

Chilton  
(COUNTY)

Pct 8 - Stanton  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Craig, Sam

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

13-11270



6230

*Green, Silman J*

ALABAMA

VOL. *41*

E.D. *61*

(HEAD OF FAMILY)

SHEET *8*

LINE *47*

*W* *June 1866* *33*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

*Marion*

*Hackleburg*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Lollie W</i> |              | <i>June</i> | <i>1868</i> | <i>31</i> | <i>Alabama</i> |             |
| <i>Virgie A L</i>      |              | <i>June</i> | <i>1881</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Lena H</i>          | <i>S</i>     | <i>Dec</i>  | <i>1889</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Benjamin H</i>      | <i>S</i>     | <i>Jan</i>  | <i>1893</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Myrtle G</i>        | <i>S</i>     | <i>June</i> | <i>1896</i> | <i>4</i>  | <i>Alabama</i> |             |

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#1222



0650  
Green, Tilmar

STATE

ALABAMA

VOL

7

E. D.

26

SHEET

8

LINE

78

B Oct 1846 53 Alabama  
Calhoun Oct 2 Alexandria

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE   | CITIZENSHIP |
|---------------|--------------|-------|------|-----|--------------|-------------|
|               |              | MONTH | YEAR |     |              |             |
| Green, Miller | W            | Aug   | 1836 | 65  | South Dakota |             |
| Luckey        | M            | Unk   | 1814 | 86  | Virginia     |             |
| Cook, Nannis  | Ad           | May   | 1888 | 12  | Alabama      |             |

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11-11571

C650

EE

Green, Timothy

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E.D. 129

SHEET 3

LINE 93

W

(COLOR)

Dec

(MONTH)

1873

(YEAR)

26

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Oct 7

Dixon

(A.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Sarah | W            | Feb   | 1835 | 45  | Alabama    |             |
| James A.     | D            | July  | 1870 | 29  | Alabama    |             |
| Lucy, Susan  | Da           | Mar   | 1872 | 28  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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0660

*Green, Lemmy*  
(INDIVIDUAL)

ALABAMA

VOL. *32*

E. D. *154*

SHEET *12*

LINE *21*

*White*  
(COLOR)

*April*  
(MONTH)

*1890*  
(YEAR)

*30*  
(AGE)

*Tennessee*  
(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*  
(COUNTY)

(M. C. D.)

*Madison*  
(CITY)

*Ac E*  
(STREET)

*1117*  
(HOUSE NO.)

ENUMERATED WITH

*George H. Bell*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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6650  
Grayham, Tishey  
(INDIVIDUAL)

ALABAMA

VOL. 48 E. D. 124

SHEET 16 LINE 42

13 Aug 1875 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Morgan Decatur, Dist. 1  
(COUNTY) (W. C. D.)

Decatur Cherry  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Lockhart, Geo.

RELATIONSHIP TO ABOVE Boarder

REMARKS

6650  
 Graham, Thomas J.  
 (HEAD OF FAMILY)  
 VOL. 28  
 SHEET 8  
 E. D. 21  
 LINE 72  
 H Aug 1827 72  
 (COLOR) (MONTH) (YEAR) (AGE)  
 Jackson (COUNTY)  
 (CITY)  
 (STREET)  
 (HOUSE NO.)  
 (BIRTHPLACE)  
 (CITIZENSHIP)  
 (B. C. D.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Graham, Jane E.  | H            | May   | 1830 | 70  | Alabama    |             |
| Robert           | S            | Jan   | 1868 | 32  | Alabama    |             |
| Franklin, George | Se           | Feb   | 1850 | 50  | Alabama    |             |

668

Greenhaw Job

ALABAMA

VOL.

33

E.D.

47

HEAD OF FAMILY

SHEET

4

LINE

38

11 Dec. 1872 27

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH)

(CITIZENSHIP)

Landardall

P.O. Mitchell

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|-------------|-------------|
|                       |              | MONTH | YEAR |     |             |             |
| Greenhaw, Ellen       | W.           | July  | 1877 | 27  | Alabama     |             |
| Heaven                | D.           | Aug   | 1896 | 3   | Alabama     |             |
| Vera                  | D.           | May   | 1898 | 2   | Alabama     |             |
| 2 Rogers, Saborah, A. |              | Aug   | 1842 | 57  | Mississippi |             |

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DEPARTMENT OF COMMERCE  
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6600  
Graham, Tobe

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 106

SHEET 20

LINE 99

B

(COLOR)

Un

(MORT)

1844

(YEAR)

56

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 1 - Tuskegee

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, Clara | W            | Un    | 1871 | 29  | Alabama    |             |
| — Drakeford   | S            | Un    | 1891 | 9   | Alabama    |             |
| — Belva       | S            | Un    | 1893 | 7   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

G-650

*Graham, Toby*  
(HEAD OF FAMILY)

STATE **ALABAMA**  
VOL. *46* E. D. *111*  
SHEET *6* LINE *98*

*B. May 1872 28 Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Montgomery Pet. S. Wiley*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Mary W.</i> |              | <i>May</i>  | <i>1875</i> | <i>25</i> | <i>Alabama</i> |             |
| <i>Lennie</i>          |              | <i>July</i> | <i>1875</i> | <i>4</i>  | <i>Alabama</i> |             |
| <i>Elizabeth</i>       |              | <i>May</i>  | <i>1875</i> | <i>2</i>  | <i>Alabama</i> |             |

6650

Green Tom.

(INDIVIDUAL)

ALABAMA

VOL.

59

E.D.

118

SHEET

25

LINE

30

H

(TIDEL)

Oct

(MONTH)

1880

(YEAR)

20

(AGE)

Alabama.

(BIRTHPLACE)

(CITIZENSHIP)

Guecalora

(COUNTY)

Oct. 10 - Brookwood

(M. C. D.)

Brookwood

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Birchfield, Jan.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6650  
Larrem

W. Larrem

ALABAMA

VOL. 30 E.D. 108

SHEET 73 LINE 35

W. Larrem 73 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

(COUNTY) (IN. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------|--------------|-------|------|-----|------------|-------------|
|           |              | MONTH | YEAR |     |            |             |
| W. Larrem | Head         | Jan   | 1873 | 8   | Alabama    |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |

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G650 R

Green, Tom  
(HEAD OF FAMILY)

VOL. 47

ALABAMA

E. D. 112

SHEET 9

LINE 97

B

Dec

1872

27

Alabama

(CHILD)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pet 9 McLahee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Anniah W. |              | May   | 1877 | 23  | Alabama    |             |
| — Lulla          | D.           | May   | 1893 | 7   | Alabama    |             |
| — Willie, Ann D. |              | Oct   | 1894 | 5   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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G650

Green, Tom

(HEAD OF FAMILY)

VOL. 20

ALABAMA

E.D. 66

SHEET 4

LINE 94

B

(COLOR)

Jan

(MONTH)

1870

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pct #5- Van Buren

(U. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Chaney | W            | Jan   | 1875 | 25  | Alabama    |             |
| Thomas        | S            | Mich  | 1885 | 15  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6634  
Green, Tom  
(INDIVIDUAL)

ALABAMA

VOL. 30 E.D. 101  
SHEET 8 LINE 97

Wm. Green 1874 76 Alabama  
(COLOR) (BORN) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Wichita Mich.  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Wm. Green  
RELATIONSHIP TO ABOVE Brother

REMARKS

G-650  
Green, Tom  
(INDIVIDUAL)

VOL. 57

ALABAMA

E.D. 132

SHEET 4

LINE 61

B July 1881 19 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Pike Bel. 9 D. C. by  
(COURT) (M. C. D.)

- - -  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Pryor, David

RELATIONSHIP TO ABOVE Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11870

A-2



6636

Graham, Ben

(HEAD OF FAMILY)

VOL. 56

ALABAMA

E.D. 89

SHEET 8

LINE 91

B.

(COLOR)

Feb

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 3, Shanville

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, Nancy | Wf           | May   | 1875 | 35  | Alabama    |             |
| Willie        | S.           | April | 1878 | 12  | Alabama    |             |
| Robert        | S.           | June  | 1890 | 10  | Alabama    |             |
| Paul          | S.           | Nov   | 1896 | 3   | Alabama    |             |
| Annie         | S.           | Oct   | 1897 | 2   | Alabama    |             |

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STATE Alabama

IN REAR OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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[illegible]

11-11571

ALABAMA

Green, Tom

(INDIVIDUAL)

VOL. 34 E.D. 69

SHEET 5 LINE 66

B Apr 1898 2 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Lawrence Pet 2 Courtland  
 (COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Byrd, Nisia  
 RELATIONSHIP TO ABOVE S Son

REMARKS

1900 CENSUS INDEX  
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 BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE 11-11670

Green, Tom (HEAD OF FAMILY) VOL. 59 E.D. 118  
 SHEET 33 LINE 37  
M. Jan 1867 33 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lawrence Pt 12 - Dawson  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Alice</u> | <u>H</u>     | <u>Feb</u>  | <u>1872</u> | <u>31</u> | <u>Alabama</u> |             |
| <u>Jim</u>          | <u>S</u>     | <u>Feb</u>  | <u>1877</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Gracie</u>       | <u>D</u>     | <u>Jan</u>  | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>Elley</u>        | <u>D</u>     | <u>July</u> | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Lloyd</u>        | <u>S</u>     | <u>Feb</u>  | <u>1897</u> | <u>3</u>  | <u>Alabama</u> |             |

6680

Broun, Tom

(HEAD OF FAMILY)

ALABAMA

VOL. 38

E. D. 114

SHEET 14

LINE 8

B

(COLOR)

Sept

(MONTH)

1870

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Hacon

(COUNTY)

Oct 6 Honeycut

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Broun, Mary | W            | Oct   | 1877 | 20  | Alabama    |             |
| Ann         | S            | Sept  | 1898 |     | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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11-11571

G650

Green, Tom

HEAD OF FAMILY

VOL 49

ALABAMA

E.D. 68

SHEET 17

LINE 99

B

(COLOR)

UN

(MONTH)

1871

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(CITY)

Pet. 2 Hamburg

(IN C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Belle | W            | UN    | 1878 | 22  | Alabama    |             |
| Green, Tom   | F            | Aug   | 1837 | 62  | Alabama    |             |
| — Laura      | Ac           | Apr   | 1886 | 14  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

1900 CENSUS INDEX  
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U.S. GOVERNMENT PRINTING OFFICE

11-11871

*Greene, Tom*  
HEAD OF FAMILY

STATE *ALABAMA*  
 VOL. *26* E. D. *62*  
 SHEET *13* LINE *35*

*B* *Oct 1886* *43* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Hale* *Oct 12* *Moundville*  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Greene, Myrie</i> | <i>W</i>     | <i>Mar</i> | <i>1867</i> | <i>33</i> | <i>Alabama</i> |             |
| <i>Philip</i>        | <i>S</i>     | <i>Apr</i> | <i>1887</i> | <i>13</i> | <i>Alabama</i> |             |
| <i>Frank</i>         | <i>N</i>     | <i>May</i> | <i>1889</i> | <i>11</i> | <i>Alabama</i> |             |
| <i>Robert</i>        | <i>S</i>     | <i>Mar</i> | <i>1891</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>Berry</i>         | <i>S</i>     | <i>Jan</i> | <i>1893</i> | <i>7</i>  | <i>Alabama</i> |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

*188 E 2*





G 650

Gorom, Tom

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 32

E.D. 154

SHEET 7

LINE 20

B Feb - 1871 29 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham

(CITY)

Alley E. bet<sup>th</sup> 19-20

(STREET)

1922

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------|--------------|-------|------|-----|-------------|-------------|
|            |              | MONTH | YEAR |     |             |             |
| Gorom, Ida | W.           | Sept  | 1876 | 23  | Mississippi |             |
| " Edie     | S.           | Sept  | 1892 | 7   | Alabama     |             |
|            |              |       |      |     |             |             |
|            |              |       |      |     |             |             |
|            |              |       |      |     |             |             |
|            |              |       |      |     |             |             |
|            |              |       |      |     |             |             |
|            |              |       |      |     |             |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6630  
Greene, Tom (Dr.)

(HEAD OF FAMILY)

VOL. 26

ALABAMA

E.D. 55

SHEET 7

LINE 50

13 Nov 1848

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Hall

Pct 7 Cedarville

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Greene, Mary | W            | May   | 1853 | 47  | Alabama    |             |
| — Elizabeth  | D            | Nov   | 1882 | 17  | Alabama    |             |
| — Jacob      | S            | Jan   | 1885 | 15  | Alabama    |             |
| — Henry      | S            | Feb   | 1888 | 12  | Alabama    |             |
| — Carolina   | D            | Nov   | 1893 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2441

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0650

ALABAMA

Law, Tom  
(INDIVIDUAL)

VOL. 31E. D. 119SHEET 12LINE 55

11 June 1871 24  
(COLOR) (MONTH) (YEAR) (AGE)

Barren  
(BIRTHPLACE) (CITIZENSHIP)

Jefferson  
(COUNTY)

Pct 3  
(M. C. D.)

Lawson  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

John P. Add

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6578  
Green, Tom<sup>M</sup>

(HEAD OF FAMILY)

VOL.

2

ALABAMA

E.D.

6

SHEET

11

LINE

38

B

May

1825

75

Virginia

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Baileys

(COUNTY)

Box 4, Fort Moultrie

(P. O. BOX)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Sara | W            | April | 1825 | 75  | Virginia   |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |



6620  
*Green, Thomas*  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

*59*

E. D.

*118*

SHEET

*35*

LINE

*76*

*B*  
(COLOR)

(MONTH)

*Feb 1880*  
(YEAR)

(AGE)

*20 Georgia*  
(BIRTHPLACE)

(CITIZENSHIP)

*Tuscaloosa*  
(COUNTY)

*Pct 12 Parsons*  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Girmer, Charles*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11670

8636

Green, Tommie

(INDIVIDUAL)

VOL.

32

ALABAMA

E. D.

135

SHEET

5

LINE

42

B

(COLOR)

June

(MONTH)

1882

(YEAR)

17

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet 37

(M. C. D.)

Birmingham

(CITY)

4th Ave

(STREET)

1618

(HOUSE NO.)

ENUMERATED WITH

Bernheim, Henry W

RELATIONSHIP TO ABOVE

servant

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2

12-11576



C650

Green, Tommie

(INDIVIDUAL)

ALABAMA

VOL. 1

E. D. 1

SHEET 17

LINE 81

B NR 1884 16 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Autauga Pet 1 Prattville  
 (COUNTY) (W. C. D.)  
 Prattville Sec 1  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Darden, Walter

RELATIONSHIP TO ABOVE

Son ✓

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-31870

*Greene, Fred*  
(HEAD OF FAMILY)

**ALABAMA**

VOL. *25*

P. D. *42*

SHEET *3*

LINE *1*

*B*

*Oct*

*71*

*28*

*Ala*

(SEX)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Greene*  
(COUNTY)

*Oct 13 West Greene*  
(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |           | AGE       | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------------|-----------|-----------|------------|-------------|
|                     |              | MONTH       | YEAR ✓    |           |            |             |
| <i>Greene, Lucy</i> | <i>W</i>     | <i>Sept</i> | <i>75</i> | <i>24</i> | <i>Ala</i> |             |
| <i>— Claudia</i>    | <i>D</i>     | <i>Mar</i>  | <i>93</i> | <i>7</i>  | <i>Ala</i> |             |
| <i>— Walter</i>     | <i>S</i>     | <i>Mar</i>  | <i>95</i> | <i>5</i>  | <i>Ala</i> |             |
| <i>— Fesler</i>     | <i>S</i>     | <i>Sept</i> | <i>95</i> | <i>4</i>  | <i>Ala</i> |             |
| <i>— Nannie</i>     | <i>D</i>     | <i>Mar</i>  | <i>98</i> | <i>2</i>  | <i>Ala</i> |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

G650  
Green, Tucker

ALABAMA

STATE  
VOL. 62 E.D. 160  
SHEET 4 LINE 6

W. Dec. 1849 50 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Winston Pet. 10 - Delmar  
(COUNTY) (M. C. S.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Green, Polley | W.                | Jan.  | 1852 | 48  | Alabama    |                  |
| Robike        | S.                | Nov.  | 1890 | 9   | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

See also Green  
Tucker

A-1a  
U. S. GOVERNMENT PRINTING OFFICE 11-11971

0650  
 Green, Tucker  
 HEAD OF FAMILY  
 ALABAMA  
 STATE  
 VOL. 62 E.D. 160  
 SHEET 4 LINE 27  
 W. May 1876 24 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Winston Pet. 10 Belmar  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Emma | W.           | Aug.  | 1874 | 24  | Alabama    |             |
| Rosey       | D.           | Aug.  | 1894 | 5   | Alabama    |             |
| Ann         | D.           | Sept. | 1895 | 4   | Alabama    |             |
| Adler S.    | D.           | Feb.  | 1896 | 3   | Alabama    |             |
| Lease       | S.           | Oct.  | 1898 | 1   | Alabama    |             |

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See also  
 Tucker, Green

A-1a

11-51571

C 650

T

ALABAMA

Guerin, Elizabeth D.

HEAD OF FAMILY

VOL.

28

E.O.

25

SHEET

12

LINE

22

W

(COLOR)

June

(MONTH)

1874

(YEAR)

W

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(CITY)

Oct. #22 South

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Guerin, Minnie | D                 | Apr   | 1877 | 23  | Alabama    |                  |
| Elizabeth      | D                 | Dec   | 1881 | 21  | Alabama    |                  |
| James R.       | S                 | June  | 1889 | 20  | Alabama    |                  |
| George W.      | S                 | Feb   | 1883 | 17  | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6650

Green, Fannie E.

(HEAD OF FAMILY)

VOL.

6

ALABAMA

E. D. 20

SHEET

28

LINE

1

W

(COLOR)

June

(MONTH)

1872

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

(CITY AND STATE)

Butler

(COUNTY)

Oct 12

(M. C. D.)

Greenville

Greenville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Willie A. | W            | Mar   | 1876 | 24  | Alabama    |             |
| Anna L.          | D            | May   | 1898 | 2   | Alabama    |             |
| Williamell       | D            | May   | 1900 | 1/2 | Alabama    |             |
| Matthie G.       | M            | Mar   | 1850 | 50  | Alabama    |             |

16650

Green, Cyrus  
HEAD OF FAMILY

HEAD OF FAMILY

STATE

# ALABAMA

VOL.

66

E. D.

92

SHEET

16

LINE

9

21/ Feb  
(CLERK) (MONTH)  
Hunter (COUNTY)

100 卷

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YEAR

PAGE

## CONCLUSION

CITIZENSHIP

Turner

COUNTY

Pt 6

(BIRTH PLACE)  
York

1. 解. C. D.

(CITY)

:STRIKE:

GROUPS 80.1

## OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

BRYAN

MONTH

YEARS

AGE

BIRTHPLACE

SHIP

Green, Fattie J. W Feb'y 1879 21 Alabama

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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22 2014年6月第1期 卷第1期 第1期

11-11571



6650  
Green, Ulmer P.  
(HEAD OF FAMILY)

Green, Ulmer P.  
(HEAD OF FAMILY)

HEAD OF FAMILY

VOL. 4

# ALABAMA

E.D. 22

SHEET 2

LINE 32

14 Apr 1878 22 Alabama

1000000

(10) 75-10

《平定集》

445

(發行所) 伊呂波

(CITIZENSHIP)

Blount

COUNT

rect. 32, Wauzette

1984, C. D. A.

(CITY)

(附7张图)

HOUSE NO. 1

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| <i>Every one</i> |                   |       |      |     |            |                  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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2025 RELEASE UNDER E.O. 14176

*Graham Ulyses*  
(INDIVIDUAL)

VOL. *21*

ALABAMA

E. D. *62*

SHEET *1*

LINE *83*

*83* *July* *1887* *13*  
(COLOR) (MONTH) (YEAR) (AGE)

*Ala*  
(BIRTHPLACE)

(CITIZENSHIP)

*Alabama*  
(COUNTY)

*Pet 8 Wetumka*  
(W. C. D.)

*Wetumka*  
(CITY)

*Ready*  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Gum Dick*

RELATIONSHIP TO ABOVE

*Son*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

11-11870

C650  
Graham, Irish

HEAD OF FAMILY

STATE ALABAMA  
VOL. 47 E.D. 112  
SHEET 12 LINE 99

B July 1847 53 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Montgomery Oct 9 McLehee  
(CITY) (STREET) (HOUSE NO.)  
(IM. C. D.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Graham, Lou | W.           | May   | 1854 | 44  | Alabama    |             |
| Hernania    | D.           | Oct.  | 1879 | 20  | Alabama    |             |
| Lizza       | D.           | Dec.  | 1881 | 18  | Alabama    |             |
| Louvenia    | D.           | Nov.  | 1883 | 16  | Alabama    |             |
| Nettie      | D.           | Dec.  | 1886 | 13  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A1 SW#2

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1,435,664

1,481,744

Printed in U. S. A.

90650  
Greene Vann

(HEAD OF FAMILY)

VOL.

22

ALABAMA

E. D.

157

SHEET

LINE

73

(COLOR)

White

(MONTH)

Sept 1864

(YEAR)

(AGE)

35 Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Set - 11 - 1880

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greene Maria      | W            | Oct   | 1860 | 24  | Alabama    |             |
| Mattie            | D            | Jan   | 1892 | 8   | Alabama    |             |
| Lambright, Tannen | Daughter     | May   | 1882 | 18  | Alabama    |             |
| William, Arthur   | N            | Nov   | 1886 | 14  | ennessee   |             |
| Fox, Eugenia      | Ni           | Nov   | 1887 | 12  | Alabama    |             |

K650  
Green

Vedder

STATE ALABAMA

VOL. 47 E.D. 112

SHEET 4 LINE 15

B. Jan 1872

28 Alabama

Montgomery

Feb 9 Mc Lehe

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Lizza Ann | W.           | May   | 1876 | 24  | Alabama    |             |
| - Henry          | S.           | Sept. | 1889 | 10  | Alabama    |             |
| - Lizzie         | D.           | Feb.  | 1891 | 9   | Alabama    |             |
| - Missouri       | D.           | July  | 1893 | 6   | Alabama    |             |
| - Ollie          | S.           | July  | 1896 | 3   | Alabama    |             |

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

\*1 SW #2

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11371





6689

Green, Uela  
(INDIVIDUAL)

VOL. 22

ALABAMA

E. D. 148

SHEET 12

LINE 62

8 Oct 1878 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Etowah City Adrian  
(COUNTY) (CITY) (ST. C. D.)

Adrian Cemetery  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Robinson, Nancy

RELATIONSHIP TO ABOVE Daughter

REMARKS

6650

Greene, Kendy  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 35 E.D. 36

SHEET 6 LINE 15

B Mch<sup>1</sup> 1850 50 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)Lee Oct 4, Bethel  
(CITY) (COUNTY) (M. & D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Greene, Lizar | D.                | Nov   | 1867 | 32  | Alabama    |                  |
| — Cordh       | D.                | Jan   | 1890 | 10  | Alabama    |                  |
| — John        | S.                | Aug   | 1892 | 7   | Alabama    |                  |
| — James       | S.                | June  | 1897 | 2   | Alabama    |                  |

TWO CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

6650

*Green, Vernon*  
(INDIVIDUAL)

ALABAMA

VOL. *56* E. D. *99*SHEET *12* LINE *45**B* *Yor* *1879* *20* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)*Sumter* *Pat H Jones Cliff*  
(COUNTY) (B. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Watson, Lillie*RELATIONSHIP TO ABOVE *Cousin*

REMARKS

1900 CENSUS- INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSA-3  
U. S. GOVERNMENT PRINTING OFFICE 11-11870

<sup>GR</sup>  
Green, Viceroy  
(HEAD OF FAMILY)

VOL. 40

E. D. 59

SHEET 13

LINE 16

B April 1860

40

Alabama

(COLO)

MONTH

(智慧與愛)

4. 為德望：

(德) 漢字拼音 (LAC):

1671219343P1

Maverick  
COUNTY

(BIRTHPLACE) Lemoxolis Pct. 2

一、二、三

(6474)

(高平知府, 高平)

(04-2656 90 )

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Jenison, William S. |              | Sept. | 1887 | 12  | Alabama    |             |

G 650

Greene, Victor H.

(INDIVIDUAL)

VOL

32

ALABAMA

E. D.

156

SHEET

8

LINE

81

W

(COLOR)

Nov

(MONTH)

89

(YEAR)

3

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(M. C. D.)

Birmingham

(CITY)

Rac C

(STREET)

J. 3

(HOUSE NO.)

ENUMERATED WITH

Adcock, Dorothy

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6650

Green, Victoria

(INDIVIDUAL)

VOL. 2

ALABAMA

E. D. 11

SHEET 10

LINE 62

2 Mch 1871 29

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbours

(COUNTY)

Pct 5 Emfauka

(M. C. D.)

Emfauka

(CITY)

Cotton Ave

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Baker, Robert

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11670



Q630

<sup>R</sup>  
Green, <sup>R</sup>  
<sup>N</sup> Vidora  
(INDIVIDUAL)

ALABAMA

VOL. 44 E.D. 103

SHEET 14 LINE 17

11. May 1900  $\frac{1}{12}$  Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile  
(CITY)

Mobile Hamilton  
(CITY) (STREET)

556  
(HOUSE NO.)

ENUMERATED WITH Taylor, Edward. Morgan

RELATIONSHIP TO ABOVE Boarder

REMARKS





6650  
Green, Vincent  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 40 E.D. 70  
 SHEET 6 LINE 23

13 June 1864 35 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Marengo Nanafalia Pct. 10  
(TOWNSHIP) (N. C. D.) (CITIZENSHIP)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE  | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|-------------|-------------|
|                     |              | MONTH       | YEAR        |           |             |             |
| <u>Green, Artha</u> | <u>S.</u>    | <u>Nov.</u> | <u>1887</u> | <u>12</u> | <u>Ala.</u> |             |
| <u>— Mary Jane</u>  | <u>D</u>     | <u>July</u> | <u>1891</u> | <u>8</u>  | <u>Ala.</u> |             |
| <u>— Beatress</u>   | <u>D</u>     | <u>Apr.</u> | <u>1890</u> | <u>10</u> | <u>Ala.</u> |             |
|                     |              |             |             |           |             |             |
|                     |              |             |             |           |             |             |
|                     |              |             |             |           |             |             |

1900 CENSUS INDEX SEE ALSO  
 DEPARTMENT OF COMMERCE VINCENT, GREEN.  
 BUREAU OF THE CENSUS

6680  
 Greene, Viney  
 (HEAD OF FAMILY)

VOL. 25

ALABAMA

P. N. 92

SHEET 3

LINE 7

B  
 (COLOR)

Apr  
 Greene  
 (COUNTY)

40<sup>+</sup> 60  
 (YEAR) (AGE)

Ala  
 Petros West Greene  
 (BIRTHPLACE) (W. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |                      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|----------------------|-------|------------|-------------|
|                       |              | MONTH | YEAR                 |       |            |             |
| G<br>Greene, Cornelia | D            | Apr   | 80 ✓                 | 20    | Ala        |             |
| — Hassie              | G D          | May   | 98                   | 2     | Ala        |             |
| — No Name             | G D          | Feb   | 1900 <sup>00</sup> ✓ | 3 1/2 | Ala        |             |
| — Willie              | S            | Aug   | 85                   | 14    | Ala        |             |

6650

Green, Viney  
(HEAD OF FAMILY)

ALABAMA

VOL. 10

E. D. 17

SHEET 1

LINE 46

W.  
(COLOR)Mar  
(MONTH)1876  
(YEAR)64  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Crockett  
(COUNTY)Pct 2  
(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Hambrie, Abbie | Wife         | Aug   | 1884 | 15  | Alabama    |             |
| Bones, Bruce   | Son          | June  | 1891 | 8   | Alabama    |             |
| Mason, Frank   | Son          | June  | 1892 | 7   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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6650

ALABAMA

Ernie Linson A  
(HEAD OF FAMILY)

VOL.

12

E. D.

187

SHEET

3

LINE

48

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alabama  
(COUNTY)

1878  
(YEAR)

Georgia  
(BIRTHPLACE)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <u>Ernie Linson A</u>    | <u>H</u>     | <u>Sept</u> | <u>1878</u> | <u>24</u> | <u>Alabama</u> |             |
| <u>John A. Linson</u>    | <u>H</u>     | <u>Dec</u>  | <u>1878</u> | <u>24</u> | <u>Alabama</u> |             |
| <u>John A. Linson</u>    | <u>L</u>     | <u>Mar</u>  | <u>1894</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>John A. Linson</u>    | <u>H</u>     | <u>June</u> | <u>1896</u> | <u>3</u>  | <u>Alabama</u> |             |
| <u>William A. Linson</u> | <u>L</u>     | <u>Dec</u>  | <u>1899</u> | <u>12</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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A-12

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650

R

Graham Viola

(INDIVIDUAL)

VOL. 47

ALABAMA

E. D. 112

SHEET 7

LINE 84

10 Sex 1896 3 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pet 4 m. 1/2  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Merrison, William

RELATIONSHIP TO ABOVE

\* Daughter

REMARKS

 1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6670

Green, Vera  
(INDIVIDUAL)

VOL. 10

ALABAMA

E. D. 10SHEET 3LINE 51

Un. Unknown 7.R Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Worcester Pct 1  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
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U S GOVERNMENT PRINTING OFFICE

11-11570

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G650

Green, Virg.

HEAD OF FAMILY

VOL. 49

ALABAMA

E. D. 81

SHEET 11

LINE 94

13

(COLOR)

N.R.

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

Pet. 4 Cunningham

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Laura | W            | N.R.  | 1863 | 35  | Alabama    |             |
| — Lige       | S            | N.R.  | 1886 | 14  | Alabama    |             |
| — Rosa       | D            | N.R.  | 1889 | 11  | Alabama    |             |
| — Mary       | D            | N.R.  | 1891 | 9   | Alabama    |             |
| — Mattie     | D            | N.R.  | 1894 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

10

U. S. GOVERNMENT PRINTING OFFICE

11-11571

(HEAD OF FAMILY—CONTINUED)

STATE

## OTHER MEMBERS OF FAMILY--CONTINUED

NAME \_\_\_\_\_

## RELATIONSHIP

**BIRTH**

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Charlott

22

4-R

1890

4

Labano

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1 b

U. S. GOVERNMENT PRINTING OFFICE

11-14571



G650  
 Graham, Virgil  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 43 E. D. 79  
 SHEET 4 LINE 3229

W. Aug. 1872 27 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile Precinct No. 1 Citronelle  
(COUNTY) (M. C. D.)  
 Citronelle Harding  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Graham, Julia | W                 | May   | 1877 | 23  | Alabama    |                  |
| — Jane        | D                 | Feb.  | 1897 | 3   | Alabama    |                  |
| — Snowden     | S                 | Oct.  | 1898 | 1   | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

G680

Green, Virgil A. S.

(HEAD OF FAMILY)

VOL. 33

ALABAMA

E. D. 47

SHEET 1

LINE 16

71 Mar 1837 63 Tennessee

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Landerdale

Sel. Mitchell

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green Mary F.     | W.           | Feb.  | 1844 | 61  | Alabama    |             |
| Shelton, James F. | Bo.          | Mar.  | 1879 | 21  | Alabama    |             |
| Harsh R.          | Bo.          | Nov.  | 1881 | 18  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11371

6650

6650  
Greene, Virginia  
(HEAD OF FAMILY)

HEAD OF FAMILY

STATE ALABAMA

VOL. 30 E.D. 112

SHEET 34 LINE 54

W June 1844 50 Alabama

150100

UNCLASSIFIED

( 参考文献 )

4A44

## THREE PLACES

CITIZENSHIP

(MONTH) (YEAR)  
*Cherson*  
 (COUNTRY)

1004214

(M. C. D.)

(M. C. D.)

(CITY)

(5) 1998年12月31日

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

## RELATIONSHIP

台: 陸丁 44

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP  
SHIP

Greene, Humphreys & Feb'y 1883. 17 Alabama

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

以 2000 年 12 月 31 日的数据为例, 在 2000 年 12 月 31 日, 中国有 12.66 亿人口, 人均 GDP 为 854 美元, 人均 GDP 折合人民币为 7050 元, 人均 GDP 折合美元为 854 美元。

13-11571



8650  
Green, Virginia

ALABAMA

STATE

VOL.

45

E.D.

159

SHEET

2

LINE

4

Head of Family  
H. May

1850

30

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Monroe

Edw. Burnett Corn

(COUNTY)

(M.C.B.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Mary E. | D            | NR    | NR   | NR  | Alabama    |             |
| - Arthur B.    | S            | July  | 1872 | 27  | Alabama    |             |
| - Sallie J.    | D            | May   | 1874 | 25  | Alabama    |             |
| - Mattie L.    | D            | NR    | NR   | NR  | Alabama    |             |
| - Eliza P.     | S            | NR    | NR   | NR  | Alabama    |             |

INSTEAD OF FAMILY—CONSUMERS

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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#2 see #1

A-11b

[illegible]

11-11571

G650

Grune. W.A.

(INDIVIDUAL)

ALABAMA

VOL. 24

E.D. 26

SHEET 15

LINE 94

W Apr 1874 26 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Seneca

(COUNTY)

pt. 11 Beam Dam

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Sellers. W.D.

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6650

Trune, W. B.

(HEAD OF FAMILY)

VOL. 3

ALABAMA

E.D. 7

SHEET 14

LINE 34

W

(COLOR)

May

(MONTH)

1865

(YEAR)

35

(AGE)

Georgia

(BIRTHPLACE)

Wibb

(COUNTY)

Oct. 7 Randolph

(CITY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Trune, Annie | W            | Oct.  | 1867 | 30  | Alabama    |             |
| " Millie     | S            | Sept. | 1890 | 10  | Alabama    |             |
| " Elizabeth  | D            | Jan.  | 1892 | 8   | Alabama    |             |
| " Mattie     | L            | Nov.  | 1894 | 5   | Alabama    |             |
| " NR         | S            | Aug.  | 1897 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571



6680

Green, W. D.  
(HEAD OF FAMILY)

ALABAMA

VOL. 25

E.D. 36

SHEET 24

LINE 40

W. Dec 1856 44 Mississippi.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Incene  
(COUNTY)

St-7-Clinton  
(R.C.D.)

(CITIZENSHIP)(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|-------------|-------------|
|                 |              | MONTH | YEAR |     |             |             |
| Green, Mary, W. | W            | Dec   | 1861 | 38  | Mississippi |             |
| —, Claude, R.   | S            | Oct   | 1884 | 15  | Alabama     |             |
| —, Mahel.       | D            | June  | 1891 | 9   | Alabama     |             |
| —, W. Young.    | S            | July  | 1895 | 4   | Alabama     |             |
| —, Florence, M. | D            | Sept  | 1898 | 1   | Alabama     |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

and / Servant.

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-11871

6650  
 Graham W. G.  
 (HEAD OF FAMILY)

ALABAMA

VOL. 27  
 SHEET 3  
 E. D. 91  
 LINE 6

W. G. 1844 St. Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, W. G. | H            | Aug   | 1844 | 45  | Alabama    |             |
| —             | E. D.        | July  | 1875 | 24  | Alabama    |             |
| —             | J. P.        | Sept  | 1877 | 23  | Alabama    |             |
| —             | —            | Oct   | 1879 | 20  | Alabama    |             |
| —             | J. P.        | Oct   | 1882 | 17  | Alabama    |             |

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#1 sec 22



6650

ALABAMA

Green, W. H.

INDIVIDUAL

STATE

VOL.

19

E. D.

43

SHEET

10

LINE

36

MC

(COLOR)

July

(MONTH)

1854

(YEAR)

45

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Pet 36 Selma

(M. C. D.)

Selma

(CITY)

Alabama

(STREET)

1211

(HOUSE NO.)

ENUMERATED WITH

Gradick, W.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11270

G650

ALABAMA

Green, W. H.  
(INDIVIDUAL)

STATE

VOL. 12 E.D. 137

SHEET 11 LINE 71

W July 1878 22 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cleburne Pct. 4, Courthouse  
(COUNTY) (M. C. D.)  
Edwardville  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Abercrombie &amp; A

RELATIONSHIP TO ABOVE

Son in law

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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A-2

6660  
 Green, H. H.  
 (HEAD OF FAMILY)  
 VOL. 29  
 SHEET 3  
 LINE 50  
 ALABAMA  
 E. D. 86  
 13 Oct 1867 32 North Carolina  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jefferson  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Willie H. | H            | Nov   | 1872 | 27  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

G650

I

ALABAMA

Green W. O.

(INDIVIDUAL)

STATE

VOL. 32

E. D. 145

SHEET

4

LINE 43

W Jan. 1875 25 New York

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(H. C. D.)

Birmingham

(CITY)

5th Ave.

(STREET)

2213

(HOUSE NO.)

ENUMERATED WITH

Loveland, M. J. (Mother)

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-1189

G650

Graham, H. J.

ALABAMA

VOL. 43

E.D. 80

HEAD OF FAMILY

SHEET 1

LINE 50

H. J. 1865 35

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

W. J. Bishop &amp; Co. &amp; Mrs. Vernon

(COUNTY)

(M. C. D.)

Birmingham

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, L. J. | H            | Feb   | 1871 | 23  | Alabama    |             |
| " " " " " "   | S            | Dec   | 1891 | 7   | Alabama    |             |
| " " " " " "   | S            | Sept  | 1892 | 7   | Alabama    |             |
| " " " " " "   | S            | Aug   | 1894 | 5   | Alabama    |             |
| " " " " " "   | S            | Oct   | 1896 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-31571



6650  
Green, W. J.  
(HEAD OF FAMILY)

VOL. 20

ALABAMA

E. D. 65

SHEET 13

LINE 69

W. Aug 1859 39 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
L. E. Kalo Hendrixville Vt #4  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Sylvia | W.           | Aug   | 1859 | 39  | Alabama    |             |
| Quincy        | S.           | Sept  | 1882 | 17  | Alabama    |             |
| Lorrah        | L.           | Sept  | 1885 | 14  | Alabama    |             |
| Annas         | S.           | Sept  | 1889 | 10  | Alabama    |             |
| Mary B.       | L.           | Aug   | 1891 | 8   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Hired Man

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11671

6650

Graham H. John

HEAD OF FAMILY

VOL. 59

ALABAMA

E. D. 111

SHEET 4

LINE 59

H. May

1879

21

Alabama

(NAME)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Escalator

Box 3 - Irons Bridge

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham Letha | H.           | Jan   | 1881 | 9   | Alabama    |             |
| B. James     | S.           | Apr   | 1899 | 1   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

6650  
Green, W. H.  
(INDIVIDUAL)

VOL. 32

ALABAMA

E. D. 154

SHEET 13

LINE 61

M July 1872 27 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson  
(COUNTY)

Birmingham 17 bet - D - H 714  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Taylor, J. A.

RELATIONSHIP TO ABOVE Boarder

REMARKS

0259

*Graham, H. S.*  
(HEAD OF FAMILY)

VOL. *7* E. D. *40*

SHEET *2* LINE *88*

*H* *Mar* *1852* *48* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Calhoun* *Pct 15, Anniston*  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION-<br>SHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|------------------------|-------------------|------------|-------------|-----------|----------------|------------------|
|                        |                   | MONTH      | YEAR        |           |                |                  |
| <i>Graham, R. A.</i>   | <i>H</i>          | <i>apr</i> | <i>1848</i> | <i>52</i> | <i>Alabama</i> |                  |
| <i>Parry</i>           | <i>D</i>          | <i>Dec</i> | <i>1875</i> | <i>24</i> | <i>Alabama</i> |                  |
| <i>Johnson, Stella</i> | <i>D</i>          | <i>apr</i> | <i>1882</i> | <i>18</i> | <i>Alabama</i> |                  |
| <i>Graham, Sam H.</i>  | <i>S</i>          | <i>Oct</i> | <i>1883</i> | <i>16</i> | <i>Alabama</i> |                  |
| <i>Paty</i>            | <i>D</i>          | <i>Dec</i> | <i>1887</i> | <i>12</i> | <i>Alabama</i> |                  |

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 BUREAU OF THE CENSUS

\*1 see #2



|                                   |         |                      |
|-----------------------------------|---------|----------------------|
| 6650<br>Green, H. S. <sup>v</sup> | VOL. 53 | ALABAMA<br>E. D. 140 |
| (HEAD OF FAMILY)                  |         |                      |

E. D. 140

VOL. 53

SHEET 5

LINE 99

|          |         |        |       |              |         |         |
|----------|---------|--------|-------|--------------|---------|---------|
| of       | Feb     | 1852   | 48    | Georgia      | SHEET 0 | LINE 79 |
| (COLOR)  | (MONTH) | (YEAR) | (AGE) | (BIRTHPLACE) |         |         |
| Bunell   |         |        |       | Pct #1 Ward  |         |         |
| (COUNTY) |         |        |       | Wt           |         |         |
| Ward     |         |        |       | (STREET)     |         |         |
| (CITY)   |         |        |       |              |         |         |

OTHER MEMBERS OF FAMILY

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. AIR FORCE OFFICE

11-11571

6650  
 Green, W J  
 (HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 8 E.D. 4  
 SHEET 2 LINE 15

W June 1860 39 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Chambers Milltown - Pet. 3  
 (COUNTY) (IN C.D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Eliza W | W            | Dec   | 1866 | 33  | Alabama    |             |
| George M       | S            | Jan   | 1887 | 13  | Alabama    |             |
| Lera           | D            | Jan   | 1889 | 11  | Alabama    |             |
| Thomas M       | S            | Sept  | 1890 | 9   | Alabama    |             |
| Willie Charan  | S            | Apr   | 1894 | 6   | Alabama    |             |

LEAD OF FAMILY—CONTINUED

# FATE

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

\* 2-22241

U. S. GOVERNMENT PRINTING OFFICE

A-1 b

11-14871



C650

SE  
 Green, H. Thos.  
 (INDIVIDUAL)

VOL. 42

SHEET 9

ALABAMA

E. D. 92

LINE 87

11 Oct 1871 38 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Marshall St. 16, Friendship  
 (COUNTY) (B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6650  
Graham, W. W.

STATE

ALABAMA

VOL.

7

E. D.

40

SHEET

2

LINE

97

W Jan 1880 20 Alabama  
Calhoun Feb 15 Anniston

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Graham, Addie M. W. |              | Jul   | 1878 | 21  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

PC 650  
Greene, W. W.

(HEAD OF FAMILY)

VOL. 24

ALABAMA

E. D. 76

SHEET 10

LINE 51

(1)

Aug

1886

43

Alabama

(C. D.)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Genova

Oct. 9 - Campbell

(COUNTY)

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greene, Sarah | W            | May   | 1859 | 41  | Florida    |             |
| - Linda       | D            | May   | 1880 | 20  | Florida    |             |
| - Lamerah     | D            | Dec   | 1881 | 18  | Florida    |             |
| - Sallie      | D            | Jul   | 1884 | 15  | Florida    |             |
| - Willie      | D            | Aug   | 1888 | 11  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 44 #2

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U. S. GOVERNMENT PRINTING OFFICE 11-11571



2650

<sup>A A</sup>  
Graham, Wade  
(INDIVIDUAL)

ALABAMA

VOL. 16

E. D. 43

SHEET 1

LINE 71

B June 1851 49 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Crenshaw P.O. 3. Bradenton  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH May, John  
RELATIONSHIP TO ABOVE Boiler

REMARKS

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DEPARTMENT OF COMMERCE  
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A-2  
U. S. GOVERNMENT PRINTING OFFICE 11-11870

9639  
*Graham Wallace*

STATE ALABAMA

VOL. 1 E.D. 2

(HEAD OF FAMILY)

22

SHEET 20 LINE 47

B NR NR  
 (COLOR) (MONTH) (YEAR)

Alabama  
 (AGE) (BIRTHPLACE)

Antigua  
 (CITY)

Pitt Prattville  
 (CITY) (CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH     |           | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-----------|-----------|-----------|----------------|-------------|
|                     |              | MONTH     | YEAR      |           |                |             |
| <i>Graham, Etta</i> | <i>H</i>     | <i>NR</i> | <i>NR</i> | <i>30</i> | <i>Alabama</i> |             |
| <i>Eliza</i>        | <i>D</i>     | <i>NR</i> | <i>NR</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Francis</i>      | <i>D</i>     | <i>NR</i> | <i>NR</i> | <i>8</i>  | <i>Alabama</i> |             |
| <i>Graham, Jay</i>  | <i>S</i>     | <i>NR</i> | <i>NR</i> | <i>1</i>  | <i>Alabama</i> |             |
| <i>Charles</i>      | <i>D</i>     | <i>NR</i> | <i>NR</i> | <i>2</i>  | <i>Alabama</i> |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

2650

Green<sup>N</sup> Walker<sup>K R</sup>

ALABAMA

VOL.

6

E. D.

19

(HEAD OF FAMILY)

SHEET

6

LINE

7

B Jan 1865 35 Alabama 166  
Butler

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY)

(COUNTY)

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------------|--------------|-------|------|-----|------------|-------------|
|                               |              | MONTH | YEAR |     |            |             |
| Green, Mary                   | W            | Sep   | 1872 | 28  | Alabama    |             |
| — Clinton                     | S            | Aug   | 1891 | 9   | Alabama    |             |
| — E. Laert                    | S            | July  | 1893 | 7   | Alabama    |             |
| — Annie Virginia <sup>N</sup> | D            | Aug   | 1895 | 5   | Alabama    |             |
| — Ruth                        | D            | Oct   | 1897 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11671





6668

Green, Walker J.

ALABAMA

VOL.

15

E.D.

96

(HEAD OF FAMILY)

SHEET

8

LINE

86

W. Sept 1875 24  
C Coosa

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Oct # 11, Westguyka

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Matthew L. | N            | Oct   | 1876 | 23  | Alabama    |             |
| - Gredie C.       | S            | Feb   | 1897 | 3   | Alabama    |             |
| - Cora M.         | D            | Oct   | 1900 | 2   | Alabama    |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Annie Green, Walker J.

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6482  
Green, Walker T.

ALABAMA

VOL.

E.D. 26

SHEET

LINE 86

W Sept 1875-24 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cocoa

(COUNTY)

Oct #11, Weoguska

(TOWN)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Martha L. | W            | Oct   | 1876 | 23  | Alabama    |             |
| — Freddie C.     | D            | Feb   | 1897 | 3   | Alabama    |             |
| — Ora M.         | D            | Oct   | 1900 | 1/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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Lucas Green, Walker

U.S. GOVERNMENT PRINTING OFFICE 11-11571

265  
Green, Wallace  
(INDIVIDUAL)

ALABAMA

VOL. 31

E. D. 123

SHEET 6

LINE 29

B Jan 1855 45  
(COLOR) (MONTH) (YEAR) (AGE)

Ala.  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

Pct 34  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Kennedy, Nellie

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS - INDEX  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

Walter



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6650

ALABAMA

STATE ALABAMA  
 VOL. 31 E. D. 121  
 SHEET 5 LINE 24  
 (INDIVIDUAL)  
Goar, Walter  
 (COLOR) W (MONTH) June (YEAR) 1960 (AGE) 39  
Alabama  
 (BIRTHPLACE)  
Blount  
 (COUNTY)  
Blount  
 (CITY)  
10th St.  
 (STREET)  
 (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6650

Graham, Walter

(HEAD OF FAMILY)

VOL.

58

ALABAMA

E. D.

77

SHEET

16

LINE

10

B

(COLOR)

Jan

(MONTH)

1851

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

(COUNTY)

Pet. # 7 Sadeville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham, Nick | W            | Jan   | 1871 | 29  | Alabama    |             |
| Stone, Ruby  | SD           | July  | 1894 | 5   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

650  
Graham, Walter  
(INDIVIDUAL)

VOL. 31

ALABAMA

E. D. 126

SHEET 11

LINE 37

W Sept 1880 19 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jefferson  
(CITY)

Pct 37  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Forbes, Agnes

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11670

6600  
 Green, Walter  
 (HEAD OF FAMILY)

VOL. 6-7

ALABAMA

E.D. 24

SHEET 24

LINE 50

B Feb 1866 34 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Alabama (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Willie | W            | May   | 1869 | 31  | Alabama    |             |
| Emma          | D            | Sept  | 1890 | 9   | Alabama    |             |
| Walter        | S            | Feb   | 1892 | 7   | Alabama    |             |
| John          | S            | Aug   | 1894 | 5   | Alabama    |             |
| Lewis         | S            | March | 1899 | 1   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871





Graham, Walter

(INDIVIDUAL)

STATE

VOL.

21

E.D.

62

SHEET

1

LINE

84

B Sept 1890 10 Ala

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Palmer

(COUNTY)

Pct 8 Wetumka

(N. C. D.)

Wetumka

(CITY)

Ready

(OCCUPATION)

(HOUSE NO.)

ENUMERATED WITH

Gunn, Dica

RELATIONSHIP TO ABOVE

Son

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11678

6639  
Gr

Green, Walter

(INDIVIDUAL)

ALABAMA

VOL. 44

E.D. 107

SHEET 21

LINE 89

B. 1905 1874

(COLOR)

(MONTH)

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(W. C. D.)

Mobile

(CITY)

Cedar

(STREET)

255

(HOUSE NO.)

ENUMERATED WITH

Tunstall, Jaston

RELATIONSHIP TO ABOVE

Brother

REMARKS

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

GC650

Green, Walter

(INDIVIDUAL)

ALABAMA

VOL. 28

E.D. 40

SHEET 10

LINE 1

W. Aug. 1894 5

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COUNTY)

Pct. #21 Scottsboro

(U. S. D.)

Scottsboro

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McNally, Sayfatto

RELATIONSHIP TO ABOVE

Gd. son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

650  
Green-walter

(INDIVIDUAL)

ALABAMA

VOL. 1 E. D. 1

SHEET 20 LINE 75

W Apr 1890 10 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Baldwin Pt Montgomery Hill

(COUNTY)

(M. C. D.)

(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11—11570

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*Graham, Walter*

(INDIVIDUAL)

ALABAMA

VOL.

*16*

E. D.

*43*

SHEET

*2*

LINE

*51*

*3 July 1891*

(COLOR)

(MONTH)

(YEAR)

*8*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Crenshaw*

(COUNTY)

*Pct 3 Bradenton*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Pritchett, Louis*

RELATIONSHIP TO ABOVE

*Son*

REMARKS

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C650

H. W. Walter

(INDIVIDUAL)

ALABAMA

VOL.

46

E. D.

76

SHEET

15

LINE

88

| (COLOR)    | (MORT) | (YEAR) | (AGE)            | (BIRTHPLACE) | (CITIZENSHIP) |
|------------|--------|--------|------------------|--------------|---------------|
| White      | 1868   | 72     | Alabama          |              |               |
| Montgomery |        |        | Pct 2 Montgomery |              |               |
| Montgomery |        |        | Montgomery       |              | 115           |
|            |        |        | (STREET)         |              | (HOUSE NO.)   |

ENUMERATED WITH

Walter Jack

RELATIONSHIP TO ABOVE

Brother

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

13-11570

6650

Greene, Walter<sup>E</sup>

(INDIVIDUAL)

ALABAMA

VOL. 38 E. D. 117

SHEET 7 LINE 54

B Apr 1878 22 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 9 - Hotchkiss

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Terrell, Gladie

RELATIONSHIP TO ABOVE

Lodger

REMARKS

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6650

Green, Walter

(INDIVIDUAL)

ALABAMA

VOL. 24

E. D. 76

SHEET 8

LINE 34

B. Apr 1881 19 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Geneva Pet. 9 Campbell  
 (COUNTY) (H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Jackson, Bob  
 Lodger.

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U. S. GOVERNMENT PRINTING OFFICE

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6857

Green, Walter

HEAD OF FAMILY

VOL. 2

ALABAMA

E.D. 11

SHEET 2

LINE 67

W, Nov 1869 31 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbours

(COUNTY)

Pct 5 Eufaula

(U. S. C.)

Eufaula

(CITY)

Eufaula

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Alberta | W            | May   | 1875 | 25  | Georgia    |             |
| Manetta        | W            | Aug   | 1892 | 5   | Georgia    |             |
| John           | S            | Jul   | 1897 | 3   | Georgia    |             |
| Mollie         | W            | Oct   | 1830 | 70  | Georgia    |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE 11-14671

6600

*Green, Walter*

(INDIVIDUAL)

VOL. *31* E.D. *123*

SHEET *2* LINE *90*

*W* *Mar* *1854* *46* *La*

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Jefferson* *Pct 34*

(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Tavis, Louis*

RELATIONSHIP TO ABOVE *Boarder*

REMARKS

6680

ALABAMA

Gorum, Walter

VOL.

16

E.D.

53

(HEAD OF FAMILY)

SHEET

12

LINE

66

W.

(COLOR)

Nov.

(MONTH)

1840

(YEAR)

59

(AGE)

Georgia

(BIRTHPLACE)

Cullman

(COUNTY)

Oct. 3-

Holly Pond

(B.C.D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Gorum, Susan | W.                | Dec.  | 1855 | 44  | Georgia    |                  |
| — Doublyou   | S.                | Nov.  | 1880 | 19  | Georgia    |                  |
| — James      | D.                | July  | 1885 | 14  | Georgia    |                  |
| — Charles    | S.                | July  | 1888 | 11  | Georgia    |                  |
| — Nettie     | D.                | March | 1892 | 8   | Georgia    |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY--CONTINUED

#224#1

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650

Graham, Walter B.

HEAD OF FAMILY

VOL. 6

ALABAMA

E. D. 20

SHEET 25

LINE 1

W

(COLOR)

Feb

(MONTH)

1861

(YEAR)

39

(AGE)

Alabama

(BIRTHPLACE)

Butler

(COUNTY)

Pct 12 - Greenville

(M. C. D.)

Greenville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-------|------------|-------------|
|                 |              | MONTH | YEAR |       |            |             |
| Graham, Lela B. | W            | Aug   | 1862 | 37    | Alabama    |             |
| Lela B.         | D            | Jan   | 1892 | 8     | Alabama    |             |
| Walter D.       | S            | Jan   | 1894 | 6     | Alabama    |             |
| Myrtice D.      | D            | June  | 1897 | 2     | Alabama    |             |
| Emma L.         | D            | Apr   | 1900 | 3 1/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 see #2

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U. S. GOVERNMENT PRINTING OFFICE 31-41571

STAT

Graham Walter B.

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1 b

U. S. GOVERNMENT PRINTING OFFICE • 14-51571

*Graham, Walter L*  
(INDIVIDUAL)

VOL *39*

ALABAMA

E. D. *114*

SHEET *15*

LINE *22*

*W.* *Apr.* *1878*  
(COLOR) (MONTH) (YEAR)

*22* *Alabama*  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Madison*  
(COUNTY)

*Hazel Green* *Pct 12*  
(M. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH *Bowell, Levan*

RELATIONSHIP TO ABOVE *Son*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570



C650 R.

Green, Walter, M.  
(INDIVIDUAL)

ALABAMA

VOL. 44

E. D. 103

SHEET 14

LINE 13

St. Clair  
(COLOR)1866  
(YEAR)33  
(AGE)Sweden  
(BIRTHPLACE)Ma  
(CITIZENSHIP)Mobile  
(COUNTY)

(M. C. D.)

Mobile  
(CITY)Hamilton  
(STREET)556  
(HOUSE NO.)

ENUMERATED WITH

Tyler, Edward Morgan

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

22-11870

G650

Greene Walter R

(INDIVIDUAL)

STATE

ALABAMA

VOL.

22

E.D.

148

SHEET

10

LINE

47

H. Oct 1872

(COLOR)

(MONTH)

(YEAR)

27

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

E. Louah

(COUNTY)

Pet #1 Jackson

(M. C. D.)

Jackson

(CITY)

Johnson

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Whitby Emily M.

RELATIONSHIP TO ABOVE

E. Son.

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6650  
*Greene, Walter*  
(HEAD OF FAMILY)

STATE *ALABAMA*

VOL. *7* E. D. *26*

SHEET *9* LINE *52*

*B* *Oct 1856* *43* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (PLACE)  
*Calhoun* *Box #12 Alexandria*  
(COUNTY) (TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Greene, Lethy</i> | <i>W</i>     | <i>Feb</i> | <i>1872</i> | <i>28</i> | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6650

Green, Walter  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 59 E.D. 124

SHEET 20 LINE 43

B Oct 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)Cuscaloosa Court House  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green Ella   | W.           | Sept  | 1873 | 27  | Alabama    |             |
| Green Charly | Ad. S.       | Nov   | 1895 | 5   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6600

Green Ward

(INDIVIDUAL)

VOL. 37

ALABAMA

E. D. 85

SHEET 17

LINE 25

10 Oct. 1891

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Detonatchine

(M. C. D.)

Pet 15

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

William James

RELATIONSHIP TO ABOVE

Grand son

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

16-13570

G650  
Green, Warner  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 40 E.D. 5-9  
 SHEET 11 LINE 90

13 May 1849 51 Virginia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
Prichard Pct 2 Demopolis  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY:

| NAME           | RELATIONSHIP    | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------|-----------------|--------------|-------------|-----------|----------------|-------------|
|                |                 | MONTH        | YEAR        |           |                |             |
| <u>Adeline</u> | <u>Wife</u>     | <u>May</u>   | <u>1842</u> | <u>72</u> | <u>Alabama</u> |             |
| <u>John</u>    | <u>Son</u>      | <u>March</u> | <u>1883</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>George</u>  | <u>Son</u>      | <u>Sept</u>  | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>David</u>   | <u>Son</u>      | <u>June</u>  | <u>1887</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>Maggie</u>  | <u>Daughter</u> | <u>May</u>   | <u>1889</u> | <u>11</u> | <u>Alabama</u> |             |

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(HEAD OF FAMILY—CONTINUED)

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME        | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-------|------------|-------------|
|             |              | MONTH | YEAR |       |            |             |
| Green, Mary | D            | Feb   | 1891 | 7     | Alabama    |             |
| Lucy        | D            | July  | 1893 | 6     | Alabama    |             |
| Bailey      | S            | Apr   | 1895 | 3     | Alabama    |             |
| Joseph      | S            | Mar   | 1900 | 2 1/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 same #1.

A-1 b

11-11671

◎ 将 4、5、6 号纸片剪下贴在 1、2、3 号纸片上，制成一个长方体。

G650

ALABAMA

Green, Warren

(HEAD OF FAMILY)

STATE

VOL.

7

E. D.

43

SHEET

13

LINE

50

B. Sept 1874 25 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lulchown

(COUNTY)

Pct. 15, Anniston

(IN C. D.)

Anniston

(CITY)

15

(STREET)

619

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Lula | W            | Oct   | 1877 | 22  | Alabama    |             |
| Thelma      | D            | Sept  | 1898 | 1   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |



C650

Green Wash

(HEAD OF FAMILY)

VOL.

6

ALABAMA

E. D.

10

SHEET

24

LINE

28

B. 28 Dec 39 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Fowler

(COUNTY)

act. Starlington

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------|--------------|-------|------|-----|------------|-------------|
|           |              | MONTH | YEAR |     |            |             |
| Green Lou | W            | NR    | 1868 | 32  | Alabama    |             |
| Tom       | I            | NR    | 1890 | 10  | Alabama    |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |
|           |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

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G680

Green, Wash

(NAME OF FAMILY)

VOL. 49

ALABAMA

E.D. 81

SHEET 16

LINE 6

B

N.R.

1839

61

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

Oct 14 Cunningham

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Lannie | W            | N.R.  | 1840 | 60  | Alabama    |             |
| Rock          | D            | N.R.  | 1884 | 16  | Alabama    |             |
| Twins, Edgar  | S.S.         | N.R.  | 1885 | 12  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

G658

Green Wash

(INDIVIDUAL)

ALABAMA

VOL. 30

E. D. 129

SHEET 15

LINE 80

13

(COLOR)

Jun

(MONTH)

1879

(YEAR)

21

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet 40

(M. C. D.)

&lt;

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Miller, Callin

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6650

Graham, Wash M.

ALABAMA

VOL. 30

E.D. 04

SHEET 37

LINE 64

W. Feb 1861 39 Alabama

Jefferson

Pct. 18

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------|--------------|-------|------|-----|------------|-------------|
|       |              | MONTH | YEAR |     |            |             |
| Wash  | H.           | Mar   | 1855 | 25  | Alabama    |             |
| Eddie | D.           | Jan   | 1883 | 7   | Alabama    |             |
| Carl  |              | June  | 1892 | 9   | Alabama    |             |
| Ma    | D.           | July  | 1895 | 11  | Alabama    |             |
| Duke  | D.           | Sept  | 1910 | 3   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571



6650  
Green Washington  
(HEAD OF FAMILY)

ALABAMA

VOL. 30

E. D. 109

SHEET 19

LINE 18

13 June 1876 23  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

Pct 40  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Kidd, Jackson | Bo           | Oct   | 1872 | 27  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11871

8630  
**Green, Washington** (HEAD OF FAMILY) **ALABAMA**  
 VOL. 6 E.D. 23  
 SHEET 2 LINE 10

W Aug 1851 48 Alabama  
 (COLOR) (MONTH) (YEAR) (BIRTHPLACE) (CITIZENSHIP)  
Birtler Oct. 15, Mt. Olive  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                             |              | MONTH        | YEAR        |           |                |             |
| <u>Greens</u> <u>(F.R.)</u> | <u>W</u>     | <u>Nov</u>   | <u>1854</u> | <u>45</u> | <u>Alabama</u> |             |
| <u>Cornelius</u>            | <u>S</u>     | <u>Jun</u>   | <u>1892</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Cartright, John</u>      | <u>S. L.</u> | <u>July</u>  | <u>1876</u> | <u>23</u> | <u>Alabama</u> |             |
| <u>Elizabeth</u>            | <u>D</u>     | <u>Nov</u>   | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Ellen</u>                | <u>S.D.</u>  | <u>April</u> | <u>1890</u> | <u>12</u> | <u>Alabama</u> |             |

6650

Green, Washington

HEAD OF FAMILY

ALABAMA

VOL. 22 E.D. 154

SHEET 6 LINE 80

B Feb 1868 32 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Elbowah Put 1 Turkeystown  
 (COUNTY) (B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Mattie W. | W.           | Oct   | 1866 | 33  | Alabama    |             |
| David A.         | S.           | Apr   | 1890 | 10  | Alabama    |             |
| Mattie P.        | D.           | Oct   | 1881 | 8   | Alabama    |             |
| Willie L.        | S.           | Feb   | 1893 | 7   | Alabama    |             |
| Susie G.         | D.           | Mar   | 1894 | 6   | Alabama    |             |

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 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571



STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-12571

2630

*Green, Watson*  
(INDIVIDUAL)

VOL. *30*  
SHEET *49*

ALABAMA  
E.D. *104*  
LINE *28*

*13* *Aug* *1881* *48* *Alabama*  
(DOB) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Jefferson*  
(COUNTY)

*11*  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH *Wm Green & Son, Company, Green, Watson*

RELATIONSHIP TO ABOVE *Owner*

REMARKS

26650  
Graham Webb

(INDIVIDUAL)

VOL.

33

ALABAMA

E.D.

57

SHEET

2

LINE

89

W.

Feb

1865

35

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Lauderdale

Porto Rico

(CITY)

(S. D.)

France

Greenock

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Linda William

RELATIONSHIP TO ABOVE

S. in law

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

2665  
*Graham Wesley*

ALABAMA

VOL. 3

E. D. 8

(HEAD OF FAMILY)

SHEET 6

LINE 46

*Mar 1852*

*48*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Bilt*

*1*

*Pct 8 Ashby*

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| <i>Living Alone</i> |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 21-11521

C650  
Green, Wesley

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 52 E.D. 59

SHEET 1 LINE 55

B May 1841 59 Alabama  
(MOTHER) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Randolph (COUNTY) Pet 9 Louisiana  
(CITY) (STREET) (HOUSE NO.)  
(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Lucennie | D            | Aug   | 1879 | 20  | Alabama    |             |
| Mary            | D            | May   | 1882 | 18  | Alabama    |             |
| Ella            | D            | Apr   | 1885 | 15  | Alabama    |             |
| Nancy           | D            | Dec   | 1887 | 12  | Alabama    |             |
| Heflin, Temple  | M            | Oct   | 1816 | 83  | Georgia    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11871

6650

Greene, Wesley

HEAD OF FAMILY

VOL.

58

ALABAMA

E.D.

68

SHEET

6

LINE

15

W

(COLOR)

Mar

(MONTH)

1879

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

(COUNTY)

Pet #3

Hackneyville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

Greene, Emma

W

Mar

1879

21

Alabama



E.D. 428

LINE 14

VOL. 16

SHEET 100

Green Wesley  
HEAD OF FAMILY

THE UNIVERSITY OF CHICAGO

CH Jan 1864

152108

1990年12月

675 庚申

36 Illinois (BIRTHPLACE)

## FIRST PLACE

(一) 事实与理由

Cullison

COUNTY

John Cullman  
(M. C. D.)

(A, C, D,

*Fuller*

CITY

( 参 考 文 献 )

HOUSE NO. 10451

## OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

BIRMINGHAM

MONTH

YEAR

AGE

## GET IN PLACE

CITIZENSHIP

NAME  
Green, Edda

25 July 1874 25- Alabama

1900 CENSUS...INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

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6630  
Greenhaw, Wesley B.

HEAD OF FAMILY

VOL.

34

ALABAMA

E. D. 77

SHEET

1

LINE

56

W Oct 1848  
Lawrence

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

Moulton, Oct. 7

(IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenhaw, Mattie A | W            | Aug   | 1850 | 49  | Alabama    |             |
| Tommy              | S            | Nov   | 1878 | 21  | Alabama    |             |
| Lizzie             | D            | Oct   | 1880 | 19  | Alabama    |             |
| Sallie             | D            | Aug   | 1888 | 11  | Alabama    |             |
| Mattie             | D            | Mar   | 1891 | 9   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

Green, Whitney

VOL. 19

ALABAMA

E. D. 35

SHEET 7

LINE 84

B June 1851

48

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

Kingsport 30

(COUNTY)

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Mennie W |              | Aug   | 1853 | 46  | Texas      |             |
| - Harris D      |              | Mar   | 1850 | 20  | Alabama    |             |
| - Whitney S     |              | Feb   | 1884 | 16  | Alabama    |             |
| - Ella D        |              | April | 1886 | 14  | Alabama    |             |
| - Virginia D    |              | Apr   | 1888 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

# 1 sec # 2

U. S. GOVERNMENT PRINTING OFFICE 11 11671



6650  
*Green. Whitson B.*  
 (HEAD OF FAMILY)

ALABAMA

VOL. 45 E.D. 159

SHEET 3 LINE 81

*W* *July* *1836* *63* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Monroe* *Box 4 Burnt Corn*  
 (COUNTY) (M. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <i>Green. Susanna B.</i> | <i>W</i>     | <i>Jan</i>  | <i>1840</i> | <i>60</i> | <i>Alabama</i> |             |
| <i>— Ednie</i>           | <i>S</i>     | <i>June</i> | <i>1874</i> | <i>25</i> | <i>Alabama</i> |             |
| <i>— Jessie</i>          | <i>S</i>     | <i>Jan</i>  | <i>1878</i> | <i>22</i> | <i>Alabama</i> |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |

6680  
**Green, Wilburn**  
(HEAD OF FAMILY)  
 VOL. 45  
 SHEET 6  
 E. D. 169  
 LINE 83  
 w. 242 1874 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Monroe Pet D  
(COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Sarna | W.           | Aug.  | 1877 | 22  | Alabama    |             |
| - Erington   | S.           | Mar.  | 1896 | 3   | Alabama    |             |
| - Jewel      | D.           | Sept. | 1899 | 12  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

**GREEN**  
**Green, Wiley** (HEAD OF FAMILY)  
**B** (COLOR) **May** (MONTH) **1864** (YEAR) **35** (AGE) **Alabama** (BIRTHPLACE)  
**Taladega** (COUNTY) **Pet 12** (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

**ALABAMA**  
 VOL. **57** E. D. **19**  
 SHEET **9** LINE **85**

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Adelle | W            | Apr.  | 1876 | 29  | Alabama    |             |
| — Stella      | D            | Apr.  | 1900 | 10  | Alabama    |             |
| — Hallie      | D            | May   | 1891 | 9   | Alabama    |             |
| — Noble       | D            | Mar.  | 1894 | 6   | Alabama    |             |
| — Wiley Jr    | S            | Oct   | 1896 | 3   | Alabama    |             |

# STATE

Alabama

Green Miles

#### MEMBERS OF FAMILY--CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650  
Green, Wilfred  
(HEAD OF FAMILY)

ALABAMA

VOL. 28

E.D. 45

SHEET 9

LINE 84

St. Oct 1856 43 Tennessee  
(MOTHER) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jackson Pet # 28 Dutton  
(COUNTY) (R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sarah C. | W.           | May   | 1866 | 34  | Alabama    |             |
| — Luther        | S.           | Aug   | 1882 | 17  | Alabama    |             |
| — Albert        | S.           | Aug   | 1884 | 15  | Alabama    |             |
| — Luther        | S.           | Sept  | 1886 | 13  | Alabama    |             |
| — Andrew        | S.           | Feb.  | 1888 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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STATE

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME             | RELATION-SHIP | BIRTH |      | AGE           | BIRTHPLACE | CITIZENSHIP |
|------------------|---------------|-------|------|---------------|------------|-------------|
|                  |               | MONTH | YEAR |               |            |             |
| Rufus            | S.            | June  | 1892 | 8             | Alabama    |             |
| Allen            | S.            | Sept  | 1894 | 5             | Alabama    |             |
| Jeirys           | S.            | July  | 1896 | 3             | Alabama    |             |
| Franklin         | S.            | Mar   | 1898 | 2             | Alabama    |             |
| William McKinley | S.            | Apr   | 1900 | $\frac{1}{2}$ | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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#2 see #1

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A.1 b

11-11871

6650  
*Green, Hilie*

HEAD OF FAMILY

VOL.

*29*

ALABAMA

E.D.

*90*

SHEET

*9*

LINE

*43*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*White*

(COUNTY)

*Apr 1877 23 Alabama*  
*Put - 7*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Mary H.</i> | <i>Wife</i>  | <i>July</i> | <i>1882</i> | <i>17</i> | <i>Alabama</i> |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |

0000  
 GREEN, Will  
 (INDIVIDUAL)  
 VOL. 53  
 E. D. 153  
 SHEET 11  
 LINE 5  
 (COLOR) W (MONTH) March (YEAR) 1889 (AGE) 19 (BIRTHPLACE) Alabama  
 Russell (COURTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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G650

Green, Will

(INDIVIDUAL)

ALABAMA

VOL. 18 E.D. 14

SHEET 14 LINE 77

B April 1878 22 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Valley Creek Pct. 4.

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brooks Lula

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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G650

Greene, Will

(INDIVIDUAL)

STATE

ALABAMA

VOL.

30

E.D.

755

SHEET

4

LINE

58

B

(COLOR)

Feb

(MONTH)

1861

(YEAR)

39

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct 29

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

#1 Prisoner Tenn Coal Iron &amp; R.R. Co.

RELATIONSHIP TO ABOVE

Prisoner

REMARKS

Supplied from Ditto

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE 11-11070

E650

Greene, Will

(HEAD OF FAMILY)

ALABAMA

VOL. 40

E. D. 60

SHEET 22

LINE 78

B. (un)

1843

5<sup>7</sup>

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Marengo

Demopolis

(COUNTY)

(CITY)

Demopolis, Ala.

(M. C. D.)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greene, Matilda | W.           | (un)  | 1855 | 45  | Alabama    |             |
| - Willie        | S.           | (un)  | 1892 | 8   | Alabama    |             |
| - Mary          | D.           | (un)  | 1895 | 5   | Alabama    |             |
| - Lieutenant    | S.           | (un)  | 1898 | 2   | Alabama    |             |
| Bell, Martha    | S.D.         | (un)  | 1879 | 21  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2150042.

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071

STATE

Sumner Hill

#### OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

2554

A-1 b

12. 某公司生产某种产品，其成本函数为  $C(x) = 0.01x^2 + 0.5x + 100$ ，其中  $x$  为产量。求当产量为 100 时，平均成本为多少？

11-11431

|              |         |                 |          |
|--------------|---------|-----------------|----------|
| C650         |         | ALABAMA         |          |
| Green, Will  |         | STATE           |          |
| (INDIVIDUAL) |         | VOL. 7          | E. D. 28 |
|              |         | SHEET 4         | LINE 67  |
| B            | May     | 1882            | 18       |
| (COLOR)      | (MONTH) | (YEAR)          | (AGE)    |
| Alabama      |         | Alabama         |          |
| (COUNTY)     |         | (BIRTHPLACE)    |          |
| Calhoun      |         | Pct 4 Coldwater |          |
| (CITY)       |         | (M. C. D.)      |          |
|              |         | (STREET)        |          |
|              |         | (HOUSE NO.)     |          |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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6650

ALABAMA

Green, Will  
(INDIVIDUAL)

STATE

VOL.

53

E. U.

148

SHEET

6

LINE

97

B

(COLOR)

Un

(MONTH)

1884

(YEAR)

11

(AGE)

Alabama

(BIRTHPLACE)

Russell

(COUNTY)

Pct. #6 Hatchechubbee

(T. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bickelstaff, John  
servant

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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U S GOVERNMENT PRINTING OFFICE: 1967 O 345-711

0650

ALABAMA

Green, Will  
(INDIVIDUAL)

VOL.

21

E. D.

127

SHEET

4

LINE

33

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

WOct186336Alabama

(COUNTY)

(B. C. D.)

Jefferson1838

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11—11570

A-3

6634  
Graham, Will

STATE ALABAMA

VOL. 47 E.D. 113

SHEET 6 LINE 75

B July 1888 11 Alabama  
(DATE) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Montgomery Pct. 10 Killough  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)  
Enumerated with Jackson, Adam  
Relationship to above Nephew.

REMARKS

G650

ALABAMA

Green Will

(INDIVIDUAL)

STATE

VOL.

49

E. D.

86

SHEET

29

LINE

18

B June 1885

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Dist #3

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Semison Charley

RELATIONSHIP TO ABOVE

B in Law

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

|   |                                      |  |                                   |
|---|--------------------------------------|--|-----------------------------------|
| C650<br><u>Greene, Will</u><br><small>(INDIVIDUAL)</small>        |                                      | ALABAMA<br>VOL. <u>15</u><br>SHEET <u>24</u> | E. D. <u>34</u><br>LINE <u>81</u> |
| <u>B</u><br><small>(COLOR)</small>                                | <u>May</u><br><small>(MONTH)</small> | <u>1877</u><br><small>(YEAR)</small>         | <u>22</u><br><small>(AGE)</small> |
| <u>Alabama</u><br><small>(BIRTHPLACE)</small>                     |                                      | <u>Covington</u><br><small>(COUNTY)</small>  |                                   |
| <u>Dist 16 Strangers Schoolhouse</u><br><small>(M. C. S.)</small> |                                      | <u>16</u><br><small>(HOUSE NO.)</small>      |                                   |
| <u>Garrett</u><br><small>(STREET)</small>                         |                                      | <u>William B</u><br><small>(CITY)</small>    |                                   |
| ENUMERATED WITH   |                                      | <u>Servant</u>                               |                                   |
| RELATIONSHIP TO ABOVE   |                                      | <u>Servant</u>                               |                                   |
| REMARKS   |                                      |  |                                   |

6600

Green, Will

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E.D. 6

SHEET 5

LINE 13

B Ma

1875 25

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbours

Rt 4 Box 12000

White Oak Springs

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Carry | W            | May   | 1878 | NR  | Alabama    |             |
| — Warren     | S            | Dec   | 1893 | 67  | Alabama    |             |
| — Willie     | S            | Mar   | 1895 | 5   | Alabama    |             |
| — Ada        | NR           | Feb   | 1896 | 4   | Alabama    |             |
| — Mary       | NR           | Aug   | 1899 | 1   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

6600  
 Green, Will  
 (INDIVIDUAL)  
 STATE ALABAMA  
 VOL. 29 E.D. 86  
 SHEET 4 LINE 78  
 B Jan 1883 17 Alabama  
 (YEAR) (MONTH) (AGE) (BIRTHPLACE)  
 Jefferson Post # 3  
 (COUNTY) (S.C.O.)  
 (CITY) (STREET) (HOUSE NO.)

1  
 ENUMERATED WITH Green, Frank  
 RELATIONSHIP TO ABOVE Partner  
 REMARKS



Graham, Will

(INDIVIDUAL)

VOL.

32

ALABAMA

E. D.

152

SHEET

12

LINE

44

B. Oct. 1879 20 Alabama

(DATE)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham

(CITY)

13th Ave

(STREET)

(C. D.)

2023

(HOUSE NO.)

ENUMERATED WITH

Tabus, F. D.

RELATIONSHIP TO ABOVE

Servant

REMARKS

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11070

ALABAMA

*Green, Will*  
(INDIVIDUAL)VOL. *31*E. D. *121*SHEET *6*LINE *41**W*  
(COLOR)*April*  
(MONTH)*1878*  
(YEAR)*22*  
(AGE)*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*  
(COUNTY)*Pct. 33*  
(M. C. D.)*Business*  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Smith, Sam*

RELATIONSHIP TO ABOVE

*Partner*

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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*Green, Will*

(HEAD OF FAMILY)

VOL. *6*

ALABAMA

E. D. *21*

SHEET *14*

LINE *76*

*B. W. H. 1872 28*

(COLOR)

(RACE)

(YEAR)

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Butler*

(COUNTY)

*Pct. 13 - Garland*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Pink A. W.</i> | <i>W.</i>    | <i>July</i> | <i>1875</i> | <i>24</i> | <i>Alabama</i> |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |

668  
Gorum, Will

ALABAMA  
STATE  
VOL. 7  
SHEET 9  
E. D. 25  
LINE 27

B. Mch 1868 32 Georgia  
(COLOR) (MONTH) (YEAR) (BIRTHPLACE)  
Calhoun  
(CITY) (COUNTY)  
Jacksonville  
(CITY) (STREET) (HOUSE NO.)  
Fed. #1 Jacksonville  
(M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Gorum, Rosa     | W            | Mch   | 1878 | 22  | Alabama    |             |
| Annie M         | D            | Apr   | 1893 | 7   | Alabama    |             |
| Samplers, Annie | Bo           | Sept  | 1880 | 19  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

*Green, Will*  
(INDIVIDUAL)

VOL *31*

ALABAMA

E.D. *122*

SHEET *1*

LINE *48*

*B* *May* *1876* *24* *Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE)  
*Jefferson* *Pct 33*  
(COUNTY) (M. C. D.)  
*Bessemer*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-31870

A-3

6650

Green, Will  
(INDIVIDUAL)

ALABAMA

VOL 60 E.D. 147

SHEET 1 LINE 51

B Dec 1875 24 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Wilcox Pct 13 Horse Creek  
(COUNTY) (M. C. D.)

Horse Creek  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Jones, James

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11070

G-650

Green, Will  
(INDIVIDUAL)

VOL. 62

ALABAMA

E. D. 142SHEET 9LINE 70

B Nov 1870 29 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Wilcox Oct 16 Boiling Springs  
(COUNTY) (IN. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Woods, Alex  
Nephew

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

10-11570

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6438

|                                     |                        |                       |                    |                                      |                 |
|-------------------------------------|------------------------|-----------------------|--------------------|--------------------------------------|-----------------|
| <u>Graham, Will</u><br>(INDIVIDUAL) |                        |                       |                    | ALABAMA                              |                 |
|                                     |                        |                       |                    | VOL. <u>35</u>                       | E. D. <u>35</u> |
|                                     |                        |                       |                    | SHEET <u>6</u>                       | LINE <u>35</u>  |
| <u>W</u><br>(COLOR)                 | <u>Sept</u><br>(MONTH) | <u>1869</u><br>(YEAR) | <u>30</u><br>(AGE) | <u>Mississippi</u><br>(BIRTHPLACE)   | (CITIZENSHIP)   |
| <u>Lucas</u><br>(COUNTY)            |                        |                       |                    | <u>Ridge Grove, Pct 3</u><br>(P. O.) |                 |
| <u>Eastville</u><br>(CITY)          |                        |                       |                    | (STREET)                             | (HOUSE NO.)     |

ENUMERATED WITH

Piper, Sam

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
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BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

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GR 6650  
 Green, Will  
 (HEAD OF FAMILY)

STATE ALABAMA

VOL. 72 E.D. 147

SHEET 6 LINE 88

13 Apr 1842 58 North Carolina  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Iowa (COUNTY) Pet. 1 - Gadsden (CITY)

Gadsden (CITY)

1st (STREET)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Mary | W            | Mar   | 1862 | 38  | Alabama    |             |
| John        | D            | Aug   | 1883 | 16  | Alabama    |             |
| Mary        | D            | July  | 1885 | 14  | Alabama    |             |
| Pat         | D            | Apr   | 1893 | 7   | Alabama    |             |
| Mayella     | G D          | May   | 1896 | 4   | Alabama    |             |

U.S. GOVERNMENT PRINTING OFFICE: 1966 O 775924 11-11671

6650  
 Green, Miller  
 (HEAD OF FAMILY)  
 VOL. 30  
 SHEET 14  
 E. D. 104  
 LINE 1  
 (CITIZENSHIP)  
 (AGE) 32 (MONTH) Oct (YEAR) 1867 (BIRTHPLACE) Alabama  
 (COUNTY) Jefferson (CITY)  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green Ollie H. | Wife         | Dec   | 1874 | 25  | Georgia    |             |
| Miller Lill    | D. S.        | Mar   | 1884 | 16  | Georgia    |             |
| Annie          | S. D.        | Nov   | 1887 | 12  | Georgia    |             |

6660  
**Green, Willey**  
HEAD OF FAMILY

**ALABAMA**

VOL. **20**  
 SHEET **14**

E.D. **57**  
 LINE **30**

**B** **June** **1876** **25** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

**Colmore** **Pct 3 Tallapoosa**  
(COUNTY) (IN. C. D.)

**(CITY)** **(STREET)** **(HOUSE NO.)**

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <b>Green, Lula</b> | <b>W</b>     | <b>Sept</b> | <b>1876</b> | <b>23</b> | <b>Alabama</b> |             |
| <b>- Deller</b>    | <b>W</b>     | <b>Aug</b>  | <b>1896</b> | <b>3</b>  | <b>Alabama</b> |             |
| <b>- Nelly</b>     | <b>W</b>     | <b>May</b>  | <b>1898</b> | <b>2</b>  | <b>Alabama</b> |             |
| <b>- Andrew</b>    | <b>S</b>     | <b>Apr</b>  | <b>1899</b> | <b>1</b>  | <b>Alabama</b> |             |

**William**



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6650

Green, William

(HEAD OF FAMILY)

VOL 60

ALABAMA

E. D. 151

SHEET 17

LINE 26

W Nov 1875 24

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Walker

(COUNTY)

Rt 18 Corona

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Clutter W |              | Aug   | 1881 | 19  | Alabama    |             |
| Char M           | 10           | May   | 1899 | 3   | Alabama    |             |
| Wanner B         | 12           | June  | 1899 | 1/2 | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

6658  
Greene, William

(HEAD OF FAMILY)

VOL. 26

ALABAMA

E. D. 55

SHEET 9

LINE 44

B

(COLOR)

May

(MONTH)

1872

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

State

(COUNTY)

Oct 7 Cadville

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greene, Peggy | W.           | Apr   | 1875 | 25  | Alabama    |             |
| — Vinnie      | S.           | Feb   | 1890 | 10  | Alabama    |             |
| — Henry       | S.           | Nov   | 1893 | 6   | Alabama    |             |
| — Sarah       | S.           | May   | 1895 | 5   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

6650  
 Green, William

(HEAD OF FAMILY)

VOL. 19

ALABAMA

E.D. 37

SHEET 5

LINE 69-69

B 7 1875 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Dallas (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 32 Elm Bluff (W. C. D.) (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Argentine | W.           | Oct   | 1879 | 20  | Alabama    |             |
| Samuel           | S.           | Nov   | 1894 | 5   | Alabama    |             |
| Wm. J.           | S.           | Nov   | 1896 | 3   | Alabama    |             |
| Hattie S.        | D.           | Dec   | 1898 | 1   | Alabama    |             |



6660  
Green, William

(HEAD OF FAMILY)

VOL. 31

ALABAMA

E. D. 125

SHEET 9

LINE 99

Mar 1871

(MONTH)

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Woodlawn

(CITY)

St 34

(STREET)

62 St North

(HOUSE NO.)

6200

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Emma W</u> | <u>W</u>     | <u>Apr</u> | <u>1882</u> | <u>18</u> | <u>Georgia</u> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-15671

6650  
**Green, William**  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 37 E.D. 78

SHEET 20 LINE 44

13 Apr. 1862 38 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Lowndes Fort Deposit Pct 10  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Georgiana | W.           | Mar.  | 1870 | 30  | Alabama    |             |
| — Ora            | D.           | May   | 1898 | 12  | Alabama    |             |
| — Eliza          | D.           | Nov.  | 1890 | 9   | Alabama    |             |
| — William Jr.    | S.           | Sept  | 1893 | 6   | Alabama    |             |

66564

Graham, William

(INDIVIDUAL)

ALABAMA

VOL. 51

E. D. 135

SHEET 10

LINE 73

B.

(COLOR)

JULY

(MONTH)

1888

(YEAR)

11

(AGE)

Alabama

(BIRTHPLACE)

Pike

(COUNTY)

3d 11 Mitchell

(W. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Henry, Ramsey  
Jr - son

RELATIONSHIP TO ABOVE

REMARKS

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G 600

ALABAMA

STATE

VOL.

31

E. D.

179

SHEET

19

LINE

5

Green, William

(INDIVIDUAL)

9

(COLOR)

24

(MONTH)

1870

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Cot. H S

(H. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Page, Robert J.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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6650

Green, William

(HEAD OF FAMILY)

VOL. 40

ALABAMA

E.D. 63

SHEET 3

LINE 5

B. Dec. 1836

(COLOR)

(MONTH)

(YEAR)

63

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Marengo

(COUNTY)

Dayton St. 5.

(S. C. D.)

Dayton

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-------|------------|------------------|
|                |                   | MONTH | YEAR |       |            |                  |
| Greens, Minnie | St.               | Feb.  | 1849 | 51    | Alabama    |                  |
| — Moral B.     | S.                | Mar.  | 1889 | 11    | Alabama    |                  |
| — Mary Lee     | G.D.              | Aug.  | 1889 | 10    | Alabama    |                  |
| — Carrie       | D.                | Jan.  | 1883 | 17    | Alabama    |                  |
| — Willie       | G.D.              | Apr.  | 1900 | 7 1/2 | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
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And One Servant

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U. S. GOVERNMENT PRINTING OFFICE

15-11691

6150  
Greene, William<sup>M</sup>

(NAME OF FAMILY)

VOL. 25

ALABAMA

E.D. 31

SHEET 5

LINE 91

B

(COLOR)

Sep

(MONTH)

1851

(YEAR)

48

(AGE)

Alabama

(BIRTHPLACE)

Greene

(COUNTY)

Pct. 2 - Forkland

(M. C. D.)

Forkland

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Greene, Silva | W.                | Dec   | 1869 | 30  | Alabama    |                  |
| Hance, Nancy  | Laborer           | Nov   | 1874 | 25  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

Graham, William

(HEAD OF FAMILY)

VOL. 10

**ALABAMA**

E. D. 16

SHEET 15

LINE 12

W 267

(COLOR)

(MARRIAGE)

1851

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

Choctaw

(MOUNT)

Oct 6

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Julia</u> | <u>W</u>     | <u>Dec</u>  | <u>1854</u> | <u>45</u> | <u>Alabama</u> |             |
| <u>—</u>             | <u>D</u>     | <u>Aug</u>  | <u>1810</u> | <u>19</u> | <u>Alabama</u> |             |
| <u>—</u>             | <u>D</u>     | <u>June</u> | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>—</u>             | <u>S</u>     | <u>May</u>  | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>—</u>             | <u>S</u>     | <u>Jan</u>  | <u>1886</u> | <u>14</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11371





YR <sup>6690</sup>  
Green, William VOL. 18 ALABAMA  
(HEAD OF FAMILY) E. D. 20  
 SHEET 26 LINE 18  
B Aug 1851 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dallas Feb 10 River  
(COUNTY) (DATE) (B. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Nellie</u> | <u>W</u>     | <u>Apr</u> | <u>1854</u> | <u>46</u> | <u>Alabama</u> | <u>-</u>    |
| <u>John</u>          | <u>S</u>     | <u>Jan</u> | <u>1883</u> | <u>17</u> | <u>Alabama</u> | <u>-</u>    |
| <u>Phoebe</u>        | <u>S</u>     | <u>May</u> | <u>1892</u> | <u>8</u>  | <u>Alabama</u> | <u>-</u>    |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

Green<sup>N</sup> Wm

(HEAD OF FAMILY)

VOL 40

ALABAMA

E.D. 64

SHEET 2

LINE 10

B Feb - 1878 22 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
morengo Frankston Pct 6  
(CITY) (STREET) (HOUSE NO.)  
(COUNTY) (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Mary W | W            | Jan   | 1892 | 18  | Alabama    |             |
| Brown, John B | Bo           | Feb   | 1881 | 19  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

6658  
 Gorum, William  
 (HEAD OF FAMILY)  
 VOL. 15 E. D. 40  
 SHEET 22 LINE 4  
 Feb 1875 25 Alabama  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Covington Pet 11 - Westover  
 (CITY) (STREET) (HOUSE NO.)  
 (COUNTRY) (N. C. D.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Gorum, Margaret | D.           | Dec   | 1880 | 19  | Alabama    |             |
| — Lavinia       | S.           | May   | 1899 | 1   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

G680

ALABAMA

Green, William

(HEAD OF FAMILY)

VOL. 59 E.D. 127

SHEET 22 LINE 38

B. Aug 1862 37 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tuscaloosa Pct. 16 Courthouse

(COUNTY)

(U. S. D.)

Tuscaloosa South 3rd ave.

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH  |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|--------|------|-----|------------|-------------|
|             |              | MONTH  | YEAR |     |            |             |
| Green, Ella | W            | may    | 1865 | 35  | Alabama    |             |
| - Willie    | S            | apr 18 | 1895 | 5   | Alabama    |             |
| - Alonzo    | S            | mch 23 | 1897 | 3   | Alabama    |             |
| - Baby      | D            | Feb 18 | 1900 | 2   | Alabama    |             |

665-  
Graham, William

(HEAD OF FAMILY)

VOL.

38

ALABAMA

E. D. 115

SHEET

3

LINE

58

B

(COLOR)

Mar

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

Macon

(COUNTY)

Pct 7 - Cross Keys

(R. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Willie    | S            | Dec   | 1891 | 89  | Alabama    |             |
| McCart, Alexander | N            | Jan   | 1895 | 5   | Alabama    |             |
| McKenzie, Caleb   | Bo           | Oct   | 1884 | 14  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11671

ALABAMA

Green, William  
(HEAD OF FAMILY)

VOL. 2 E. D. 15SHEET 7 LINE 37

W Aug 1861 38 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Escalante Post # 8 Haverhill  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                |              | MONTH       | YEAR        |           |                |             |
| <u>Fannie</u>  | <u>W</u>     | <u>Sept</u> | <u>1860</u> | <u>39</u> | <u>Alabama</u> |             |
| <u>Charles</u> | <u>S</u>     | <u>Aug</u>  | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Kuben</u>   | <u>S</u>     | <u>Sept</u> | <u>1886</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Cullie</u>  | <u>S</u>     | <u>Mar</u>  | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Benny</u>   | <u>S</u>     | <u>Apr</u>  | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

STAT

Green, William

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

11-11571

**Green, William**  
(HEAD OF FAMILY)  
**W** **Jan** **1865** **35** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Lauderdale** **Pct. 14, Chapel**  
(COUNTY) (C. D.)  
(CITY) (STREET) (HOUSE NO.)

**ALABAMA**

VOL. **34**

E.D. **62**

SHEET **6**

LINE **60**

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|------------|----------------|-------------|
|                    |              | MONTH       | YEAR        |            |                |             |
| <b>Green, Ella</b> | <b>W</b>     | <b>Dec</b>  | <b>1874</b> | <b>25</b>  | <b>Alabama</b> |             |
| <b>— Margie L</b>  | <b>D</b>     | <b>Apr</b>  | <b>1874</b> | <b>6</b>   | <b>Alabama</b> |             |
| <b>— Willie L</b>  | <b>S</b>     | <b>June</b> | <b>1897</b> | <b>2</b>   | <b>Alabama</b> |             |
| <b>— Earnest M</b> | <b>S</b>     | <b>Nov</b>  | <b>1899</b> | <b>1/2</b> | <b>Alabama</b> |             |



6680  
22

Green, William

HEAD OF FAMILY

VOL. 40

ALABAMA

E. D. 62

SHEET 11

LINE 16

B

(COLOR)

May

(MONTH)

1870

(YEAR)

30

Alabama

(BIRTHPLACE)

Marion

(COUNTY)

Old Spring Hill

(M. C. D.)

Citizenship

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Maria | A.           | March | 1875 | 25  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

*PR 5570*  
*Abraham, William*  
(HEAD OF FAMILY)

VOL. *39* E.D. *113*  
SHEET *2* LINE *20*

*W. Apr. 1852 48 Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Meridian* *Meridianville* *Pct. 11*  
(COUNTY) (R. C. L.) (CITIZENSHIP)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Loving, Anne</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

6630

Green, William

(HEAD OF FAMILY)

VOL

35

ALABAMA

E.D.

49

SHEET

16

LINE

24

B.

(COLOR)

May

(MONTH)

1855

(YEAR)

45

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

C.

(COUNTY)

Pct. 14, Smiths Station

(T. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CIVILIZATION |
|-----------------|--------------|-------|------|-----|------------|--------------|
|                 |              | MONTH | YEAR |     |            |              |
| Green, Eugenia  | W.           | Dec.  | 1857 | 42  | Alabama    |              |
| Stears, Charlie | Hi.          | Mar.  | 1890 | 10  | Alabama    |              |
| — Mame          | Hi.          | Aug.  | 1891 | 8   | Alabama    |              |
|                 |              |       |      |     |            |              |
|                 |              |       |      |     |            |              |
|                 |              |       |      |     |            |              |

Green, William

(INDIVIDUAL)

ALABAMA

VOL. 60

E. D. 141

SHEET 10

LINE 8

B  
(COLOR)

May  
(MONTH)

1875  
(YEAR)

25  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Walker  
(COUNTY)

Pet 5 Carter  
(M. C. D.)

Hill

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Handy, Charles H.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6600  
**Green, William**  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 40 E.D. 65

SHEET 15 LINE 67

B May 1873 27 Ala.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Marengo Fairdale 66  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-------|------------|-------------|
|               |              | MONTH | YEAR |       |            |             |
| Green, Bessie | W            | Aug   | 1874 | 25    | Ala.       |             |
| William       | S.           | Mar   | 1900 | 2 1/2 | Ala.       |             |
|               |              |       |      |       |            |             |
|               |              |       |      |       |            |             |
|               |              |       |      |       |            |             |
|               |              |       |      |       |            |             |
|               |              |       |      |       |            |             |
|               |              |       |      |       |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

2688  
 Greene William  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 30 E. D. 113  
 SHEET 11 LINE 88  
 B Sept 1859 48 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Jefferson (CITY)  
 (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)  
 (W. C. D.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greene, Mariet | M            | May   | 1836 | 64  | Alabama    |             |
| Edward         | B            | Oct   | 1875 | 24  | Alabama    |             |
| Kemp, Obelia   | Hi           | July  | 1891 | 8   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6188

Green, William  
HEAD OF FAMILY

VOL. 1

ALABAMA

E. D. 123SHEET 1LINE 21(COLOR)(MONTH)(YEAR)(AGE)(BIRTHPLACE)(CITIZENSHIP)(COUNTY)(U. S. C. I.)(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP        |
|----------------------|--------------|-----------|-------------|-----------|----------------|--------------------|
|                      |              | MONTH     | YEAR        |           |                |                    |
| <u>William Green</u> | <u>H</u>     | <u>12</u> | <u>1871</u> | <u>28</u> | <u>Alabama</u> | <u>U. S. C. I.</u> |
| <u>Martha Green</u>  | <u>W</u>     | <u>12</u> | <u>1871</u> | <u>28</u> | <u>Alabama</u> | <u>U. S. C. I.</u> |
| <u>James Green</u>   | <u>S</u>     | <u>12</u> | <u>1871</u> | <u>28</u> | <u>Alabama</u> | <u>U. S. C. I.</u> |
|                      |              |           |             |           |                |                    |
|                      |              |           |             |           |                |                    |
|                      |              |           |             |           |                |                    |
|                      |              |           |             |           |                |                    |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11071

6620  
Green, William  
HEAD OF FAMILY

ALABAMA

VOL. 43

E.D. 45

SHEET 23

LINE 40

15 Sep. 1856 42 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Mobile  
Mobile  
(COUNTY) (CITY)

Conception  
(STREET)

11R.  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Ellen, Ella | W            | Jan.  | 1852 | 14  | Alabama    |             |
| — Susan     | W            | Mar.  | 1850 | 10  | Alabama    |             |
| — Love      | W            | Oct.  | 1835 | 11  | Alabama    |             |
| — Mack      | W            | June  | 1837 | 12  | Alabama    |             |
| — Birdie    | W            | Oct.  | 1870 | 4   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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#122242





ALABAMA

Green, William

(HEAD OF FAMILY)

VOL. 56

E. D. 98

SHEET 6

LINE 52

B Aug 1872

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 11- Jones Bluff

(P. O. NO.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Abbie | W            | Jan   | 1876 | 24  | Alabama    |             |
| - Minnie     | D            | Oct   | 1892 | 8   | Alabama    |             |
| - Ed         | S            | Sept  | 1894 | 6   | Alabama    |             |
| - Wess       | S            | Nov   | 1896 | 4   | Alabama    |             |
| - Mary       | D            | Aug   | 1897 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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H. See # 4

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U. S. GOVERNMENT PRINTING OFFICE

11-21871



6550



10

Graham, William

THE UNIVERSITY OF CHICAGO

VOL. 47

# ALABAMA

E. D. 122

SHEET 42

LINE 39

B. July 1873  
(COLOR) (MONTH) (YEAR)

1509

( 2004 )

(中法大藥房)

26 Alabama

444

# INFLUENCE

(CITIZENSHIP)

Montgomery

1 CONT

Pet. 19 Kendall

C. D.

(为了排重么?)

(附註) 本報社址：東京市丸の内區千代田一丁目

OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

814714

MONTH

YEAR

AGE

BIRTHPLACE

CTF 200-  
501P

Abraham Liza R. Nov. 1894 5 Alabama

Yours,

1791

3

Alabama

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計 9 項目の調査結果を整理した。その結果、

11-11571

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*Gram, William*

(HEAD OF FAMILY)

VOL 38

ALABAMA

E.D. 106

SHEET 10

LINE 36

13

(COLOR)

*Un*

(MONTH)

1870

(YEAR)

30

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Macon*

(COUNTY)

*Oct 1 - Tuskegee*

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------|--------------|-----------|-------------|-----------|----------------|-------------|
|                   |              | MONTH     | YEAR        |           |                |             |
| <i>Gram, Mary</i> | <i>W</i>     | <i>Un</i> | <i>1877</i> | <i>23</i> | <i>Alabama</i> |             |
|                   |              |           |             |           |                |             |
|                   |              |           |             |           |                |             |
|                   |              |           |             |           |                |             |
|                   |              |           |             |           |                |             |
|                   |              |           |             |           |                |             |
|                   |              |           |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

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6630

Graham, William (NAME OF FAMILY)

VOL 54 E.D. 110

SHEET 3 LINE 98

W (COLOR) Oct (MONTH) 1872 (YEAR) 27 (AGE) Alabama (BIRTHPLACE)  (CITIZENSHIP)

St Clair (COUNTY) Post # 14 (P. O. OFFICE) Dualap (CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Minnie</u> | <u>W</u>     | <u>Aug</u>  | <u>1873</u> | <u>22</u> | <u>Alabama</u> |             |
| <u>Travis</u>         | <u>S</u>     | <u>Mar</u>  | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>Middleton</u>      | <u>S</u>     | <u>Aug</u>  | <u>1894</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Morgan</u>         | <u>D</u>     | <u>Dec</u>  | <u>1890</u> | <u>3</u>  | <u>Alabama</u> |             |
| <u>James</u>          | <u>S</u>     | <u>July</u> | <u>1895</u> | <u>1</u>  | <u>Alabama</u> |             |

6650

Green, Wm  
(INDIVIDUAL)

ALABAMA

VOL. 27

E. D. 94

SHEET 1

LINE 45

13 Feb 1895 5 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Henry Butte Shooter's Hill  
(COUNTY) (T. C. D.)

— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Grimsley, Anderson

RELATIONSHIP TO ABOVE Gr. Son

REMARKS

6650  
Green, William

(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 82

SHEET 6

LINE 36

13 May 1898 2 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Precinct 5 Coala  
(CITY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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CG 50  
Green, William  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 43 E. D. 88  
SHEET 10 LINE 67

B. Nov. 1874 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Pct. 10 Hoopers  
(COUNTY) (B. C. D.)  
\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Doody, Mary A.  
RELATIONSHIP TO ABOVE Servant.

REMARKS \_\_\_\_\_

0650  
 Green, William  
 (HEAD OF FAMILY)  
 VOL. 31  
 SHEET 21  
 E. D. 23  
 LINE 72  
 B 21 1879 21 Ala  
 (CAGE) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Jefferson (COUNTY) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Mary | W            | Oct   | 1880 | 19  | Ala        |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

6650

Green, Wm

ALABAMA

VOL. 46

E. D. 102

SHEET 15

LINE 3

B Dec 1868

31

Alabama

Montgomery

Pct 4

Montgomery

Grove

605

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Queen W |              | Apr   | 1876 | 24  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE 11-11971

06650

Green, William

(HEAD OF FAMILY)

VOL.

29

ALABAMA

E. D.

90

SHEET

15

LINE

64

B June 1875 24 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Oct 7

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Green, Alice | W                 | June  | 1876 | 23  | Alabama    |                  |
| John         | S                 | Mar   | 1894 | 6   | Alabama    |                  |
| Edward       | S                 | Sept  | 1895 | 4   | Alabama    |                  |
| George       | S                 | Sept  | 1897 | 2   | Alabama    |                  |
| Zemina       | S                 | Sept  | 1898 | 1   | Alabama    |                  |

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U. S. GOVERNMENT PRINTING OFFICE

11—11871

6650

Green, William

(HEAD OF FAMILY)

VOL. 49

ALABAMA

E. D. 10

SHEET 7

LINE 29

B.

(COLOR)

Nov

(MONTH)

1862

(YEAR)

37

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

Pt. 3 Uniontown

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Ella | W.           | May   | 1870 | 30  | Alabama    |             |
| Charles     | S.           | Oct   | 1871 | 8   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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6650  
**Graham Wm.**  
 (HEAD OF FAMILY)  
 VOL. 15  
 SHEET 11  
**ALABAMA**  
 E. D. 21  
 LINE 33  
B Ms 1855 45 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Coba Goodwater Oct. 4  
 (COUNTY) (M. C. D.) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION-<br>SHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|--------------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
|                          |                   | MONTH       | YEAR        |           |                |                  |
| <u>Graham, Charlotte</u> | <u>W</u>          | <u>Aug</u>  | <u>1868</u> | <u>31</u> | <u>Alabama</u> |                  |
| <u>Colin</u>             | <u>S</u>          | <u>Sept</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u> |                  |
| <u>Rosanna</u>           | <u>D</u>          | <u>Oct</u>  | <u>1887</u> | <u>12</u> | <u>Alabama</u> |                  |
| <u>Arvister</u>          | <u>D</u>          | <u>Nov</u>  | <u>1890</u> | <u>10</u> | <u>Alabama</u> |                  |

## HEADLINE: THE FAMILIAR CONTAINS

STATE

Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
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11. 11. 11.

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① 重 抄改可修補神聖經 伊波 100 頁 60 號 ② 抄改 2 卷

11-1458

U R N  
Green, William

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 107

SHEET 16

LINE 95

B July 1875 24 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macdon

(COUNTY)

Get 1 - Tuskegee

(M. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Cox, Georgia  | M            | Aug   | 1859 | 40  | Alabama    |             |
| Green, Pinkie | Si           | Feb   | 1877 | 23  | Alabama    |             |
| Cox, Milo     | S &          | NR    | NR   | 50  | Tennessee  |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571



G650

*Green, William*  
(HEAD OF FAMILY)

VOL. 14

ALABAMA

E. D. 48

SHEET 18

LINE 71

W

(COLOR)

NO

(MONTH)

1838

(YEAR)

62

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Concord

(COUNTY)

Pct 4 Bullville

(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH     |             | AGE       | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-----------|-------------|-----------|------------|------------------|
|                     |                   | MONTH     | YEAR        |           |            |                  |
| <i>Green, Ben W</i> | <i>S</i>          | <i>NO</i> | <i>1872</i> | <i>28</i> | <i>Ala</i> |                  |
|                     |                   |           |             |           |            |                  |
|                     |                   |           |             |           |            |                  |
|                     |                   |           |             |           |            |                  |
|                     |                   |           |             |           |            |                  |
|                     |                   |           |             |           |            |                  |
|                     |                   |           |             |           |            |                  |
|                     |                   |           |             |           |            |                  |
|                     |                   |           |             |           |            |                  |
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U. S. GOVERNMENT PRINTING OFFICE

11-11671

6650  
Graham William  
(HEAD OF FAMILY)

VOL 1  
 SHEET 10  
 E.D. 2  
 LINE 55

ALABAMA

W July 1833 66 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Autauga Pct 1. Prattville  
(COUNTY) (M.C.D.)  
Prattville  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Mildred R | W            | Oct   | 1844 | 55  | Alabama    |             |
| — William         | S            | May   | 1871 | 29  | Alabama    |             |
| — Master O        | S            | June  | 1873 | 26  | Alabama    |             |
| — Malcolm B       | S            | NR    | NR   | 20  | Alabama    |             |
| — Mildred B       | D            | Oct   | 1876 | 23  | Alabama    |             |

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INSTEAD OF FAMILY—CONTINUED

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

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BUREAU OF THE CENSUS

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Rep #1

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◎ 2011 年 1 月 1 日

11-1151

2630  
*Graham, William*

(INDIVIDUAL)

VOL. *33*

ALABAMA

E. D. *81*

SHEET *10*

LINE *48*

*W. Mar. 1885 14 Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Landerdale P.O. 6 Center St.*

(COUNTY)

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Peebles, Henry W.*

RELATIONSHIP TO ABOVE

*Brother in Law*

REMARKS

6650  
Green, William  
(HEAD OF FAMILY)  
 VOL. 18 E.D. 16  
 SHEET 23 LINE 1  
B NR 1871 29 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Dallas Marion Junction Pet 28  
(CITY) (COUNTRY) (T. C. D.)  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH       |           | AGE        | BIRTHPLACE | CITIZENSHIP |
|----------------------------|--------------|-------------|-----------|------------|------------|-------------|
|                            |              | MONTH       | YEAR      |            |            |             |
| <u>Harris, Savala Cook</u> | <u>NR</u>    | <u>1880</u> | <u>20</u> | <u>Ala</u> |            |             |
|                            |              |             |           |            |            |             |
|                            |              |             |           |            |            |             |
|                            |              |             |           |            |            |             |
|                            |              |             |           |            |            |             |
|                            |              |             |           |            |            |             |

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0656

Green, William

HEAD OF FAMILY

VOL. 20

ALABAMA

E.D. 69

SHEET 8

LINE 24

24 Apr 1854 46 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 De Kalb Pet 9 Fort Payne  
 (COUNTY) (IN C. D.)  
 Fort Payne (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Flora C. | H            | Dec   | 1877 | 22  | Alabama    |             |
| Bonnie L.       | D            | Nov   | 1897 | 2   | Alabama    |             |
| William W.      | S            | May   | 1900 | 12  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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U.S. GOVERNMENT PRINTING OFFICE

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**6630**  
**Greenhaw, William** VOL. **36** **ALABAMA**  
(HEAD OF FAMILY) E.D. **90**  
 SHEET **1** LINE **94**  
**9** July 1860 39 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Greentown** **Big Creek Rte 18**  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenhaw, Anna B. | W            | June  | 1860 | 31  | Alabama    |             |
| Ray, F.           | S            | June  | 1886 | 13  | Alabama    |             |
| Altha, A.         | S            | Apr   | 1890 | 10  | Alabama    |             |
| Robert, J.        | S            | Feb   | 1893 | 7   | Alabama    |             |
| William           | S            | Apr   | 1897 | 3   | Alabama    |             |

C650

Graham, William

(INDIVIDUAL)

ALABAMA

VOL. 55 E. D. 122SHEET 5 LINE 99B April 1878 22 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)1 Shelby P.O. # 3 Calera  
(COUNTY) (M. C. D.)Calera West of Central Avenue  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Stein, Simon

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870



6600  
 Y Grayham, William ALABAMA  
 (HEAD OF FAMILY) VOL. 33 E.D. 55  
 SHEET 2 LINE 14  
 (COLOR) W (MONTH) July (YEAR) 1863 (AGE) 46 (BIRTHPLACE) Alabama (CITIZENSHIP)  
Mar (COUNTY) Etowah (IN C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Grayham, Alice</u> | <u>W</u>     | <u>Nov</u> | <u>1865</u> | <u>37</u> | <u>Alabama</u> |             |
| <u>Rosco</u>          | <u>S</u>     | <u>Dec</u> | <u>1879</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>Dytha</u>          | <u>D</u>     | <u>Jan</u> | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Flower</u>         | <u>D</u>     | <u>Oct</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>Elbert</u>         | <u>S</u>     | <u>Oct</u> | <u>1888</u> | <u>11</u> | <u>Alabama</u> |             |



2650

Green, William

(INDIVIDUAL)

ALABAMA

VOL. 49

E.D. 70

SHEET 2

LINE 44

1898

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Perry

(COUNTY)

P.O. 3 Uniontown

(P. O. NO.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Huntington, Delia

RELATIONSHIP TO ABOVE

Grand son

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6650  
*Green, William*  
(HEAD OF FAMILY)

VOL. *61*  
SHEET *14*

ALABAMA  
E.D. *125*  
LINE *57*

*B* *Mar* *1872* *28* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Wilcox* *Pet 2 Canton*  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| <i>Living alone</i> |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |

6650  
Greene, William  
(HEAD OF FAMILY)

VOL. 61

ALABAMA

E.D. 125

SHEET 19

LINE 27

13 Mo 1872 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Wheeler  
(CITY)

Canton Precinct 2  
(IN C.D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
|                    |                   | MONTH | YEAR |     |            |                  |
| <u>Lincy Alone</u> |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |

2650  
Green, William  
(HEAD OF FAMILY)

VOL 26

ALABAMA

E.D. 57

SHEET 6

LINE 95

W NR 1839 60 Alabama  
W (COLOR) NR (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
W (COUNTY) W (CITY) W (STREET) W (HOUSE NO.)  
W (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Haywood, Mark L. | L.           | N.R.  | 1881 | 18  | Alabama    |             |
| Fanny            | Sr.          | N.R.  | 1858 | 41  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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|                       |                       |          |              |                       |  |
|-----------------------|-----------------------|----------|--------------|-----------------------|--|
| 6650                  |                       | ALABAMA  |              | <del>██████████</del> |  |
| Grun, William         |                       | STATE    | VOL. 55      | E. U. 130             |  |
| (INDIVIDUAL)          |                       | SHEET 17 | LINE 98      |                       |  |
| W                     | aug                   | 1872     | 27           | Alabama               |  |
| (COLOR)               | (MONTH)               | (YEAR)   | (AGE)        | (BIRTHPLACE)          |  |
| Shelby                | Pet #10               |          | Harpersville |                       |  |
| (COUNTRY)             | (M. C. D.)            |          |              |                       |  |
| (CITY)                | (STREET)              |          | (HOUSE NO.)  |                       |  |
| ENUMERATED WITH       | Morrall John H.       |          |              |                       |  |
| RELATIONSHIP TO ABOVE | Son-in-law            |          |              |                       |  |
| REMARKS               | also see Grun William |          |              |                       |  |

C650

Grun, William  
(INDIVIDUAL)

ALABAMA

VOL. 55

E. D. 130

SHEET 17

LINE 98

W Aug 1872 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Shelby Pt. #10 Harpersville  
(COUNTY) (P. O.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Morrell, John H

RELATIONSHIP TO ABOVE

Sons Law

REMARKS

Also see Grun, William

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U. S. GOVERNMENT PRINTING OFFICE

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6650

<sup>R</sup>  
*Graham*<sup>M</sup>  
HEAD OF FAMILY

VOL.

1

ALABAMA

E. D.

8

SHEET

8

LINE

22

*W* *Apr* *1872* *28* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Baldwin*  
(COUNTY)

*Pct 11 Shell Banks*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Mary</i> | <i>W</i>     | <i>July</i> | <i>1872</i> | <i>27</i> | <i>Alabama</i> |             |
| <i>Maud</i>         | <i>D</i>     | <i>Sept</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Lawrence</i>     | <i>S</i>     | <i>Jan</i>  | <i>1895</i> | <i>5</i>  | <i>Alabama</i> |             |
| <i>Viola</i>        | <i>D</i>     | <i>Jan</i>  | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |
| <i>Blanche</i>      | <i>D</i>     | <i>Sept</i> | <i>1898</i> | <i>1</i>  | <i>Alabama</i> |             |

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LEAD OF ABILITY (CONTINUED)

STATE Alabama

## OTHER MEMBERS OF FAMILY--CONTINUED.

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2 Feb 1

地址：北京市海淀区中关村大街10号 邮编：100081 电话：010-62581111

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11-11671

6650  
Green, William

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E.D. 126

SHEET 6

LINE 72

W

(COLOR)

NOV

(MONTH)

1871

(YEAR)

28

(AGE)

Ala

(BIRTHPLACE)

Oct 4 Cates Cross Roads

(CITIZENSHIP)

(M. C. D.)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Laura | W            | AUG   | 1874 | 25  | Ala        |             |
| — Mary       | D            | JAN   | 1894 | 6   | Ala        |             |
| — Willie     | S            | JULY  | 1896 | 3   | Ala        |             |
| — Bulah      | D            | APR   | 1898 | 2   | Ala        |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11671

C650  
 Green, Wm!  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 B Sept 1832 67 Alabama  
 Colbert Pct 4 - Cherokee  
 Cherokee (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 VOL. 13 SHEET 2  
 E.D. 4 LINE 62  
 ALABAMA

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Vina | W            | May   | 1837 | 63  | Alabama    |             |
| Hanna       | D            | April | 1873 | 27  | Alabama    |             |
| Robert      | S            | April | 1895 | 5   | Alabama    |             |

G650

ALABAMA

4 18  
Chen, William  
 (HEAD OF FAMILY)

VOL. 46

E. D. 106

SHEET 8

LINE 65

13 Mar 1871 32  
 (COLOR) (MONTH) (YEAR) (AGE)

Alabama  
 (BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
 (COUNTRY)

Dist. 5  
 (M. C. D.)

Montgomery  
 (CITY)

Gilmer  
 (STREET)

7 R  
 (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME      | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------|-------------------|-------|------|-----|------------|------------------|
|           |                   | MONTH | YEAR |     |            |                  |
| Anna      | W.                | Dec   | 1870 | 31  | Alabama    |                  |
| Elizabeth | J.                | Oct   | 1896 | 3   | Alabama    |                  |
| John      | J.                | Dec   | 1897 | 2   | Alabama    |                  |
|           |                   |       |      |     |            |                  |
|           |                   |       |      |     |            |                  |
|           |                   |       |      |     |            |                  |
|           |                   |       |      |     |            |                  |

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 DEPARTMENT OF COMMERCE  
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A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11871

6650 R

ALABAMA

Green, William

(HEAD OF FAMILY)

VOL. 46

E.D. 17

SHEET 16

LINE 22

B

(COLOR)

Dec

(MONTH)

1864

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

P.O.

(M. C. D.)

Montgomery

(CITY)

Vanderbilt Ave

(STREET)

102

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Wattie       |              |       |      |     |            |             |
| Lucy, Wattie | D.           | Jan   | 1896 | 4   | Alabama    |             |
| Maggie       | D.           | Apr   | 1898 | 2   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11821

6650  
Greene, William

(HEAD OF FAMILY)

VOL.

38

ALABAMA

E.D. 117

SHEET

4

LINE

65

B

Feb

1844

56

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

Oct 9 - Kolesulga

(COUNTY)

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greene, Pattie | W            | Mich  | 1855 | 45  | Alabama    |             |
| Annie          | D            | Feb   | 1885 | 15  | Alabama    |             |
| Addie          | D            | Jan   | 1887 | 13  | Alabama    |             |
| Julius         | S            | Oct   | 1889 | 11  | Alabama    |             |
| Minnie         | D            | Sept  | 1891 | 9   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

11-11871

H1 sheet 2

STATE

### LEAD BY FAMILY—Continued

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

14-11573

H. 2. 1. 1. 1.



6650

Green, William  
(INDIVIDUAL)VOL 9  
SHEET 8  
E.D. 122  
LINE 64

ALABAMA

13 N.P. 1883 17 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee Pet. 7. Coloma  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11—12870

A3

Graham, William

ALABAMA

VOL. 20

E. D. 77

HEAD OF FAMILY

SHEET 11

LINE 86

W  
(COLOR)

June  
(MONTH)

1863  
(YEAR)

36  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Wetzel  
(COUNTY)

Pct 25 Grumley  
(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, Molly | W            | Feb   | 1868 | 32  | Alabama    |             |
| - Genover     | 10           | July  | 1887 | 12  | Alabama    |             |
| - Nannie      | 10           | June  | 1890 | 9   | Alabama    |             |
| - Timmons W   | 15           | Oct   | 1895 | 4   | Alabama    |             |
| - Glasco      | 8            | Mar   | 1898 | 2   | Alabama    |             |

C6501

ALABAMA

Greene, William

(INDIVIDUAL)

VOL.

14

E. D.

55

SHEET

10

LINE

44

W Mar 1894 6 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Conecuh

(COUNTY)

Pct. 11, E. C. D.

(M. C. D.)

E. C. D.

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Rutledge, Samuel

RELATIONSHIP TO ABOVE

G. Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

13-21870

A-3

G650

Graham, Wm

(HEAD OF FAMILY)

VOL.

58

ALABAMA

E.D. 68

SHEET

14

LINE

26.

W.

(COLOR)

Feb

(MONTH)

1849

(YEAR)

51

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

allaposa

(COUNTY)

Pet. #3

(BIRTHPLACE)

(IN C. D.)

Hackneyville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham, Martha | W            | Mar   | 1850 | 50  | Alabama    |             |
| — Bell         | D            | Mar   | 1877 | 23  | Alabama    |             |
| — Docia        | D            | Oct   | 1840 | 19  | Alabama    |             |
| — Ann          | S            | Jun   | 1889 |     | Alabama    |             |
| — Adm          | S            | Jun   | 1893 | 7   | Alabama    |             |

GG650  
Greene, William  
(HEAD OF FAMILY)

ALABAMA MISSISSIPPI

VOL. 3 E.D. 7

SHEET 12 LINE 21

W Dec 1848 51 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Bibb Pet. 7 Randolph  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greene, Sussie | W            | Jan   | 1874 | 25  | Alabama    |             |
| " Ewart F.     | S            | Oct   | 1897 | 2   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6500  
Greene William  
(INDIVIDUAL)

VOL.

23

ALABAMA

E. D.

18

SHEET

30

LINE

96

W Jan 1876 24  
(COLOR) (MONTH) (YEAR) (AGE)  
Franklin  
(COUNTY)

Alabama  
(BIRTHPLACE)  
Pete Russellville  
(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH Saltaformaggio, Antony.  
RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11870

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6656

Green, William

(HEAD OF FAMILY)

VOL 20

ALABAMA

E.D. 65

SHEET 12

LINE 30

W Mar 1879 31

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Hendrixville Act #4

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Green, Ida | W            | Jan   | 1880 | 20  | Alabama    |             |
| —, Myrtie  | D            | Oct   | 1899 | NR  | Alabama    |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650  
 Green, William  
 (HEAD OF FAMILY)  
 VOL. 46  
 SHEET 16  
 ALABAMA  
 D. 104  
 LINE 48  
 B. Apr 1850 50 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pct. 4  
 (COUNTY) (M. C. D.)  
 Montgomery Hordaway  
 (CITY) (STREET) (HOUSE NO.)  
 66

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Allie    | W.           | May   | 1847 | 51  | Alabama    |             |
| Elberry, Bess   | S.L.         | Apr.  | 1875 | 25  | Alabama    |             |
| Elberry, Minnie | D.           | Apr.  | 1875 | 25  | Alabama    |             |
| Green, Fannie   | D.           | Nov.  | 1894 | 6   | Alabama    |             |
| — Allie         | D.           | Aug.  | 1897 | 3   | Alabama    |             |

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#1002 #2



STATE Alabama

Green, William

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#200041

**A-1 b**

U. S. GOVERNMENT PRINTING OFFICE

81-11871

0650

Green, William

HEAD OF FAMILY

ALABAMA

VOL. 38

E.D. 113

SHEET 7

LINE 94

B

(COLOR)

Feb 1872 28

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTH PLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 5 Cotton Valley

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

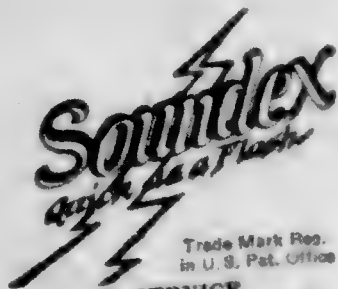
| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Emma W. | W.           | Jan   | 1875 | 25  | Alabama    |             |
| — Mary         | D.           | July  | 1893 | 6   | Alabama    |             |
| — Arthur L.    | S.           | Mar   | 1895 | 5   | Alabama    |             |
| — Susannah     | D.           | Sep   | 1896 | 3   | Alabama    |             |

RG 63  
Graham, William (HEAD OF FAMILY)  
 VOL. 46 E. D. 97  
 SHEET 17 LINE 81  
W. (COLOR) Sept. (MONTH) 1855 (YEAR) 44 (AGE) England (BIRTHPLACE) W. (CITIZENSHIP)  
Montgomery (COUNTY) Montgomery (CITY) Cobb (STREET) 34 (HOUSE NO.)  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE       | CITIZENSHIP |
|-----------------------|--------------|--------------|-------------|-----------|------------------|-------------|
|                       |              | MONTH        | YEAR        |           |                  |             |
| <u>Graham, Lizzie</u> | <u>W.</u>    | <u>Jan.</u>  | <u>1864</u> | <u>36</u> | <u>Louisiana</u> |             |
| <u>Wattie</u>         | <u>D.</u>    | <u>Sept.</u> | <u>1889</u> | <u>15</u> | <u>Alabama</u>   |             |
| <u>John</u>           | <u>S.</u>    | <u>Mar.</u>  | <u>1891</u> | <u>7</u>  | <u>Alabama</u>   |             |
|                       |              |              |             |           |                  |             |
|                       |              |              |             |           |                  |             |

Georgia



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26650

Green, William

ALABAMA

STATE

VOL.

23

E.D.

27

SHEET

5

LINE

36

W

(COLOR)

July

1844

55

Georgia

Franklin

Pct 12

(BIRTHPLACE)

Slouts

(CITIZENSHIP)

(COUNTY)

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Margaret E | W            | Nov   | 1854 | 45  | Alabama    |             |
| — George W        | S            | May   | 1878 | 17  | Alabama    |             |
| — Mary H          | D            | Dec   | 1885 | 14  | Alabama    |             |
| — Sarah E         | D            | July  | 1889 | 11  | Alabama    |             |
| Snow, Martha E    | D            | Nov   | 1874 | 25  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FF/ Snow

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U. S. GOVERNMENT PRINTING OFFICE

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C650

AGE

Green, William

(INDIVIDUAL)

VOL. 46

ALABAMA

E. D. 109

SHEET 9

LINE 33

13

(COLOR)

Aug 1875

(MONTH)

24

(YEAR)

Georgia

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct 6

(N. C. D.)

Montgomery

(CITY)

Fowler

(STREET)

25

(HOUSE NO.)

ENUMERATED WITH

Anderson, Mary

RELATIONSHIP TO ABOVE

Boarder<sup>R</sup>

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-21670

G650  
Green, William

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

28

E.D.

42

SHEET

9

LINE

55

W.

Feb

1872

28

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COUNTY)

Pct #24 Section

(IN C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Mary | W.           | Mar   | 1871 | 29  | Georgia    |             |
| ✓ Florence  | D.           | Feb   | 1896 | 4   | Georgia    |             |
| ✓ Nelson.   | S.           | Apr   | 1898 | 2   | Georgia    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |



C650

ALABAMA

Greenway, William

(INDIVIDUAL)

VOL. 20

E.D. 69

SHEET 11

LINE 27

24 Mar 1875

(COLOR)

(MONTH)

(YEAR)

25 Georgia

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pet 9 Foot Payne

(IN. C. D.)

Foot Payne

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Dreiskill, Margaret, E.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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0650

Green, H. M.

(HEAD OF FAMILY)

VOL. 46

ALABAMA

E. D. 101

SHEET 2

LINE 91

B

(COLOR)

July

(MONTH)

1846

(YEAR)

59

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

P. M.

(M. C. D.)

Montgomery

(CITY)

Washington

(STREET)

701 R

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Lottie | W.           | July  | 1862 | 37  | Georgia    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-21871

650

*Green, William*  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 8 E. D. 3

SHEET 16 LINE 42

*W* *Dec* *1857* *44* *Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Chambers* *Pct 2. Bloomingdale*  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Mary E</i> | <i>W</i>     | <i>Oct</i>  | <i>1862</i> | <i>37</i> | <i>Alabama</i> |             |
| <i>Lee E</i>         | <i>S</i>     | <i>July</i> | <i>1882</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>John H</i>        | <i>D</i>     | <i>July</i> | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |
| <i>Emma S</i>        | <i>D</i>     | <i>Dec</i>  | <i>1887</i> | <i>12</i> | <i>Alabama</i> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-12673

665

Green, William  
(NAME OF FAMILY)

VOL. 18

**ALABAMA**

E. D. 15

SHEET 20

LINE 49

B Jan 1870 30  
(COLOR) (MONTH) (YEAR) (AGE)

Georgia  
(BIRTHPLACE)

Dallas  
(COUNTY)

Valley Creek  
(R. C. D.)

Pct 4  
(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

*Living alone*

G-550

Green, William

(HEAD OF FAMILY)

STATE

ALABAMA

VOL. 32

E. D. 145

SHEET 2

LINE 10

B

(COLOR)

Mar.

(MONTH)

1859

(YEAR)

41

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham

(CITY)

(IN C. D.)

4th Avenue

(STREET)

2008

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Sadie W |              | Apr.  | 1873 | 27  | Alabama    |             |
|                |              |       |      |     |            |             |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6618  
OR

ALABAMA

William Phillips  
HEAD OF FAMILY

VOL. 18

E. D. 30

SHEET 6

LINE 35

(COLOR) White (MONTH) 10 (YEAR) 1899 (AGE) 47 (BIRTHPLACE) Alabama (CITIZENSHIP) U. S. B.  
(COUNTY) Jefferson (M. C. D.) 1  
(CITY) Montgomery (STREET) 10th St (HOUSE NO.) 10

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP     |
|-------------------------|--------------|-----------|-------------|-----------|----------------|-----------------|
|                         |              | MONTH     | YEAR        |           |                |                 |
| <u>William Phillips</u> | <u>Head</u>  | <u>10</u> | <u>1899</u> | <u>47</u> | <u>Alabama</u> | <u>U. S. B.</u> |
| <u>John Phillips</u>    | <u>Son</u>   | <u>10</u> | <u>1901</u> | <u>4</u>  | <u>Alabama</u> | <u>U. S. B.</u> |
| <u>William Phillips</u> | <u>Son</u>   | <u>10</u> | <u>1902</u> | <u>3</u>  | <u>Alabama</u> | <u>U. S. B.</u> |
| <u>John Phillips</u>    | <u>Son</u>   | <u>10</u> | <u>1903</u> | <u>2</u>  | <u>Alabama</u> | <u>U. S. B.</u> |
| <u>William Phillips</u> | <u>Son</u>   | <u>10</u> | <u>1904</u> | <u>1</u>  | <u>Alabama</u> | <u>U. S. B.</u> |

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6650

Green, William

(HEAD OF FAMILY)

VOL. 8

ALABAMA

E. D. 14

SHEET 12

LINE 7

W

(COLOR)

June 1821

(MONTH)

(YEAR)

78

(AGE)

Georgia

(BIRTHPLACE)

Chambers

(COURT)

Oct 11 Oak Bowery

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Ida        | D            | Oct   | 1853 | 46  | Alabama    |             |
| — Sarah           | D            | Apr   | 1854 | 46  | Alabama    |             |
| Doolittle, Maggie | YS           | Oct   | 1882 | 17  | Alabama    |             |
| Cambell, David    | YS           | Jan   | 1877 | 23  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6200  
Green William  
(INDIVIDUAL)

ALABAMA

VOL. 21

E.D. 100

SHEET 15

LINE 43

83. Feb 1881 19  
(COLOR) (MONTH) (YEAR) (AGE)

Kentucky  
(BIRTHPLACE)

(CITIZENSHIP)

Edmore  
(COUNTY)

Pct 7

Dunfer  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Colquitt, Henry

RELATIONSHIP TO ABOVE

Servant

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870



*Graham, Wm.*  
(HEAD OF FAMILY)

VOL *31*  
SHEET *6*

ALABAMA  
R.D. *122*  
LINE *44*

*W.* *Dec* *1862* *37* *Mississippi*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Jefferson* *Pet 33*  
(COUNTY) (M. C. D.)  
*Bessemer* *9 Ave*  
(CITY) (STREET)

(CITIZENSHIP)  
  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <i>Graham, Nora</i> | <i>W.</i>    | <i>Aug</i> | <i>1868</i> | <i>31</i> | <i>Alabama</i> |             |
| <i>Lillian</i>      | <i>D.</i>    | <i>Jan</i> | <i>1887</i> | <i>13</i> | <i>Alabama</i> |             |
|                     |              |            |             |           |                |             |
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|                     |              |            |             |           |                |             |

*Green, William*

(HEAD OF FAMILY)

VOL.

*19*

**ALABAMA**

E.D.

*28*

SHEET

*1*

LINE

*43*

*B*

(COLOR)

*July*

(MONTH)

*1833*

(YEAR)

*66*

(AGE)

*Mississippi*

(BIRTHPLACE)

*Dallas*

(COUNTY)

*Union Pct. No. 23*

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Jonnie</i> | <i>A</i>     | <i>May</i> | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
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|                      |              |            |             |           |                |             |

Graham, William

(HEAD OF FAMILY)

VOL 35

ALABAMA

E.D. 35

SHEET 10

LINE 72

W Aug 1822 77

(COLOR)

(MONTH)

(YEAR)

(AGE)

New York

(BIRTHPLACE)

(CITIZENSHIP)

Lee  
Gold Hill

Ridge Grove, Pct 3

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, Sarah | W            | Mar   | 1855 | 45  | Alabama    |             |
| — Keeline     | D            | Aug   | 1883 | 16  | Alabama    |             |
| — Annie       | D            | Oct   | 1885 | 14  | Alabama    |             |
| — Clarence    | S            | Mar   | 1886 | 12  | Alabama    |             |
| — Nora        | D            | May   | 1890 | 10  | Alabama    |             |

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STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY--CONTINUED

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G65-0

ALABAMA

Green, William

(HEAD OF FAMILY)

VOL. 18

E. D. 17

SHEET 20

LINE 62

B

(COLOR)

Mar

(MONTH)

1830

(YEAR)

70

(AGE)

N. Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Ballan

(COUNTY)

Pct 7 Martine

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Louvenia | W            | Apr   | 1840 | 60  | Virginia   |             |
| Hunter, Janie   | Bo           | Nov   | 1850 | 49  | Alabama    |             |
| Smith, Edie     | Bo           | Dec   | 1880 | 19  | Alabama    |             |
| Petway, Ned     | G.S.         | Aug   | 1877 | 22  | Alabama    |             |

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**C650**  
**Graham, William**  
NAME OF FAMILY  
**ALABAMA**  
**VOL. 51**  
**E.D. 129**  
**SHEET 12**  
**LINE 42**  
**W Apr 1845 55**  
(COLOR) (MONTH) (YEAR) (AGE)  
**Alabama**  
(BIRTHPLACE)  
**Pike**  
(COUNTY)  
**Pet. Dixon**  
(IN C.D.)  
(CITY)  
(STREET)  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Lucilia | W            | Aug   | 1852 | 77  | Alabama    |             |
| Charrissa       | D            | May   | 1868 | 32  | Alabama    |             |
| William         | S            | Mar   | 1880 | 20  | Alabama    |             |
| Allie           | D            | Jan   | 1882 | 18  | Alabama    |             |
| Thomson         | S            | Jan   | 1884 | 16  | Alabama    |             |

Graham, William

(HEAD OF FAMILY—CONTINUED)

STATE

Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| - Pearl             | D                 | Feb   | 1886 | 14  | Alabama    |                  |
| - Grover L.         | S                 | May   | 1892 | 8   | Alabama    |                  |
| - Bart <sup>w</sup> | S                 | Apr   | 1894 | 6   | Alabama    |                  |
| - Ella Mae          | D                 | Apr   | 1896 | 4   | Alabama    |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
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|                     |                   |       |      |     |            |                  |



6558  
**Green, William**  
(HEAD OF FAMILY)  
 VOL. **31**  
 SHEET **15**  
**ALABAMA**  
 E. D. **128**  
 LINE **80**  
**B.** **Un.** **1878** **22** **Tennessee**  
(COLOR) (MONT) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Jefferson** **Pet.** **42**  
(CITY) (STREET) (HOUSE NO.)  
 OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Ida       | Si.          | Mar   | 1881 | 19  | Tennessee  |             |
| Bennfield, Felix | Bo.          | Un.   | 1875 | 25  | Georgia    |             |
| Cooley, Lewis    | Bo.          | Un.   | 1864 | 36  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |



650 R

Green, William

(HEAD OF FAMILY)

ALABAMA

VOL. 4

E.D. 27

SHEET 18

LINE 23

B.B.

N.R.

1860

40

Virginia

(COLOR)

(MONT)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Dist. 2

(IN C.D.)

Montgomery

(CITY)

Day

(STREET)

20

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Mary | W            | N.R.  | 1860 | 40  | Virginia   |             |
| James       | S            | Oct   | 1895 | 7   | Alabama    |             |
| Bele        | D            | May   | 1899 | 1   | Alabama    |             |
|             |              |       |      |     |            |             |
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6650  
Green, Wm  
 (HEAD OF FAMILY)

VOL. 6

ALABAMA

E. D. 127

SHEET 14

LINE 69

B June 1875 St. Virginia  
 (MOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Alcon Green Alcon  
 (COUNTY) (H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                          | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|-------------------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
|                               |              | MONTH       | YEAR        |           |                 |             |
| <u>Green, Elizabeth</u>       | <u>W.</u>    | <u>July</u> | <u>1839</u> | <u>60</u> | <u>Virginia</u> |             |
| <u>Jimms</u>                  | <u>S.</u>    | <u>Dec</u>  | <u>1889</u> | <u>10</u> | <u>Alabama</u>  |             |
| <u>Henry, H. S. S.</u>        |              | <u>May</u>  | <u>1887</u> | <u>3</u>  | <u>Alabama</u>  |             |
| <u>Lovett, Sophia</u>         | <u>S. D.</u> | <u>Nov</u>  | <u>1886</u> | <u>13</u> | <u>Alabama</u>  |             |
| <u>Washington, Geo. S. S.</u> |              | <u>Mar</u>  | <u>1892</u> | <u>8</u>  | <u>Alabama</u>  |             |

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6650

Green William

ALABAMA

VOL.

28

E. D.

39

HEAD OF FAMILY

SHEET

3

LINE

50

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COURT)

Scottsboro

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-14571

*Green, William.*

(HEAD OF FAMILY)

VOL. *21*

ALABAMA

E.D. *68*

SHEET *4*

LINE *16*

*B. Aug 1827*

(BIRTH)

(MONTH)

(YEAR)

*Virginia*

(BIRTHPLACE)

(CITIZENSHIP)

*Elmore*

(COUNTY)

*Box 16*

*Edgewood*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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*Green, William A.*  
(HEAD OF FAMILY)

VOL. *51*

ALABAMA

E. D. *136*

SHEET *6*

LINE *34*

W  
(COLOR)

SEPT 1857  
(MONTH) (YEAR)

42  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Pike*  
(COUNTY)

*Oct. 12 Joe*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Emma J.</i> | <i>W</i>     | <i>OCT</i> | <i>1862</i> | <i>37</i> | <i>Alabama</i> |             |
| <i>William J.</i>     | <i>S</i>     | <i>APR</i> | <i>1880</i> | <i>20</i> | <i>Alabama</i> |             |
| <i>Florence</i>       | <i>D</i>     | <i>NOV</i> | <i>1881</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>Elephane</i>       | <i>D</i>     | <i>FEB</i> | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |
| <i>Lessie</i>         | <i>D</i>     | <i>DEC</i> | <i>1875</i> | <i>14</i> | <i>Alabama</i> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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Green, William A.

HEAD OF FAMILY—CONTINUED

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| — Olivia           | D            | MAY   | 1889 | 11  | Alabama    |             |
| — Carlisle         | D            | OCT   | 1891 | 8   | Alabama    |             |
| — Robin            | D            | NOV   | 1894 | 5   | Alabama    |             |
| — Lester           | S            | JAN   | 1897 | 3   | Alabama    |             |
| — Maggie E.        | D            | MCH   | 1899 | 1   | Alabama    |             |
| — Renfro, Margaret | M. L.        | FEB   | 1832 | 68  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

6650

Gremay, William A (HEAD OF FAMILY)

VOL. 58 E.D. 73

SHEET 3 LINE 22

W (COLOR) Dec (MONTH) 1859 (YEAR) 40 (AGE) Alabama (BIRTHPLACE)

Tallapoosa (COUNTY) Pet. # 7 Dadeville (C.D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Gremay, Mary J</u> | <u>W</u>     | <u>Mar</u> | <u>1866</u> | <u>24</u> | <u>Alabama</u> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |



698  
Green William R. (INDIVIDUAL) VOL. 29 **ALABAMA**  
E. D. 86  
SHEET 22 LINE 17

4 May 1879 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jefferson 1 Pet # 3  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Byrum, J. A.  
RELATIONSHIP TO ABOVE Partner  
REMARKS

C650  
Green, William A.

(HEAD OF FAMILY)

VOL. 56

ALABAMA

E.D. 91

SHEET 8

LINE 37

W. April 1886

(COLOR)

(MONTH)

(YEAR)

34

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pt # 5 Intercomer

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Clara A. | W.           | Nov.  | 1870 | 30  | Alabama    |             |
| - Bessie H.     | D.           | Dec.  | 1892 | 8   | Alabama    |             |
| - Irene         | D.           | Sept. | 1893 | 7   | Alabama    |             |
| - George W.     | S.           | Nov.  | 1896 | 4   | Alabama    |             |
| - Robert P.     | S.           | Nov.  | 1898 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE

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6650

Graham, William A

(HEAD OF FAMILY)

ALABAMA

VOL. 18

E.D. 19

SHEET 12

LINE 47

13

(COLOR)

Oct

(MONTH)

1862

(YEAR)

37

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Oct 9 Lexington

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham, Emma W |              | Sept  | 1875 | 24  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
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Case  
 Green, William A. VOL. 12 ALABAMA  
 (HEAD OF FAMILY) E.D. 112  
 SHEET 8 LINE 80  
 W June 1854 45 Alabama  
 (SEX) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mary Miller Best 9  
 (SPOUSE) (CITY) (STREET) (HOUSE NO.)  
 Oct 9 McConathay

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Mary | W            | July  | 1861 | 38  | Alabama    |             |
| Frances L.  | D            | Sept  | 1885 | 14  | Alabama    |             |
| John H.     | S.           | Feb   | 1887 | 13  | Alabama    |             |
| Minnie L.   | D            | Sept  | 1888 | 11  | Alabama    |             |
| Oder B.     | D            | Aug   | 1890 | 9   | Alabama    |             |



6650

Graham, William A

VOL. 23

ALABAMA

E. D. 2

HEAD OF FAMILY

SHEET 4

LINE 61

W. Debby 1859 41 Alabama

Payette  
Payette  
Payette

Payette

(CITIZENSHIP)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Graham, Mrs. Nora | W            | Jan   | 1871 | 29  | Alabama    |             |
| Eulene            | D            | June  | 1892 | 7   | Alabama    |             |
| William C.        | S            | July  | 1893 | 6   | Alabama    |             |
| Elizabeth         | D            | Nov   | 1895 | 4   | Alabama    |             |
| Mildred           | D            | July  | 1899 | 1/2 | Alabama    |             |

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1. Servant  
1. Boarder

A-1a

U. S. GOVERNMENT PRINTING OFFICE 31-11871

Green, William A. VOL. 4 ALABAMA  
(HEAD OF FAMILY) E. D. 22  
 SHEET 2 LINE 68  
W. Aug. 1869 30 Georgia  
(CO. OR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Blount Oct. 32 Burgetts  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH        |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|--------------|-------------|------------|----------------|-------------|
|                    |              | MONTH        | YEAR        |            |                |             |
| <u>Green, Ella</u> | <u>W.</u>    | <u>Oct.</u>  | <u>1878</u> | <u>21</u>  | <u>Georgia</u> |             |
| <u>Connie</u>      | <u>D.</u>    | <u>Aug.</u>  | <u>1896</u> | <u>3</u>   | <u>Alabama</u> |             |
| <u>Mae</u>         | <u>D.</u>    | <u>Sept.</u> | <u>1899</u> | <u>1/2</u> | <u>Alabama</u> |             |
|                    |              |              |             |            |                |             |
|                    |              |              |             |            |                |             |
|                    |              |              |             |            |                |             |

# ALAWA

HEAD OF FAMILY.

John A.

STATE

VOL 3

10.131

SHEET 8

LINE 34

10

1822

George  
BIRTHPLACE:

157174-948418

*[Signature]*

70495

(M. C. D.)

(CITY)

[illegible]

(5) 对数函数 (5.1.1)

(HOUSE NO. 1)

## OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12

2018年1月1日

11-1157



Greene, William A.  
(HEAD OF FAMILY)

VOL. 58

**ALABAMA**

E.D. 78

SHEET 9

LINE 40

W

(COLOR)

Sep. 1848

(MONTH)

(YEAR)

51

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Callahan

(CITY)

Port + Pine

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH        | YEAR        |           |                |             |
| <u>Greene, Lorenta</u> | <u>W</u>     | <u>March</u> | <u>1853</u> | <u>47</u> | <u>Alabama</u> |             |
| <u>William C. (W)</u>  | <u>S</u>     | <u>Sept.</u> | <u>1877</u> | <u>22</u> | <u>Alabama</u> |             |
| <u>Emma F.</u>         | <u>D</u>     | <u>Jan.</u>  | <u>1875</u> | <u>25</u> | <u>Alabama</u> |             |
| <u>Deane A.</u>        | <u>S</u>     | <u>June</u>  | <u>1881</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Herman</u>          | <u>S</u>     | <u>March</u> | <u>1886</u> | <u>4</u>  | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11871

## STATE

Alabama

MEANS OF FAMILIES—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

10630  
**Green, William B.** (HEAD OF FAMILY)  
 VOL. 10 E.D. 31  
 SHEET 8 LINE 23  
 W. Aug 1833 66 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Chilton Oct 7 Mapleville  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|-----------------------|-------------------|--------------|-------------|-----------|----------------|------------------|
|                       |                   | MONTH        | YEAR        |           |                |                  |
| <u>Green, Emeline</u> | <u>W.</u>         | <u>April</u> | <u>1843</u> | <u>57</u> | <u>Georgia</u> |                  |
| <u>— Nattie</u>       | <u>D.</u>         | <u>Sept</u>  | <u>1878</u> | <u>21</u> | <u>Alabama</u> |                  |
| <u>— Mattie</u>       | <u>D.</u>         | <u>Nov</u>   | <u>1880</u> | <u>19</u> | <u>Alabama</u> |                  |
| <u>— Lizzie</u>       | <u>D.</u>         | <u>Jan</u>   | <u>1893</u> | <u>17</u> | <u>Alabama</u> |                  |
| <u>— Elisha</u>       | <u>S.</u>         | <u>Dec</u>   | <u>1885</u> | <u>14</u> | <u>Alabama</u> |                  |

Green, William B.

(HEAD OF FAMILY)

VOL.

45

ALABAMA

E.D.

159

SHEET

5

LINE

87

W

Apr

1842

58

Alabama

(CO.)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Monroe

(COUNTY)

P. H. Burnett

(M. C. D.)

Corn

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Martha M. | W            | July  | 1848 | 56  | Alabama    |             |
| — William O.     | S            | Sep   | 1870 | 28  | Alabama    |             |
| — Ella           | D            | May   | 1875 | 25  | Alabama    |             |
| — Charlie        | S            | Feb   | 1877 | 22  | Alabama    |             |
| — Lucy O.        | D            | Sep   | 1882 | 17  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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Graham, William B

ALABAMA

VOL. 20

E.D. 77

SHEET 12

LINE 44

14

Dec

1844

55

Georgia

(AGE)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Liberty

Pex 23 Grumley

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham, Mary J | W            | Dec   | 1848 | 51  | Alabama    |             |
| Nancy C        | W            | Oct   | 1876 | 23  | Alabama    |             |
| Maggie P       | W            | Jan   | 1886 | 14  | Alabama    |             |
| Walter W       | S            | Oct   | 1888 | 11  | Alabama    |             |
| Jessie         | S            | Aug   | 1892 | 7   | Alabama    |             |

Green, William B.

(HEAD OF FAMILY)

VOL

7

**ALABAMA**

E. D.

32

SHEET

10

LINE

7

W

(COLOR)

May

(MONTH)

1831

(YEAR)

69

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Calhoun

(COUNTY)

Circuit No 8. Allen

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE            | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|-----------------------|-------------|
|                      |              | MONTH      | YEAR        |           |                       |             |
| <u>Green Lida A.</u> | <u>W</u>     | <u>Jan</u> | <u>1836</u> | <u>64</u> | <u>South Carolina</u> |             |
| <u>Joseph A.</u>     | <u>S</u>     | <u>Apr</u> | <u>1878</u> | <u>22</u> | <u>Alabama</u>        |             |
|                      |              |            |             |           |                       |             |
|                      |              |            |             |           |                       |             |
|                      |              |            |             |           |                       |             |
|                      |              |            |             |           |                       |             |
|                      |              |            |             |           |                       |             |

*Gorkham, William B.*  
(HEAD OF FAMILY)

VOL. *28*

ALABAMA

E. D. *29*

SHEET *3*

LINE *77*

*W.* *May* *1836* *64* *Tennessee*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Jackson* *P.O. Box 111*  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |



**ALABAMA**  
 Green William C. VOL. 36 E. D. 85  
 (HEAD OF FAMILY)  
 SHEET 7 LINE 20  
 21 July 1885 54 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Lomax Lome Sand Springs Pct 3  
 (CITY) (COUNTY) (C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Eliza  | W            | Nov   | 1848 | 52  | Alabama    |             |
| — Al M        | D            | Apr   | 1888 | 12  | Alabama    |             |
| — Beadie      | D            | Jan   | 1891 | 9   | Alabama    |             |
| Hopkin, Joana | D            | June  | 1891 | 18  | Alabama    |             |
| — L M         | D            | June  | 1899 | 11  | Alabama    |             |

6550

Green, William, D.  
(HEAD OF FAMILY)

ALABAMA

VOL. H

E.D. 7

SHEET 2

LINE 35

W  
(COLOR)

Sept  
(MONTH)

1892  
(YEAR)

29  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Plant  
(COUNTY)

Plant  
(COUNTY)

Feb 8  
(M. C. D.)

Campbell  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Emily, D. | W            | Jan   | 1896 | 24  | Alabama    |             |
| - A. W. S. M.    | S.           | Oct   | 1893 | 6   | Alabama    |             |
| - Herbert, L.    | S.           | Nov   | 1894 | 5   | Alabama    |             |
| - Ada, M.        | D.           | Aug   | 1899 | 2   | Alabama    |             |

6650  
 REE  
 Green, William D. (HEAD OF FAMILY)  
 VOL. 7  
 SHEET 1  
 ALABAMA  
 E. D. 32  
 LINE 8  
 W. Sept 1869 30 Alabama (CITIZENSHIP)  
 Col. Green Oct 18 Allen (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Green, Sarah M. D. | W.           | Apr   | 1864 | 16  | Alabama    |             |
| — Thomas M. D.     | D.           | Dec   | 1887 | 10  | Alabama    |             |
| — Julia H.         | S.           | June  | 1891 | 8   | Alabama    |             |
| — Butler S.        | S.           | Aug   | 1892 | 7   | Alabama    |             |
| — Laddie C. F.     | D.           | Aug   | 1896 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

# 1111 # 2

STATE

*Young William P.*  
(END OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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[illegible]

11-11571

Graham, William D.

(HEAD OF FAMILY)

ALABAMA

VOL. 50

E. D. 80

SHEET 1

LINE 8

W.

(COLOR)

Sept

(MONTH)

1843

(YEAR)

36

(AGE)

Alabama

(BIRTHPLACE)

Pickens

(COUNTY)

Pat & E. Iney

(IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH        | YEAR        |           |                |             |
| <u>Graham, Mattie</u> | <u>W.</u>    | <u>Nov</u>   | <u>1868</u> | <u>31</u> | <u>Alabama</u> |             |
| <u>Cathel</u>         | <u>D.</u>    | <u>Oct</u>   | <u>1890</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Annie</u>          | <u>D.</u>    | <u>April</u> | <u>1899</u> | <u>1</u>  | <u>Alabama</u> |             |
|                       |              |              |             |           |                |             |
|                       |              |              |             |           |                |             |
|                       |              |              |             |           |                |             |
|                       |              |              |             |           |                |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11—13871

Green, William D.

HEAD OF FAMILY

VOL. 22

ALABAMA

E. D. 163

SHEET 8

LINE 81

W May 1853

(COLOR)

(MONTH)

(YEAR)

47 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Etoawah

(COUNTY)

Pet. 20 - Warriors

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Francis E. | W            | Un    | Un   | 49  | Alabama    |             |
| Jerusha E.        | D            | Oct.  | 1876 | 23  | Alabama    |             |
| Martha E.         | D            | Sept. | 1878 | 21  | Alabama    |             |
| Thomas A.         | S            | Dec.  | 1880 | 19  | Alabama    |             |
| Nancy E.          | D            | Apr.  | 1883 | 17  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

13-11571



*Green, William C.*  
(HEAD OF FAMILY)

VOL.

*51*

ALABAMA

E.D. *22*

SHEET

*3*

LINE

*79*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*White*

*Feb*

*1869*

*31*

*Alabama*

(COUNTY)

(IN. C. D.)

*Troy*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|------------|----------------|-------------|
|                       |              | MONTH      | YEAR        |            |                |             |
| <i>Green, Lula M.</i> | <i>W.</i>    | <i>Jan</i> | <i>1873</i> | <i>21</i>  | <i>Alabama</i> |             |
| <i>Chil M.</i>        | <i>D.</i>    | <i>May</i> | <i>1895</i> | <i>5</i>   | <i>Alabama</i> |             |
| <i>Lena V.</i>        | <i>D.</i>    | <i>Aug</i> | <i>1899</i> | <i>1/2</i> | <i>Alabama</i> |             |
|                       |              |            |             |            |                |             |
|                       |              |            |             |            |                |             |
|                       |              |            |             |            |                |             |
|                       |              |            |             |            |                |             |



Graham, William E.

(HEAD OF FAMILY)

VOL.

1

ALABAMA

E. D. 8

SHEET

14

LINE

46

IV

Aug 1869

30

Alabama

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Quitanga

(COUNTY)

Feb 10 Liberty

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham, Katy | W            | Sept  | 1876 | 23  | Alabama    |             |
| William D    | S            | Oct   | 1892 | 7   | Alabama    |             |
| Mattie H     | D            | June  | 1894 | 5   | Alabama    |             |
| Liram        | S            | Sept  | 1896 | 3   | Alabama    |             |
| Mary E       | D            | Feb   | 1898 | 2   | Alabama    |             |

Green, William E. VOL 5 **ALABAMA**  
(HEAD OF FAMILY) E.D. 33  
 SHEET 18 LINE 21  
W. Nov. 1829 70 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Pinckney, S.C.  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Mary E.</u> | <u>Wife</u>  | <u>July</u> | <u>1833</u> | <u>36</u> | <u>Georgia</u> |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |
|                       |              |             |             |           |                |             |

6650

Green, William F.

(HEAD OF FAMILY)

VOL.

1

ALABAMA

E. D.

2

SHEET

9

LINE

55

W. May 1864 36 Alabama

(COLOR)

(MARR)

(YEAR)

(BIRTHPLACE)

(CITIZENSHIP)

Baldwin Oct. 3. Perdido Station

(COUNTY)

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Mattie L. | W.           | June  | 1869 | 30  | Alabama    |             |
| James F.         | S.           | June  | 1885 | 14  | Alabama    |             |
| Oscar L.         | S.           | June  | 1887 | 12  | Alabama    |             |
| Clyde L.         | S.           | Aug   | 1891 | 8   | Alabama    |             |
| Street           | D.           | Nov.  | 1893 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11671

Green, William F.

(HEAD OF FAMILY)

VOL. 41

ALABAMA

E. D. 67

SHEET 2 -

LINE 67

March 1886

(COLOR)

(MONTH)

(YEAR)

34 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Prison

Guin 20415

(COUNTY)

(M. C. D.)

Green

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Lottie  | W            | June  | 1868 | 31  | Alabama    |             |
| Green, K. G.   | S.           | Nov   | 1886 | 13  | Alabama    |             |
| Green, Rosa    | D.           | July  | 1889 | 10  | Alabama    |             |
| Green, Mary    | D.           | March | 1891 | 7   | Alabama    |             |
| Green, Quinton | S.           | Jan   | 1897 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-51571

# sec # 2



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6504  
Brahame, William Y.

(HEAD OF FAMILY)

STATE

ALABAMA

VOL

7

E. D.

33

SHEET

15

LINE

94

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

21 July 1875 24 Alabama

Calhoun

Feb 9 Padmont

(COUNTRY)

(M. C. D.)

Padmont

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Brahame, Edgar | B            | Aug   | 1883 | 16  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11671

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Green, William S.

(HEAD OF FAMILY)

VOL 10

ALABAMA

E.D. 80

SHEET 1

LINE 24

W

(COLOR)

June

(MONTH)

1852

(YEAR)

47

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Chilton

(COUNTY)

Pct 6 Birmingham

(IN C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Green, Margaret S | W            | Sept  | 1852 | 46  | Ala        |             |
| " Henry P         | S            | Feb   | 1881 | 19  | Ala        |             |
| " Estie A         | D            | Oct   | 1882 | 16  | Ala        |             |
| " Laura A         | A            | Apr   | 1890 | 10  | Ala        |             |
| " Millie May      | D            | Sept  | 1897 | 8   | Ala        |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE 11-11571



STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

21-11571

6550  
 Green, William H. VOL. 12 ALABAMA  
 HEAD OF FAMILY E.D. 116  
 May 1855 45 Alabama SHEET 9 LINE 28  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Chazy Pinckneyville Oct 14  
 (COUNTY) (TOWNSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, George Q. | W            | Feb   | 1857 | 43  | Georgia    |             |
| — Roney A. M.    | D            | Mar   | 1879 | 21  | Alabama    |             |
| — Annet C.       | D            | Jan   | 1886 | 14  | Alabama    |             |
| — William E.     | S            | Dec   | 1888 | 11  | Alabama    |             |
| — James H.       | S            | Aug   | 1892 | 7   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE: 11-411871



**Alabama**

**2668**

**Graham, William, H.** VOL **30** E.D. **111**  
(HEAD OF FAMILY)

**W** SHEET **6** LINE **45**  
(COLOR) **April 1857** **43** **Alabama**  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

**Jefferson** **Pct 28**  
(COUNTRY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH        | YEAR        |           |                |             |
| <b>Graham, Dollie, A.</b> | <b>W</b>     | <b>July</b>  | <b>1861</b> | <b>38</b> | <b>Alabama</b> |             |
| <b>Martha, P.</b>         | <b>D</b>     | <b>Aug</b>   | <b>1881</b> | <b>18</b> | <b>Alabama</b> |             |
| <b>Laura</b>              | <b>D</b>     | <b>Oct</b>   | <b>1885</b> | <b>16</b> | <b>Alabama</b> |             |
| <b>Alice</b>              | <b>D</b>     | <b>April</b> | <b>1890</b> | <b>10</b> | <b>Alabama</b> |             |
| <b>Jerry F</b>            | <b>S</b>     | <b>July</b>  | <b>1892</b> | <b>7</b>  | <b>Alabama</b> |             |



6659  
Graham, William H.  
HEAD OF FAMILY

STATE ALABAMA

VOL. 9 E. D. 123

SHEET 1 LINE 72

71 June 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Cherokee Pct 8 - Ballplay  
(COUNTY) (IN A. C.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Graham, Clara V. | W.           | Mar   | 1880 | 20  | Alabama    |             |
| John H.          | S            | Sept  | 1897 | 3   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

6650

Graham, William, H.

STATE ALABAMA

VOL. 20 E.D. 54

SHEET 1 LINE 32

W Nov 1884 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Edmore Pet 1 Coleman.  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)  
OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Graham, Rebecca, G | W            | Jan   | 1867 | 33  | Alabama    |             |
| Jessie, A.         | D            | Nov   | 1889 | 10  | Alabama    |             |
| James, G.          | S            | Nov   | 1892 | 7   | Alabama    |             |
| William, A.        | S            | Feb   | 1895 | 5   | Alabama    |             |
| Ruby, L.           | D            | Nov   | 1898 | 1   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a  
U. S. GOVERNMENT PRINTING OFFICE 11-11571

Case *EE*  
*Green* *Wm* *71*  
 (NAME) (HEAD OF FAMILY)  
 VOL. *42* E.D. *92*  
 SHEET *17* LINE *94*  
*Sept. 1848* *31* *Alabama*  
 (BORN) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Marshall* *16* *Friendship*  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP    | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|-----------------|------------|-------------|-----------|----------------|-------------|
|                      |                 | MONTH      | YEAR        |           |                |             |
| <i>Green Indiana</i> | <i>Wife</i>     | <i>Apr</i> | <i>1873</i> | <i>27</i> | <i>Georgia</i> |             |
| <i>Mattie D.</i>     | <i>Daughter</i> | <i>Apr</i> | <i>1891</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Walter H. d.</i>  | <i>Son</i>      | <i>Jan</i> | <i>1893</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Lula B. d.</i>    | <i>Daughter</i> | <i>Feb</i> | <i>1895</i> | <i>5</i>  | <i>Alabama</i> |             |
| <i>Wesley d.</i>     | <i>Son</i>      | <i>Aug</i> | <i>1897</i> | <i>2</i>  | <i>Alabama</i> |             |



STATE Alabama

*Green Lane*  
HEAD OF FAMILY (CONTINUED)

**OTHER MEMBERS OF FAMILY—CONTINUED**

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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20 第 6 版 4 月 20 日 10 时 10 分 10 分 10 分 10 分

13-13871

6586

Green, William, H.

HEAD OF FAMILY

VOL.

41

ALABAMA

E. D.

58

SHEET

10

LINE

22

W

(COLOR)

apr

(MONTH)

1832

(YEAR)

68

(AGE)

Alabama

(BIRTHPLACE)

Merion

(CITY)

Hamilton

(M. C. D.)

Pat 1.

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Mary A. | W            | May   | 1834 | 66  | Alabama    |             |
| Ida            | S & D        | Dec   | 1887 | 12  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6690  
Graham, William H.

(INDIVIDUAL)

STATE ALABAMA

VOL 32

E. D. 148

SHEET 3

LINE 63

B

(COLOR)

July

(MONTH)

1892

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(CITY)

Birmingham

(CITY)

Alley E.

(STREET)

(R. C. D.)

413 A

(HOUSE NO.)

ENUMERATED WITH

Glover, William

RELATIONSHIP TO ABOVE

Nephew

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870

11-1157



Greene, William H.

(HEAD OF FAMILY)

VOL. 58

ALABAMA

E. D. 66

SHEET 7

LINE 84

W. June 1840 59 Georgia

(COLOR)

(MONTH)

(Y. B.)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallahassee

Township #2

(COUNTY)

(P. C. D.)

Alexander

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greene, Nancy S. | W            | Mar   | 1845 | 55  | Alabama    |             |
| ~ Gundy B        | S            | Mar   | 1877 | 23  | Alabama    |             |
| ~ Clutie C       | D            | Mar   | 1886 | 14  | Alabama    |             |
| ~ Earnest E      | S            | Jan   | 1880 | 20  | Alabama    |             |

6650

Greene, William H

HEAD OF FAMILY

VOL 43

ALABAMA

E.D. 100

SHEET 16

LINE 23

St June 1846 53 New York

(YEAR)

(MONTH)

(DAY)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(CITY)

(S.C.O.)

Mobile

(CITY)

Canal

(STREET)

106

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|--------------|--------------|-------|------|-----|-------------|-------------|
|              |              | MONTH | YEAR |     |             |             |
| Greene, Nora | W            | Dec   | 1859 | 40  | Mississippi |             |
| - Margarette | D            | Jan   | 1886 | 14  | Alabama     |             |
| - Jim        | S            | Oct   | 1887 | 12  | Alabama     |             |
| - Leticia    | D            | May   | 1889 | 11  | Alabama     |             |
| E Ethel      | D            | Jan   | 1895 | 5   | Alabama     |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE • 11-11571

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6650  
Green, William N.

(HEAD OF FAMILY)

VOL. 33

ALABAMA

E.D. 47

SHEET 17

LINE 36

W- Sept 1846 53 North Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Sandwich (COUNTY) Pet 3 Lexington (M. C.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Green Matilda | W-                | May   | 1856 | 44  | Tennessee  |                  |
| William       | S                 | July  | 1877 | 22  | Alabama    |                  |
| Rollie        | S                 | Sept  | 1880 | 19  | Alabama    |                  |
| Allie         | D                 | Aug   | 1886 | 13  | Alabama    |                  |
| Verdell       | D                 | Sept  | 1888 | 11  | Alabama    |                  |

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U. S. GOVERNMENT PRINTING OFFICE

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Q650

Green, William K.

(HEAD OF FAMILY)

VOL. 28

ALABAMA

E. D. 43

SHEET 4

LINE 36

W. Feb

(COLOR)

(MONTH)

1841

(YEAR)

59

(AGE)

Tennessee

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COUNTY)

Pet # 25

Harmony

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Green, Charlott C. W. |              | Apr   | 1844 | 56  | Tennessee  |             |
| — Charlie C. S.       |              | Oct   | 1884 | 15  | Alabama    |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

C-550

ALABAMA

Garren, William J.

HEAD OF FAMILY

STATE

VOL. 28

E. D. 29

SHEET 9

LINE 100

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|----------------|-------------|
|                   |              | MONTH | YEAR |     |                |             |
| William J. Garren | W            | March | 1874 | 26  | Alabama        |             |
| Anna F. Garren    | W            | March | 1875 | 25  | Alabama        |             |
| John G. Garren    | S            | Dec   | 1874 | 26  | Alabama        |             |
| Henry A. Garren   | S            | Dec   | 1874 | 26  | Alabama        |             |
| Rebecca W. Garren | W            | May   | 1875 | 25  | North Carolina |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6630

Graham, William, J. VOL. 20 ALABAMA  
(HEAD OF FAMILY)

W Mar 1873 27 Alabama E.D. 77  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Schall Pct 23 Grimsley  
(COUNTY) (U. S. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham, Mary E | W            | Nov   | 1876 | 23  | Alabama    |             |
| — William E    | S            | Feb   | 1895 | 5   | Alabama    |             |
| — Hallen E     | S            | Dec   | 1896 | 3   | Alabama    |             |
| — Lonie        | D            | Jan   | 1899 | 1   | Alabama    |             |

2650  
 Greene, William J. (HEAD OF FAMILY)  
 VOL 53 E.D. 141  
 SHEET 16 LINE 37  
 W. Dec. 1835 61 Alabama (CITIZENSHIP)  
 Russell (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Girard (COUNTRY)  
 Sanford Road 899 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
|                    |                   | MONTH | YEAR |     |            |                  |
| Greene Sarah J. W. |                   | Feb.  | 1846 | 54  | Georgia    |                  |
| Quincy Rhodine A.  |                   | Jan.  | 1825 | 75  | Alabama    |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |

6688  
**Graham Wm. J.**  
HEAD OF FAMILY  
 VOL. **15**  
 SHEET **10**  
**ALABAMA**  
 E.D. **21**  
 LINE **8**  
**W** **Aug** **1854** **45** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Coosa** **Goodwater Pk. #4**  
(COUNTY) (M. C. D.)  
(CITY) (STREET) HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <b>Graham Ella</b> | <b>W</b>     | <b>July</b> | <b>1860</b> | <b>39</b> | <b>Alabama</b> |             |
| <b>Wm. A.</b>      | <b>S</b>     | <b>May</b>  | <b>1883</b> | <b>17</b> | <b>Alabama</b> |             |
| <b>Walter B.</b>   | <b>S</b>     | <b>Dec</b>  | <b>1888</b> | <b>11</b> | <b>Alabama</b> |             |
| <b>Velma</b>       | <b>D</b>     | <b>Mar</b>  | <b>1897</b> | <b>3</b>  | <b>Alabama</b> |             |

6050  
 Green, Wm J  
 (HEAD OF FAMILY)

VOL. 10  
 SHEET 20

ALABAMA

E.D. 92  
 LINE 1

W Aug 1873 26 Ala  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Chilton Port 8 - Stanton  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-------|------------|-------------|
|                 |              | MONTH | YEAR |       |            |             |
| Green, Martha R | W            | Dec   | 1880 | 19    | Ala        |             |
| Charley E       | S            | Jan   | 1897 | 3     | Ala        |             |
| Wm J. W.        | S            | June  | 1899 | 4 1/2 | Ala        |             |
|                 |              |       |      |       |            |             |
|                 |              |       |      |       |            |             |
|                 |              |       |      |       |            |             |



Green, William J.  
(INDIVIDUAL)

ALABAMA

VOL.

12

E.D.

109

SHEET

2

LINE

10

W. July 1844 55  
(COLOR) (MONTH) (YEAR) (AGE)

Georgia  
(BIRTHPLACE)

Clay  
(COUNTY)

Pet to Ashland  
(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Owens, Andrew J.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6650

GREEN, William Johnnie<sup>E</sup>  
 (INDIVIDUAL)

ALABAMA

VOL. 57

E.D. 121

SHEET 9

LINE 29

May 1885 15 Alabama  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Ride Pet. 5 Monticello  
 (COUNTY) (N. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Shelton, Booker

RELATIONSHIP TO ABOVE

Nephew

REMARKS

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11-11670

B650

Green, William K.

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

19

E. D.

45

SHEET

7

LINE

32

W

(COLOR)

May

(MONTH)

1863

(YEAR)

37

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Pct. 36 - Selma

(M. C. D.)

Selma

(CITY)

Alabama

(STREET)

311

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Kate | W            | Nov   | 1868 | 31  | Germany    | Am. Cit.    |
| " Joe       | S            | Aug   | 1884 | 15  | Alabama    |             |
| " Bonar     | S            | July  | 1891 | 8   | Alabama    |             |
| " William   | S            | May   | 1894 | 6   | Alabama    |             |
| " Robert    | S            | Dec   | 1897 | 2   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11071

*Graham William H.*

(HEAD OF FAMILY)

VOL. *43*

ALABAMA

E.D. *99*

SHEET *6*

LINE *99*

*White* *Male* *1941* *58* *Demorest*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*White*

(COUNTY)

(M. C. D.)

*Demorest*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH       | YEAR        |           |                |             |
| <i>Graham William H.</i>  |              | <i>July</i> | <i>1883</i> | <i>58</i> | <i>Alabama</i> |             |
| <i>McMillan Birdie D.</i> |              | <i>Sept</i> | <i>1881</i> | <i>58</i> | <i>Alabama</i> |             |
| <i>William H.</i>         |              | <i>Jan</i>  | <i>1882</i> | <i>58</i> | <i>Alabama</i> |             |
| <i>William H.</i>         |              | <i>May</i>  | <i>1883</i> |           | <i>Florida</i> |             |
| <i>William H.</i>         |              | <i>July</i> | <i>1884</i> | <i>5</i>  | <i>Florida</i> |             |

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U. S. GOVERNMENT PRINTING OFFICE

31-11073

G650

Graham, William L. <sup>4th</sup>

ALABAMA

VOL. 30

E.D. 111

SHEET 1

LINE 55

W May 1872 28 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Jefferson (COUNTY) Pet. 28 (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|----------------|------------|-------------|
|               |              | MONTH | YEAR |                |            |             |
| Graham, Belle | W            | April | 1869 | 31             | Alabama    |             |
| John H.       | S            | May   | 1895 | 5              | Alabama    |             |
| Florine       | S            | Sept  | 1899 | $\frac{8}{12}$ | Alabama    |             |
|               |              |       |      |                |            |             |
|               |              |       |      |                |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11271

6650

Green, William L.  
(HEAD OF FAMILY)

ALABAMA

VOL 20

E.D. 25

SHEET 28

LINE 54

90 July 1922 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITY & STATE)  
 St. Paul Oct. 18 Calhounville  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sarah A. | W.           | June  | 1849 | 51  | Alabama    |             |
| — Mary C.       | D.           | Oct.  | 1878 | 21  | Alabama    |             |
| — Henry M.      | S.           | Dec.  | 1886 | 19  | Alabama    |             |
| — Leona         | D.           | Feb.  | 1893 | 16  | Alabama    |             |
| — Andy M.       | S.           | Sept. | 1888 | 11  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE 17-11671

LEAD OF FAMILY—CONTINUED.

STATE

## OTHER MEMBERS OF FAMILY—Continued

NAME \_\_\_\_\_

## RELATIONSHIP

BIRTH™

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

|        |   |           |   |         |
|--------|---|-----------|---|---------|
| July 3 | D | Oct. 1891 | 8 | Alabama |
|--------|---|-----------|---|---------|

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2-22-81

A-1b

12. 6 金銀等類を製造するに用いる材料 ①金銀の材料

81-10470-11870

6600  
Green, William L.  
(INDIVIDUAL)

ALABAMA

VOL. 43 E. D. 84

SHEET 3 LINE 81

13 Apr 1881 19 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile Henry Street St. 24  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Russell, Charley

RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS INDEX  
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A-2  
U. S. GOVERNMENT PRINTING OFFICE 11-11870



6500

Groom, Wm L

ALABAMA

VOL. 60 E.D. 144

SHEET 14 LINE 100

W June 1867 32 Michigan

(COLOR) (MONTH) (DAY) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Walker

(COUNTY) (M. C. D.)

Sakman

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Groom, Lucinda | W                 | Dec   | 1870 | 29  | Alabama    |                  |
| John D         | S                 | Sept  | 1888 | 11  | Alabama    |                  |
| Minnie Lee     | D                 | Sept  | 1890 | 9   | Alabama    |                  |
| Lottie E       | D                 | Apr   | 1893 | 7   | Alabama    |                  |
| Mauda M        | D                 | July  | 1895 | 7   | Alabama    |                  |

100 #2



6650

Green, Wm M

(HEAD OF FAMILY)

ALABAMA

VOL. 57

E.D. 102

SHEET 6

LINE 55

W Jan

(COLOR)

(MONTH)

1853

(YEAR)

46

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Talladega

(COUNTY)

Rt 17 Howell Cove

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Ellen M | W            | Dec   | 1859 | 40  | Alabama    |             |
| Mary A         | M            | June  | 1810 | 89  | Georgia    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6650

REE

Horn William M.

(HEAD OF FAMILY)

VOL. 1

ALABAMA

E. D. 31

SHEET 2

LINE 69

W

(COLOR)

Oct

(MONTH)

1896

(YEAR)

53 Ala

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Col from

(COUNTY)

Oct 11 Hollingsworth

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Loren Saline Jr. W |              | Dec   | 1890 | 59  | Ma         |             |
| Marion E. S        |              | Sept  | 1868 | 31  | Ala        |             |
| I da W. D          |              | Apr   | 1875 | 24  | Ala        |             |
| Harry J. S         |              | Mar   | 1881 | 19  | Ala        |             |

6650  
Goram, William M

VOL. 15

ALABAMA

E.D. 40

(HEAD OF FAMILY)

SHEET 20

LINE 99

W. May 1855 45 Alabama  
Cottonwood Oct 11, Westover

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Goram, Mary | W            | Jun   | 1859 | 40  | Alabama    |             |
| — " —       | —            | Sept  | 1884 | 15  | Alabama    |             |
| — " —       | —            | Feb   | 1886 | 14  | Alabama    |             |
| — " —       | —            | Mar   | 1888 | 12  | Alabama    |             |
| — " —       | —            | May   | 1890 | 9   | Alabama    |             |

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U S GOVERNMENT PRINTING OFFICE

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11-15671



6650  
Graham, William M.

STATE ALABAMA

VOL. 20 E.D. 54

SHEET 1 LINE 14

W Aug 1844 53- Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Elmore Pct 1 Colemans  
 (COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Graham, Mary F.</u> | <u>W</u>     | <u>Mar</u>  | <u>1844</u> | <u>55</u> | <u>Georgia</u> |             |
| <u>Thomas, M.</u>      | <u>S</u>     | <u>Dec</u>  | <u>1879</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>Eula, F.</u>        | <u>D</u>     | <u>July</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>Duncan, William</u> | <u>Widow</u> | <u>May</u>  | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |

10030  
Graham, William M.

(HEAD OF FAMILY)

ALABAMA

VOL.

57

E.D.

90

SHEET

5

LINE

62

W. Oct 1861

(COLOR)

(MONTH)

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Talladega

(COUNTY)

St 5 Talladega

(M. C. D.)

Talladega

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| William Graham B | W.           | June  | 1868 | 31  | Georgia    |             |
| Willie P         | D.           | Aug   | 1892 | 7   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE

11-11571



Green, William M  
(INDIVIDUAL)

VOL 40

ALABAMA

E.D. 71

SHEET 4

LINE 36

M July 1867 32 Ala.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Marengo Chilone Mills St  
(COUNTY) (N. C. C.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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21—51870

A3

Green, William Th.  
(INDIVIDUAL)

VOL. 22  
SHEET 9

ALABAMA  
E.D. 159  
LINE 61

W Jan 1862 38 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Etowah pt-18-Maplers  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

G650

ALABAMA

Green, William M.

(HEAD OF FAMILY)

VOL.

3

E.D.

1

SHEET

6

LINE

40

B

(COLOR)

Mar.

(MONTH)

1858

(YEAR)

42

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bibb

(COUNTY)

Oct. 1 Kingdom

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-------|------------|------------------|
|                  |                   | MONTH | YEAR |       |            |                  |
| Green, Hattie L. | W.                | Mar.  | 1874 | 26    | Alabama    |                  |
| - Mary L.        | D                 | Mar.  | 1892 | 8     | Alabama    |                  |
| - Lou A.         | D                 | Apr.  | 1894 | 6     | Alabama    |                  |
| - Obie           | A                 | Sept. | 1897 | 2     | Alabama    |                  |
| - Annie B.       | D                 | Aug.  | 1899 | 1 1/2 | Alabama    |                  |

and 1 boarder

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A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11671

Green, William M.

(HEAD OF FAMILY)

VOL 16

ALABAMA

E. D. 50

SHEET 6

LINE 29

IV May 1846 54 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Greenshaw

Pct 10 New Providence

(COUNTY)

(T. & C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Rebecca | W            | Mar   | 1839 | 61  | Alabama    |             |
| Mary J         | D            | May   | 1876 | 24  | Alabama    |             |
| Indiana        | D            | July  | 1878 | 21  | Alabama    |             |
| James B        | S            | July  | 1881 | 18  | Alabama    |             |
| Willie R       | D            | July  | 1883 | 16  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 Sect # 2

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

Alabama

HEAD OF FAMILY—Continued

## OTHER MEMBERS OF FAMILY—Continued

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

\* 2 Sec #1

U. S. GOVERNMENT PRINTING OFFICE

A-14b

11-11671

ALABAMA

Green, William R.

VOL. 55

E. D. 122

SHEET 14

LINE 78

W June 1834 65 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

Pct. # 3 Calera

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH          |                 | AGE           | BIRTHPLACE         | CITIZENSHIP |
|--------------------------|--------------|----------------|-----------------|---------------|--------------------|-------------|
|                          |              | MONTH          | YEAR            |               |                    |             |
| Green, Mary E.           | W            | Jan            | 1834            | 66            | Alabama            |             |
| Ida J.                   | D            | Dec            | 1875            | 24            | Alabama            |             |
| <del>James, Ruffin</del> | <del>H</del> | <del>May</del> | <del>1865</del> | <del>15</del> | <del>Alabama</del> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11073

Graham, H. M. P.

(INDIVIDUAL)

VOL. 21

ALABAMA

E. D. 59

SHEET 1

LINE 6

IV. Feb 1861 39 Alabama

(COL. B)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Elmore Precinct No 5 Sand Truss

(COUNTY)

(M. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Johnson, William J.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

6800  
Graham William P

(HEAD OF FAMILY)

VOL.

6

ALABAMA

E. D. 22

SHEET

7

LINE

62

W

(COLOR)

May

(MONTH)

1833

(YEAR)

67

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Butler

(COUNTY)

Let. 14

(STREET)

(C. C. D.)

Georgia

(C. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham Minnie L | D            | July  | 1870 | 29  | Alabama    |             |
| Fletcher        | S            | April | 1878 | 22  | Alabama    |             |
| Clarence        | S            | Nov   | 1879 | 20  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |





**Green, William R.**  
HEAD OF FAMILY

**ALABAMA**  
 VOL. 39 E.D. 118  
 SHEET 3 LINE 62

Aug. 1829 70 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Madison Deposit Pat 16  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP    | BIRTH       |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|-----------------------|-----------------|-------------|-------------|-----------|--------------------|-------------|
|                       |                 | MONTH       | YEAR        |           |                    |             |
| <u>Green, Melinda</u> | <u>Wife</u>     | <u>Nov</u>  | <u>1827</u> | <u>73</u> | <u>Tennessee</u>   |             |
| <u>William T.</u>     | <u>Son</u>      | <u>July</u> | <u>1853</u> | <u>46</u> | <u>Tennessee</u>   |             |
| <u>Sarah E.</u>       | <u>Daughter</u> | <u>Nov</u>  | <u>1853</u> | <u>46</u> | <u>Mississippi</u> |             |

6650

Goroin, William S.

HEAD OF FAMILY

VOL. 39

ALABAMA

E. D. 120

SHEET 10

LINE 45

W. Aug. 1854 35 Ala.

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Mannonia Pct. 2

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------------|--------------|-------|------|-----|------------|-------------|
|                            |              | MONTH | YEAR |     |            |             |
| Goroin, Leola <sup>R</sup> | W.           | Dec.  | 1872 | 27  | Ala.       |             |
| - , Cassie                 | S.           | Nov.  | 1895 | 4   | Ala.       |             |
| - , Hettie                 | D.           | Nov.  | 1891 | 2   | Ala.       |             |
| Goroin, Louisa E. M.       |              | Sept. | 1840 | 54  | Ala.       |             |
| Thompson, Joseph R. B. O.  |              | June  | 1870 | 29  | Ala.       |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6638

Green, William, I.  
(HEAD OF FAMILY)

ALABAMA

VOL 59

E. D. 119

SHEET 10

LINE 24

H. Jan 1857  
(COLOR) (MONTH) (YEAR)

43 Alabama  
(AGE) (BIRTHPLACE)

Greensboro  
(COUNTY)

Oct. 23 - Newfells  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Green, Josephine | H.           | Dec.  | 1857 | 42  | Alabama    |             |
| - Alexander      | S.           | Feb.  | 1881 | 19  | Alabama    |             |
| - Harmon, D.     | S.           | Aug.  | 1883 | 16  | Alabama    |             |
| - George H.      | S.           | Oct.  | 1886 | 13  | Alabama    |             |
| - Paul, L.       | D.           | Dec.  | 1888 | 11  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
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6658

7

ALABAMA

Green, William F.

(HEAD OF FAMILY)

VOL.

42

E. D.

96

SHEET

7

LINE

53

14 Sept 1871 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(BIRTHPLACE)

(CITIZENSHIP)

Marshall

(COUNTY)

Pet. 21, Crawford

(TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green, Ester | Wife         | Mar   | 1875 | 28  | Alabama    |             |
| Pearl        | D.           | Aug   | 1877 | 17  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11571

46650  
 Green, William T. ALABAMA  
 (HEAD OF FAMILY)  
 VOL. 48 E.D. 142  
 SHEET 3 LINE 89  
 W Feb'y 1862 38 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Morgan New Decatur Oct 19  
 (CITY) (COUNTRY) (M. C. D.)  
 New Decatur 8th Ave West  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Lucy P. | W            | Jan   | 1860 | 40  | Alabama    |             |
| Samuel M. S.   | S            | July  | 1886 | 13  | Alabama    |             |
| William P. S.  | S            | June  | 1889 | 10  | Alabama    |             |
| Ernest M. S.   | S            | Aug   | 1893 | 6   | Alabama    |             |

650  
Green, William F.

(HEAD OF FAMILY)

VOL.

51

ALABAMA

E. D.

38

SHEET

9

LINE

30

W

Dec

1846 53

Alabama

(COLOR)

White

(MONTH)

(YEAR)

(AGE)

Oct 15

(BIRTHPLACE)

Indian

(CITIZENSHIP)

Branch

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Sarah E. | W            | Jan   | 1851 | 44  | Alabama    |             |
| — Allie         | N            | May   | 1870 | 30  | Alabama    |             |
| — John P.       | S            | Apr   | 1875 | 25  | Alabama    |             |
| — Thomas        | S            | Feb   | 1878 | 22  | Alabama    |             |
| — Basil M.      | S            | Dec   | 1880 | 19  | Alabama    |             |

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G 65

Green, Wm T

(HEAD OF FAMILY)

VOL. 28

ALABAMA

E. D. 19

SHEET 12

LINE 65

W

(COLOR)

Nov

(MONTH)

1844

(YEAR)

55

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Franklin

(COUNTY)

Pet 2 Russellville

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Green, Mary M   | W            | March | 1849 | 51  | Alabama    |             |
| Green, George W | S            | Aug   | 1878 | 21  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

14-11471

ALABAMA

Graham, William J.

VOL 4

E.D. 21

SHEET 2

LINE 57

W

Apr

1852

50

Arkansas

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Blount

3

Rt 35

Corvallis

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Graham, Ella | W            | Oct   | 1880 | 17  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

0650

ALABAMA

Graham, William H.

VOL.

7

E. D. 33

SHEET

LINE

22 Oct 1860

(COLOR)

(MONTH)

(YEAR)

39

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Calhoun

(COUNTY)

Piedmont

(R. C. D.)

Piedmont

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-------|------------|-------------|
|              |              | MONTH | YEAR |       |            |             |
| Graham Bell  | W            | May   | 1862 | 38    | Alabama    |             |
| Mellie L. D. | D            | Apr   | 1900 | 7 1/2 | Alabama    |             |
|              |              |       |      |       |            |             |
|              |              |       |      |       |            |             |
|              |              |       |      |       |            |             |
|              |              |       |      |       |            |             |
|              |              |       |      |       |            |             |

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DEPARTMENT OF COMMERCE  
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G 650

Green, William V i

(HEAD OF FAMILY)

VOL. 28

ALABAMA

E.D. 38

SHEET 11

LINE 21

W

NR

NR

40

Michigan

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Jackson

(COUNTY)

Pct. 20 Kyle Spring

(A. C. U.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Green, Lucy | W            | Oct   | 1876 | 23  | Arkansas   |             |
| — Winona    | D            | Apr.  | 1893 | 7   | Kentucky   |             |
| — Myrtle    | D            | May   | 1898 | 2   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

W



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6250  
 Green, William W  
 STATE ALABAMA  
 VOL. 23 E.D. 17  
 SHEET 6 LINE 31  
 W Feb 1845 55 Alabama  
 Franklin Peter Newburg  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Green, Josephine W |              | July  | 1851 | 48  | Alabama    |             |
| Rufie D            |              | Mar   | 1880 | 20  | Alabama    |             |
| Abrie W            | S            | Mar   | 1883 | 17  | Alabama    |             |
| Willie J           | S            | Nov   | 1885 | 14  | Alabama    |             |
| Nelson E           | S            | Oct   | 1888 | 11  | Alabama    |             |

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3600  
Green, William W.  
(HEAD OF FAMILY)

VOL. 23

ALABAMA

E. D. 17

SHEET 6

LINE 31

W. 1 Feb 1895 55 Alabama  
(DATE) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Franklin Pet. Newburg  
(COUNTY) (D. C. D.)

(CITY) (STREET)

(HOUSE NO.)

TRUE COPY

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Josephine</u> | <u>W</u>     | <u>July</u> | <u>1831</u> | <u>55</u> | <u>Alabama</u> |             |
| <u>— Rubie</u>          | <u>D</u>     | <u>Mar</u>  | <u>1881</u> | <u>21</u> | <u>Alabama</u> |             |
| <u>— Alice W.</u>       | <u>S</u>     | <u>Mar</u>  | <u>1883</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>— William</u>        | <u>S</u>     | <u>Apr</u>  | <u>1885</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>— Nelson</u>         | <u>S</u>     | <u>Oct</u>  | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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STATE Alabama

### HEAD OF FAMILY—Continued

OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A.1b

[illegible]

11-12571



Green, William W.

(HEAD OF FAMILY)

VOL.

60

ALABAMA

E.D.

139

SHEET

1

LINE

59

11

(COLOR)

Feb

(MONTH)

1862

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Teacher

(OCCUPATION)

St 4

(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Green, Ida | W            | July  | 1892 | 26  | Alabama    |             |
| Emma       | D            | Feb   | 1889 | 11  | Alabama    |             |
| Benjamin   | S            | Apr   | 1890 | 10  | Alabama    |             |
| Nelson     | S            | July  | 1892 | 7   | Alabama    |             |
| John       | S            | June  | 1893 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-12678

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STATE Alabama

Green William W

CHILD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE

18-12432

Green, Wm. W.

STATE

ALABAMA

VOL. 20

E. D. 57

SHEET 17

LINE 20

B

(COLOR)

Sept

(MONTH)

1870

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

Elmore

(COUNTY)

Pct 3 Tallapoosa

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------|--------------|-------|------|-----|------------|-------------|
|                             |              | MONTH | YEAR |     |            |             |
| Green, Jessie               | W            | Feb   | 1876 | 24  | Alabama    |             |
| Orbon <sup>R</sup> , Vester | Bo           | Jan   | 1882 | 18  | Alabama    |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |
|                             |              |       |      |     |            |             |

ALABAMA

Green, William W.

(HEAD OF FAMILY)

VOL. 35

E. D. 45

SHEET 3

LINE 12

W.

(COLOR)

Mar.

(MONTH)

1878

(YEAR)

22

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet. 10, Phoenix

(M. C. D.)

Phoenix

(CITY)

2nd Ave

(STREET)

133

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE  | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|------|------------|-------------|
|             |              | MONTH | YEAR |      |            |             |
| Green, Emma | W.           | Mar.  | 1882 | 18   | Georgia    |             |
| — May       | L.           | Nov.  | 1899 | 9/12 | Alabama    |             |
|             |              |       |      |      |            |             |
|             |              |       |      |      |            |             |
|             |              |       |      |      |            |             |
|             |              |       |      |      |            |             |

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DEPARTMENT OF COMMERCE  
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11-11571

0650

Greene, William W.

(INDIVIDUAL)

VOL 38

ALABAMA

E.D. 155

SHEET 4

LINE 11

B June 1880 19 Louisiana

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pet 1-Tuskegee

(W. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Tuskegee Nor. and Ind. Inst

RELATIONSHIP TO ABOVE

W. B.

REMARKS

Student



6210  
*Graham, Williams*

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E.D. 82

SHEET 4

LINE 43

B. *Apr. 1852* 48 *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Lionel*

(COUNTY)

*Prairie Hill* 13

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Ellen</i> | <i>W.</i>    | <i>Oct.</i> | <i>1854</i> | <i>43</i> | <i>Alabama</i> |             |
| <i>Mary L.</i>       | <i>W.</i>    | <i>Nov.</i> | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Katie</i>         | <i>S.</i>    | <i>June</i> | <i>1885</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Andrew</i>        | <i>S.</i>    | <i>July</i> | <i>1892</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>Martina</i>       | <i>D.</i>    | <i>Mar.</i> | <i>1895</i> | <i>5</i>  | <i>Alabama</i> |             |

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15-11071

6650

ALABAMA

Graham Willie  
(INDIVIDUAL)

STATE \_\_\_\_\_  
VOL. 47 E. D. 112  
SHEET 9 LINE 83

B Jan 1895 5 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct. 9 Mc Ghee  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Harrison William  
RELATIONSHIP TO ABOVE Son

REMARKS \_\_\_\_\_

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2650  
Graham, Willie.  
(INDIVIDUAL)

VOL. 23

ALABAMA

E. D. 18

SHEET 16

LINE 61

B Nov 1893 6 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Franklin Pct 2 Russellville  
(COUNTY) (P. C. D.)  
Russellville  
(CITY) (STREET) (HOUSE NO.)

ENUMERATE WITH

Bullock, William

RELATIONSHIP TO ABOVE

Son

REMARKS

Apparently son of servant, Graham, Rose

6650  
 Green Willie  
 (HEAD OF FAMILY)  
 VOL 46 E. D. 110  
 SHEET 8 LINE 23  
 B. N. 1855 45 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Monticello P. O. 7 Pine Road  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Green Emmett | S.           | N. 3. | 1888 | 16  | Alabama    |             |
| —, Lizzie    | D.           | Apr.  | 1888 | 12  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

6650  
Graham, Willie  
(INDIVIDUAL)

VOL. 1  
SHEET 11

ALABAMA  
E.D. 3  
LINE 85

B. Jun. 1874 21  
(COLOR) (MONTH) (YEAR) (AGE)

Ala  
(BIRTHPLACE) (CITIZENSHIP)

Antanaga Pct. 2 Washington  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Smith, Nelson

RELATIONSHIP TO ABOVE Step-son

REMARKS

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C650

Green, Willie  
(INDIVIDUAL)

STATE ALABAMAVOL. 32 E.D. 137SHEET 1 LINE 90

73 Dec 1893 6 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson Pet 37  
(COUNTY) (M. C. D.)

Birmingham Seventh Ave 1325  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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Greene, Willie

(INDIVIDUAL)

VOL. 38

ALABAMA

E.D. 117

SHEET 1

LINE 26

B

(COLOR)

NR

(MONTH)

NR

(YEAR)

NR

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 9 - Hot Springs

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Collins, Amanda

RELATIONSHIP TO ABOVE

S-in-law

REMARKS

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6630  
Graham, Willie  
(PERSONAL)

ALABAMA

VOL. 15

E. D. 21

SHEET 11

LINE 50

B June 1890 9 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Coosa Goodwater Pk. #4  
(COUNTY) (P. O.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Marberry, Willie  
Step Son

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6650  
**Green, Willie**  
(INDIVIDUAL)

**ALABAMA**  
 VOL. 29 E.D. 86  
 SHEET 25 LINE 48

B Oct 1885 9 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson Pct # 3  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Montgomery Davis

RELATIONSHIP TO ABOVE Nephew

REMARKS

2650

Green, Willie  
(INDIVIDUAL)

VOL. 52

ALABAMA

E. D. 53

SHEET 11

LINE 24

B MA 1892 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Dandolph Lamar Quinn Mc Lane (4)  
(COUNTY) (M. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Rutland, Charley  
RELATIONSHIP TO ABOVE Daughter

REMARKS



Green, Willie

(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 12

SHEET 6

LINE 21

B. Oct. 1898

(COLOR)

(MONTH)

(YEAR)

2

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct #7 Livingston

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

May, Joe

RELATIONSHIP TO ABOVE

Son

REMARKS

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6650

Green, Willie

(INDIVIDUAL)

VOL. 29

ALABAMA

E.D. 91

SHEET 16

LINE 24

B

(COLOR)

May

(MONTH)

1895

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pct 8

(M. C. D.)

Jefferson

(COUNTY)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Jones, Samuel

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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6680

Graham, Willie

(HEAD OF FAMILY)

VOL. 29

ALABAMA

E. D. 91

SHEET 1

LINE 49

B

(COLOR)

Sept 1874

(MONTH)

26

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

Pct 8

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Graham, Minnie | W.           | May   | 1880 | 20  | Alabama    |             |
| Robert L.      | S            | Mar   | 1898 | 2   | Alabama    |             |
| Mattie         | D            | Oct   | 1899 | 7   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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Green, Willie

(INDIVIDUAL)

STATE

ALABAMA

VOL. 32

E.D. 147

SHEET 2

LINE 47

W Jan. 1877 23

(MONTH)

(YEAR)

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

(M. C. D.)

Birmingham

(CITY)

7th Ave.

(STREET)

2116

(HOUSE NO.)

ENUMERATED WITH

Gardner, Samuel H.

RELATIONSHIP TO ABOVE

Wife

REMARKS

Apparently wife of Green, Louis S.

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C650

Green, Willie  
(INDIVIDUAL)

ALABAMA

VOL. 15 E.D. 38SHEET 12 LINE 25

B. Sept. 1874 26 Georgia  
(COLOR) (MONTHS) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Corrington Pct. 19, Hughes  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6650

Green, Willie

(INDIVIDUAL)

VOL. 12 E.D. 134  
SHEET 86 LINE 3

ALABAMA

N Nov. 1877 22 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cleburne Borden Pct 1  
(COUNTY) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Hopkins, W. C.  
Nephew1900 CENSUS INDEX  
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6650

Green, Willie  
(INDIVIDUAL)

ALABAMA

STATE \_\_\_\_\_  
VOL. 24 E. D. 72  
SHEET 15 LINE 55

B RR RR 20 La  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Seneca Pct #4 Wrights Creek  
(COUNTY) (M. C. D.)  
\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Henderson, Will  
Nephew

6610  
*Green, Willie A.*  
(NAME OF FAMILY)

VOL. *21*

ALABAMA

E. D. *63*

SHEET *8*

LINE *67*

*W* *Mar* *1872* *27* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Elmore*  
(CITY)

*Pet 9*  
(STREET)

*Leola Spring*  
(CITIZENSHIP)  
(M. C. D.)  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Green, Elbert</i> | <i>B</i>     | <i>Mar</i>  | <i>1874</i> | <i>26</i> | <i>Alabama</i> |             |
| <i>—, Esby</i>       | <i>B</i>     | <i>Sept</i> | <i>1880</i> | <i>19</i> | <i>Alabama</i> |             |
| <i>—, Minnie Lee</i> | <i>S</i>     | <i>Oct</i>  | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |

<sup>E</sup>  
Greene, Hillie A.  
(INDIVIDUAL)

VOL. 40 E. D. 67

SHEET 2 LINE 65

ALABAMA

B Sept 1892 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Marango Linden St. 8  
(COUNTY) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Hatkin, T. D.

RELATIONSHIP TO ABOVE Servant

REMARKS

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Grayham, Willie D

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E.D. 40

SHEET 7

LINE 97

W  
(COLOR)

Jan  
(MONTH)

1861  
(YEAR)

39  
(AGE)

Alabama  
(BIRTHPLACE)

Pet. Pierce Chapel  
(CITIZENSHIP)

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grayham, Lou E | W            | Aug   | 1891 | 28  | Alabama    |             |
| — Vera E       | D            | Sept  | 1883 | 11  | Alabama    |             |
| — Lizzie A     | D            | July  | 1874 | 5   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

ALABAMA

Green, Willie L  
(HEAD OF FAMILY)

VOL. 31 E. D. 121SHEET 23 LINE 45

13 Mar 1872 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Leflore Pct. 33  
(COUNTY) (M. C. D.)  
Prichard (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Susan</u>    | <u>W</u>     | <u>2nd</u>  | <u>1880</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>Marion</u>          | <u>d</u>     | <u>Sept</u> | <u>1891</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>Gragg, Manservy</u> | <u>So</u>    | <u>Nov</u>  | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Boston, George</u>  | <u>Bo</u>    | <u>Jan</u>  | <u>1878</u> | <u>22</u> | <u>Alabama</u> |             |
| <u>John</u>            | <u>Bo</u>    | <u>Jan</u>  | <u>1879</u> | <u>21</u> | <u>Alabama</u> |             |

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Graham, Willis

(HEAD OF FAMILY)

ALABAMA

VOL. 15

E.D. 29

SHEET 13

LINE 62

B Sept 1872 28

(COLOR)

(MONTH)

(YEAR)

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Cosa

(COUNTY)

Landerdale Rd. #17

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Graham, Ellen | W            | May   | 1874 | 26  | Ala        |             |
| — Sweet       | D            | Apr   | 1889 | 11  | Ala        |             |
| — Aesty       | D            | Oct   | 1892 | 7   | Ala        |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

6650

Green, Willis

(HEAD OF FAMILY)

VOL. 43

ALABAMA

E.D. 101

SHEET 2

LINE 83

B.

(COLOR)

Sept

(MONTH)

1866

(YEAR)

33

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

Charleston

(STREET)

(IN C. D.)

53

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Green, Ada         | W.           | May   | 1878 | 22  | Alabama    |             |
| Pickers, Thomas N. | N.           | June  | 1895 | 4   | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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Green, Willis C.

(HEAD OF FAMILY)

VOL.

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ALABAMA

E.D.

91

SHEET

8

LINE

75

W.

Feb.

1873

27

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pt #5 intercommer

(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Green, Martha W. |                   | Jan   | 1877 | 23  | Alabama    |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |

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Graham, Willis F.  
(HEAD OF FAMILY)

VOL. 41

**ALABAMA**

E.O. 67

SHEET 6

LINE 89

W May 1870 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Union  
(CITY)

Green Pct 15  
(STREET)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH        | YEAR        |           |                |             |
| <u>Graham, Martha W.</u> | <u>W.</u>    | <u>June</u>  | <u>1871</u> | <u>21</u> | <u>Alabama</u> |             |
| <u>John C.</u>           | <u>S.</u>    | <u>Aug.</u>  | <u>1873</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Thomas</u>            | <u>S.</u>    | <u>April</u> | <u>1876</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Charles</u>           | <u>S.</u>    | <u>May</u>   | <u>1878</u> | <u>2</u>  | <u>Alabama</u> |             |
| <u>Infant</u>            | <u>D.</u>    | <u>March</u> | <u>1900</u> | <u>2</u>  | <u>Alabama</u> |             |

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*W. F. Graham*



1863  
 Graham, Wile. D.  
 (HEAD OF FAMILY)  
 VOL. 39 E.D. 118  
 SHEET 19 LINE 19  
 B. 12. 1863 37 Tennessee  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jackson Deposit P.C.  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Graham, Wile. D. | H            | Feb   | 1873 | 27  | Alabama    |             |
| —, Ellen         | D.           | May   | 1887 | 13  | Alabama    |             |
| —, Sarah L.      | D.           | Jan   | 1890 | 10  | Alabama    |             |
| —, Willie        | D.           | March | 1893 | 7   | Alabama    |             |
| —, Mary          | D.           | Feb   | 1895 | 5   | Alabama    |             |

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11-11575



Green, Wilson

(INDIVIDUAL)

STATE

ALABAMA

VOL

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E. D.

108

SHEET

7

LINE

83

B Jan 1882

(COLOR)

(MONTH)

(YEAR)

18

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct. 19 - Warsaw

(R. C. D.)

(CITY)

(STREET)

(CROSSER NO.)

ENUMERATED WITH

Adams, Nathan

RELATIONSHIP TO ABOVE

Step-son.

REMARKS

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2065  
Graham, Wilton

(HEAD OF FAMILY)

ALABAMA

VOL. 27

E.D. 84

SHEET 2

LINE 53

W Apr 1838

(COLOR)

(MONTH)

(YEAR)

62 Georgia

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Y. C. City

(COUNTY)

Pat 3 Nathan

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11671

G L E D

ALABAMA

Green, Winit

(INDIVIDUAL)

STATE

VOL.

20

E. D.

57

SHEET

18

LINE

83B

(COLOR)

May

(MONTH)

1895

(YEAR)

5

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Elmore

(COUNTY)

Pct 3 Tallapoosa

(M. C. D.)

(NAME)

(ADDRESS)

(HOUSE NO.)

ENUMERATED WITH

Alex, Hunt

RELATIONSHIP TO ABOVE

Niece

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570



C650

Green, Winston

(INDIVIDUAL)

ALABAMA

VOL. 33

E. D. 57

SHEET 18

LINE 30

B. June 1888

11

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sunderdale

pt. 10

Florence

(COUNTY)

(M. C. D.)

Florence

Steward Springs

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mays Henry  
J. Son

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6630  
Green, Winston  
(HEAD OF FAMILY)

VOL. 19

ALABAMA

E.D. 27

SHEET 22

LINE 53

B

(COLOR)

Mar

(MONTH)

1848

(YEAR)

52

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Pct 22 Burnsville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <u>Green, Alice</u> | <u>W</u>     | <u>Jan</u> | <u>1853</u> | <u>45</u> | <u>Alabama</u> |             |
| <u>Green, Linty</u> | <u>M</u>     | <u>Jan</u> | <u>1828</u> | <u>72</u> | <u>Alabama</u> |             |
| <u>Wilson, Mose</u> | <u>C</u>     | <u>Nov</u> | <u>1883</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Smith, John</u>  | <u>B</u>     | <u>Mar</u> | <u>1881</u> | <u>19</u> | <u>Alabama</u> |             |

6050

*Green, Wood*  
(HEAD OF FAMILY)

VOL. *7*  
SHEET *16*

ALABAMA

E.D. *45*  
LINE *19*

*B* Jan *1855*  
(COUNTY) (MONTH) (YEAR)  
*Calhoun*  
(COUNTY)  
*Anniston*  
(CITY)

*43* *Georgia*  
(AGE) (BIRTHPLACE)  
*Oct 15 Anniston*  
(M. C. D.)  
*Allie Row*  
(STREET)

(CITIZENSHIP)  
*N/P*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Green, Carrie</i> | <i>W</i>     | <i>Feb</i> | <i>1865</i> | <i>35</i> | <i>Alabama</i> |             |
| <i>Fate</i>          | <i>D</i>     | <i>Jan</i> | <i>1891</i> | <i>19</i> | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

Green Woodson

(HEAD OF FAMILY)

ALABAMA

VOL.

51

E.D.

136

SHEET

3

LINE

85

W.

(COLOR)

June

(MONTH)

1874

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(CITY)

Pet 12 Joske

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|------------|----------------|-------------|
|                    |              | MONTH       | YEAR        |            |                |             |
| <u>Green Nancy</u> | <u>W.</u>    | <u>Oct</u>  | <u>1876</u> | <u>23</u>  | <u>Alabama</u> |             |
| <u>Mackie H.</u>   | <u>S.</u>    | <u>Nov</u>  | <u>1894</u> | <u>5</u>   | <u>Alabama</u> |             |
| <u>Joseph Q.</u>   | <u>S.</u>    | <u>Jan</u>  | <u>1898</u> | <u>2</u>   | <u>Alabama</u> |             |
| <u>Infant</u>      | <u>D.</u>    | <u>June</u> | <u>1900</u> | <u>1/2</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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*Green, Wright*  
(HEAD OF FAMILY)

**ALABAMA**

VOL. *40*

E.D. *59*

SHEET *12*

LINE *13*

*B* *apr* *1823*  
(COLOR) (MONTH) (YEAR)

*77* *N. Carolina*  
(AGE) (BIRTHPLACE)

*Mariango*  
(COUNTY)

*Demopolis Pcts.*  
(CITIZENSHIP) (C. D.)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|--------------------|-------------|
|                        |              | MONTH      | YEAR        |           |                    |             |
| <i>Green, Ellen</i>    | <i>W</i>     | <i>Feb</i> | <i>1828</i> | <i>72</i> | <i>N. Carolina</i> |             |
| <i>Mitchell, Pearl</i> | <i>D.D.</i>  | <i>Jan</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i>     |             |
|                        |              |            |             |           |                    |             |
|                        |              |            |             |           |                    |             |
|                        |              |            |             |           |                    |             |
|                        |              |            |             |           |                    |             |
|                        |              |            |             |           |                    |             |

Green, Wyatt A.

(INDIVIDUAL)

STATE

ALABAMA

VOL. 32

E. D. 150

SHEET 8

LINE

91

(B)

Oct.

1861

38

Georgia

(MONTH)

(MONTH)

(YEAR)

(AGE)

(PLACE)

(CITY)

Jefferson

Birmingham

(CITY)

Avenue B.

(STREET)

(H. C. D.)

2103

(HOUSE NO.)

ENUMERATED WITH

Williams, Lucy

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-14570

6650  
 Green, Wyatt Jefferson  
(HEAD OF FAMILY)

ALABAMA

VOL. 12

E.D. 115

SHEET 1

LINE 8

W Aug. 1859 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Ciaa Pct 13 Sineville  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Green, Anna   | W            | Nov   | 1862 | 37  | Alabama    |             |
| Howard Walter | S            | Dec   | 1886 | 13  | Alabama    |             |
| Tula          | D            | Sep   | 1888 | 11  | Alabama    |             |
| Early Lee     | S            | Oct   | 1896 | 3   | Alabama    |             |
| Herbert       | S            | Aug   | 1898 | 1   | Alabama    |             |

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1 Boarder

A-12

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650  
 Green Willie B  
 (HEAD OF FAMILY)  
 B Sep 1843 56 Mobile  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile  
 (COUNTY) (CITY)  
 Church  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-------|------|-----|-------------|-------------|
|                |              | MONTH | YEAR |     |             |             |
| Green Julia H  | Wife         | Jan   | 1856 | 48  | Mississippi |             |
| Goodman James  | Bo           | Apr   | 1850 | 49  | Alabama     |             |
| Goodman Edward | Bo           | May   | 1875 | 25  | Alabama     |             |

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6650

ALABAMA

Graham, Nancy

(HEAD OF FAMILY)

VOL. 10

E. D. 13

SHEET 3

LINE 37

C. B.

(COLOR)

Dec. 1861

(MONTH)

35

(YEAR)

Alabama

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Choctaw

(COUNTY)

P.O. 4

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graham, Adeline | W            | Feb   | 1858 | 42  | Alabama    |             |
| Graham, Jesse   | B            | Dec   | 1880 | 19  | Alabama    |             |
| Graham, William | B            | Dec   | 1888 | 11  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-31671

Geron Yeatman P  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

38

E.D.

101

SHEET

3

LINE

15

W Apr 1849 51 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 M adison Post 1 Huntsville  
(COUNTY) (IN C. D.)  
 Huntsville W alker 332  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Geron, Mattie H | W            | June  | 1859 | 40  | Alabama    |             |
| Eloyborne       | S            | July  | 1876 | 23  | Alabama    |             |
| Annie A         | D            | Sept  | 1878 | 21  | Alabama    |             |
| Hereford        | S            | Feb   | 1883 | 17  | Alabama    |             |
| Gayle F         | S            | Apr   | 1885 | 15  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

# 136E#2.

A-18

U. S. GOVERNMENT PRINTING OFFICE

15-11571

STATE

Geron Westman P  
(HEAD OF FAMILY - CONTINUED)

INCL. OF FAMILY CONTIGUOUS

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Lena B.    | D            | Apr   | 1886 | 14  | Alabama    |             |
| Preston B. | S            | May   | 1888 | 12  | Alabama    |             |
| Mattie L.  | D            | July  | 1890 | 9   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

204E\*

A-14

[illegible]

11-1271

6550  
**Green, Mang - L.**  
(HEAD OF FAMILY)  
 VOL. 41 E.D. 66  
 SHEET 6 LINE 33  
W Feb 1873 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Winfield Winfield Okla.  
(COUNTY) (TOWNSHIP) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Green, Martha A</u> | <u>W</u>     | <u>Oct</u>  | <u>1874</u> | <u>23</u> | <u>Alabama</u> |             |
| <u>Merida B.</u>       | <u>S</u>     | <u>June</u> | <u>1876</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Lawrence C.</u>     | <u>S</u>     | <u>Aug</u>  | <u>1877</u> | <u>2</u>  | <u>Alabama</u> |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |

6650  
 Green, Jack  
 HEAD OF FAMILY

STATE ALABAMA  
 VOL. 54 No. 105  
 SHEET 6 LINE 93

13 Jan 1854 46 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 St Clair Pct #8 Greengrapt  
 (COUNTY) (B. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Mary E. | W            | Feb.  | 1857 | 43  | Alabama    |             |
| - Lottie       | D            | Feb.  | 1880 | 20  | Alabama    |             |
| - Arthur       | S            | Oct.  | 1882 | 18  | Alabama    |             |
| - William      | S            | Mar.  | 1885 | 15  | Alabama    |             |
| - Margaret     | D            | July  | 1887 | 12  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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\*, au #2

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 U. S. GOVERNMENT PRINTING OFFICE 11-11871

### INDEX OF FAMILY—CONTINUED

*Alabama*

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6850  
EE  
Green, Zack  
INDIVIDUAL

VOL. 51

ALABAMA

E.D. 130

SHEET 6

LINE 32

B MR 1970 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Pike Pat 7 Dixon  
(COUNTY) (M. C. D.)

Winnidige M.R.  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Belle; Ciller

RELATIONSHIP TO ABOVE Boarder

REMARKS

1960 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

11-51570

6350  
**Green, Zachariah**  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 20 E.D. 75

SHEET 20 LINE 71

24 Nov 1827 72 North Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Dec 1827 1827 Alabama  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|----------------|-------------|
|                 |              | MONTH | YEAR |     |                |             |
| Green, Martha M | W            | May   | 1854 | 46  | North Carolina |             |
| Margaret A      | D            | July  | 1876 | 23  | Alabama        |             |
| Mally J         | D            | Oct   | 1878 | 22  | Alabama        |             |
| Thomas F        | S            | Mar   | 1881 | 19  | Alabama        |             |
| William H       | S            | Oct   | 1883 | 17  | Alabama        |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE 11-11571



STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY--CONTINUED

1900 CENSUS--INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6650

*GR*  
*Green, Jack*  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 46 E.D. 170

SHEET 26 LINE 30

*R* *M. R.* *1830* *70* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Montgomery* *Oct. 7 Pike Road*  
(CITY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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Green, Zack  
(INDIVIDUAL)

VOL. 26

**ALABAMA**

E. D. 48

SHEET 11

LINE 72

B  
(COLOR)

Jan  
(MONTH)

1888  
(YEAR)

12  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Hale  
(COUNTY)

Rct #2 Akron  
(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Phuellen, Solomon

RELATIONSHIP TO ABOVE

Servant

REMARKS

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DEPT. OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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11-11870

1650  
*Graham Gackris*  
HEAD OF FAMILY

VOL. *21*

ALABAMA

E. D. *64*

SHEET *7*

LINE *74*

*B* *Mar* *1870* *60* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Elmore* *Box 10 Robinson Springs*  
(COUNTY) (M. C. D.) (CITYSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITYSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|----------|
|                      |              | MONTH      | YEAR        |           |                |          |
| <i>Graham, Annie</i> | <i>LD</i>    | <i>May</i> | <i>1887</i> | <i>13</i> | <i>Alabama</i> |          |
| <i>Abraham</i>       | <i>S</i>     | <i>Aug</i> | <i>1887</i> | <i>12</i> | <i>Alabama</i> |          |
| <i>Jacob</i>         | <i>S</i>     | <i>Aug</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |          |
|                      |              |            |             |           |                |          |
|                      |              |            |             |           |                |          |
|                      |              |            |             |           |                |          |

62-6690  
 Graham, Zed. J.  
 ALABAMA  
 VOL. 23  
 E. D. 8  
 SHEET 5  
 LINE 76  
 W Aug 1862 37 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Fayette Collins Pot 8  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Graham, Baby M.  | W.           | Dec.  | 1864 | 35  | Alabama    |             |
| — Cleveland      | S.           | June  | 1884 | 14  | Alabama    |             |
| — Flora Y.       | W.           | May   | 1895 | 5   | Alabama    |             |
| — Nora           | D.           | Mar   | 1898 | 2   | Alabama    |             |
| Baker, Billie F. | Sister       | Jan   | 1872 | 28  | Alabama    |             |

6888

Green, Yndiah

(INDIVIDUAL)

ALABAMA

VOL. 57

E. D. 84

SHEET 6

LINE 36

W

(COLOR)

12

(MONTH)

1896

(YEAR)

4

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lakeview

(COUNTY)

128th St. S.W.

(R. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Family

RELATIONSHIP TO ABOVE

Self

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

2650

Graham, Gattie M.  
(INDIVIDUAL)

ALABAMA

VOL. 21 E.D. 66

SHEET ✓ LINE 47

B Mar 1893 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Elmore Pet. B. Ford Hope  
(COUNTY) (R. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH George, Ben. J.  
RELATIONSHIP TO ABOVE Daughter

REMARKS

rmb 651



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| 1,400,000   | 1,400,000 |

Patent No. 1,400,000



1900  
 4651  
 Tranville Allen

(HEAD OF FAMILY)

VOL. 33

ALABAMA

E. D. 35

SHEET 17

LINE 4

B

(COLOR)

May

(MONTH)

1840

(YEAR)

60

(AGE)

Alabama

(BIRTHPLACE)

Quindale

(COUNTY)

pt. 10

Flarence

(B. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Tranville Louisa | W.           | NR    | 1830 | 70  | Alabama    |             |
| — Elijah         | S.           | Nov   | 1886 | 13  | Alabama    |             |
| — James          | S.           | Nov   | 1888 | 11  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

6651  
Granville, Allen  
(HEAD OF FAMILY)  
 VOL. 34  
 SHEET 6  
 ALABAMA  
 E.D. 58  
 LINE 91  
B June 1873 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lauderdale Florence, Oct. 10  
(COUNTY) (M. C. D.)  
Florence Vulcan  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Granville, Lula | W            | July  | 1882 | 17  | Tennessee  |             |
| Stella          | D            | May   | 1898 | 2   | Alabama    |             |
| Jan, Lola       | Bo.          | Nov.  | 1879 | 20  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

62-9651  
 Granville, Ambrose  
 (HEAD OF FAMILY)

ALABAMA

VOL. 33

E.D. 53

SHEET 8

LINE 12

12  
 (COLOR)

Oct. 1870 24  
 (MONTH) (YEAR) (AGE)

Alabama  
 (BIRTHPLACE)

Lauderdale  
 (COUNTY)

Dist 8  
 (M. C. D.)

Blackburn  
 (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-------|------------|-------------|
|                   |              | MONTH | YEAR |       |            |             |
| Granville, Pollie | W.           | Feb.  | 1876 | 24    | Alabama    |             |
| John              | S.           | Oct.  | 1894 | 5     | Alabama    |             |
| Virgil            | S.           | Jan.  | 1897 | 3     | Alabama    |             |
| William J. B.     | S.           | June  | 1899 | 1 1/2 | Alabama    |             |

9651

Crumbles Ben

(INDIVIDUAL)

VOL. 19

ALABAMA

E.D. 29

SHEET 12

LINE 41

W

(COLOR)

May

(MONTH)

1851

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Union Pk 23

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McCluskey, Martin

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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G651  
Grenberry Benjamin  
(PERSONAL)

VOL. 13

ALABAMA

E. D. 6

SHEET 10

LINE 15

B Aug 1888 11 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Colbert Pct 5- Chickasaw  
(COUNTY) (T. C. D.)

(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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9031  
G P P R  
Stanley Benjamin  
(INDIVIDUAL)

ALABAMA

VOL. 46 E.D. 94

SHEET 13 LINE 13

4 Mar 1870 24 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Montgomery Cal  
(COUNTY) (M. C. D.)

Montgomery Whitman 339  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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ALABAMA

Greenberg, Bar

VOL. 36 E.D. 90

SHEET 11 LINE 70

W. Mar. 1871 29

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Limestone

Big Creek, Pct. 8

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenberg, Ellen | W.           | Jan.  | 1871 | 29  | Alabama    |             |
| - Cleveland      | S.           | Sept. | 1890 | 9   | Alabama    |             |
| - Mary           | D.           | Apr.  | 1892 | 8   | Alabama    |             |
| - Henry          | S.           | Dec.  | 1894 | 5   | Alabama    |             |
| - Willie         | S.           | Nov.  | 1893 | 2   | Alabama    |             |

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See Bar, Greenberg

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U. S. GOVERNMENT PRINTING OFFICE

11-51871





19R  
Greenfield, Coney.  
(INDIVIDUAL)

ALABAMA

VOL. 56 E. D. 95  
SHEET 10 LINE 73

OB May 1874 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Sumter Pet # 8 Brewerville  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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11-11670

4634  
Grumbling, Charles  
INDIVIDUAL  
VOL. 29  
SHEET 9  
ALABAMA  
E. D. 90  
LINE 18  
N Feb 1865 35 Alabama  
COLORED (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jefferson  
Holt #7  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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G657

Grumble, Clara

(INDIVIDUAL)

ALABAMA

STATE

VOL. 18

E. D. 15

SHEET 1

LINE 69

B apr

1865 35

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

Valley Creek Pct 4

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Park, Ruben

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS—INDEX  
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29651  
 Cranberry, Cullen L. VOL 27 E.D. 99  
 (HEAD OF FAMILY)  
 SHEET 8 LINE 60  
 H. Mar 1852 48 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|--------------|-------|------|-----|------------|-------------|
|                        |              | MONTH | YEAR |     |            |             |
| Cranberry, Maria C. H. | Wife         | Apr   | 1851 | 49  | Georgia    |             |
| James M. L.            | Son          | June  | 1876 | 23  | Alabama    |             |
| Percy C. L.            | Son          | June  | 1879 | 20  | Alabama    |             |
| George F. L.           | Son          | Jan   | 1881 | 19  | Alabama    |             |
| Lena B. L.             | Daughter     | Mar   | 1884 | 16  | Alabama    |             |



Granberry, Curtis E  
(INDIVIDUAL)

ALABAMA

VOL. 27

E. D. 93

SHEET 1

LINE 5

W July 1875 24 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Henry Feb 9 Abbeville  
(COURT) (M. C. D.)

Abbeville  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Long, Mary J. (Mrs.)

RELATIONSHIP TO ABOVE

Grandson

REMARKS

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4451  
Granberg, Emil  
(NAME OF FAMILY)

VOL. 34

ALABAMA

E.D. 58

SHEET 14

LINE 60

W Jan 1865 35 Germany  
(DOB) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Ma.  
(CITIZENSHIP)

Lauderdale  
(COUNTY)

Florence, Oct 10  
(B. C. D.)

Florence  
(CITY)

Royal Avenue  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Granberg Annie | W            | Oct   | 1868 | 31  | Germany    | Ma          |
| W Willie       | S            | Apr   | 1890 | 10  | Iowa       |             |
| Ella           | D            | Dec   | 1892 | 7   | Illinois   |             |
| Eddie          | S            | Dec   | 1893 | 6   | Illinois   |             |
| Emil (jr)      | S            | May   | 1896 | 4   | Alabama    |             |

Greenfield, Emma  
(INDIVIDUAL)

VOL 56

**ALABAMA**

E. D. 93

SHEET 6

LINE 59

B Sept 1884 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Sumter  
(COUNTY)

Pct #7 Livingston  
(M. C. D.)

Livingston  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jones, Lou.

RELATIONSHIP TO ABOVE

G. Daughter

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651  
*Crummles, Esquire*  
(HEAD OF FAMILY)  
 VOL. *36* E.D. *70*  
 SHEET *1* LINE *P7*  
*Dec* *1833* *67* *North Carolina*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Sawyer* *Benton* *Pct 1*  
(COUNTY) (B. C. D.)  
*Benton*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION-<br>SHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|---------------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
|                           |                   | MONTH       | YEAR        |           |                |                  |
| <i>Crummles, Chas. H.</i> |                   | <i>July</i> | <i>1835</i> | <i>65</i> | <i>Georgia</i> |                  |
|                           |                   |             |             |           |                |                  |
|                           |                   |             |             |           |                |                  |
|                           |                   |             |             |           |                |                  |
|                           |                   |             |             |           |                |                  |
|                           |                   |             |             |           |                |                  |
|                           |                   |             |             |           |                |                  |
|                           |                   |             |             |           |                |                  |
|                           |                   |             |             |           |                |                  |
|                           |                   |             |             |           |                |                  |

9631

Grumble Fannie  
(INDIVIDUAL)

**ALABAMA**

VOL. 18

E. D. 23

SHEET 1

LINE 35

N  
(COLOR)

Feb  
(MONTH)

1968  
(YEAR)

31  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Dallas  
(CITY)

Box 13 - Pleasant Hill  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH Wilmington No. 1

RELATIONSHIP TO ABOVE Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-51570

9651  
Greenfield B.C. ✓  
 (HEAD OF FAMILY)  
 VOL. 38  
 SHEET 10  
 E. D. 100  
 LINE 67  
 (CITIZENSHIP)  
 (COLOR) W (MONTH) Dec (YEAR) 1864 (AGE) 35 (BIRTHPLACE) Arkansas  
Madison (COUNTY) Putnam (CITY)  
Montville (CITY)  
Menden Lane or Rustic Street (STREET)  
112 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|------------------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
|                              |              | MONTH       | YEAR        |           |                 |             |
| <u>Greenfield, Fannie V.</u> | <u>W</u>     | <u>Oct</u>  | <u>1869</u> | <u>30</u> | <u>Arkansas</u> |             |
| <u>Margarette C.</u>         | <u>D</u>     | <u>Dec</u>  | <u>1890</u> | <u>9</u>  | <u>Arkansas</u> |             |
| <u>Minnie M.</u>             | <u>D</u>     | <u>Dec</u>  | <u>1891</u> | <u>8</u>  | <u>Arkansas</u> |             |
| <u>Gordon G.</u>             | <u>S</u>     | <u>July</u> | <u>1896</u> | <u>3</u>  | <u>Arkansas</u> |             |

4051  
*Greenfield, General*  
(HEAD OF FAMILY)

VOL. 56

ALABAMA

E.D. 95

SHEET 19

LINE 9

*B* *Mar* *1866* *34*  
(COLOR) (MONTH) (YEAR) (AGE)  
*Sumter*  
(COUNTY)

*Alabama* *Pct #8*  
(BIRTHPLACE) (CITIZENSHIP)  
*Waverlyville*  
(IN C D)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                              |              | MONTH       | YEAR        |           |                |             |
| <i>Greenfield, Emma W.</i>   | <i>W.</i>    | <i>June</i> | <i>1860</i> | <i>40</i> | <i>Alabama</i> |             |
| <i>Thelford, Nora S. D.</i>  | <i>S. D.</i> | <i>Nov</i>  | <i>1878</i> | <i>22</i> | <i>Alabama</i> |             |
| <i>Williams, Maria S. D.</i> | <i>S. D.</i> | <i>Nov</i>  | <i>1879</i> | <i>20</i> | <i>Alabama</i> |             |
| <i>-</i>                     | <i>S. D.</i> | <i>Apr</i>  | <i>1882</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>-</i>                     | <i>S. D.</i> | <i>Feb</i>  | <i>1887</i> | <i>16</i> | <i>Alabama</i> |             |

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STATE ALABAMA

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| William, Little Low | S. D.             | May   | 1884 | 4   | Alabama    |                  |
| John Henry          | S. S.             | Sep   | 1891 | 12  | Alabama    |                  |
| Robert H.           | S. S.             | Oct.  | 1897 | 10  | Alabama    |                  |
| Corline             | S. D.             | May   | 1894 | 4   | Alabama    |                  |
| Greenfield, Emma    | D.                | Jan'y | 1900 | 5   | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11273

Franklin George  
HEAD OF FAMILY

VOT

E. D.

**SHEET**



LINE

52

(COLORED)

1800-1801

(4) 4. 4. 4.

《典義集》

## MONTHLY PLACE

ICF7121484171

COUNTY

CITY

**◆ 参考文献 ◆**

HOUSE NO. 1

## OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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[illegible]

21-1571

4651  
 Granberry, George A. VOL. 27  
 (HEAD OF FAMILY)  
 W. Sept 1839 60 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Henry Pet. 3  
 (COUNTY) (M. C. D.)  
 Notham Main  
 (CITY) (STREET) (HOUSE NO.)

ALABAMA

E.D. 85

LINE 27

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Granberry, Francis C. | W            | Aug   | 1842 | 57  | Georgia    |             |
| - Lucius C.           | S            | Apr   | 1870 | 30  | Georgia    |             |
| - George C.           | S            | Dec   | 1873 | 26  | Georgia    |             |
| - Benjamin H.         | S            | Mar   | 1876 | 24  | Georgia    |             |

9631  
 Cranberry, George F.  
(NAME OF FAMILY)

VOL. 27

ALABAMA

E.D. 99

SHEET 8

LINE 16

W Dec 1858 41 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Henry Pitts Bullock  
(COUNTRY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| Cranberry, Julia C. | W                 | Apr   | 1859 | 40  | Georgia    |                  |
| Hilla, M. D.        | Per               | Apr   | 1884 | 16  | Alabama    |                  |
| Hilla, L. D.        | Mar               | Mar   | 1885 | 15  | Alabama    |                  |
| Oskar, M. S.        | Aug               | Aug   | 1888 | 11  | Alabama    |                  |
| Frankie, E. D.      | Aug               | Aug   | 1889 | 10  | Alabama    |                  |

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STATE

*Labrador*

Granberry, Georgia 7

### HEADLINE: FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

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*GR*  
*Granberry, Harriet*

(HEAD OF FAMILY)

VOL. *51*

ALABAMA

I.D. *128*

SHEET *9*

LINE *91*

*B*  
(COLOR)

*Oct*  
(MONTH)

*1835*  
(YEAR)

*44*  
(AGE)

*Georgia*  
(BIRTHPLACE)

(CITIZENSHIP)

*Pike*  
(COUNTY)

*Robt. Langford*  
(M.D.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Granberry, Will</i> | <i>S</i>     | <i>Dec</i> | <i>1877</i> | <i>22</i> | <i>Alabama</i> |             |
| <i>- Bob</i>           | <i>S</i>     | <i>May</i> | <i>1883</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>- Buster</i>        | <i>S</i>     | <i>Dec</i> | <i>1896</i> | <i>13</i> | <i>Alabama</i> |             |
| <i>- Scrap</i>         | <i>D</i>     | <i>Mch</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>- Min</i>           | <i>D</i>     | <i>Oct</i> | <i>1895</i> | <i>7</i>  | <i>Alabama</i> |             |

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## STATE

Granny Harriet  
(HEAD OF FAMILY - CONTINUED)

THE ADOLF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

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21-11671

*Granberry, J R*  
(HEAD OF FAMILY)

VOL. *27*

ALABAMA

E.D. *82*

SHEET *18*

LINE *30*

*W* *Mar* *1855* *45*  
(COLOR) (MONTH) (YEAR) (AGE)

*Georgia*  
(BIRTHPLACE)

(CITIZENSHIP)

*Henry*  
(COUNTY)

*Pat 18 Gordon*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <i>Granberry Lizzie</i> | <i>W</i>     | <i>Apr</i> | <i>1852</i> | <i>47</i> | <i>Alabama</i> |             |
| <i>Thomas</i>           | <i>S</i>     | <i>Feb</i> | <i>1874</i> | <i>21</i> | <i>Alabama</i> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |

4831

Greenfield, Jas  
(INDIVIDUAL)

ALABAMA

VOL 38

E. D. 153

SHEET 2

LINE 34

B  
(COLOR)

Apr  
(MONTH)

1879  
(YEAR)

21  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Macon  
(COUNTY)

Pct 1 Tuskegee  
(M. C. D.)

Tuskegee  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Tuskegee Mor and Ind Inst,

RELATIONSHIP TO ABOVE

N.R.

REMARKS

Student

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE 11-11570

96651

Granville, James  
HEAD OF FAMILY

VOL. 43  
SHEET 19

ALABAMA  
E.D. 95  
LINE 64

15 Nov 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Mobile (CITY)  
(COUNTY) (M. C. D.)

Mobile (CITY)  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                             |              | MONTH      | YEAR        |           |                |             |
| <u>Granville Rebecca W.</u> | <u>W.</u>    | <u>Nov</u> | <u>1877</u> | <u>22</u> | <u>Alabama</u> |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11671

9451

Granbery, James A VOL 10 E.D. 13  
(HEAD OF FAMILY)

W Apr 1857 43 Mississippi SHEET 12 LINE 41  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Choctaw Pet +  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                            |              | MONTH       | YEAR        |           |                |             |
| <u>Granbery, Elizabeth</u> | <u>W</u>     | <u>Nov</u>  | <u>1862</u> | <u>37</u> | <u>Alabama</u> |             |
| <u>Mollie</u>              | <u>Da</u>    | <u>Apr</u>  | <u>1890</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>Agnes</u>               | <u>Da</u>    | <u>Sept</u> | <u>1892</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>Joe A</u>               | <u>S</u>     | <u>Feb</u>  | <u>1894</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Edwin</u>               | <u>S</u>     | <u>Apr</u>  | <u>1897</u> | <u>3</u>  | <u>Alabama</u> |             |

Granberry, Jesse

VOL. 5

ALABAMA

E. D. 4

SHEET 13

LINE 77

B Feb 1855

45

Gorgia

12 Oct

Suspension

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Granberry, Jennie | W.           | Feb   | 1865 | 35  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |



6451

ALABAMA

Greenfield, John

(HEAD OF FAMILY)

VOL.

54

E. D.

95

SHEET

18

LINE

100

B. Feby 1869

(COLOR)

(MONTH)

(YEAR)

31

(AGE)

Alabama

(BIRTHPLACE)

Hunter

(CITY)

Pct #8 Brewerville

(N. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenfield, Laura | W.           | May   | 1872 | 25  | Alabama    |             |
| - Alex            | S.           | Nov.  | 1892 | 7   | Alabama    |             |
| - Jamie           | S.           | Jan'y | 1895 | 5   | Alabama    |             |
| - Maggie          | D.           | July  | 1895 | 4   | Alabama    |             |
| - Lizzie          | D.           | Dec.  | 1897 | 2   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

6637  
Stranberry, John M.  
(NAME OF FAMILY)

STATE ALABAMA  
VOL. 21 E. D. 150  
SHEET 2 LINE 82

W May 1834 66 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Escambia Pct 3 Brewton  
(COUNTY) (M. C. D.)  
Brewton (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------|------|-----|------------|------------------|
|                      |                   | MONTH | YEAR |     |            |                  |
| Stranberry, Sallie W |                   | Sept  | 1840 | 59  | Alabama    |                  |
| —, Nannie B. D       |                   | June  | 1873 | 26  | Alabama    |                  |
|                      |                   |       |      |     |            |                  |
|                      |                   |       |      |     |            |                  |
|                      |                   |       |      |     |            |                  |
|                      |                   |       |      |     |            |                  |

ALABAMA

Granberg, Joseph  
(NAME OF HEAD OF FAMILY)

VOL. 10E. D. 13SHEET 12LINE 26

W

Sept

1867

32

Alabama

(COLOR)(MONTH)(YEAR)(AGE)(BIRTHPLACE)(CITIZENSHIP)Choctaw(COUNTY)Pct 4(M. C. D.)(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <u>Granberg, Jessie</u> | <u>W</u>     | <u>Dec</u> | <u>1868</u> | <u>31</u> | <u>Alabama</u> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

16-11071

*Chamber, Joseph B*

(INDIVIDUAL)

VOL. *27*

ALABAMA

E. D. *99*

SHEET *8*

LINE *5*

*N* *Jan* *1869*

(COLOR)

(MONTH)

(YEAR)

*30*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Tenn*

(COUNTY)

*Pt 16 Balkum*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Jackson, General C*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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A-1

U. S. GOVERNMENT PRINTING OFFICE

11-11870

CR  
 Cranberry Joseph

VOL. 27

ALABAMA

E.D. 99

SHEET 8

LINE 16

11/ 1850 16 Georgia  
 (DATE) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Tenn. (COUNTY) 1876 Alabama (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Cranberry Joseph | H            | Dec   | 1850 | 38  | Georgia    |             |
| Miller           | D            | Apr   | 1853 | 17  | Alabama    |             |
| Miller           | S            | Dec   | 1856 | 12  | Alabama    |             |
| Miller           | Si L         | Apr   | 1857 | 20  | Georgia    |             |
| Miller           | Si L         | Feb   | 1862 | 28  | Georgia    |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11671

A-1a

*Granby, Lizzie*  
(INDIVIDUAL)

ALABAMA

VOL. *27*

E. D. *85*

SHEET *27*

LINE *65*

*B* *Jan* *1830* *70* *North Carolina*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Henry* *Pct. 3*  
(COUNTY) (M. C. D.)  
*Dothan* *Dates*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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A-3

U. S. GOVERNMENT PRINTING OFFICE

17-11870

6651

ALABAMA

Grumble, Louisiana

(INDIVIDUAL)

STATE

VOL.

18

E. D.

15

SHEET

1

LINE

70

B apr NR 11 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Valley Creek

(W. C. D.)

Pet 4

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Park, Ruben

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

13-11570

|  |                        |   |                   |                                |                                 |                |
|--|------------------------|---|-------------------|--------------------------------|---------------------------------|----------------|
| <i>Greenfield, Lucinda</i><br>(INDIVIDUAL) |                        |   |                   |                                | VOL. <i>56</i>                  | ALABAMA        |
|  |                        |   |                   |                                | SHEET <i>6</i>                  | E.D. <i>93</i> |
| <i>B</i><br>(COLOR)                        | <i>June</i><br>(MONTH) | <i>1899</i><br>(YEAR)                   | <i>1</i><br>(AGE) | <i>Alabama</i><br>(BIRTHPLACE) | LINE <i>61</i><br>(CITIZENSHIP) |                |
| <i>Sumter</i><br>(COUNTY)                  |                        | <i>Box # 7 Livingston</i><br>(M. C. D.) |                   |                                |                                 |                |
| <i>Livingston</i><br>(CITY)                |                        |   |                   |                                | (HOUSE NO.)                     |                |

|                       |                    |
|-----------------------|--------------------|
| ENUMERATED WITH       | <i>Jones, Lou</i>  |
| RELATIONSHIP TO ABOVE | <i>Y. Daughter</i> |
| REMARKS               |                    |



6431  
Grenville, Lucy  
(HEAD OF FAMILY)

VOL. 46

ALABAMA

E. D. 101

SHEET 10

LINE 100

2 July 1832 67

New York

Montgomery  
(COUNTRY)

act 8  
(M. C. D.)

(CITIZENSHIP)

Montgomery  
(CITY)

Null  
(HOUSE NO.)

429  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Robert Sarah Cook | act          | 5     | 36   | 27  | Georgia    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

Granberry Marian VOL. 13 E.D. 4  
(HEAD OF FAMILY)  
 SHEET 3 LINE 23  
W May 1882 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Volunt Cherokee  
(COUNTY) (TOWNSHIP)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <u>Granberry Niece</u> | <u>W</u>     | <u>Jan</u> | <u>1882</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>Albridge Wallis</u> | <u>L</u>     | <u>Jan</u> | <u>1871</u> | <u>9</u>  | <u>Alabama</u> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |

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11-11671

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9651  
 Cranberry, Mrs. Maduke  
 (NAME OF FAMILY)  
 VOL. 27  
 SHEET 8  
 E.D. 99  
 LINE 34  
 ALABAMA  
 W Lee 1824 75 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Henry Polk Balkum  
 (CITY) (COUNTRY) (M. G. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Living alone |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |

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G651

Grahamberg, Martha

(HEAD OF FAMILY)

VOL.

35

ALABAMA

F. D.

44

SHEET

14

LINE

40

C.

(COLOR)

Jan.

(MONTH)

1860

(YEAR)

40

(AGE)

Virginia

(BIRTHPLACE)

(CITIZENSHIP)

Phoenix

(COUNTY)

Petio, Phoenix

(IN C. D.)

Phoenix

(CITY)

Malburn Alley

(STREET)

985

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grahamberg, Minnie | D.           | July  | 1879 | 20  | Georgia    |             |
| " George           | S.           | Feb.  | 1871 | 29  | Alabama    |             |
| Collins, Anna      | B.O.         | May   | 1869 | 31  | Alabama    |             |
| " Brady            | B.O.         | July  | 1886 | 14  | Alabama    |             |

6431  
 Grumble, Mortar L.

ALABAMA

VOL.

96

E. D.

72

SHEET

7

LINE

51

W. M. A. 1863

37

Alabama

(COLOR)

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Grumble

Callirone Pet

3

(COUNTY)

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grumble, Etta | W.           | M.    | 1866 | 34  | Alabama    |             |
| ✓ Eliza       | D.           | M.    | 1886 | 14  | Alabama    |             |
| ✓ Estelle     | D.           | M.    | 1887 | 13  | Alabama    |             |
| ✓ Maggie      | D.           | M.    | 1888 | 12  | Alabama    |             |
| ✓ James       | S.           | M.    | 1890 | 10  | Alabama    |             |

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11-11571



9651  
**Grumbles, Mary** VOL 37 **ALABAMA**  
HEAD OF FAMILY E.D. 74  
 SHEET 6 LINE 92  
 W. Jan 1868 32 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Grumbles Bragg Store Sect. 6  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grumbles, Arthur    | S            | July  | 1887 | 12  | Alabama    |             |
| — Arthur            | S            | July  | 1887 | 12  | Alabama    |             |
| — Robert F.         | S            | Aug   | 1892 | 7   | Alabama    |             |
| — Addie R.          | a            | May   | 1894 | 6   | Alabama    |             |
| Campbell, Charlotte | M            | Mar   | 1833 | 67  | Alabama    |             |

4651  
Granberry Mary  
(INDIVIDUAL)  
 VOL 21 E.D. 125  
 SHEET 3 LINE 25  
B aug 1878 22 Ala.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Elmore Pct 9 Cold Spring  
(COUNTY) (M. C. D.)  
— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Alabama Penitentiary Prison #3  
 RELATIONSHIP TO ABOVE + Inmate  
 REMARKS + Supplied



9651

GR  
 Granberry, Aline C.  
 (INDIVIDUAL)

VOL. 46

ALABAMA

E. D. 108

SHEET 5

LINE 6

W. Oct. 1886 19 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Montgomery  
 (COUNTY)

Oct. 6  
 (M. C. D.)

Montgomery  
 (CITY)

Madison Ave.  
 (STREET)

19  
 (HOUSE NO.)

ENUMERATED WITH

Iney, Julia C.

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

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4435  
Greenfield, Oradale  
(INDIVIDUAL)

STATE ALABAMA

VOL. 56 E. D. 95

SHEET 10 LINE 81

B Dec 1895 44 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Dumtor Pct #8 Brewersville  
(COUNTY) (R. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Simmons, Levy

RELATIONSHIP TO ABOVE Gr. Daughter ✓

REMARKS

3651  
Greenfield, Osca  
(INDIVIDUAL)

ALABAMA

VOL. 56

E.D. 93

SHEET 6

LINE 58

B

(COLOR)

Jan

(MONTH)

1892

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Hunter

(COUNTY)

Pct #7 Livingston

(M. C. D.)

Livingston

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jones, Lou

RELATIONSHIP TO ABOVE

Son

REMARKS

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*Crumpster, Phas*  
(INDIVIDUAL)

VOL. *29*

ALABAMA

E.D. *97*

SHEET *14*

LINE *83*

*B* *Aug* *1849* *50* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Jefferson*  
(COUNTY)

*Pet # 9*  
(M. C. B.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Williams, Andrew*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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Greenfield Preston  
(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 93

SHEET 6

LINE 60

B Aug 1895 5 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Sumter Pct #7 Livingston  
(COUNTY) (B. C. D.)

Livingston  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Jones Low  
RELATIONSHIP TO ABOVE Y. Son.

REMARKS

6651  
Granville, Robert  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 26 E.D. 59  
SHEET 9 LINE 49

B Sept 1876 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Hale (COUNTY) Pet 9 Lanerville (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Dudley, Francis | Keeps House  | UN    | UN   | 29  | Alabama    |             |
| Dudley, Anne    | D            | UN    | UN   | 6   | Alabama    |             |
| - Larnia        | D            | UN    | UN   | 4   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Granberry, Robt. H.*  
(HEAD OF FAMILY)

VOL. *27*

ALABAMA

E.D. *85*

SHEET *27*

LINE *16*

W

(COLOR)

*Mch*

(MONTH)

*1842*

(YEAR)

*58*

(AGE)

*Georgia*

(BIRTHPLACE)

(CITIZENSHIP)

*Henry*

(COUNTRY)

*Lochen*

(CITY)

*Pct. 3*

(W. C. D.)

*Main*

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                             |              | MONTH      | YEAR        |           |                |             |
| <i>Granberry, Pochontas</i> | <i>W</i>     | <i>Dec</i> | <i>1855</i> | <i>44</i> | <i>Alabama</i> |             |
| <i>— Annie L.</i>           | <i>D</i>     | <i>Dec</i> | <i>1883</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>— Patti</i>              | <i>D</i>     | <i>Mch</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>— Jane L.</i>            | <i>S</i>     | <i>Aug</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |

Grumble, Sarah  
(SURVIVAL)

ALABAMA

STATE

VOL.

18

E. D.

15

SHEET

1

LINE

71

B

(COLOR)

Oct

(MONTH)

NR

(YEAR)

5

(AGE)

Alabama

(BIRTHPLACE)

Dallas

(COUNTY)

Valley Creek

(M. C. D.)

Pct 4

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Park Ruben

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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A-3



Granberry, Susan  
(INDIVIDUAL)

VOL. 46

ALABAMA

E. D. 98

SHEET 14

LINE 983

B June 1885 14 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Montgomery Pct 1.  
(COUNTY) (U. S. D.)

Montgomery Herron  
(CITY) (STREET)

210  
(HOUSE NO.)

ENUMERATED WITH Brown, Hager

RELATIONSHIP TO ABOVE Grand-Daughter

REMARKS

6651  
Granberry Taylor  
(INDIVIDUAL)  
VOL. 55 E.D. 122  
SHEET 3 LINE 54

B May 1865 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Shelby Pet #3 Calera  
(COUNTY) (D. C. D.)  
Calera East of Central Ave  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Stubbs, Reuben  
RELATIONSHIP TO ABOVE Boarder

REMARKS

251  
**Cranberry, Thomas L** VOL 27 E.D. 99  
 (HEAD OF FAMILY)  
 SHEET 8 LINE 11  
 W. Sep 1818 .81 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Harris (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-------|------|-----|------------|-------------|
|                         |              | MONTH | YEAR |     |            |             |
| Cranberry, Martha D. W. | Wife         | Sep   | 1830 | 49  | Georgia    |             |
| Rosa B. D.              | Daughter     | Nov   | 1874 | 25  | Alabama    |             |
|                         |              |       |      |     |            |             |
|                         |              |       |      |     |            |             |
|                         |              |       |      |     |            |             |
|                         |              |       |      |     |            |             |
|                         |              |       |      |     |            |             |

6631

Granberg, <sup>N</sup>Tolvithy

HEAD OF FAMILY

VOL 10

ALABAMA

E. D. 13

SHEET 12

LINE 28

W

(COLOR)

Nov

(MONTH)

1841

(YEAR)

58

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Choctaw

(COUNTY)

Pet 4

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------------|--------------|-------|------|-----|------------|-------------|
|                              |              | MONTH | YEAR |     |            |             |
| Granberg, <sup>N</sup> Tom J | S            | Mar   | 1874 | 26  | Alabama    |             |
|                              |              |       |      |     |            |             |
|                              |              |       |      |     |            |             |
|                              |              |       |      |     |            |             |
|                              |              |       |      |     |            |             |
|                              |              |       |      |     |            |             |
|                              |              |       |      |     |            |             |

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G 651

Greenfield, Nina

(INDIVIDUAL)

ALABAMA

VOL.

44

E. D.

108

SHEET

9

LINE

67

B.

(COLOR)

Jan

(MONTH)

1846

(YEAR)

54

(AGE)

Mississippi

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(W. C. D.)

Mobile

(CITY)

Adams

(STREET)

1204

(HOUSE NO.)

ENUMERATED WITH

Washington, Samuel

RELATIONSHIP TO ABOVE

Mother

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

21-11070

6431

Granberry, W. A.  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 8 E. D. 4

SHEET 11 LINE 41

W June 1860 39 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Chambers Pct. 3 Milltown  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Granberry, Mary | W            | Aug   | 1865 | 34  | Alabama    |             |
| - Emory         | S            | Oct   | 1883 | 16  | Alabama    |             |
| - Charles       | S            | June  | 1885 | 14  | Alabama    |             |
| - Lela          | D            | Oct   | 1888 | 11  | Alabama    |             |
| - Bertha        | D            | Oct   | 1891 | 8   | Alabama    |             |

HEAD OFFAMILY—CONTINUED

STATE Alabama

## OTHER MEMBERS OF FAMILY--CONTINUED

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6651

Grumble, Warner  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 18 E.D. 15  
SHEET 1 LINE 72

B<sup>o</sup> Aug NR 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dallas Valley Creek Pct 4  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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A-2

4451  
Granberry, Will  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

35

E.D.

33

SHEET

2

LINE

61

C<sup>h</sup> Mch

1875

25

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pct. 2, Opelika

(M. & D.)

Opelika

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Granberry, Lula    | W.           | Apr   | 1876 | 24  | Alabama    |             |
| — Leah             | S.           | May   | 1893 | 7   | Alabama    |             |
| Richardson, Kate   | Bo.          | Jan   | 1883 | 17  | Alabama    |             |
| — Willie           | Bo.          | Feb   | 1890 | 10  | Alabama    |             |
| Broughton, Francis | Bo.          | Jan   | 1830 | 70  | Alabama    |             |

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4651  
*Greenfield, William*  
(HEAD OF FAMILY)

VOL. *45*

ALABAMA

E. D. *156*

SHEET *17*

LINE *60*

*B* *Free* *1828* *71* *North Carolina*  
(COLOR) (MORT) (YEAR) (AGE) (BIRTHPLACE)  
*Merrill* *Pet. 2 Claiborne*  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE            | CITIZENSHIP |
|----------------------------|--------------|------------|-------------|-----------|-----------------------|-------------|
|                            |              | MONTH      | YEAR        |           |                       |             |
| <i>Greenfield, Bethana</i> | <i>W</i>     | <i>Jan</i> | <i>1842</i> | <i>58</i> | <i>North Carolina</i> |             |
| <i>Emma</i>                | <i>D</i>     | <i>Dec</i> | <i>1883</i> | <i>16</i> | <i>Alabama</i>        |             |
| <i>Willie</i>              | <i>D</i>     | <i>Oct</i> | <i>1875</i> | <i>24</i> | <i>Alabama</i>        |             |
|                            |              |            |             |           |                       |             |
|                            |              |            |             |           |                       |             |
|                            |              |            |             |           |                       |             |

6651 N RR  
 Cranberry, Wm H.  
 STATE ALABAMA  
 VOL. 27 E.D. 99  
 SHEET 6 LINE 6  
 (HEAD OF FAMILY)  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|-------------|-------------|
|                   |              | MONTH | YEAR |     |             |             |
| Cranberry, Sarah  | W            | June  | 1874 | 31  | Georgia     |             |
| Elizabeth         | C            | Dec   | 1876 | 33  | Alabama     |             |
| John              | S            | Nov   | 1878 | 24  | Alabama     |             |
| Charles           | S            | May   | 1882 | 18  | Alabama     |             |
| Harbert, John Ad. | S            | Sep   | 1885 | 17  | Mississippi |             |
| and 1 servant     |              |       |      |     |             |             |

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9651

*Granberry, Wm H.*

(HEAD OF FAMILY)

VOL. *10*

**ALABAMA**

E. D. *12*

SHEET *7*

LINE *1*

*W. Dec. 1871 25 Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Choctaw*

(COUNTY)

*Box 3*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <i>Granberry, Lizzie</i> | <i>W</i>     | <i>Dec</i> | <i>1881</i> | <i>20</i> | <i>Alabama</i> |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |

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25651

*RR*  
*Cranberry William P*

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 27 E. D. 29

SHEET 5 LINE 22

*May* *1872* *Alabama*

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Alabama*

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                             |              | MONTH       | YEAR        |           |                |             |
| <i>William P. Cranberry</i> | <i>H</i>     | <i>May</i>  | <i>1872</i> | <i>34</i> | <i>Alabama</i> |             |
| <i>John E. Cranberry</i>    | <i>S</i>     | <i>June</i> | <i>1871</i> | <i>33</i> | <i>Alabama</i> |             |
| <i>William E. Cranberry</i> | <i>S</i>     | <i>Oct</i>  | <i>1873</i> | <i>21</i> | <i>Alabama</i> |             |
| <i>Robert E. Cranberry</i>  | <i>S</i>     | <i>Oct</i>  | <i>1874</i> | <i>20</i> | <i>Alabama</i> |             |
| <i>William E. Cranberry</i> | <i>S</i>     | <i>Oct</i>  | <i>1875</i> | <i>19</i> | <i>Alabama</i> |             |

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Levensberry William P.

STATE Alabama

(HEAD OF FAMILY—CONTINUED)

7 OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                   | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|--------------|-------|------|-----|------------|-------------|
|                        |              | MONTH | YEAR |     |            |             |
| William P. Levensberry | Head         | 12    | 1872 | 37  | Alabama    | Native born |
| John Levensberry       | Wife         | 12    | 1872 | 37  | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1892 | 15  | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1894 | 13  | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1896 | 11  | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1898 | 9   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1900 | 7   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1902 | 5   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1904 | 3   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1906 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1908 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1910 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1912 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1914 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1916 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1918 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1920 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1922 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1924 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1926 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1928 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1930 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1932 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1934 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1936 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1938 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1940 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1942 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1944 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1946 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1948 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1950 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1952 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1954 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1956 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1958 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1960 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1962 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1964 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1966 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1968 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1970 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1972 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1974 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1976 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1978 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1980 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1982 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1984 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1986 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1988 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1990 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1992 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1994 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1996 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 1998 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2000 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2002 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2004 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2006 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2008 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2010 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2012 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2014 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2016 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2018 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2020 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2022 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2024 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2026 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2028 | 1   | Alabama    | Native born |
| John Levensberry       | Son          | 12    | 2030 | 1   | Alabama    | Native born |

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6432

Grooms (NR)  
(INDIVIDUAL)

VOL 43

**ALABAMA**

E. D. 98

SHEET 6

LINE 15

1 NR NR NR  
(COLOR) (MONTH) (YEAR) (AGE)

NR  
(BIRTHPLACE) (CITIZENSHIP)

Mobile  
(COUNTY)

—  
(R. C. D.)

Mobile  
(CITY)

Conti  
(STREET)

122  
(HOUSE NO.)

ENUMERATED WITH Samson, J. H.

RELATIONSHIP TO ABOVE Boarder

REMARKS



4652

Grimes (NR)  
(INDIVIDUAL)

VOL. 31 ALABAMA  
E.D. 126

SHEET 12 LINE 27

W Nov 1870 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson Pct 37  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Rogers, Julia A.  
RELATIONSHIP TO ABOVE Boarder

REMARKS

G652

Grmsley, (H R)

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

24

E. D.

23

SHEET

16

LINE

63

W

(COLOR)

Feb

(MONTH)

1872

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Geneva

(COUNTY)

Pet 5 Dundee

(R. C. D.)

Dundee

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grmsley, Emma    | W            | Aug   | 1877 | 22  | Georgia    |             |
| Mc Giff, William | Bo           | Aug   | 1876 | 23  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6652

Grimsley, A. L. VOL. 44 ALABAMA  
HEAD OF FAMILY

E. D. 116

SHEET 7 LINE 23

W Feb 1840 60 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile Pct 27 Barbours  
(COUNTY) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <u>King, J. H.</u>  | <u>S</u>     | <u>Sept</u> | <u>1876</u> | <u>23</u> | <u>Alabama</u> |             |
| <u>C. B.</u>        | <u>S</u>     | <u>Sept</u> | <u>1876</u> | <u>23</u> | <u>Alabama</u> |             |
| <u>McCoy, L. J.</u> | <u>Bo</u>    | <u>Feb</u>  | <u>1885</u> | <u>15</u> | <u>Alabama</u> |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |

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*Grimley, Aaron D*  
(NAME OF FAMILY)

ALABAMA

VOL. 1 E. D. 2

SHEET 8 LINE 11

W Oct 1864 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Boalwin Pet. 3. Per dils Station  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Grimley, Mary</i> | <i>W</i>     | <i>Aug</i> | <i>1867</i> | <i>32</i> | <i>Alabama</i> |             |
| <i>James</i>         | <i>S</i>     | <i>Aug</i> | <i>1887</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Elizabeth</i>     | <i>D</i>     | <i>Nov</i> | <i>1889</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Edwell</i>        | <i>S</i>     | <i>Dec</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Elmer</i>         | <i>S</i>     | <i>Oct</i> | <i>1894</i> | <i>5</i>  | <i>Alabama</i> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*H 1*  
*see H 2*

Grimley, Aaron R  
 (HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grimley, Cora       | D            | Mar   | 1897 | 3   | Alabama    |             |
| — Nebraska          | D            | May   | 1899 | 1   | Alabama    |             |
| — Luther W          | N            | Apr   | 1879 | 21  | Alabama    |             |
| — Lulu <sup>a</sup> | ni           | Feb   | 1881 | 19  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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*Granger, Abner, H.*  
HEAD OF FAMILY

**ALABAMA**

VOL *1*

E.D. *7*

SHEET *15*

LINE *71*

*W.* *Aug* *1827* *72* *Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Antaiaga* *Rt 9 Independence*  
(COUNTY) (R. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Granger, Bessie</i> | <i>W</i>     | <i>Feb</i> | <i>1848</i> | <i>57</i> | <i>Alabama</i> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |

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ALABAMA

Grimes, Alfred

HEAD OF FAMILY

VOL. 31

E. D. 193

SHEET 9

LINE 35

B

(COLOR)

May

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham

(CITY)

Twentieth

(STREET)

(R. C. D.)

215

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Louisa  | W            | Jan.  | 1865 | 35  | Alabama    |             |
| — Sadie         | D            | Jan.  | 1886 | 14  | Alabama    |             |
| — Turner        | S            | Aug.  | 1889 | 10  | Alabama    |             |
| — Lewis         | S            | Mar.  | 1891 | 9   | Alabama    |             |
| Robinson, Lewis | S            | May   | 1891 | 29  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11671



5632  
Granger, Allen  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 56 E.D. 108  
 SHEET 20 LINE 52  
B Jan 1839 61 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Sumter Feb 19 - Warsaw  
 (COUNTY) (IN C.D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <u>Granger, Lan</u> | <u>W</u>     | <u>Apr</u>  | <u>1845</u> | <u>55</u> | <u>Alabama</u> |             |
| <u>George</u>       | <u>S</u>     | <u>Apr</u>  | <u>1880</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>one</u>          | <u>S</u>     | <u>Apr</u>  | <u>1883</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Willie</u>       | <u>S</u>     | <u>Sept</u> | <u>1890</u> | <u>7</u>  | <u>Alabama</u> |             |

9059  
James, Allen

HEAD OF FAMILY

VOL.

25

ALABAMA

E. D.

34

SHEET

4

LINE

31

B

(COLOR)

May

(MONTH)

1864

(YEAR)

36

(AGE)

Alabama

(BIRTHPLACE)

Greene

(COUNTY)

pet-4-Boliger

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| James, Annie | W            | March | 1875 | 25  | Alabama    |             |
| —, William   | S            | Jan   | 1887 | 3   | Alabama    |             |
| —, Ellen     | D            | Feb   | 1899 | 1   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE

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G652

Granger, Allen

(HEAD OF FAMILY)

VOL.

56

ALABAMA

E.D.

105

SHEET

7

LINE

62

B. Dec 1839 60 Alabama  
Summer  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
(COUNTY)Pct. 6 - Preston  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|-------------|------------------|
|                  |                   | MONTH | YEAR |     |             |                  |
| Granger, Annie   | W.                | Apr.  | 1845 | 55  | Alabama     |                  |
| George           | S.                | Feb.  | 1880 | 20  | Alabama     |                  |
| Jonah            | S.                | Apr.  | 1883 | 17  | Alabama     |                  |
| William          | S.                | Sept. | 1890 | 9   | Alabama     |                  |
| Stanton, Gabriel | F.d.              | Jan.  | 1810 | 92  | C. Carolina |                  |

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DEPARTMENT OF COMMERCE  
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G652  
 Grancherry Allen

VOL. 6✓

ALABAMA

E.D. 143

SHEET 10

LINE 51

B

(COLOR)

May

(MONTH)

1854

(YEAR)

46

(AGE)

Alabama

(BIRTHPLACE)

Wilson

(COUNTY)

Pct 17 Gee Bend

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grancherry Lucy | W            | Jan.  | 1850 | 50  | Alabama    |             |
| - Asha          | S            | May   | 1874 | 26  | Alabama    |             |
| - Levia         | S            | Apr   | 1864 | 36  | Alabama    |             |
| - Jennie        | S            | Apr   | 1878 | 22  | Alabama    |             |
| - William       | N            | Mar   | 1886 | 14  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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## STATE

Alapasso

Gransberry Allen

(HEAD OF FAMILY CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME       | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------|-------------------|-------|------|-----|------------|------------------|
|            |                   | MONTH | YEAR |     |            |                  |
| Caroline   | D.                | Jan   | 1892 | 8   | Alabama    |                  |
| Clarence   | L.                | Mar   | 1886 | 14  | Alabama    |                  |
| China Iron | L.                | June  | 1887 | 12  | Alabama    |                  |
| Julia      | L.                | June  | 1890 | 9   | Alabama    |                  |
| Leo        | S. S.             | Aug   | 1873 | 24  | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

42 Lu\*

11. 某公司甲乙两班同学参加数学竞赛，甲班有 20 人，乙班有 15 人，甲班同学得分之和为 400 分，乙班同学得分之和为 300 分，问甲班同学平均得分比乙班同学平均得分高多少分？

A-1 b

11-11571

ALABAMA

Garnes, Allen

HEAD OF FAMILY

VOL. 61

E. D. 129

SHEET 2

LINE 81

13

(COLOR)

Nov

(MONTH)

1832

(YEAR)

67

(AGE)

North Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

P.O. 5 Clifton

(P. O.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|----------------|--------------|-------|------|-----|----------------|-------------|
|                |              | MONTH | YEAR |     |                |             |
| Garnes Mary L. | W.           | 7     | 1845 | 55  | North Carolina |             |
| — Susan        | D.           | Oct   | 1878 | 21  | Alabama        |             |
| — Mary         | D.           | June  | 1882 | 18  | Alabama        |             |
| — Allen (Jr.)  | S.           | May   | 1886 | 14  | Alabama        |             |
| — Jim          | B.           | 7     | 1832 | 72  | North Carolina |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571



G652

Grimes, Allen M.

(HEAD OF FAMILY)

VOL.

15

ALABAMA

E. D.

38

SHEET

6

LINE

69

W. March 1870

(COLOR)

(MONTH)

(YEAR)

(AGE)

30 Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Livingston

(COUNTY)

Rt. 13 Green Bay

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, Laura | W.           | June  | 1875 | 25  | Florida    |             |
| — Lee A.      | S.           | Nov.  | 1895 | 5   | Florida    |             |
| — Earnest E.  | S.           | Sept. | 1897 | 3   | Florida    |             |
| — Hussie      | D.           | Nov.  | 1898 | 1   | Florida    |             |
|               |              |       |      |     |            |             |

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Grimes, Alice

(INDIVIDUAL)

VOL. 15

ALABAMA

E.D. 22

SHEET 6

LINE 51

W

(COLOR)

Aug

(MONTH)

1880

(YEAR)

19

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Cocosa

(COUNTY)

Jordan Pct. #12

(M. C. D.)

Stearnsville

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jones, J. M.  
Niece

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

Q/R 4000  
Grooms, Alphin  
 (HEAD OF FAMILY)

ALABAMA

VOL. 13

E.D. 51

SHEET 1

LINE 100

W. Oct 1891 28 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Coffee Pitts Simmons mill  
 (COUNTRY) (N. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|------------------|--------------|-------|------|-----|----------------|-------------|
|                  |              | MONTH | YEAR |     |                |             |
| Grooms, Alice    | W.           | June  | 1891 | 28  | Alabama        |             |
| - Savannah       | D            | Feb   | 1889 | 11  | Alabama        |             |
| - Joseph         | S            | Oct   | 1898 | 1   | Alabama        |             |
| Brook, Elizabeth | M. S.        | Nov   | 1826 | 73  | South Carolina |             |

4432  
Armes, Alva A.  
(INDIVIDUAL)

VOL

2

ALABAMA

E.D.

20

SHEET

10

LINE

23

B

(COLOR)

Dec

(MONTH)

1888

(YEAR)

11

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Box 12 Beeders Mill

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McLean, Jeremiah

RELATIONSHIP TO ABOVE

S<sup>r</sup> Daughter

REMARKS

9652  
Grimsly Alva

(HEAD OF FAMILY)

STATE

ALABAMA

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27

E. D.

102

SHEET

2

LINE

75

W

Sept

1874

25

Alabama

(M.O.B.)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTRY)

Pct 19 Ashford

Ashford

(CITY)

Third Ave

(STREET)

54

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|----------------|-------------|
|                 |              | MONTH | YEAR |     |                |             |
| Grimsly, Marnie | W            | May   | 1873 | 21  | North Carolina |             |
| Erick           | S            | June  | 1897 | 2   | Alabama        |             |
| Norris          | D            | Oct   | 1898 | 1   | Alabama        |             |
| Pelix           | S            | Mar   | 1900 | 7/2 | Alabama        |             |
| Everett         | D            | Nov   | 1876 | 23  | Alabama        |             |

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Grimes, Amelia

(HEAD OF FAMILY)

VOL. 43

ALABAMA

E.D. 97

SHEET 4

LINE 23

W. Nov. 1851 48

Indiana

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

St. Michael

(H. C. D.)

(STREET)

210

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grimes, Christine D |              | Dec.  | 1878 | 21  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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6532

*Grimsby, Anderson*

**ALABAMA**

VOL. *27*

E.D. *95*

SHEET *2*

LINE *62*

*B* *Aug* *1859*

*40*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Tenny*

*Pet. Centerville*

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <i>Grimsby, Eliza</i> | <i>W</i>     | <i>Jan</i>  | <i>1862</i> | <i>38</i> | <i>Alabama</i> |             |
| <i>Bircha</i>         | <i>D</i>     | <i>June</i> | <i>1889</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Arrena</i>         | <i>D</i>     | <i>May</i>  | <i>1891</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>James</i>          | <i>S</i>     | <i>Nov</i>  | <i>1893</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Peter</i>          | <i>S</i>     | <i>Decr</i> | <i>1894</i> | <i>5</i>  | <i>Alabama</i> |             |

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Grimsley, Anderson

(NAME OF FAMILY)

VOL 27

ALABAMA

E.D. 94

SHEET 1

LINE 42

B

(COLOR)

Oct

(MONTH)

1842

(YEAR)

58

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

Pet 10

(STREET)

Shortersville

(M. C. D.)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Grimsley, Sallie W    | W            | Aug   | 1840 | 60  | Georgia    |             |
| Living, Mattakish G S | G S          | Mar   | 1888 | 12  | Alabama    |             |
| Green, Wm             | G S          | Feb   | 1895 | 5   | Alabama    |             |
| Howerton, Columbus    | G S          | July  | 1896 | 3   | Alabama    |             |

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Grimes, Andrew

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 23

E. D. 220

SHEET 5

LINE 4

W

Mar

1853

47

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Franklin

(COUNTY)

Pct 6

Burlison

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Elizabeth | W.           | Jan   | 1853 | 47  | Alabama    |             |
| Jackson           | S.           | Jan   | 1880 | 20  | Alabama    |             |
| Thomas            | S.           | May   | 1884 | 16  | Alabama    |             |
| Sham              | S.           | May   | 1888 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11274

6652  
*Granger, Andrew J.*  
 (HEAD OF FAMILY)

VOL. 27

ALABAMA

E. D. 13

SHEET 8

LINE 35

W *Mar* 1872

(COLOR)

(MONTH)

(YEAR)

28

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Henry*

(COUNTRY)

*Pct, Cotton Wood*

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <i>Granger, Ida</i> | <i>W</i>     | <i>May</i>  | <i>1875</i> | <i>25</i> | <i>Alabama</i> |             |
| <i>Stella N.</i>    | <i>d</i>     | <i>Dec</i>  | <i>1894</i> | <i>5</i>  | <i>Alabama</i> |             |
| <i>Etha L</i>       | <i>d</i>     | <i>June</i> | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |
|                     |              |             |             |           |                |             |

Grinsby Annie  
(PERSONAL)

ALABAMA

VOL. 57

E. D. 98

SHEET 14

LINE 46

W July 1882 17 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Talladega Port Chicksburg  
(COUNTY) (M. C. D.)  
\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Dyers Andrew  
RELATIONSHIP TO ABOVE 1 Daughter

REMARKS

Grimes, B. F.

ALABAMA

VOL. 15

E. D. 22

(HEAD OF FAMILY)

SHEET 2

LINE 71

H

Oct

1870

29

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Coosa  
Stewartville

Jordan Es. #1

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE    | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|--------|------------|-------------|
|                |              | MONTH | YEAR |        |            |             |
| Grimes, Margie | H            | June  | 1880 | 19     | Alabama    |             |
| Anna E         | D            | Sept  | 1897 | 2      | Alabama    |             |
| Levin          | S            | July  | 1899 | 10 1/2 | Alabama    |             |
|                |              |       |      |        |            |             |
|                |              |       |      |        |            |             |
|                |              |       |      |        |            |             |
|                |              |       |      |        |            |             |

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DEPARTMENT OF COMMERCE  
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ALABAMA

Grimes, B. J.

(INDIVIDUAL)

VOL. 17

E. D. 55

SHEET 8

LINE 31

W

(COLOR)

Jan

(MONTH)

1952

(YEAR)

48

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dale

(COURT)

Oct. 1, 1952

(M. C. D.)

(LEFT)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Farner, Oscar

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6652

W. R. Grimes, Bait

HEAD OF FAMILY

VOL. 11

ALABAMA

E. D. 35

SHEET 11

LINE 68

W May 1872 28 Ala

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Clark

Pt 13 Coffeeville

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Lucy   | W            | Sep   | 1865 | 24  | Ala        |             |
| Grimes, Purdie | D            | Sep   | 1894 | 6   | Ala        |             |
| Grimes, Sam    | S            | July  | 1897 | 2   | Ala        |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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Grimes, Bart

ALABAMA

VOL. 13

E.D. 46

SHEET 12

LINE 83

W. Sept 1868

31

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

Pet no. 1 Elba

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grimes, Emma | W.           | June  | 1873 | 27  | Alabama    |             |
| Albert       | S.           | Apr.  | 1894 | 4   | Alabama    |             |
| John         | S.           | Jan   | 1896 | 4   | Alabama    |             |
| Minnie       | S.           | Feb   | 1898 | 2   | Alabama    |             |
| Jeff         | S.           | Apr.  | 1900 | 10  | Alabama    |             |

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see #2

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G652

Grimes, Beatrice

(INDIVIDUAL)

VOL.

47

ALABAMA

E.D.

112

SHEET

26

LINE

45

13 Oct 1898

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(CITY)

Dist 9 Mc Hester

(N. C. D.)

(CITY)

(WYCKET)

(HOUSE NO.)

ENUMERATED WITH

Joens, Napoleon

RELATIONSHIP TO ABOVE

S. Daughter

REMARKS

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G652

Grimes

(INDIVIDUAL)

Ben

VOL. 58

ALABAMA

E. D. 69

SHEET 13

LINE 35

B. Jan 1835

(COLOR)

(MONTH)

(YEAR)

65

(AGE)

S. Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

(COUNTY)

Rt #4 Poplar Spring

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Simpson, Cullen P

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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6052

C.R. Grimes, Bernice  
(INDIVIDUAL)

**ALABAMA**

VOL. 56 E.D. 92

SHEET 20 LINE 97

W June 1896 3 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Sumter York P.O.  
(COUNTY) (M. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Luckson, Edward A.

RELATIONSHIP TO ABOVE Brother

REMARKS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G 652

*Tranger, Bertha (Mrs)*  
(INDIVIDUAL)

ALABAMA

VOL *32*E. D. *255*SHEET *17*LINE *40**H.*(COLOR)*Jan*(MONTH)*1860*(YEAR)*40*(AGE)*Canada (Tr)*(BIRTHPLACE)*F.R.*(CITIZENSHIP)*Jefferson*(COUNTY)(M. C. D.)*Birmingham*(CITY)*17*(STREET)*1631*(HOUSE NO.)

ENUMERATED WITH

*Chalifant, Oliver*

RELATIONSHIP TO ABOVE

*Boarder*

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6632  
 YR Grimes, Bettie  
 (HEAD OF FAMILY)  
 VOL. 62  
 E. D. 140  
 SHEET 10 LINE 32  
B Apr 1866 34  
 (COLOR) (MONTH) (YEAR) (AGE)  
Wilcox Ala  
 (COUNTY) (BIRTHPLACE)  
Pct 14 Fox Mills  
 (W. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|------------|-------------|
|                          |              | MONTH       | YEAR        |           |            |             |
| <u>Grimes, Essie</u>     | <u>D</u>     | <u>June</u> | <u>1888</u> | <u>12</u> | <u>Ala</u> |             |
| <u>- Alberta</u>         | <u>D</u>     | <u>July</u> | <u>1891</u> | <u>8</u>  | <u>Ala</u> |             |
| <u>Funkhouser, Sarah</u> | <u>D</u>     | <u>Sep</u>  | <u>1884</u> | <u>15</u> | <u>Ala</u> |             |
|                          |              |             |             |           |            |             |
|                          |              |             |             |           |            |             |

Grimes, Bettie

(HEAD OF FAMILY)

VOL.

6v

ALABAMA

E.D. 137

SHEET 10

LINE 94

B

(COLOR)

Jan

(MONTH)

186v

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

Precinct 11 Pine Apple

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, Sam S |              | Mar   | 1898 | 2   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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4432  
Garnes, Betty

(INDIVIDUAL)

STATE

ALABAMA

VOL.

31

E.D.

125

SHEET

14

LINE

42

B

Dec

1847

49

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct 34

(W. C. D.)

Woodlawn

(CITY)

59 St South

(STREET)

NR

(HOUSE NO.)

ENUMERATED WITH

Limpson, George  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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965

*Grimley, Bud*

HEAD OF FAMILY

VOL. *27*

ALABAMA

E.D. *95*

SHEET *2*

LINE *23*

*B* *Jan* *1863*

(COLOR)

(MONTH)

(YEAR)

*37* *Alabama*

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Henry*

(COUNTY)

*Pct 11 Centerville*

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Grimley, Millie</i> | <i>W</i>     | <i>Feb</i> | <i>1870</i> | <i>30</i> | <i>Alabama</i> |             |
| <i>Anna</i>            | <i>S</i>     | <i>Jan</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>Mary</i>            | <i>D</i>     | <i>Feb</i> | <i>1895</i> | <i>5</i>  | <i>Alabama</i> |             |
| <i>Thomas</i>          | <i>S</i>     | <i>Jan</i> | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |
| <i>Sallie</i>          | <i>D</i>     | <i>May</i> | <i>1899</i> | <i>1</i>  | <i>Alabama</i> |             |

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4652  
**Grimes, C. P.**  
 (HEAD OF FAMILY)  
 VOL. 31  
 SHEET 10  
**ALABAMA**  
 E.D. 114  
 LINE 57  
July 1867 33 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Jefferson Pet 33  
 (COUNTY) (B. C. D.)  
Assumer  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Mattie | W            | Mar   | 1868 | 32  | Alabama    |             |
| Grimes, Mary   | S. D.        | Dec   | 1887 | 13  | Alabama    |             |
| Grimes, Dollie | D            | Nov   | 1897 | 6   | Alabama    |             |
| Grimes, Grady  | S            | Nov   | 1897 | 3   | Alabama    |             |

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Grimes, Ed  
(HEAD OF FAMILY)

ALABAMA

VOL. 5-3

E.D. 15-2

SHEET 13

LINE 46

13 Oct 1877  
(COLOR) (MONTH) (YEAR)22 Alabama  
(AGE) (BIRTHPLACE)Russell  
(COUNTRY)Oct-9-Jermison  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Anna W |              | May   | 1882 | 20  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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G 402

Grimes, Caleb L.

(HEAD OF FAMILY)

VOL.

45

ALABAMA

E. D.

166

SHEET

5

LINE

82

W

(COLOR)

Sept

(MONTH)

1842

(YEAR)

58

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Monroe

Pct 10 Pineville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grimes, Margaret J. | W            | Nov   | 1850 | 49  | Alabama    |             |
| - Caleb C.          | S            | June  | 1879 | 21  | Alabama    |             |
| - Cornelia          | DO           | Sept  | 1881 | 18  | Alabama    |             |
| - Edward            | S            | Dec   | 1883 | 16  | Alabama    |             |
| - Riller            | DO           | May   | 1886 | 14  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE Alabama

### HEAD OF FAMILY—CONFIDENTIAL

OTHER MEMBERS OF FAMILY—CONTINUED

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G

Sumner, Calib L.

(INDIVIDUAL)

ALABAMA

VOL.

43

E. D.

166

SHEET

20

LINE

84

W

(COLOR)

Aug

(MONTH)

1879

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Monroe

(COUNTY)

Bertha Pineville

(R. C. D.)

Indian Springs

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Calk Brook Academy

RELATIONSHIP TO ABOVE

Student

REMARKS

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9652  
 Grimes, Calvin  
 STATE ALABAMA  
 VOL 38 E.D. 108  
 SHEET 7 LINE 8  
 B Mar 1825 75 South Carolina  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mason Oct 2 Little Texas  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| James, Agnes   | H            | Aug   | 1830 | 69  | Georgia    |             |
| Fannie         | D            | Sept  | 1867 | 32  | Alabama    |             |
| McCray, Ennelt | L            | Feb   | 1883 | 17  | Alabama    |             |
| Kewaul, Millie | L            | June  | 1887 | 13  | Alabama    |             |

26.52

Grimes, Captain

HEAD OF FAMILY

VOL 62

ALABAMA

E.D. 137

SHEET 18

LINE 40

13

(COLOR)

May

(MONTH)

1851

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

Wilcox

(COUNTY)

Precinct 11 Pineapple

(B. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Mary W. | W            | May   | 1854 | 46  | Alabama    |             |
| "               | S            | Oct   | 1875 | 24  | Alabama    |             |
| "               | Robert S     | Feb   | 1878 | 12  | Alabama    |             |
| "               | Blair S      | Mar   | 1880 | 20  | Alabama    |             |
| "               | June J       | Apr   | 1882 | 18  | Alabama    |             |

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#### MEMBER OF FAMILY—CO-WINNER

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

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2-Lee

A-15

如 果 是 因 爲 這 些 制 度 變 化 了 所 以 才 有 這 些 變 化 的 話 那 麼 就 可 以 說

13 - 11571



4652

*Grimes, Carrie*  
(HEAD OF FAMILY)

VOL. *53*  
SHEET *12*

ALABAMA  
E. D. *152*  
LINE *49*

*B* (COLOR) *Apr* (MONTH) *1875* (YEAR) *25* (AGE) *Alabama* (BIRTHPLACE) (CITIZENSHIP)  
*Annal* (COUNTY) *Pct 9 - Jernigan* (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                             | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                                  |              | MONTH      | YEAR        |           |                |             |
| <i>Grimes, Lou</i>               | <i>D</i>     | <i>Jan</i> | <i>1900</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Garett, <del>Grimes</del></i> | <i>B</i>     | <i>Apr</i> | <i>1870</i> | <i>33</i> | <i>Alabama</i> |             |
|                                  |              |            |             |           |                |             |
|                                  |              |            |             |           |                |             |
|                                  |              |            |             |           |                |             |
|                                  |              |            |             |           |                |             |
|                                  |              |            |             |           |                |             |
|                                  |              |            |             |           |                |             |

6652

Grimes, Carrie

(INDIVIDUAL)

ALABAMA

VOL. 61

E. D. 117

SHEET 5

LINE 96

Col. Feb. 1890 10 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

(COUNTY)

Precinct 1st Stephens

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hoodyard, James.  
Niece

RELATIONSHIP TO ABOVE

REMARKS

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24632 C  
Grimes, Catoe  
(HEAD OF FAMILY)

VOL. 43 E.D. 166  
SHEET 16 LINE 72

ALABAMA

B Feb 1879 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Blount Pet. 10 Pineville  
(COUNTY) (P. O.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimes, David B. |              | Jan   | 1883 | 17  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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ALABAMA

Grimes, Charity  
(HEAD OF FAMILY)

VOL. 53E. D. 152SHEET 15LINE 42

13 May 1865 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Russell Ch. J. Semian  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE      | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |          |                |             |
| <u>Grimes Emma</u> | <u>D</u>     | <u>June</u> | <u>1887</u> | <u>1</u> | <u>Alabama</u> |             |
| <u>Wm</u>          | <u>D</u>     | <u>Aug</u>  | <u>1891</u> | <u>5</u> | <u>Alabama</u> |             |
| <u>Wm</u>          | <u>D</u>     | <u>Jan</u>  | <u>1898</u> | <u>3</u> | <u>Alabama</u> |             |
| <u>Ch</u>          | <u>D</u>     | <u>Jan</u>  | <u>1898</u> | <u>2</u> | <u>Alabama</u> |             |

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G452

Grimes, Charles

HEAD OF FAMILY

VOL. 35

ALABAMA

E. D. 38

SHEET 11

LINE 67

13  
(COLOR)May  
(MONTH)1870  
(YEAR)30  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Lee  
(COUNTY)Pet. b, Auburn  
(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Grimes, Lona | W                 | Apr   | 1866 | 34  | Alabama    |                  |
| Hannah       | D                 | Mar   | 1884 | 16  | Alabama    |                  |
| Oscar        | S                 | Oct   | 1885 | 14  | Alabama    |                  |
| William      | S                 | Mar   | 1897 | 3   | Alabama    |                  |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

GR 9652 C  
Moore, Charles F.  
 (HEAD OF FAMILY)  
 VOL. 44  
 SHEET 7  
 E. D. 113  
 LINE 32  
W. July 1857 42 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Mobile  
 (COUNTY)  
Mobile (CITY)  
Hallett (N. C. D.)  
 (STREET)  
106 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Moore, John E.</u> | <u>H.</u>    | <u>Oct</u> | <u>1860</u> | <u>39</u> | <u>Alabama</u> |             |
| <u>Raymond S.</u>     | <u>S.</u>    | <u>Jan</u> | <u>1886</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>Willa M.</u>       | <u>S.</u>    | <u>Mar</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>Gertrude A.</u>    | <u>S.</u>    | <u>Feb</u> | <u>1890</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>Marshall O.</u>    | <u>S.</u>    | <u>Dec</u> | <u>1892</u> | <u>7</u>  | <u>Alabama</u> |             |





G652

Grimes, Charles H.

(HEAD OF FAMILY)

VOL. 15

ALABAMA

E.D. 26

SHEET 7

LINE 59

H

(COLOR)

Jan

(MONTH)

1873

(YEAR)

27

(AGE)

Alabama

(BIRTHPLACE)

Coosa

(COUNTY)

Pet # 11

(M. C. D.)

Neogufka

(CITIZENSHIP)

(CITY)

(STREET)

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grimes, Annie N. W. |              | Aug   | 1880 | 19  | Alabama    |             |
| Leslie E. D.        |              | Nov   | 1898 | 1   | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

9632

Grimes, Chas. M.  
(INDIVIDUAL)

VOL 61

ALABAMA

E. D. 120

SHEET 10

LINE 100

W July 1881 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Washington Pct 7 Yellow Pine  
(COUNTY) (M. C. D.)  
X X X  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Williams, Wm Jasper

RELATIONSHIP TO ABOVE Son

REMARKS

G 652

Grimes, Charley

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E. D. 46

SHEET 17

LINE 84

W.

(COLOR)

Jan

(MONTH)

1866

(YEAR)

34

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(CITY)

Pet no 6 Elba

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Cessa   | W.           | Aug   | 1880 | 19  | Alabama    |             |
| - Mollie        | W.           | Jan   | 1899 | 1   | Alabama    |             |
| - Francis Pearl | AD.          | Apr.  | 1900 | 1/2 | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11671

6652

*Grimes, Charley*  
(INDIVIDUAL)VOL. *2*

ALABAMA

E. D. *20*SHEET *10*LINE *20**B* *Sept* *1885* *14* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Barbour* *Pct 12 Beeders Mill*  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

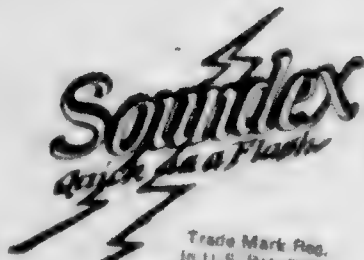
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U. S. GOVERNMENT PRINTING OFFICE

11—11870

A-2

Charlie



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G652  
Grimes

Charlie

STATE ALABAMA

VOL. 13 E.D. 45

SHEET 7 LINE 84

W. Dec. 1878 21 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Coffee (COUNTY) Pct. 5 Tilmans Mill (CITY) (STREET) (HOUSE NO.)  
(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-------|------------|-------------|
|               |              | MONTH | YEAR |       |            |             |
| Grimes, Susan | W.           | Oct.  | 77   | 22    | Alabama    |             |
| - Minnie      | D.           | Jan.  | 16   | 4     | Alabama    |             |
| - George      | S.           | June  | 97   | 2     | Alabama    |             |
| - Manilla     | D.           | Jan.  | 1900 | 7 1/2 | Alabama    |             |

Grimes, Charly B.

HEAD OF FAMILY

VOL. 58

ALABAMA

E.D. 69

SHEET 12

LINE 54

W. Feb. 1851

(COLOR)

(MONTH)

(YEAR)

49.

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

(COUNTY)

Pet. #4 Cypress Spring

(STREET)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Almeta M. | W.           | Sept  | 1851 | 48  | Alabama    |             |
| — David R.        | S.           | Feb   | 1880 | 20  | Alabama    |             |
| — Fannie L.       | D.           | Pet   | 1881 | 18  | Alabama    |             |
| — Louis O.        | D.           | Jan   | 1887 | 13  | Alabama    |             |
| — Jerry B.        | S.           | Jan   | 1889 | 11  | Alabama    |             |

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U.S. GOVERNMENT PRINTING OFFICE 13-11671

## STAYE

Grimes Charley B.

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE: 1963

11-1451



4632  
Gransberry China Gran  
(SCHOOL)

ALABAMA

VOL. 68

E. D. 143

SHEET 10

LINE 59

B  
(COLOR)

June  
(MONTH)

1887  
(YEAR)

12  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Wilcox  
(COUNTY)

Pct 17 Geo Bond  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Gransberry Allen

RELATIONSHIP TO ABOVE

Logger

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

9652

Grimes Cicero

(HEAD OF FAMILY)

VOL. 15

ALABAMA

E. D. 37

SHEET 4

LINE 10

W. M. 1861 39 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Livingstone (COUNTY)Oct. 4, 1900 Hill  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Cicero | H.           | July  | 1872 | 28  | Alabama    |             |
| Robert F.      | S.           | Nov.  | 1889 | 10  | Alabama    |             |
| David          | S.           | July  | 1892 | 7   | Alabama    |             |
| Jackson        | S.           | June  | 1894 | 5   | Alabama    |             |
| Marvin         | S.           | Aug.  | 1897 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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STATE

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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BUREAU OF THE CENSUS

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A-1 b

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11-11571

4652

Gaines, Clytie F

(INDIVIDUAL)

VOL 29

ALABAMA

E. D. 93

SHEET 38

LINE 25

W

(COLOR)

June

(MONTH)

1989

(YEAR)

10

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

East

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Briggs, S. J.

RELATIONSHIP TO ABOVE

Niece

REMARKS

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Grimes, Columbus  
(INDIVIDUAL)

VOL. 56

ALABAMA

E. D. 88

SHEET 2

LINE 53

W. Dec. 1857 42  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Sumter  
(COUNTY)

Pet. Blackwell  
(M. C. D.)

W. H. H. H.  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Love, Mary C.

RELATIONSHIP TO ABOVE

Brother.

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6452  
 Grimes, Conley  
 (HEAD OF FAMILY)  
 VOL. 53  
 E.D. 152  
 SHEET 17  
 LINE 65

B Mar. 1870 30 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Russell Pct. 9 German  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

G 652

Granger <sup>OR</sup> Car B.  
(INDIVIDUAL)

ALABAMA

VOL. 1E. D. 7SHEET 8LINE 94W June 1893 6 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Antonia Oct 8, Big Springs  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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*Groins, Crawford*  
(HEAD OF FAMILY)

VOL. *47*

ALABAMA

E. D. *119*

SHEET *25*

LINE *1*

*B. Aug. 1849 50 Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Montgomery Pct. 16 Union Academy*  
(CITY) (M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <i>Groins, Alice</i>  | <i>W.</i>    | <i>July</i> | <i>1859</i> | <i>40</i> | <i>Alabama</i> |             |
| <i>Groins, Will</i>   | <i>S.</i>    | <i>Aug.</i> | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Groins, John</i>   | <i>S.</i>    | <i>June</i> | <i>1887</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Groins, Lou B.</i> | <i>D.</i>    | <i>Oct.</i> | <i>1889</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Groins, Callie</i> | <i>D.</i>    | <i>Nov</i>  | <i>1891</i> | <i>8</i>  | <i>Alabama</i> |             |

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*Grimes, Daniel*  
(INDIVIDUAL)

VOL. *45*

ALABAMA

E. D. *166*

SHEET *18*

LINE *46*

*B* *Jun* *1835* *45* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Monroe* *Petio Pineville*  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Stallworth, Samuel*

RELATIONSHIP TO ABOVE *Boarder*

REMARKS

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9452  
Grimes, Daniel

ALABAMA

VOL.

61

E. D.

117

SHEET

4

LINE

75

B

Oct

1854

45

Alabama

(SECTION)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

Pct.

Saint Stephens

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, Belia | W            | Jan   | 1860 | 40  | Alabama    |             |
| — Minnie      | D            | May   | 1881 | 19  | Alabama    |             |
| — Orrie       | D            | Dec   | 1883 | 16  | Alabama    |             |
| — Dora E.     | D            | Apr   | 1890 | 10  | Alabama    |             |
| — D. Spurgeon | S            | May   | 1891 | 9   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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4652

Grimes, Daniel  
HEAD OF FAMILY

STATE ALABAMA  
 VOL. 1 E. D. 5  
 SHEET 11 LINE 9

W June 1832 68 Alabama  
(COLOR) (MARRIAGE) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Wadsworth Pct. 7 Courthouse  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Frances | W            | Dec   | 1834 | 65  | Alabama    |             |
| — Allen C       | S            | May   | 1850 | 50  | Alabama    |             |
| — Marvin H      | S            | Dec   | 1895 | 25  | Alabama    |             |
| — Ella M        | W            | July  | 1868 | 31  | Alabama    |             |
| — Daniel M      | S            | Dec   | 1898 | 2   | Alabama    |             |

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 U. S. GOVERNMENT PRINTING OFFICE 11-11073



Groome, Daniel

HEAD OF FAMILY

VOL. 20

ALABAMA

E.D. 25

SHEET 22

LINE 2

W. May 1873 27

(COLOR)

(MONTH)

(YEAR)

(AGE)

Tennessee

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

P.O. 18 Lathamville

(M. C. O.)

(1873)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Groome Martha J. | W.           | July  | 1825 | 24  | Georgia    |             |
| James L.         | S.           | Apr.  | 1895 | 5   | Georgia    |             |
| Johnnie M.       | S.           | Aug.  | 1897 | 2   | Georgia    |             |
| Lila P.          | S.           | May   | 1900 | 0   | Alabama    |             |

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11-11071

9992  
**Grimes, Daniel P.**

HEAD OF FAMILY

VOL 45

ALABAMA

E.D. 158

SHEET 7

LINE 86

W June 1871 28 Alabama

Wetmore

Pct. 3 Monroeville

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |          | AGE     | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|----------|---------|------------|------------------|
|                 |                   | MONTH | YEAR     |         |            |                  |
| Grimes, Mary E. | W                 | Dec   | 1871 28  | Alabama |            |                  |
| — Joseph S.     | S                 | Sept  | 1898 1   | Alabama |            |                  |
| — Stephen D.    | S                 | Feb   | 1900 3/4 | Alabama |            |                  |
|                 |                   |       |          |         |            |                  |
|                 |                   |       |          |         |            |                  |
|                 |                   |       |          |         |            |                  |
|                 |                   |       |          |         |            |                  |



*Grimes, David*

INDIVIDUAL

ALABAMA

VOL. *58*

E.D. *70*

SHEET *14*

LINE *56*

*W*

(COLOR)

*May*

(MONTH)

*1879*

(YEAR)

*20*

(AGE)

*Alabama*

(BIRTHPLACE)

*Elphinstown*

(COUNTY)

*Pet #5 New Site*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Nolen, Annie J.*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

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Gransberry, Delanare

(INDIVIDUAL)

VOL. 62

ALABAMA

E. D. 143

SHEET 10

LINE 58

B

(COLOR)

Mt

(MONTH)

1886

(YEAR)

14

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(CITY)

Pct 17 Lees Bend

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Gransberry, Allen

RELATIONSHIP TO ABOVE

Lodger

REMARKS

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4652

Grooms, Dennis

(HEAD OF FAMILY)

STATE ALABAMA

VOL 43 E.D. 86

SHEET 10 LINE 4

B Un ✓

(COLOR)

(MONTH)

1834 65

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Pct-9 Whistler

(M. C. D.)

(CITY)

Brouch

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|--------------------|-------------|
|                        |              | MONTH       | YEAR        |           |                    |             |
| <u>Grooms, Harriet</u> | <u>W</u>     | <u>Un</u> ✓ | <u>1841</u> | <u>58</u> | <u>Mississippi</u> |             |
| <u>- - - Martha</u>    | <u>D</u>     | <u>Feb</u>  | <u>1885</u> | <u>15</u> | <u>Alabama</u>     |             |
| <u>- - - Nellie</u>    | <u>D</u>     | <u>May</u>  | <u>1888</u> | <u>12</u> | <u>Alabama</u>     |             |
|                        |              |             |             |           |                    |             |
|                        |              |             |             |           |                    |             |
|                        |              |             |             |           |                    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

652 Grimes, Kelly STATE ALABAMA  
 (HEAD OF FAMILY) VOL. 26 E. D. 62  
 SHEET 15 LINE 9  
W (COLOR) Mar (MONTH) 1840 (YEAR) 60 (AGE) N Carolina (BIRTHPLACE) (CITIZENSHIP)  
State (COUNTY) 1st 17 Mountville (M. C. S.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH        | YEAR        |           |                |             |
| <u>Grimes, Laura</u> | <u>N</u>     | <u>May</u>   | <u>1860</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>Kelly</u>         | <u>N</u>     | <u>April</u> | <u>1820</u> | <u>30</u> | <u>Alabama</u> |             |
|                      |              |              |             |           |                |             |
|                      |              |              |             |           |                |             |
|                      |              |              |             |           |                |             |
|                      |              |              |             |           |                |             |

4032

Grimes

Dink

VOL. 58

ALABAMA

E.D. 66

(HEAD OF FAMILY)

SHEET 11

LINE 31

C

UN

1850

50

So. Carolina

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

Alexander Township

#2

(COUNTY)

(M. C. D.)

Alexander

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------|--------------|-------|------|-----|------------|-------------|
|         |              | MONTH | YEAR |     |            |             |
| Grimes, | Living Alone |       |      |     |            |             |
|         |              |       |      |     |            |             |
|         |              |       |      |     |            |             |
|         |              |       |      |     |            |             |
|         |              |       |      |     |            |             |
|         |              |       |      |     |            |             |
|         |              |       |      |     |            |             |

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4632  
Grimes Doc

(HEAD OF FAMILY)

VOL. 15

ALABAMA

E.D. 76

SHEET 7

LINE 51

W

(COLOR)

Aug

(MONTH)

1858

(YEAR)

41

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coosa

(COUNTY)

Pct. # 11

(P. C. D.)

Keogufka

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grimes, Ida | W            | Sept  | 1866 | 33  | Alabama    |             |
| — Oma       | S            | Feb   | 1889 | 11  | Alabama    |             |
| — Leon      | S            | Aug   | 1890 | 9   | Alabama    |             |
| — Velma     | D            | Mar   | 1893 | 7   | Alabama    |             |
| — Merle     | D            | June  | 1895 | 5   | Alabama    |             |

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STATE Alabama

MEANS OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

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*Grimes, Dock*  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

55

E. D.

127

SHEET

14

LINE

6

W  
(COLOR)

Dec  
(MONTH)

1873  
(YEAR)

26  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Shelby

Box #7

Ellisville  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Lucinda E | W            | May   | 1883 | 17  | Alabama    |             |
| Lattimore, Alton  | Bo           | Jan   | 1877 | 23  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |



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*Grimes, Dock*

ALABAMA

RECEIVED

VOL. 34

E.D. 68

SHEET 12

LINE 45

*W Dec 1863*

*39*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Lawrence*

*Courtland Pet 2*

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH        | YEAR        |           |                |             |
| <i>Grimes, Mary C.</i> | <i>W.</i>    | <i>Feb.</i>  | <i>1865</i> | <i>35</i> | <i>Alabama</i> |             |
| <i>James</i>           | <i>S</i>     | <i>Sept.</i> | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Lula B.</i>         | <i>D</i>     | <i>Mar.</i>  | <i>1887</i> | <i>13</i> | <i>Alabama</i> |             |
| <i>Goodrich E.</i>     | <i>S</i>     | <i>Mar.</i>  | <i>1889</i> | <i>11</i> | <i>Alabama</i> |             |

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Grooms, Dora

(INDIVIDUAL)

ALABAMA

VOL.

46

E. D.

104

SHEET

16

LINE

23

B.

(COLOR)

Jan. 1850

(MONTH)

50

(YEAR)

Alabama

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct. 4

(M. C. D.)

Montgomery

(CITY)

Hall

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Glass, Charles P.

RELATIONSHIP TO ABOVE

Cook

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6452 MES  
 Grimes C. D.  
 (HEAD OF FAMILY)  
 VOL. 46  
 SHEET 15  
 E. D. 95  
 LINE 28  
 ALABAMA  
 W Dec 1841 59 Kentucky  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Montgomery (CITY)  
 Montgomery (CITY)  
 Claymont end (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------------|--------------|-------|------|-----|-------------|-------------|
|                  |              | MONTH | YEAR |     |             |             |
| Grimes, George W | W            | Nov   | 1856 | 43  | Louisiana   |             |
| Smith, Hugh C    | Bo           | Aug   | 1854 | 45  | Mississippi |             |
| Grimes, J. T     | Bo           | Feb   | 1857 | 42  | Mississippi |             |
| Daygood, Martha  | Se           | Jan   | 1877 | 23  | Alabama     |             |

Grimer, Ed

HEAD OF FAMILY

VOL. 62

ALABAMA

E.D. 144

SHEET 4

LINE 74

B Mich 1865 35 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox Pet 18 Mt. Hope

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimer, Selina | W            | Jan   | 1872 | 28  | Alabama    |             |
| — Jessie       | S            | Mich  | 1888 | 12  | Alabama    |             |
| — Lencie       | D            | Feb   | 1893 | 7   | Alabama    |             |
| — Willie       | S            | Jan   | 1895 | 5   | Alabama    |             |

Grimes, Edward  
(INDIVIDUAL)

VOL. 45

ALABAMA

E. D. 166

SHEET 20

LINE 85

W July 1884 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Genoa Pct. 10 Pinaville  
(COUNTY) (M. C. D.)

Indian Springs  
(CITY) (STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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(INDIVIDUAL)

VOL. 3

ALABAMA

E. D. 2

SHEET 5

LINE 70

W

(COLOR)

May

(MONTH)

1846

(YEAR)

54

(AGE)

Kentucky

(BIRTHPLACE)

(CITIZENSHIP)

Bibb

(COUNTY)

Pct. 2 Scottsville

(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bice, John

RELATIONSHIP TO ABOVE

Boarder

REMARKS

See also Grimes, Edward

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Grimes, Edward  
(INDIVIDUAL)

VOL. 3

ALABAMA

E. D. 2

SHEET 5

LINE 70

W  
(COLOR)

May  
(MONTH)

1846  
(YEAR)

54  
(AGE)

Kentucky  
(BIRTHPLACE)

(CITIZENSHIP)

Bibb  
(COUNTY)

Pct. No. 2 Scottsville  
(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bice, John

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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ALABAMA

Grimes, Edwin

(INDIVIDUAL)

STATE

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38

E. D.

117

SHEET

1

LINE

95

B

(COLOR)

Mch

(MONTH)

1892

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 9 - Notarula

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Lancaster, Lina

RELATIONSHIP TO ABOVE

Ed-Son

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Grimes, Eldrige

HEAD OF FAMILY

VOL. 46

ALABAMA

E.D. 105

SHEET 3

LINE 9

B. Aug. 1836

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct 5

(U. S. D.)

W. J. Grimes

(CITY)

Winter

(STREET)

714

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Rebecca | W.           | May   | 1834 | 66  | Alabama    |             |
| - Lincy         | L.           | Dec   | 1876 | 23  | Alabama    |             |
| - Lou           | D.           | May   | 1881 | 17  | Alabama    |             |
| - John          | S.           | Apr   | 1871 | 9   | Alabama    |             |
| - Ada           | D.           | Aug   | 1876 | 3   | Alabama    |             |

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Granger Elisabeth  
(INDIVIDUAL)

ALABAMA

VOL. 1

E. D. 7

SHEET 9

LINE 91

W Oct 1831 67 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Antwerp Pt 9 Independence  
(COUNTRY) (M. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Willis John M

RELATIONSHIP TO ABOVE

M. in Law

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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4072

Grimes, Eliza  
HEAD OF FAMILY

VOL. 67

**ALABAMA**

E.D. 137

SHEET 11

LINE 27

B May 1850 50  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

Wilcox  
(COUNTY)

District 11 Line 27  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Grimes, Henry</u> | <u>H</u>     | <u>Apr</u> | <u>1885</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>" Maggie</u>      | <u>D</u>     | <u>Oct</u> | <u>1888</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>" John</u>        | <u>D</u>     | <u>Feb</u> | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

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4430  
Grimsley, Elizabeth  
(INDIVIDUAL)

**ALABAMA**

VOL 27

E. D. 94

SHEET 15

LINE 18

W Dec 1840  
(COLOR) (MONTH) (YEAR)

59  
(AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Henry  
(COUNTY)

W 10 Shorterville  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Horton, Albert C.

RELATIONSHIP TO ABOVE

Sister

REMARKS

6652

Grimes, Ella

(INDIVIDUAL)

ALABAMA

VOL. 38 E.D. 120

SHEET 11 LINE 20

B. N.R. N.R. 18 Miss

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison Monrovia Pet. 20.

(COUNTY)

(M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Jacobs, Solon M.  
Boarder

REMARKS

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66520

Grimes Ellen

(HEAD OF FAMILY)

VOL.

6

ALABAMA

E. D.

22

SHEET

11

LINE

72

B

(COLOR)

20

(MONTH)

1851

(YEAR)

48

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Culler

(COUNTY)

Cot. 14

(M. C. D.)

Georgia

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grimes John | D.           | Nov.  | 1883 | 12  | Alabama    |             |
| Mary E.     | D.           | Aug.  | 1886 | 13  | Alabama    |             |
| Corbel      | D.           | Jan.  | 1889 | 11  | Alabama    |             |
| Lara        | D.           | July  | 1891 | 8   | Alabama    |             |
| Harriet     | D.           | Oct.  | 1893 | 6   | Alabama    |             |

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Grimes, Elvira

(INDIVIDUAL)

ALABAMA

VOL. 35

E.D. 31

SHEET 18

LINE 80

B

(COLOR)

Dec

(MONTH)

1851

(YEAR)

48

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dec

(COURT)

Pet 2, Spurike

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Adams, Lewis

RELATIONSHIP TO ABOVE

Sister in law

REMARKS

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Grimsley, Emma  
(INDIVIDUAL)

VOL. 42

ALABAMA

E. D. 87

SHEET 3

LINE 100

W. Dec 1885 14 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Marshall Pct. 23, Wrights  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Wilson, James  
RELATIONSHIP TO ABOVE G. Niece

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Granger, Essee J.  
(INDIVIDUAL)

ALABAMA

VOL. 1 E. D. 7

SHEET 8 LINE 95

W M 896 3 Alabama  
(COLOR) (RACE) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Antonia Pet E. Big Springs  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Smith James L.  
RELATIONSHIP TO ABOVE 9 Daughter

REMARKS

4652

ALABAMA

*R. James Cecil*  
(INDIVIDUAL)

VOL. *48* E. D. *98*

SHEET *15* LINE *18*

*N* *Mar* *1892* *8* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Montgomery* *Dist 2*  
(COUNTY) (M. C. D.)

*Montgomery* *Jeff Davis Avenue* *485*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Will James*

RELATIONSHIP TO ABOVE *S. Daughter*

REMARKS

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Grimes, Estel  
(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 166

SHEET 20

LINE 88

W April 1891  
(COLOR) (MONTH) (YEAR)

9 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Monroe  
(COUNTY)

Pet. 10 Pineville  
(M. C. D.)

Indian Springs  
(CITY) (STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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G652

ALABAMA

Grimes, Ester  
(INDIVIDUAL)

STATE

VOL. 62E. D. 137SHEET 12LINE 74B  
(COLOR)Dec  
(MONTH)1895  
(YEAR)5  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Wilcox  
(COUNTY)Pct 11 Pineapple  
(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mr Williams, Servant

RELATIONSHIP TO ABOVE

Step Daughter

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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# ALAN

STATE

VOL 56

P. D. 106

SHEET

**LINE** 

1303

1817

83

N. Carolina

(COLOR)

(MONTH)

(155)

(AGE)

## REFERENCES

(CITIZENSHIP)

Chander

Oct 16 1964

(M. C. D.)

(CFTV)

(874222)

(1904年 第10期)

## OTHER MEMBERS OF FAMILY

[illegible]

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U S GOVERNMENT PRINTING OFFICE

11-11578

Grimes, Eugene H.  
(INDIVIDUAL)

VOL. 56

ALABAMA

E. D. 92

SHEET 20

LINE 66

W Sept 1854 45 New York  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Sumter York Pct #6  
(COUNTY) (M. C. D.)

\_\_\_\_\_  
(CITY) (STREET)

\_\_\_\_\_  
(HOUSE NO.)

ENUMERATED WITH Tullus, Annie E.

RELATIONSHIP TO ABOVE Brother

REMARKS

Grimes, Eva

(INDIVIDUAL)

ALABAMA

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E. D.

22

SHEET

6

LINE

53

A

(COLOR)

Oct

(MONTH)

1887

(YEAR)

12

(AGE)

Alabama

(BIRTHPLACE)

Covasa

(COUNTY)

Jordan Pct. #12

(M. C. D.)

Heaverville

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jones, J. M.

RELATIONSHIP TO ABOVE

Niece

REMARKS

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Groens Evaline  
(INDIVIDUAL)

VOL. 27

ALABAMA

E. D. 89

SHEET 9

LINE 27

W Man 1826 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Henry Pet 6 Headland  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH McClaney Angus M.

RELATIONSHIP TO ABOVE Mother in Law

REMARKS

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652  
Grimley, Felix H.  
(HEAD OF FAMILY)

VOL. 27

ALABAMA

E. D. 86

SHEET 2

LINE 45

W Apr 1839 61  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTH PLACE)

(CITIZENSHIP)

Needing  
(COUNTY)  
Columbia  
(CITY)

Pet. & Columbia  
(M. C. D.)  
Davis  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Grimley, Dora | W                 | Nov   | 1846 | 54  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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ALABAMA

Grooms Flora

(INDIVIDUAL)

STATE

VOL.

43

E. D.

86

SHEET

11

LINE

68

13

(COLOR)

May

(MONTH)

1891

(YEAR)

9

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Pet. 7 Whittier

(S. C. D.)

Second

(STREET)

(CENSUS NO.)

ENUMERATED WITH

Russell, Remy

RELATIONSHIP TO ABOVE

H. Daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

21-11070

6452

Grimes, Flora  
(INDIVIDUAL)

ALABAMA

VOL. 100 E. D. 106

SHEET 20 LINE 87

W May 1888 12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Marion Pct. 10 Pinckville  
(COUNTY) (M. C. D.)

Indian Springs  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH East Grove Academy

RELATIONSHIP TO ABOVE Student

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870



G452

Grimes, Frank

(INDIVIDUAL)

ALABAMA

VOL. 6

E. D. 137

SHEET 12

LINE 70

13

(COLOR)

Jan

(MONTH)

1882

(YEAR)

18

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

Precinct 11 Pine Apple

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mr. Williams, Lewis

RELATIONSHIP TO ABOVE

Step Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

13-11570

4652

Granger, Frank.

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 36 E.D. 108

SHEET 21 LINE 17

Q3 Jan 1866  
(COLOR) (MONTH) (YEAR)  
Sumter  
(COUNTY)

43 Alabama  
(AGE) (BIRTHPLACE)  
Oct 17 Nassau  
(M.D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|-------------|-------------|
|                 |              | MONTH | YEAR |     |             |             |
| Granger, Fannie | W.           | Oct   | 1859 | 43  | Mississippi |             |
| Maggie          | D.           | Mar   | 1884 | 14  | Alabama     |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |

6652

Granger, Frank

(HEAD OF FAMILY)

VOL. 56

ALABAMA

E.D. 105

SHEET 7

LINE 48

16 Feb 1852 48 Alabama  
 Sumter (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Pet 16 - Preston (CITY) (COUNTY) (M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|-------------|-------------|
|                 |              | MONTH | YEAR |     |             |             |
| Granger, Jennie | W.           | Sept. | 1854 | 10  | Mississippi |             |
| Maggie          | D.           | June  | 1853 | 16  | Alabama     |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |
|                 |              |       |      |     |             |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11371

Grimes, Francis  
(INDIVIDUAL)

VOL 13

**ALABAMA**

(E. D. 45)

SHEET 15

LINE 21

W. Man  
(COLOR) (MONT)

47  
(YEAR)

53  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Coffee  
(COUNTRY)

Greenville Pet No 15  
(H. C. D.)

(CITY)

(TOWN)

(HOUSE NO.)

ENUMERATED WITH

Boutwell, Monroe

RELATIONSHIP TO ABOVE

M-in Law

REMARKS



4652  
Grimes, Fred.

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 37 E.D. 150

SHEET 16 LINE 99

B. W 1854 46 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham

(CITY)

Ave D

(STREET)

(P.O. BOX)

2206

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------|--------------|-------|------|-----|------------|-------------|
|        |              | MONTH | YEAR |     |            |             |
| Loring |              |       |      |     |            |             |
| alone  |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11871

6652

Groomster, Fred.

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 87

SHEET 3

LINE 27

B. Jan 1859

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Crittenden

(COUNTY)

Centala (Ch.)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Groomster, Fannie H. | W.           | Jan   | 1865 | 35  | Alabama    |             |
| — Lim                | D.           | Jan   | 1882 | 18  | Alabama    |             |
| — Larea              | W.           | June  | 1884 | 15  | Alabama    |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

G652

ALABAMA

Grimsley, Fred  
(HEAD OF FAMILY)

STATE

VOL.

27

E. D.

85

SHEET

20

LINE

77

B

Mch

1852

48

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Henry

Oct 3

Dothan

(CITY)

(CITY)

(M. C. D.)

Dothan

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimsley, Lucretia | W            | Jan   | 1855 | 45  | Georgia    |             |
| Hattie             | D            | Feb   | 1881 | 19  | Georgia    |             |
| Lu Ella            | D            | Nov   | 1882 | 17  | Georgia    |             |
| Delaware           | D            | June  | 1885 | 14  | Georgia    |             |
| Robert             | S            | Aug   | 1887 | 12  | Georgia    |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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#2

U. S. GOVERNMENT PRINTING OFFICE

11—11571

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4652

Grames, Fred L.

(HEAD OF FAMILY)

VOL. 32

ALABAMA

E.D. 149

SHEET 13

LINE 36

W Dec 1860

(COLOR)

(MONTH)

(YEAR)

39

(AGE)

New York

(BIRTHPLACE)

(CITIZENSHIP)

Birmingham

(CITY)

30th South

(STREET)

(H.C.)

809

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE        | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|-------------------|-------------|
|                   |              | MONTH | YEAR |     |                   |             |
| Grames, Fannie L. | W            | Mar.  | 1866 | 34  | Alabama           |             |
| Beil, C.          | S            | Mar.  | 1890 | 7   | Alabama           |             |
| Gladys T.         | D            | Nov.  | 1893 | 6   | Alabama           |             |
| Milam, Lissa      | M.L.         | Mar.  | 1840 | 60  | Canada, Eng. N.R. |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE

11-11571

G

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Printed in U. S. A.

Grant, George  
(INDIVIDUAL)

VOL. 55

ALABAMA

E. D. 124

SHEET 20

LINE 67

13

(COLOR)

Nov

(MONTH)

1880

(YEAR)

19

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Pt. # 4 Montevallo

(M. C. D.)

Adrian

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brown, Allen

RELATIONSHIP TO ABOVE

Grandson

REMARKS

1900 CENSUS INDEX  
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4652  
 Granison, George  
 (HEAD OF FAMILY)

ALABAMA  
 VOL. 67  
 E.D. 144  
 SHEET 11  
 LINE 100

13 (COLOR)  
 April 1856 50 (YEAR)  
 Alabama (BIRTHPLACE)  
 Wilcox (CITY)  
 Oct 18 Mt Hope (M. C. D.)  
 (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Granison, Mary | W            | Jan   | 1857 | 43  | Alabama    |             |
| - Edward       | S            | July  | 1878 | 21  | Alabama    |             |
| - Lucie        | D            | Aug   | 1881 | 18  | Alabama    |             |
| - John         | S            | Sept  | 1883 | 16  | Alabama    |             |
| - Maggie       | S            | Oct   | 1884 | 15  | Alabama    |             |

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 BUREAU OF THE CENSUS

1222

A-1a  
 U.S. GOVERNMENT PRINTING OFFICE  
 13-11571



THE END OF A SHORTLY-CONTINUED

Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

11-11671

9652

Grimes, George  
(INDIVIDUAL)

VOL. 24

ALABAMA

E.D. 25SHEET 4LINE 62

B Sept 1875 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Geneva Pct. 71 St Paul  
(COUNTY) (M. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Lewis Jesse

RELATIONSHIP TO ABOVE Part

REMARKS \_\_\_\_\_

\_\_\_\_\_

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11070

GR 6652  
 Prince, George  
 (HEAD OF FAMILY)

ALABAMA  
 VOL 34  
 E. D. 77  
 SHEET 19  
 LINE 64

W. 1111 77 28 Alabama  
 Lawrence Mountain Home, Et. A.  
 (COLOR) (MONTH) (YEAR) (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Prince, Jennie    | W            | Jan   | 73   | 26  | Alabama    |             |
| Blackburn, George | BO           | May   | 96   | 4   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

4652

Grimes, George

(HEAD OF FAMILY)

VOL.

5

ALABAMA

E. D. 29

SHEET

11

LINE

1

B

(COLOR)

Jan

(MONTH)

1870

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

9

(CITIZENSHIP)

Bullock

(COUNTY)

Pet 3

Union Springs

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Grimes, Polly | W                 | Oct   | 1871 | 28  | Alabama    |                  |
| — John        | S                 | Mich  | 1894 | 6   | Alabama    |                  |
| — Mary        | D                 | Jan   | 1896 | 4   | Alabama    |                  |
| —             |                   |       |      |     |            |                  |
| —             |                   |       |      |     |            |                  |
| —             |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11671

9432

Grimes, George  
(INDIVIDUAL)

**ALABAMA**

VOL. 46

E. D. 100

SHEET 14

LINE 26

B Feb 1880 20  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
(CITY)

Dec. 3  
(M. C. D.)

Montgomery  
(CITY)

Decatur  
(TOWN)

8-12  
(HOUSE NO.)

ENUMERATED WITH

Johnson, Mollie

RELATIONSHIP TO ABOVE

Son

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 31-11570

4652

*Grimes, George*

(HEAD OF FAMILY)

VOL. *61*

ALABAMA

E. D. *119*

SHEET *20*

LINE *37*

*W* *Nov* *1859* *40* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Washington*

(CITY)

*Get 6 Grant Boss*

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Grimes Mary E</i> | <i>W</i>     | <i>Jan</i>  | <i>1861</i> | <i>39</i> | <i>Alabama</i> |             |
| <i>— — Avery</i>     | <i>D</i>     | <i>Sept</i> | <i>1883</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>— — Eric M</i>    | <i>S</i>     | <i>Oct</i>  | <i>1881</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>— — Acefield</i>  | <i>S</i>     | <i>Dec</i>  | <i>1889</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>— — Madril</i>    | <i>S</i>     | <i>July</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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6523

Grimes, George

(HEAD OF FAMILY)

VOL. 6✓

ALABAMA

E.D. 137

SHEET 10

LINE 96

B

(COLOR)

May

(MONTH)

1853

(YEAR)

47

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Wilcox

Precinct 11 Pine Apple

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Phoebe | W            | Jan   | 1860 | 40  | Alabama    |             |
| " Freeman      | S            | July  | 1874 | 20  | Alabama    |             |
| Roberts, Lee   | U            | Mar   | 1837 | 63  | Alabama    |             |
| " Ardelia      | C            | Oct   | 1887 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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4652

Grimes, George

HEAD OF FAMILY

VOL. 8

ALABAMA

E. D. 9

SHEET 36

LINE 27

B

(COLOR)

Dec

(MONTH)

1871

(YEAR)

28

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Oct. 7

Lanette

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimes, Margaret | W            | Apr.  | 1872 | 27  | Alabama    |             |
| — Henry          | S            | Nov.  | 1893 | 6   | Alabama    |             |
| — Maggie         | D            | Oct.  | 1895 | 4   | Alabama    |             |
| — Susan          | D            | Jan.  | 1897 | 2   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

10-11671

|   |                  |                                  |          |               |               |
|---|------------------|----------------------------------|----------|---------------|---------------|
| G652  |                  |                                  |          | ALABAMA       |               |
| Grimes, George B.   |                  | VOL. 13                          |          | E. D. 47      |               |
| (INDIVIDUAL)  |                  | SHEET 9                          |          | LINE 96       |               |
| W   | Apr              | 1860                             | 40       | Alabama       |               |
| (COLOR)   | (MONTH)          | (YEAR)                           | (AGE)    | (BIRTHPLACE)  | (CITIZENSHIP) |
|   | Griffin          |                                  |          | Per 7 Peacock |               |
|   | (COUNTY)         |                                  |          | (W. C. D.)    |               |
|   | (CITY)           |                                  | (STREET) |               | (HOUSE NO.)   |
| ENUMERATED WITH   | Lollie, Lijah M. |                                  |          |               |               |
| RELATIONSHIP TO ABOVE   | Uncle            |                                  |          |               |               |
| REMARKS   |                  |                                  |          |               |               |
| 1900 CENSUS INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                  |                                  |          | A-2           |               |
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Grimes, George R.  
(HEAD OF FAMILY)

VOL. 56

ALABAMA

E. D. 89

SHEET 7

LINE 13

W. Aug 1847

52

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pet 3 Inghamville

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Martha | W            | Aug   | 1857 | 48  | Alabama    |             |
| - James        | S            | June  | 1873 | 25  | Alabama    |             |
| - Samuel       | S            | Dec.  | 1887 | 12  | Alabama    |             |
| - Moses        | S            | Oct   | 1890 | 4   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-14871

6652  
 Grimes, George W.  
 STATE ALABAMA  
 VOL. 45 E.D. 156  
 SHEET 15 LINE 82  
 W Mar 1872 28 Alabama  
 Monroe Pct 2 Claiborne  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-------|------------|-------------|
|                |              | MONTH | YEAR |       |            |             |
| Grimes, Liddie | W            | Oct   | 1871 | 28    | Alabama    |             |
| — Minnie       | D            | Dec   | 1894 | 5     | Alabama    |             |
| — Lula         | D            | Apr   | 1896 | 4     | Alabama    |             |
| — William H    | S            | Jan   | 1898 | 2     | Alabama    |             |
| — Janie        | D            | Sept  | 1899 | 9 1/2 | Alabama    |             |

G652  
Granger, Geo. W.  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 23 E. D. 24  
SHEET 7 LINE 84

W. Dec 1852 48 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Franklin Oct-9- Mountain Springs  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Granger, Rodie E. | W.           | Dec   | 1856 | 44  | Alabama    |             |
| - " " " " " "     | II           | Jan   | 1887 | 13  | Georgia    |             |
| - " " " " " "     | S            | July  | 1889 | 11  | Georgia    |             |
| - " " " " " "     | II           | Aug   | 1891 | 8   | Alabama    |             |

4652

Grimes, Georgia

(HEAD OF FAMILY)

VOL. 53

ALABAMA

E. D. 152

SHEET 13

LINE 79

B Feb 1870 30

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Russell

(COUNTY)

Pct-9. Germantown

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, Willie S.  | S.           | Aug   | 1887 | 12  | Alabama    |             |
| — Jim              | S.           | May   | 1889 | 11  | Alabama    |             |
| — Lou              | W.           | May   | 1896 | 4   | Alabama    |             |
| Jackson, Eugene B. | Bo.          | Jan   | 1875 | 25  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

14-11871

G652

Grimes Gibs

HEAD OF FAMILY

STATE

ALABAMA

VOL.

57

E. D.

97

SHEET

17

LINE

11

B

May

1870

30

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Talladega

(COUNTY)

Pct 11 Sylacauga

(M. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes Charlotte W | W            | Dec   | 1874 | 25  | Alabama    |             |
| — Millie           | D            | Mar   | 1896 | 4   | Alabama    |             |
| — Willie           | S            | Nov   | 1897 | 2   | Alabama    |             |
| — Odee             | S            | Feb   | 1900 | 7/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

Grimes, Goodrich  
(HEAD OF FAMILY)

VOL. 34

E.D. 68

SHEET 12

LINE 52

W Dec 1830 69 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(C) 1998 EWING P

(COLOR) Lawrence (MORTG) Courtland, Tex (YEAR) 1962 (AGE) 19  
 (COUNTY) (M. C. D.)

1100

(CNV)

( 参 考 文 献 )

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 16-411571



4032

Granison, Gov

(INDIVIDUAL)

ALABAMA

VOL.

58

E. D.

58

SHEET

8

LINE

58

B.

(COLOR)

Apr

(MONTH)

1893

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

Wetmore

(COUNTRY)

Pet #3 - Chickenville

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Slaughter, Sam

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

12-11670

G 652

Guring, Gracie

STATE ALABAMA

VOL. 29 E.D. 97

SHEET 9 LINE 63

B.

Mar

1835

65

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

Pet 12

(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Living alone

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11071

|   |                                      |  |   |
|---|--------------------------------------|--|---|
| 9652<br><i>Granison, Granison</i><br><small>(INDIVIDUAL)</small>    |                                      | VOL. <i>62</i><br>SHEET <i>7</i>   | ALABAMA<br>E. D. <i>140</i><br>LINE <i>37</i> |
| <i>B</i><br><small>(COLOR)</small>                                  | <i>Apr</i><br><small>(MONTH)</small> | <i>1900</i><br><small>(YEAR)</small>   | <i>3/4</i><br><small>(AGE)</small>            |
| <i>Ala</i><br><small>(BIRTHPLACE)</small>                           |                                      | <i>—</i><br><small>(CITIZENSHIP)</small>   |   |
| <i>Wilson</i><br><small>(CITY)</small>                              |                                      | <i>Pct 14 Fox Mills</i><br><small>(U. S. D.)</small>                                 |   |
| <small>(CITY)</small>   |                                      | <small>(STREET)</small>  |   |
| <small>(HOUSE NO.)</small>  |                                      |  |   |
| ENUMERATED WITH <i>Young, Mary</i>                                  |                                      |  |   |
| RELATIONSHIP TO ABOVE <i>Boarder</i>                                |                                      |  |   |
| REMARKS   |                                      |  |   |
| 1900 CENSUS INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                                      | <i>surname suggested from dash mark</i><br>U. S. GOVERNMENT PRINTING OFFICE 11-11870 |   |

6652

Gromer, Fessie

(INDIVIDUAL)

VOL. 37

ALABAMA

E. D. 88

SHEET 12

LINE 21

B

(COLOR)

NA

(MONTH)

1890

(YEAR)

10

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lawrence

(COUNTY)

Letohatchee Pct. 15

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Starke, Thomas

RELATIONSHIP TO ABOVE

Step son

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-12870

4652

Grimes, H. J.

(HEAD OF FAMILY)

VOL.

12

ALABAMA

E. D.

135

SHEET

9

LINE

33

W July 1866

(MONTH)

(YEAR)

(AGE)

33

Alabama

(BIRTHPLACE)

Cleburne

(COUNTY)

Pct 2

(C. D.)

Oak Hill

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, J. E. | W            | Jan   | 1874 | 26  | Alabama    |             |
| Charley       | S.           | Aug   | 1890 | 9   | Alabama    |             |
| Parlee        | D.           | May   | 1893 | 7   | Alabama    |             |
| S. P.         | S.           | June  | 1896 | 3   | Alabama    |             |
| J. W.         | S.           | July  | 1898 | 1   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

4652

Grimes, Andy  
(HEAD OF FAMILY)

VOL. 45

ALABAMA

E.D. 166

SHEET 18

LINE 56

B  
(COLOR)

June  
(MONTH)

1863  
(YEAR)

37  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Monroe  
(COUNTY)

Lot 10 Cincinnati  
(M. C. D.)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Nellie | W            | May   | 1866 | 34  | Alabama    |             |
| - Chaney       | DO           | Aug   | 1888 | 12  | Alabama    |             |
| - Mary         | DO           | May   | 1890 | 10  | Alabama    |             |
| - Susan        | DO           | July  | 1892 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

4652

Grimes, Harriet

(HEAD OF FAMILY)

VOL. 47

ALABAMA

E.D. 117

SHEET 1

LINE 6

B NR 1853 47 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY/SHIP)

Montgomery

(CITY)

Pet 14 Dublin

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, John Henry | S            | Jul   | 1881 | 18  | Alabama    |             |
| Lee                | S            | Sept  | 1883 | 16  | Alabama    |             |
| Nathan             | S            | June  | 1884 | 15  | Alabama    |             |
| Myrtle May         | D            | May   | 1887 | 13  | Alabama    |             |
| Henrietta          | D            | Apr   | 1889 | 11  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 see #2

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U. S. GOVERNMENT PRINTING OFFICE

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|                  |               |
|------------------|---------------|
| Grimes, Harriet. | STATE Alabama |
|------------------|---------------|

(HEAD OF FAMILY - CONTINUE)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

BUREAU OF THE CENSUS

#2-222 #

A-1b

[illegible]

11-11571



6652

Granigan, Harriet  
(INDIVIDUAL)

ALABAMA

VOL. 2E. D. 3SHEET 6LINE 35B  
(COLOR)Sept  
(MONTH)1895  
(YEAR)4  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Barbour,  
(COUNTY)Pct No 2 Spring Hill  
(R. C. B.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Gruer, Sindy

RELATIONSHIP TO ABOVE

4<sup>th</sup> Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6652

ALABAMA

Grinnes, Harriet

(HEAD OF FAMILY)

STATE

VOL. 21

E.D. 150

SHEET 11

LINE 33

B Mch 1813 27

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Escamero

(COUNTRY)

Pct 3 - Brewton

(M.C.C.)

Brewton

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grinnes, William S | S            | Jan   | 1892 | 8   | Alabama    |             |
| Ella M.            | D            | Feb   | 1896 | 4   | Alabama    |             |
| Philips, Ella      | Si           | Dec   | 1870 | 29  | Alabama    |             |
| Herbert N.         | N            | Nov   | 1898 | 1   | Alabama    |             |

G 652

Grimes, Harrison

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E. D. 7

SHEET 2

LINE 13

2 May 1870

(CONC.)

(MONTH)

(YEAR)

30 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Spartanburg

(COUNTY)

Plot 5 Spartanburg

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, Waver | W            | Jan   | 1878 | 22  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11871

PG 652

Greenstein, Harry  
(HEAD OF FAMILY)

VOL. 32

ALABAMA

E. D. 144

SHEET 6

LINE 38

W. Jan. 1892 25

Hungary

Aa.

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(M. C. D.)

Birmingham

(CITY)

245

(STREET)

310

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenstein, Nattie | W.           | Dec   | 1875 | 25  | New York   |             |
| Sammy              | S.           | June  | 1893 | 7   | New York   |             |
| Carl               | S.           | Sept  | 1895 | 15  | Alabama    |             |
| Flossie            | D.           | Jan   | 1893 | 7   | Alabama    |             |
| Stevens, Elvira    | Se           | Apr.  | 1878 | 22  | Georgia    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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4652

*Grimes, Mattie*

(INDIVIDUAL)

ALABAMA

VOL. *44*

E. D. *107*

SHEET *9*

LINE *32*

*B. Gray*

(COLOR)

*1893*

(YEAR)

*7*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Mobile*

(COUNTY)

(M. C. D.)

*Mobile*

(CITY)

*St. Michael*

(STREET)

*661*

(HOUSE NO.)

LLER

*Bolex, Gabriela*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

*Ad Daugh*

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

9452

2

*Garnes, Katie M.*  
(INDIVIDUAL)

ALABAMA

VOL. *7* E. D. *45*SHEET *6* LINE *1*

*B* *May* *1890* *10* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Calhoun* *Pct 15 Anniston*  
(COUNTY) (M. C. D.)  
*Anniston* *Ellenaddie* *28*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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4032

Grimsley, Hector

(HEAD OF FAMILY)

VOL.

2

ALABAMA

E. D.

94

SHEET

5

LINE

18

(COLOR)

10

(MONTH)

Feb

(YEAR)

1864

(AGE)

35

(BIRTHPLACE)

Alabama

(CITIZENSHIP)

(COUNTY)

Henry

(IN. C. D.)

H. H. Charleston

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimsley, Della   | W            | June  | 1870 | 26  | Alabama    |             |
| Grimsley, George  | S            | Dec   | 1888 | 11  | Alabama    |             |
| Grimsley, Carrie  | D            | Sept  | 1890 | 5   | Alabama    |             |
| Grimsley, Stephen | S            | Nov   | 1892 | 3   | Alabama    |             |
| Grimsley, George  | S            | Dec   | 1894 | 5   | Alabama    |             |

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4652

Granish, Henry  
(INDIVIDUAL)

VOL. 58

ALABAMA

E. D. 68

SHEET 8

LINE 57

13 Feb 1891  
(COLOR) (MONTH) (YEAR)

9 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Alabama  
(COUNTY)

Pet #3 Greenville  
(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Slaughter, Sam

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

4032  
B R M  
Groome Henrietta

(INDIVIDUAL)

ALABAMA

VOL. 59

E. D. 123

SHEET 5

LINE 57

B Un 1835 65 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tuscaloosa

(COUNTY)

Pop. 16 Court house

(IN. C. D.)

Tuscaloosa

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ala. Bryce Disease Hospital

RELATIONSHIP TO ABOVE

Patent.

REMARKS

Supplied from letter

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6652

ALABAMA

Grimes, Henry

VOL. 47

E.D. 115

(HEAD OF FAMILY)

SHEET 8

LINE 52

B. Nov. 1869

30 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

Oct. 12 Porters

(COUNTY)

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Rebecca | W.           | Mar.  | 1872 | 28  | Alabama    |             |
| Johnson, James  | S.           | Apr.  | 1893 | 7   | Alabama    |             |
| Johnson, Mollie | S.           | Mar.  | 1895 | 5   | Alabama    |             |
| Cane, Jerry     | S.           | Aug.  | 1897 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4652

Gernighan Henry  
HEAD OF FAMILY

STATE ALABAMA

VOL. 2 E.D. 3

SHEET 12 LINE 97

13  
(COLOR)

Nov  
(MONTH)

1874  
(YEAR)

25  
(AGE)

Alabama  
(BIRTHPLACE)

Barbour  
(COUNTY)

Oct 2  
(C. D.)

Spring Hill  
(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------------|--------------|-------|------|-----|------------|-------------|
|                              |              | MONTH | YEAR |     |            |             |
| Gernighan, Ello <sup>r</sup> | W            | Apr   | 1878 | 22  | Alabama    |             |
| — Emma                       | W            | Dec   | 1895 | 4   | Alabama    |             |
| — Bessie                     | W            | Nov   | 1897 | 2   | Alabama    |             |
|                              |              |       |      |     |            |             |
|                              |              |       |      |     |            |             |
|                              |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4432  
Grooms, Henry  
(INDIVIDUAL)

VOL. 25

ALABAMA

E. D. 34

SHEET 1

LINE 70

B  
(COLOR)

June  
(MONTH)

1881  
(YEAR)

18  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Greene  
(COUNTY)

Pct-4-Bozace  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Peter, Henry (sr)

RELATIONSHIP TO ABOVE

Step Son

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11870

6452

Ernest Henry

(HEAD OF FAMILY)

VOL. 27

ALABAMA

E. D. 96

SHEET 1

LINE 28

W

(COLOR)

Jan

(MONTH)

1948

(YEAR)

51

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

St. Louis

(COUNTY)

St. Louis

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <u>Ernest Henry</u> | <u>H</u>     | <u>Mar</u> | <u>1906</u> | <u>42</u> | <u>Georgia</u> |             |
| <u>Lucy</u>         | <u>W</u>     | <u>Apr</u> | <u>1874</u> | <u>74</u> | <u>Georgia</u> |             |
| <u>Emma</u>         | <u>S</u>     | <u>Mar</u> | <u>1872</u> | <u>76</u> | <u>Georgia</u> |             |
| <u>Beatha</u>       | <u>D</u>     | <u>Jan</u> | <u>1895</u> | <u>53</u> | <u>Alabama</u> |             |
| <u>John</u>         | <u>H</u>     | <u>Feb</u> | <u>1877</u> | <u>71</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 14-11571

G 652

<sup>S</sup>  
Gains, Henry  
(HEAD OF FAMILY)

VOL. 52  
SHEET 13

ALABAMA  
E.D. 59  
LINE 86

<sup>B</sup> Jan 1859 41 Georgia  
(COLOR) (MONTH) (AGE) (BIRTHPLACE)  
P. Randolph Pct. 5 - Surrons  
(CITY) (COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Gains, Cathie | W            | Feb   | 1865 | 35  | Georgia    |             |
| - Annie M.    | D            | June  | 1857 | 12  | Alabama    |             |
| - Wrenny      | D            | Mar   | 1893 | 7   | Alabama    |             |
| - James       | S            | Mar   | 1895 | 5   | Alabama    |             |



G652

Groomster, Henry

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 87

SHEET 3

LINE 31

(COLOR) *W* (MONTH) *Jan* (YEAR) *1895* (AGE) *3* (BIRTHPLACE) *Georgia* (CITIZENSHIP)  
*Prichard* (COUNTY) *Chickasaw* (CITY) *Chickasaw* (STREET) *Chickasaw* (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Groomster, Lira, H. |              | Jan   | 1893 | 2   | Georgia    |             |
| Sarah               |              | Feb   | 1893 | 2   | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

4652

ALABAMA

Trainer, Henry A

STATE

VOL. 23 E.D. 25

SHEET 6 LINE 39

W Jan 1878 22 Georgia

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Franklin Oct 10 Isbell

(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Trainer, Ephie W |              | Dec   | 1880 | 19  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

G652

ALABAMA

STATE

VOL. 31

E. D. 28

SHEET 5-

LINE 16

Goring, Henry J

(INDIVIDUAL)

W Feb 1861 38 Tennessee

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Bessemer

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Vines, Isaac

RELATIONSHIP TO ABOVE

Board

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11570

6652

Grimes, Henry M.  
(HEAD OF FAMILY)

ALABAMA

VOL. 13

E. D. 42

SHEET 3

LINE 93

W.  
(COLOR)May 2  
(MONTH)  
Coffee  
(TOWN)1862  
(YEAR)38  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Precinct 1 Altamont  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Minnie C. | W.           | Nov.  | 1870 | 29  | Alabama    |             |
| - Howard V.       | S.           | Sep.  | 1888 | 11  | Alabama    |             |
| - Sallie M.       | D.           | Dec.  | 1890 | 4   | Alabama    |             |
| - Missouri A.     | D.           | June  | 1894 | 5   | Alabama    |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

G 652

Grimes, Nettie

(HEAD OF FAMILY)

ALABAMA

VOL. 13

E. D. 47

SHEET 10

LINE 50

W

(COLOR)

Aug

(MONTH)

1849

(YEAR)

50

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(CITY)

Per 7 Peacock

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Joseph M. | S            | Sept  | 1879 | 20  | Alabama    |             |
| George H.         | S            | Dec   | 1881 | 18  | Alabama    |             |
| Daniel A.         | S            | Nov   | 1884 | 15  | Alabama    |             |
| Mattie B.         | D            | June  | 1890 | 9   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11671

G652

Grinner, Homer

(INDIVIDUAL)

ALABAMA

VOL. 17E. D. 66SHEET 13LINE 5611  
(COLOR)May  
(MONTH)1866  
(YEAR)40  
(AGE)Alabama  
(BIRTHPLACE)  
(CITIZENSHIP)Buck  
(COUNTY)P.O. 9 Echo  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Levinger, John

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11870

G 652

ALABAMA

Trimmey, Howard B.

(HEAD OF FAMILY)

VOL. 13

E.D. 54

SHEET 24

LINE 14

1

Apr

1879

VI

Alabama

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

Peru

Enterprise

(CITY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Trimmey, Nellie | 1st          | Feb   | 1871 |     | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

4652  
Granger, Howard, M.  
(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 77

SHEET 7

LINE 29

20. Dec 1849 50 Kentucky  
(CENSUS) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Towndale. (COUNTY) Fort Deposit (CITIZENSHIP)  
Fort Deposit West. (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|-------------|-------------|
|                     |              | MONTH | YEAR |     |             |             |
| Granger, Charles M. | S            | Sept  | 1858 | 11  | Alabama     |             |
| — Sarah E.          | D.           | Oct   | 1895 | 4   | Alabama     |             |
| — Mary, D.          | D.           | July  | 1895 | 2   | Alabama     |             |
| Granger, Sarah E.   | Bo.          | Mar.  | 1876 | 24  | Alabama     |             |
| Granger, Sallie     | W            | Sept  | 1860 | 39  | Mississippi |             |





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ALABAMA

James, Hiram, Jr.  
(HEAD OF FAMILY)

VOL.

H

E. D.

11

SHEET

14

LINE

9

W.  
(COLOR)May  
(MONTH)1844  
(YEAR)56  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Blount  
(COUNTY)Oct 17  
(M. C. D.)Thompson's Cross Road  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| G James Mary | W.           | April | 1847 | 53  | Georgia    |             |
| - Mallie     | D.           | Jan   | 1883 | 17  | Alabama    |             |
| - Frank      | S.           | Oct   | 1894 | 25  | Alabama    |             |
| - Lucy A.    | D.           | Jan   | 1885 | 15  | Alabama    |             |
| - Julia      | D.           | Feb   | 1887 | 13  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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13-11571

*James H. Ryan, Jr.*  
(HEAD OF FAMILY - CONTINUED)  
OTHER MEMBERS OF FAMILY

HEAD OF FAMILY—CONTINUED

STATE Alabama

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2 sec.

U. S. GOVERNMENT PRINTING OFFICE

**A-1 b**

11-11871



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| 1,232,319  | 1,481,744 |

Printed in U. S. A.

6652  
Grimes, Ida

(HEAD OF FAMILY)

VOL. 13 E.D. 46

SHEET 20 LINE 49

W. Feb 1866 34 Alabama

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Coffee Pet no 6 Elba

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grimes, Ruth | D.           | May   | 1884 | 16  | Alabama    |             |
| - Lucy       | D.           | Aug   | 1886 | 14  | Alabama    |             |
| - John Q     | S.           | Nov   | 1887 | 12  | Alabama    |             |
| - James      | S.           | Oct   | 1889 | 10  | Alabama    |             |
| - Fannie     | D.           | Feb   | 1892 | 8   | Alabama    |             |

STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE: 1964 O 371-628

11-1151

652

Grimes Ida

(HEAD OF FAMILY)

VOL. 61

ALABAMA

E. D. 119

SHEET 18

LINE 46

B. Nov 1868 St. Alabama

(CITY) (MONTH) (YEAR) (COUNTY)

(BIRTHPLACE) (CITIZENSHIP) (HOUSE NO.)

(CITY)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes Hattie | D            | Sept. | 1886 | 13  | Alabama    |             |
| — Samuel      | D            | June  | 1892 | 7   | Alabama    |             |
| — A & dia     | D            | Febr. | 1895 | 5   | Alabama    |             |

9652  
 Grimes, Irvin W. (HEAD OF FAMILY)  
 VOL. 34 E.D. 59  
 SHEET 9 LINE 34  
 77 Jan 1871 29 Alabama (CITIZENSHIP)  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Lauderdale Pct. 11, Rawhide (CITY) (STREET) (HOUSE NO.)  
 (COUNTY) (U. S. D.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, Altonia W. | W            | May   | 1872 | 28  | Alabama    |             |
| — Oscar            | S            | Sep   | 1892 | 7   | Alabama    |             |
| — Grover           | S            | Mar   | 1894 | 6   | Alabama    |             |
| — Linnie B         | D            | Apr   | 1895 | 5   | Alabama    |             |
| — William J        | S            | Jan   | 1898 | 2   | Alabama    |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE #1 see #2  
 BUREAU OF THE CENSUS

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STATE *Alabama*

1984年 第五卷 CONTENTS

## OTHER MEMBERS OF FAMILY—Continued

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 all #1

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[illegible]

11-11571

652

*Primley Isaac*  
(HEAD OF FAMILY)

ALABAMA

VOL. 2

E. D. 94

SHEET 1

LINE 25

*100* (COLOR) *Feb* (MONTH) *1864* (YEAR) *25* (AGE) *Alabama* (BIRTHPLACE) *White* (CITIZENSHIP)  
*Prichard* (CITY) *Prichard* (STREET) *100* (HOUSE NO.)  
(M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP    | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP  |
|----------------------|-----------------|------------|-------------|-----------|----------------|--------------|
|                      |                 | MONTH      | YEAR        |           |                |              |
| <i>Primley Isaac</i> | <i>Head</i>     | <i>Feb</i> | <i>1864</i> | <i>25</i> | <i>Alabama</i> | <i>White</i> |
| <i>Primley Mary</i>  | <i>Wife</i>     | <i>Mar</i> | <i>1864</i> | <i>24</i> | <i>Alabama</i> | <i>White</i> |
| <i>Primley John</i>  | <i>Son</i>      | <i>Aug</i> | <i>1893</i> | <i>5</i>  | <i>Alabama</i> | <i>White</i> |
| <i>Primley Ella</i>  | <i>Daughter</i> | <i>Nov</i> | <i>1894</i> | <i>4</i>  | <i>Alabama</i> | <i>White</i> |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

6452

Grimes, Isaac

(INDIVIDUAL)

VOL.

44

ALABAMA

E. D.

106

SHEET

9

LINE

96

W NR 1825 25 S Carolina

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile

(CITY)

Morton

(STREET)

103

(HOUSE NO.)

ENUMERATED WITH

Miss Louisa

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

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6652  
 Grimes, J. D. ALABAMA 12 E.D. 135  
 (HEAD OF FAMILY) VOL. 8 LINE 49  
 SHEET 8

W Nov 1856 43 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) CITIZENSHIP  
 Cleburne Pct 2 Oak Level  
 (COUNTY) (M. C. D.)  
 CITY STREET HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, M. E. | W            | Apr   | 1863 | 37  | Georgia    |             |
| Grimes, J. B. | S            | Aug   | 1882 | 17  | Alabama    |             |
| J. J.         | D            | Sept  | 1887 | 12  | Alabama    |             |
| F. B.         | D            | Feb   | 1890 | 10  | Alabama    |             |
| M. V.         | D            | Feb   | 1890 | 10  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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IN HEAD BY THE TAIL—CONTINUED

*Album*

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9652

Grimes, J. D.

(HEAD OF FAMILY)

VOL. 61

ALABAMA

E. D. 118

SHEET 14

LINE 44

10 Mar. 1853

(COLOR)

(MONTH)

(YEAR)

47 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

(COUNTY)

Franklin Street 3

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grimes Julia | W            | Sept. | 1857 | 40  | Alabama    |             |
| Julia        | D            | Nov.  | 1879 | 20  | Alabama    |             |
| Leamon       | S            | Feb.  | 1883 | 17  | Alabama    |             |
| Willie       | S            | Mar.  | 1885 | 15  | Alabama    |             |
| Willie       | S            | June  | 1887 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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11-11871

6652

Grimes, J. E.

VOL.

12

ALABAMA

E.D.

135

SHEET

8

LINE

79

W Apr. 1863 27

Alabama

Chilume

Pct 2

Oak Level

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, A. C. | W            | July  | 1866 | 23  | Alabama    |             |
| — M. J.       | D.           | Apr.  | 1895 | 5   | Alabama    |             |
| — M. L.       | D.           | Mar   | 1897 | 3   | Alabama    |             |
| — E. V.       | D.           | Feb.  | 1899 | 1   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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29652

Hanger, J. G.

(HEAD OF FAMILY)

VOL.

27

ALABAMA

E. D.

98

SHEET

12

LINE

32

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Hanger, J. G.

(COUNTY)

Chick Creek and Cusseta

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Hanger, Mary W. | Wife         | Feb   | 1865 | 30  | Alabama    |             |
| Hanger, John    | Son          | Mar   | 1895 | 5   | Alabama    |             |
| Hanger, Willie  | Daughter     | Apr   | 1895 | 2   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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ALABAMA

Grimes, J. H.

VOL.

12

E.D.

137

SHEET

11

LINE

99

W

Sept

1850

49

Alabama

Chilburne

Pct. 4, Courthouse

Edwardsville

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Mollie | W            | May   | 1867 | 33  | Alabama    |             |
| James          | S            | Apr   | 1884 | 16  | Alabama    |             |
| Thomas         | S            | Mar   | 1886 | 14  | Alabama    |             |
| Benjamin       | S            | May   | 1889 | 11  | Alabama    |             |
| Lordia         | D            | Aug   | 1891 | 8   | Alabama    |             |

#1 sec #2

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

IN LEAD OF FAMILY—CONTINUED

Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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11 卷 60(1) 年正平海國記 卷六 五十五 〇年正平

11-14571

6652

Grimes, J. W.

(HEAD OF FAMILY)

VOL. 61

ALABAMA

E. D. 121

SHEET 4

LINE 57

W May 1847 53 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Washington  
 (COUNTY)  
 Escatawpa  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|---------------|--------------|-------|------|-----|-------------|-------------|
|               |              | MONTH | YEAR |     |             |             |
| Grimes, M. E. | W            | Mar   | 1862 | 38  | Mississippi |             |
| Eldora        | D            | Mar   | 1886 | 14  | Alabama     |             |
| W. G.         | S            | Dec   | 1889 | 10  | Alabama     |             |
| J. H.         | S            | Mar   | 1892 | 8   | Alabama     |             |
| James D       | S            | July  | 1895 | NR  | Alabama     |             |

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U. S. GOVERNMENT PRINTING OFFICE

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STATE Alabama

IN READ OF PAULITY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11671

4652

Grimes, J. W.

(NAME OF FAMILY)

VOL. 51

ALABAMA

E. D. 137

SHEET 3

LINE 1

W.

Oct 1865 34

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

Wike

(COUNTY)

Pet 14 Spring Hill

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, A. B. | W.           | July  | 1877 | 22  | Alabama    |             |
| John S.       | S.           | Mar   | 1896 | 4   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

6652  
 Cranger, W. W.  
 (HEAD OF FAMILY)  
 VOL. 37 E. D. 98  
 SHEET 10 LINE 26  
 (CITY) (COUNTY) (STATE) (BIRTHPLACE) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Cranger, Mary   | W            | Aug   | 1875 |     | Alabama    |             |
| Cranger, John   | S            | Aug   | 1876 |     | Alabama    |             |
| Cranger, Joseph | S            | Apr   | 1876 |     | Alabama    |             |
| Cranger, Alice  | S            | Nov   | 1879 |     | Alabama    |             |
| Cranger, John   | S            | Sep   | 1881 |     | Alabama    |             |

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 BUREAU OF THE CENSUS

9652

Grimes

Jack

(INDIVIDUAL)

VOL. 58

ALABAMA

E. D. 69

SHEET 13

LINE 36

B. Aug 1872

27

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallahassee

Pct #4 Poplar Spring

(COUNTY)

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Simpson, Cullen J.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570



G652

Grimes, Jake

(HEAD OF FAMILY)

VOL. 34

ALABAMA

E. D. 68

SHEET 12

LINE 39

W Jan

(COLOR)

(MONTH)

1867

(YEAR)

33

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lawrence

(COUNTRY)

Courtland, Bt. 2

(IN D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Grimes, Julia | W                 | Apr   | 1873 | 27  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6452

*James*

*James*

(HEAD OF FAMILY)

VOL. *60*

ALABAMA

E.D. *146*

SHEET *20*

LINE *62*

*W*  
(COLOR)

*Mar*  
(MONTH)

*1896*  
(YEAR)

*54*  
(AGE)

*Alabama*  
(BIRTHPLACE)

*White*  
(CITIZENSHIP)

*Mobile*  
(COUNTY)

*Mobile*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP  |
|--------------------|--------------|------------|-------------|-----------|----------------|--------------|
|                    |              | MONTH      | YEAR        |           |                |              |
| <i>James, Mary</i> | <i>W</i>     | <i>Mar</i> | <i>1896</i> | <i>54</i> | <i>Alabama</i> | <i>White</i> |
| <i>James, John</i> | <i>S</i>     | <i>Jan</i> | <i>1890</i> | <i>13</i> | <i>Alabama</i> | <i>White</i> |
|                    |              |            |             |           |                |              |
|                    |              |            |             |           |                |              |
|                    |              |            |             |           |                |              |
|                    |              |            |             |           |                |              |
|                    |              |            |             |           |                |              |
|                    |              |            |             |           |                |              |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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652

Grimes, James

(HEAD OF FAMILY)

VOL 34

ALABAMA

E. D. 61

SHEET 6

LINE 24

11 Feb 1865 35 Alabama

(CITY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Underdale

(COUNTY)

Woodland, Ala.

(M. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Cathia | W            | Aug   | 1853 | 48  | Alabama    |             |
| John           | S            | Jan   | 1888 | 12  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571



STATE Alabama

(IMAGE OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

G652

Grimes, James

ALABAMA

VOL. 1

E. D. 7

SHEET 2

LINE 43

W Aug 1878 21 Alabama

(COMB)

(MONTH)

(YEAR)

(BIRTHPLACE)

(CITIZENSHIP)

Autauga

(COUNTY)

Oct 8 Big Springs

(TOWN)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Louisa | M.           | Nov   | 1878 | 20  | Alabama    |             |
| Martha         | D.           | Oct   | 1897 | 2   | Alabama    |             |
| Willie         | L.           | May   | 1899 | 1   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

G652

Grinnage, James

HEAD OF FAMILY

VOL. 59

ALABAMA

E. D. 127

SHEET 22

LINE 78

B Feb 5<sup>th</sup> 1858 42 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Tuscaloosa Pct 16 Courthouse  
 (COUNTY) (CITY)  
 Tuscaloosa Crescent Avenue  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grinnage, Della W |              | Aug 2 | 1868 | 31  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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G652

Grimes, James  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 27 E.D. 82

SHEET 15 LINE 56

B July 1860 39 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Henry (COUNTY) Oct 1 Gordon (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Collier | H            | Sep   | 1872 | 27  | Alabama    |             |
| Conly           | S            | June  | 1889 | 10  | Alabama    |             |
| Annie May       | D            | Sep   | 1890 | 9   | Alabama    |             |
| Lonzo           | S            | Dec   | 1891 | 8   | Alabama    |             |
| Leola           | D            | Aug   | 1893 | 6   | Alabama    |             |

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**FAV**

Grimes, James  
(HEAD OF FAMILY—CONTINUED)  
OTHER MEMBERS

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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地址：北京市海淀区中关村大街10号 电话：010-62581111

11-11571

4652

Grimm, James

VOL. 2  
SHEET 14

ALABAMA  
E. D. 9  
LINE 22

B W 1874 26 Georgia  
Bartow Pct 51 Infanta  
Infanta Washington  
A R

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimm, Hattie | W            | July  | 1877 | 23  | Alabama    |             |
| James         | S            | 2nd   | 1900 | 4 R | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE 11-11571

9652

Grimes, James, A

(HEAD OF FAMILY)

VOL. 24

ALABAMA

E. D. 80

SHEET 2

LINE 36

w Sept 1848 51 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Geneva

(COUNTY)

Pet. 13 Perry Home

(C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Francis | w            | Oct   | 1836 | 62  | Georgia    |             |
| - John, S       | S            | Jan   | 1873 | 27  | Alabama    |             |
| - Joseph        | S            | July  | 1878 | 21  | Alabama    |             |
| - Franklin      | S            | Dec   | 1879 | 20  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

G-9652M

A

ALABAMA

*James, James, P.*  
(NAME OF FAMILY)

VOL.

4

E. D.

11

SHEET

14

LINE

16

*W.*  
(COLOR)

*Jan*  
(MONTH)

*1888*  
(YEAR)

*32*  
(AGE)

*Alabama*  
(BIRTHPLACE)

*citizen*  
(CITIZENSHIP)

*Mount*  
(COUNTY)

*Feb 17*  
(DATE)

*Rampart Road*  
(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH        | YEAR        |           |                |             |
| <i>James, Eliza</i> | <i>W.</i>    | <i>Nov</i>   | <i>1872</i> | <i>27</i> | <i>Alabama</i> |             |
| <i>- Quinal</i>     | <i>S.</i>    | <i>Jan</i>   | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>- Luther</i>     | <i>S.</i>    | <i>April</i> | <i>1896</i> | <i>4</i>  | <i>Alabama</i> |             |
| <i>- GE</i>         | <i>S.</i>    | <i>April</i> | <i>1898</i> | <i>2</i>  | <i>Alabama</i> |             |

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Grimes, James R.

(HEAD OF FAMILY)

VOL. 15

ALABAMA

E. D. 34

SHEET 10

LINE 40

W May 1864 36 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cornington

(COUNTY)

Lot #1 Andalusia

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Mary J. W | W            | Jan   | 1868 | 32  | Alabama    |             |
| Lucanna           | D            | Nov   | 1888 | 11  | Alabama    |             |
| William O.        | S            | Nov   | 1891 | 8   | Alabama    |             |
| James             | D            | Aug   | 1894 | 5   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

6652

ALABAMA

Grimes, James A.

VOL. 55

E. D. 128

HEAD OF FAMILY

SHEET 18

LINE 8

W Aug 1849 50 S Corlina  
 Shelby Pitt. #8 Yellowleaf  
 (CITY) (COUNTY) (STATE) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Elizabeth | W            | Apr   | 1849 | 51  | S Corlina  |             |
| William D         | S            | June  | 1882 | 17  | Alabama    |             |
| Ida G             | D            | Dec   | 1887 | 12  | Alabama    |             |
| Bertrum Martha E  | D            | Mar   | 1878 | 22  | Alabama    |             |
| Louell H          | S            | Apr   | 1898 | 2   | Alabama    |             |

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U S GOVERNMENT PRINTING OFFICE

13-11571

G 652

Grimes, James E.

(HEAD OF FAMILY)

ALABAMA

VOL. 13

E.D. 47

SHEET 10

LINE 55

W

(COLOR)

Dec

(MONTH)

1874

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(COUNTY)

Pet 7 Peacock

(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Grimes, Bertie | W                 | Jan   | 1876 | 24  | Alabama    |                  |
| James a        | S                 | Oct   | 1898 | 1   | Alabama    |                  |
| Lazar B        | D                 | Mar   | 1900 | 1/4 | Alabama    |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |

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U. S. GOVERNMENT PRINTING OFFICE

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G652  
Grimes, James E.  
(HEAD OF FAMILY)

VOL. 15

ALABAMA

E.D. 26

SHEET 1

LINE 51

W. Mich 1867 33 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Coosa  
Neogufka Cross Roads  
(CITY) (STREET) (HOUSE NO.)  
Cit. #11 Neogufka  
(CITIZENSHIP) (M.C.D.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Mattie | W            | Apr   | 1877 | 23  | Alabama    |             |
| James S        | S            | Dec   | 1894 | 5   | Alabama    |             |
| Charles M      | S            | Apr   | 1896 | 4   | Alabama    |             |
| Jessie J       | S            | June  | 1898 | 1   | Alabama    |             |
| Cora J         | D            | Mich  | 1900 | 1/2 | Alabama    |             |



9652

Grimes, James E.

HEAD OF FAMILY

VOL. 15

ALABAMA

E. D. 21

SHEET 1

LINE 69

H

(COLOR)

Nov

(MONTH)

1845

(YEAR)

54

(AGE)

Georgia

(BIRTHPLACE)

Coosa

(COUNTY)

Goodwater, E. H.

(CITIZENSHIP)

Goodwater

(CITY)

Neogiffka

(STREET)

19

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Martha J. | H            | July  | 1849 | 50  | Alabama    |             |
| — Mattie L.       | D            | May   | 1871 | 39  | Alabama    |             |
| — Charles R.      | S            | Feb   | 1876 | 24  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6652  
Grans, James H.  
(HEAD OF FAMILY)

VOL 26

ALABAMA

E. D. 59

SHEET 14

LINE 7

W.  
(COLOR)

Sept 1895  
(MONTH) (YEAR)  
Pine  
(COUNTY)

64 Alabama  
(AGE) (BIRTHPLACE)  
Pct 9 Laneville  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| James H. Grans |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
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|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 13-51571

G 652

Grimes, James H.  
(NAME OF FAMILY)

VOL. 55

ALABAMA

E. D. 128

SHEET 5

LINE 39

W May 1857 43 SC

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Pct. #8 Yellowleaf

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Mary C. | W.           | July  | 1862 | 37  | Ala        |             |
| —, John W. J.   | S.           | Nov   | 1882 | 17  | Ala        |             |
| —, James H.     | S.           | Sept  | 1885 | 14  | Ala        |             |
| —, Percilla A.  | D.           | July  | 1889 | 10  | Ala        |             |
| —, Sadie V.     | D.           | Oct   | 1892 | 7   | Ala        |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-13571



6652

Grimes, James J.  
(HEAD OF FAMILY)

VOL. 4

ALABAMA

E. D. 23

SHEET 4

LINE 97

H. June 1854

H. Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Blount

Oct. 32 Burgett

(COUNTRY)

(M. C.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimes, Susan E. | H            | Apr.  | 1858 | 42  | Alabama    |             |
| — Cora B.        | D            | Apr.  | 1898 | 2   | Alabama    |             |
| Flora B.         | D            | Apr.  | 1898 | 2   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4652

ALABAMA

*James R. James*  
(NAME OF FAMILY)

VOL. *3* E. D. *34*

SHEET *97* LINE *1*

*W* *Oct* *1877* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Calder* *Pick* *Enterprise*  
(COUNTY) (TOWNSHIP) (C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>James R. James</i>  | <i>W</i>     | <i>Apr</i> | <i>1878</i> | <i>26</i> | <i>Georgia</i> |             |
| <i>Helene M. James</i> | <i>W</i>     | <i>Jun</i> | <i>1877</i> | <i>27</i> | <i>Alabama</i> |             |
| <i>James E. James</i>  | <i>S</i>     | <i>Aug</i> | <i>1891</i> | <i>13</i> | <i>Alabama</i> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a  
U. S. GOVERNMENT PRINTING OFFICE 11-11571

6652

Grines, James S.

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E.D. 43

SHEET 13

LINE 164

W.

(COLOR)

Oct.

(MONTH)

1855

(YEAR)

44

(AGE)

Alabama

(BIRTHPLACE)

Coffee

(COUNTY)

Oct 20

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grines, Malvina | W.           | Oct   | 1860 | 39  | Alabama    |             |
| - John          | S.           | Dec   | 1879 | 20  | Alabama    |             |
| - William       | S.           | Jan   | 1881 | 19  | Alabama    |             |
| - James         | S.           | Aug   | 1882 | 17  | Alabama    |             |
| - Annie         | S.           | Dec   | 1883 | 16  | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

Grines James, S.  
(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME          | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|----------------|------------|-------------|
|               |              | MONTH | YEAR |                |            |             |
| — Josueway F. | S            | Oct   | 1885 | 14             | Alabama    |             |
| — Julia       | D            | Sept  | 1887 | 12             | Alabama    |             |
| — Lesley      | S            | June  | 1889 | 11             | Alabama    |             |
| — Eugene      | S            | Nov   | 1890 | 9              | Alabama    |             |
| — Mary        | D            | July  | 1892 | 7              | Alabama    |             |
| — Cinthy      | D            | March | 1894 | 6              | Alabama    |             |
| — Sperry      | S            | Dec   | 1895 | 4              | Alabama    |             |
| — Chimmie     | S            | March | 1898 | 2              | Alabama    |             |
| — Morgan D.   | S            | Apr   | 1900 | $2\frac{1}{2}$ | Alabama    |             |



G652

Grimes, James W

VOL. 24

ALABAMA

E.D. 80

HEAD OF FAMILY

SHEET 2

LINE 32

W  
(COLOR)Oct  
(MONTH)1869  
(YEAR)30  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Berma  
(CITY)Pet. 13 Ring Road  
(STREET)

M. C. D.

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE. | CITIZENSHIP |
|--------------|--------------|-------|------|-----|-------------|-------------|
|              |              | MONTH | YEAR |     |             |             |
| Grimes, Anna | w            | July  | 1869 | 30  | Alabama     |             |
| - William W. | s            | July  | 1891 | 8   | Alabama     |             |
| - Sallie C   | D            | Jan   | 1894 | 6   | Alabama     |             |

G 652

Granger, <sup>FREE</sup> Jeff E.  
(INDIVIDUAL)

ALABAMA

VOL.

E. D. 7

SHEET

LINE 93

711 March 1892 8 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Autauga 1118 Big Springs  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

 1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11--11370

6652

ALABAMA

Grimesley, Bonnie  
(INDIVIDUAL)

VOL.

27

E. D.

94

SHEET

LINE

87

12 1919 1919 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Barry Shartsville  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Harry George

RELATIONSHIP TO ABOVE

Sister-in-law

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11670

6652

Grimsley, <sup>RR</sup> Gerre  
(NAME OF FAMILY)

VOL. 27

ALABAMA

E. D. 94

SHEET 14

LINE 42

B

Dec

1853

46

Alabama

(COLOR)(MONTH)(YEAR)(AGE)(BIRTHPLACE)(CITIZENSHIP)

Henry

(COUNTY)

Pct 10 Shortersville

(M. C. D.)(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimsley, Harriet | W            | Mar   | 1844 | 56  | Alabama    |             |
| — Nancy           | M            | Mar   | 1883 | 17  | Alabama    |             |
| — Callie          | Isd          | May   | 1883 | 17  | Alabama    |             |
| — Sydney          | G-S          | Apr   | 1899 | 1   | Alabama    |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

16-11571

6652  
 GR  
 Granger, Jesse G.  
 (HEAD OF FAMILY)  
 VOL. 27  
 SHEET 9  
 LINE 23  
 ALABAMA  
 E. D. 85  
 W. (COLOR)  
 May (MONTH)  
 1864 (YEAR)  
 36 (AGE)  
 Alabama (BIRTHPLACE)  
 Pet, 3 Nathan (CITIZENSHIP)  
 Nathan (CITY)  
 Lena (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Granger, Annie | Wife         | Apr.  | 1871 | 29  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

GR-9652

ALABAMA

*Frame, Jesse, M.*  
(HEAD OF FAMILY)

VOL.

14

E. D.

11

SHEET

14

LINE

21

*W*  
(COLOR)

*May*  
(MONTH)

*1873*  
(YEAR)

*28*  
(AGE)

*Alabama*  
(BIRTHPLACE)

*Shut*  
(COUNTY)

*Feb 17*  
(M. C. D.)

*Princeton*  
(M. C. D.)

*None*  
(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Frame, Sallie</i> | <i>W.</i>    | <i>Feb</i> | <i>1873</i> | <i>28</i> | <i>Alabama</i> |             |
| <i>Lissie</i>        | <i>D.</i>    | <i>May</i> | <i>1891</i> | <i>3</i>  | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

G 65.2

Grimes, Jessie E

STATE

ALABAMA

VOL.

3

E.D.

2

SHEET

2

LINE

18

W

Feb'y

1855

45

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bibb

Rt. 2, Scottsville

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

True Copy

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, Annie R    | W            | Feb'y | 1865 | 35  | Kentucky   |             |
| Stella M. D.       | D            | June  | 1883 | 15  | Kentucky   |             |
| Stanley B. S.      | S            | June  | 1883 | 15  | Kentucky   |             |
| Lizbeth W.         | S            | Apr   | 1896 | 4   | Alabama    |             |
| Grimes, Olander T. | B            | Feb   | 1856 | 44  | Kentucky   |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

See Also

Grimes, Jessie E T-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11571

9652  
 Grimes, Jessie E  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 3 E.D. 2  
 SHEET 2 LINE 18  
 W Feb'y 1855 45 Kentucky  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Bibb Pct. 2 Scottsville  
 (COUNTY) (N. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, Annie R.   | W            | Feb'y | 1865 | 35  | Kentucky   |             |
| Stella M.          | D            | June  | 1883 | 15  | Kentucky   |             |
| Stanley B.         | S            | June  | 1883 | 15  | Kentucky   |             |
| Lindsey W.         | S            | Apr   | 1896 | 4   | Alabama    |             |
| Grimes, Clanker T. | B            | Feb   | 1856 | 44  | Kentucky   |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

See also

Grimes, Jessie E

U. S. GOVERNMENT PRINTING OFFICE 11-11871



4652

Grinstead, Jessie M.  
(INDIVIDUAL)

VOL. 48

ALABAMA

E. D. 142SHEET 20LINE 80

W. Nov. 1877 22 Kentucky  
(COLOR) (MONTH) (YEAR) (AGE)

Morgan  
(COUNTY)New Decatur Pat 19  
(BIRTHPLACE) (CITIZENSHIP)New Decatur  
(CITY)7th Ave  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

Vickers, John T.  
Niece

RELATIONSHIP TO ABOVE

REMARKS

6452

ALABAMA

Primer, Jessie J.

(HEAD OF FAMILY)

VOL. 35

E.D. 35

SHEET 13

LINE 1

W  
(COLOR)Oct  
(MONTH)1853  
(YEAR)46  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Bridge Street, Bldg. 4  
(STREET)

(CITY)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Primer, Viola | W            | Apr   | 1874 | 26  | Georgia    |             |
| - Ethel R.    | D            | Apr   | 1895 | 5   | Alabama    |             |
| - Jessie J.   | S            | June  | 1896 | 3   | Alabama    |             |
| - Annie M.    | D            | Dec   | 1897 | 2   | Alabama    |             |
| - Jack        | S            | Dec   | 1898 | 1   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071

G652

Grimes, Jim M.  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 13 E.D. 45

SHEET 15 LINE 79

W.

(COLOR)

Jan.

(MONTH)

67

(YEAR)

33

(AGE)

Alabama

(BIRTHPLACE)

Coffee

(COUNTY)

Rt. 15

(P.O.)

Geanville

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Grimes, Etta | W.                | May   | 75   | 25  | Alabama    |                  |
| — Tura May   | D.                | May   | 97   | 3   | Alabama    |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |

G 652

Goring, Job.

STATE

ALABAMA

VOL.

30

E. D.

114

SHEET

3

LINE

60

W Nov 1852 47 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct 29

(M. C. D.)

Pratt

(CITY)

R. R.

(STREET)

NR

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Spring, Maud | W                 | Oct   | 1855 | 44  | Tennessee  |                  |
| - Herbert    | S                 | Oct   | 1882 | 17  | Alabama    |                  |
| - Walter     | S                 | Dec   | 1884 | 15  | Alabama    |                  |
| - Raymond    | S                 | Aug   | 1889 | 10  | Alabama    |                  |
| - Hugh       | S                 | Sept  | 1892 | 7   | Alabama    |                  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSand 3  
unrelated.

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6652

Groons, Jodie

(HEAD OF FAMILY)

VOL.

17

ALABAMA

E. D.

61

SHEET

15

LINE

1

H

(COLOR)

Mar

(MONTH)

1875

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

Dale

(COUNTY)

Newton, Pet 4

(IN C. C.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Groons, Flitwell | S            | May   | 1895 | 5   | Alabama    |             |
| Gene             | D            | Oct   | 1898 | 1   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

G 652  
Grimes

Joe  
(HEAD OF FAMILY)

ALABAMA

VOL. 13

E.D. 46

SHEET 13

LINE 14

W. Mar. 1869 31 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cofer

(COUNTY)

St. L. Ala

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|--------------|--------------|-------|------|-----|----------------|-------------|
|              |              | MONTH | YEAR |     |                |             |
| Grimes, Ella | W.           | Apr.  | 1873 | 27  | Alabama        |             |
| Butte        | D.           | Dec.  | 1894 | 5   | Alabama        |             |
| Annie M.     | M. L.        | Jan   | 1826 | 74  | North Carolina |             |
|              |              |       |      | 5   |                |             |

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

U. S. GOVERNMENT PRINTING OFFICE 11-11871

G 632

Grooms, Joe

STATE

ALABAMA

VOL.

5

E.D.

23

SHEET

10

LINE

79

B July 1869 30  
Bulllock  
(COLOR) (MONTH) (YEAR) (AGE)  
(COUNTY)Alabama  
Prt #1 Midway  
(BIRTHPLACE) (CITIZENSHIP)  
(IN C.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grooms, Mary | W            | May   | 1874 | 26  | Alabama    |             |
| Grooms, Clay | S            | Aug   | 1890 | 9   | Alabama    |             |
| Eddie        | S            | Jan   | 1893 | 7   | Alabama    |             |
| Elen         | D            | Jan   | 1894 | 6   | Alabama    |             |
| Julia        | D            | Feb   | 1895 | 5   | Alabama    |             |

1901 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE, 11-11571

#1 see #2

HEAR OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS-INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 sec #1

A-11b

U. S. GOVERNMENT PRINTING OFFICE 13-14871



John



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Printed in U. S. A.

GR-9652

Frame John  
(HEAD OF FAMILY)

ALABAMA

VOL. 4

E. D. 11

SHEET 14

LINE 24

W.

(COLOR)

April

(MONTH)

1873

(YEAR)

27

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Blount

(COUNTY)

Rt 17

Rompson

(IN C. D.)

Cass Road

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Frame, Nora | W.           | May   | 1874 | 26  | Alabama    |             |
| George P.   | S.           | March | 1897 | 3   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

G 652

Grimes, John  
(INDIVIDUAL)

VOL. 13

ALABAMA

E. D. 48

SHEET 15

LINE 3

W. May 1894  
(COLOR) (MONTH) (YEAR)6 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Coffee  
(COUNTY)Pet & Grant  
(E. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mc, Intosh, Alex

RELATIONSHIP TO ABOVE

G. son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

9652

Grimes, John

(HEAD OF FAMILY)

VOL.

38

ALABAMA

E.D.

117

SHEET

4

LINE

33

B Apr 1872 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 9 Holmsville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Francis | W            | May   | 1872 | 28  | Alabama    |             |
| Henrietta       | D            | Mich  | 1893 | 7   | Alabama    |             |
| — Edward        | S            | Apr   | 1894 | 5   | Alabama    |             |
| Walter          | S            | Sept  | 1896 | 3   | Alabama    |             |
| Mary            | D            | Aug   | 1899 | 12  | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

2652  
Granger, John.  
(HEAD OF FAMILY)

VOL. 56

ALABAMA

E. D. 108

SHEET 16

LINE 76

B Jan 1873  
(MONTH) (YEAR)  
Sumter  
(COUNTY)

27 Alabama  
(AGE) (BIRTHPLACE)  
Pct 19 - Warsaw  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------|-----|-------------|------------------|
|                   |                   | MONTH | YEAR |     |             |                  |
| Granger, Annie W. | Wife              | Jan   | 1877 | 23  | Mississippi |                  |
|                   |                   |       |      |     |             |                  |
|                   |                   |       |      |     |             |                  |
|                   |                   |       |      |     |             |                  |
|                   |                   |       |      |     |             |                  |
|                   |                   |       |      |     |             |                  |
|                   |                   |       |      |     |             |                  |
|                   |                   |       |      |     |             |                  |
|                   |                   |       |      |     |             |                  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

G652

J  
Granison, Ino.

(INDIVIDUAL)

ALABAMA

VOL.

58

E. D.

68

SHEET

8

LINE

56

B

(COLOR)

Mar

(MONTH)

1889

(YEAR)

11

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Miss Rosa

(COUNTY)

Pet #3

(M. C. D.)

Hemphill

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Daughter, Sam

RELATIONSHIP TO ABOVE

Bourdes

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

G652

ALABAMA

Grogins, John

(INDIVIDUAL)

STATE

VOL.

57

E. D.

101

SHEET

7

LINE

48

B

(COLOR)

Mar

(MONTH)

1888

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Tuscaloosa

(COUNTY)

Pet. C. Marshall

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Rainwater, John C.

RELATIONSHIP TO ABOVE

Servant

REMARKS

See also Grogins, John

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

G452 R

Groins John

(HEAD OF FAMILY)

VOL.

47

ALABAMA

E. D.

119

SHEET

20

LINE

15

13

(COLOR)

Apr

(MONTH)

1870

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pet. 16 - Union Academy

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Groins, Bama     | W.           | Jan.  | 1873 | 27  | Alabama    |             |
| Groins, Victoria | D.           | Jan.  | 1889 | 11  | Alabama    |             |
| Groins, Carry    | D.           | Feb.  | 1880 | 9   | Alabama    |             |
| Groins, James    | S.           | Aug.  | 1892 | 7   | Alabama    |             |
| Groins, Ella     | D.           | Jan.  | 1895 | 5   | Alabama    |             |

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HEAD OF FAMILY CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

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BUREAU OF THE CENSUS

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42 李 德山：《在海洋的深处》，《诗刊》，1980（12）。

11-11671

6452R  
 Grimes, John. VOL. 47  
 (HEAD OF FAMILY) E. D. 123  
 SHEET 2 LINE 68  
 XJ Mch 1868 32 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pet 20 Walker's  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Grimes, Lucy W | W                 | Jan   | 1870 | 30  | Alabama    |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |

9653

Grimes, John<sup>N</sup>  
(THE HEAD OF FAMILY)

VOL. 61

ALABAMA

E.D. 123

SHEET 8

LINE 29

15 May 1835 65 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Washington (COUNTY) Feb 14 M Intosh (C. C. No.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |          | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|----------|-----|------------|-------------|
|                  |              | MONTH | YEAR     |     |            |             |
| Grimes, Margaret |              | 15    | Jun 1840 | 60  | Alabama    |             |
|                  |              |       |          |     |            |             |
|                  |              |       |          |     |            |             |
|                  |              |       |          |     |            |             |
|                  |              |       |          |     |            |             |
|                  |              |       |          |     |            |             |
|                  |              |       |          |     |            |             |
|                  |              |       |          |     |            |             |
|                  |              |       |          |     |            |             |
|                  |              |       |          |     |            |             |

9652  
 98  
*Garrison, John*  
(HEAD OF FAMILY)

VOL. *6*  
 SHEET *11*

ALABAMA  
 E.D. *18*  
 LINE *89*

*Butler* *June* *1852* *48* *Alabama*  
(MOTHER) (AGE) (BIRTH PLACE)  
*Butler* *Forest Home* *Butler Spring*  
(HOUSE NO.) (CITY) (CITY)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <i>Garrison Ellen</i> | <i>Wife</i>  | <i>Apr</i>  | <i>1866</i> | <i>34</i> | <i>Alabama</i> |             |
| <i>Minnie</i>         | <i>D</i>     | <i>Sept</i> | <i>1882</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>Wamp</i>           | <i>S</i>     | <i>Oct</i>  | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |

9652

Granger, John

(HEAD OF FAMILY)

VOL. 31

ALABAMA

E.D. 121

SHEET 9

LINE 82

(COLOR) *W* (MONTH) *Jun* (YEAR) *1853* (AGE) *42* (BIRTHPLACE) *England*  
*Wife* (CITIZENSHIP) *Pa*  
*John W.* (N.O.D.)  
*Eliza W.* (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Granger, Elizabeth | W            | Jan   | 1854 | 40  | England    | NR          |
| Marrie             | L            | Jun   | 1877 | 23  | England    | NR          |
| John W.            | L            | May   | 1850 | 20  | England    | NR          |
| James              | L            | Sept  | 1882 | 17  | England    | NR          |
| Elizabeth          | L            | Jun   | 1885 | 16  | England    | NR          |

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DEPARTMENT OF COMMERCE  
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INCOME OF FAMILY—CONTINUED

Alabama

## OTHER MEMBERS OF FAMILY--CONTINUED

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G652

Grooms, John

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E.D. 125

SHEET 14

LINE 39

W

(COLOR)

Dec

(MONTH)

1874

(YEAR)

25

(AGE)

St. Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Wike

(COUNTY)

St. B. Linn

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grooms, Jennie | D            | Sept  | 1880 | 19  | Alabama    |             |
| John           | W            | Jan   | 1863 | 37  | "          |             |
| Linn           | D. L.        | Oct   | 1871 | 38  | "          |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Ditto John

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

64632

Loring, John B.

(HEAD OF FAMILY)

VOL

57

ALABAMA

E.D.

90

SHEET

17

LINE

23

27 May 1846

St Georgia

(MOM)

(FATHER)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alabama

Sts-Paradise

(COUNTRY)

(U. S. D.)

Paradise

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |          | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|----------|-----|------------|-------------|
|                 |              | MONTH | YEAR     |     |            |             |
| Loring, John B. | H            | 27    | May 1846 | 25  | Georgia    |             |
| Emmett          | S            | 3     | Mar 1870 | 20  | Alabama    |             |
| Miriam          | S            | 3     | Jan 1872 | 28  | Alabama    |             |
| Frank           | S            | 3     | Jan 1874 | 26  | Alabama    |             |
| John            | S            | 3     | Oct 1876 | 23  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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G652

Grimes, John B.

ALABAMA

VOL.

7

E. D.

36

HEAD OF FAMILY

SHEET

1

LINE

77

W

(COLOR)

Sept

(MONTH)

1850

(YEAR)

49

(AGE)

Georgia

(BIRTHPLACE)

Calhoun

(COUNTY)

Oct 12

(M. C. D.)

Iron City

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|--------------|--------------|-------|------|-----|----------------|-------------|
|              |              | MONTH | YEAR |     |                |             |
| Grimes, Mary | W            | Aug   | 1842 | 57  | South Carolina |             |
| - Robert     | S.           | Sept  | 1883 | 16  | Georgia        |             |
| - Stanley    | S            | Apr   | 1886 | 14  | Georgia        |             |
| - Ada        | D            | Aug   | 1888 | 11  | Georgia        |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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G 652  
Grimes, John C.  
(HEAD OF FAMILY)

VOL 10

ALABAMA

E. D. 29

SHEET 4

LINE 45

W. June 1853 46 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Chilton, Cooper, Pet 5-  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grimes, Cornelia W. |              | May   | 1856 | 44  | Alabama    |             |
| Eddie A. S.         |              | Sept  | 1897 | 12  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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Grimes, John D.  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 21 E. D. 153  
SHEET 18 LINE 12

W. Apr. 1847 53 Alabama  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Escambia Pct. 7 Canoe  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Miles, Burgess, Jr.,  
RELATIONSHIP TO ABOVE Servant.

REMARKS

G652  
Granger, John D.  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 30 E. D. 112  
 SHEET 32 LINE 32

W July 1867 33 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jefferson Pct 219  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH        | YEAR        |           |                |             |
| <u>Granger, Annie</u> | <u>W</u>     | <u>Mch</u>   | <u>1872</u> | <u>28</u> | <u>Alabama</u> |             |
| <u>Hazel</u>          | <u>D</u>     | <u>July</u>  | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Maxie</u>          | <u>S</u>     | <u>Sept</u>  | <u>1892</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>Jesse Lee</u>      | <u>D</u>     | <u>Jan'y</u> | <u>1894</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Ellis</u>          | <u>S</u>     | <u>Jan'y</u> | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |

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ALABAMA

Grimes, John H.

VOL. 13

E.D. 48

HEAD OF FAMILY

SHEET 13

LINE 15

W Sept 1868 31

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(CITY)

Pct 8 Grant

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimes, Mattie M | W            | Jan   | 1873 | 27  | Alabama    |             |
| — Annie B        | D            | May   | 1892 | 8   | Alabama    |             |
| — Eula C         | D            | June  | 1893 | 6   | Alabama    |             |
| — Baby           | D            | May   | 1900 | 1/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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6652

Grimes, John, F.  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

13

E. D.

43

SHEET

1

LINE

54

W

(COLOR)

May

(MONTH)

1862

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

Coffee

(COUNTY)

Oct. 2 Donnelly Crossroads

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grimes, Cis | W            | Jan   | 1867 | 33  | Alabama    |             |
| — John W.   | S            | July  | 1887 | 12  | Alabama    |             |
| — Julia F.  | W            | Aug   | 1888 | 11  | Alabama    |             |
| — Cressy M. | D            | Oct   | 1889 | 10  | Alabama    |             |
| — Moses L.  | S            | Oct   | 1892 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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Grimes John F.

(HEAD OF FAMILY)

VOL.

35

ALABAMA

E. D.

45

SHEET

8

LINE

69

W

(COLOR)

May

(MONTH)

1861

(YEAR)

39

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Petio, Phoenix

(M. C. D.)

Phoenix

(CITY)

T. W. Allen

(STREET)

247

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| James, Lucy   | W            | Feb   | 1860 | 35  | Georgia    |             |
| Bill, John    | Bo           | May   | 1875 | 25  | Georgia    |             |
| Bill, Julia   | Bo           | Oct   | 1871 | 27  | Georgia    |             |
| Emma          | Bo           | Oct   | 1880 | 14  | Georgia    |             |
| Harriet, Ella | Sc           | May   | 1885 | 15  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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11-11571

G652  
**Granger, John B.**  
(HEAD OF FAMILY)  
 VOL. 27  
 SHEET 11  
 E. D. 83  
 LINE 15  
W Apr 1881 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Nehrey St 2 Cottonwood  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Granger, Mary W | W                 | May   | 1880 | 20  | Florida    |                  |
| Beache D        | D                 | May   | 1879 | 1   | Alabama    |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |

9652  
Granger, John G.  
(HEAD OF FAMILY)

VOL. 27

ALABAMA

E.D. 83

SHEET 8

LINE 39

W  
(COLOR)

July  
(MONTH)

1877  
(YEAR)

21  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Henry  
(COUNTRY)

Pat, v.

Cotton Wood  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Granger, Ada | W            | Mar   | 1882 | 18  | Alabama    |             |
| — Ora B.     | D            | July  | 1888 | 1   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

G 652

Grimes, John H.

(HEAD OF FAMILY)

VOL 55

ALABAMA

E.D. 128

SHEET 13

LINE 23

W Jan 1870

(COLOR)

(MONTH)

(YEAR)

(AGE)

S Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Pto #8 Yellow Leaf

(M. E. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, Ada E | W            | Mar   | 1872 | 28  | Alabama    |             |
| Miller, P     | D            | Dec   | 1889 | 10  | Alabama    |             |
| William, M    | S            | July  | 1891 | 8   | Alabama    |             |
| John D        | S            | May   | 1893 | 7   | Alabama    |             |
| Lula V        | D            | Mar   | 1895 | 5   | Alabama    |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSand  
2- Boarders

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11871

LINE 27

SHEET 1000

<sup>R.</sup>  
Grimsley, John J.  
✓

150108

1000000

YEARS

PAGE 3

## 10. REFERENCES

(CITIZENSHIP)

1 COUNTRY:

4. C. D.

# Station

CITY

(張子衡先生)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimley, Sarah | w            | Mar   | 1842 | 58  | Alabama    |             |
| — Ora          | d. A.        | Nec   | 1887 | 12  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11471

*Granger, John J.*  
(HEAD OF FAMILY)

VOL. 27

ALABAMA

E.D. 13

SHEET 8

LINE 83

W

(COLOR)

Aug

(MONTH)

1876

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

Henry

(COUNTY)

Pat, r, Cotton Wood

(IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Granger, Callie | W            | May   | 1877 | 23  | Georgia    |             |
| Minnie E.       | D            | May   | 1896 | 4   | Alabama    |             |
| Will P.         | S            | May   | 1897 | 3   | Alabama    |             |
| Alvey           | S            | Jan   | 1898 | 1   | Alabama    |             |

5652  
 Grimby John J. (HEAD OF FAMILY)  
 VOL. 58  
 SHEET 17  
 E.D. 66  
 LINE 82  
 W May 1828 72 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Tallapoosa Pct #2 Alexander  
 (COUNTY) (B. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimby Mattie | W            | Dec   | 1849 | 50  | Tennessee  |             |
| John L.       | S            | Aug   | 1878 | 21  | Alabama    |             |
| Ettie Pearl   | D            | Dec   | 1881 | 18  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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 DEPARTMENT OF COMMERCE  
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 U. S. GOVERNMENT PRINTING OFFICE 11-11571

9452  
 Grimes, John M.  
(HEAD OF FAMILY)

ALABAMA

VOL.

45

E.D.

169

SHEET

2

LINE

42

W

(COLOR)

Dec

(MONTH)

1850

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Monroe

(COUNTY)

Oct. 13

(M. L. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Amelia | W            | Mar   | 1854 | 46  | Alabama    |             |
| Lucy           | D            | Aug   | 1881 | 18  | Alabama    |             |
| Walter         | S            | Jan   | 1886 | 13  | Alabama    |             |
| Eula           | D            | Apr   | 1896 | 4   | Alabama    |             |



Grimes, John P.

VOL. 12

ALABAMA

E.D. 113

SHEET 14

LINE 1

W Feb 1874 26 Alabama  
Clay Pet 10 Wicker

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
|                   |                   | MONTH | YEAR |     |            |                  |
| Grimes, Martha J. | W                 | Feb   | 1868 | 32  | Alabama    |                  |
| — John W.         | S.                | Nov   | 1893 | 6   | Alabama    |                  |
| — Benton          | S.                | Apr   | 1895 | 5   | Alabama    |                  |
| — Curtis          | S.                | Mar   | 1891 | 3   | Alabama    |                  |
| — C.P.            | S.                | Dec   | 1898 | 1   | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

11-11871

9032  
Grimes John P  
(INDIVIDUAL)

**ALABAMA**

VOL. 15  
SHEET 6  
E.D. 22  
LINE 50

W Sept 1853 46 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Coosa Jordan Pct. #12  
(COUNTY) (M. C. D.)  
Stevensville  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Jones, J. M.  
RELATIONSHIP TO ABOVE Brother In Law  
REMARKS

4652

Tranger John R

(HEAD OF FAMILY)

VOL. 27

ALABAMA

E. D. 98

SHEET 5

LINE 18

21

(COLOR)

Nov

(MONTH)

1844

(YEAR)

53

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barry

(COUNTY)

St. Tranger and Croby

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Tranger Katherine | W            | Aug   | 1840 | 59  | Alabama    |             |
| Pear              | S            | May   | 1879 | 2   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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2652  
 Grimes, John J. HEAD OF FAMILY  
 VOL. 13 E.D. 47  
 SHEET 9 LINE 5  
 W. Mar 1860 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Coffee Pet 7 Peacock  
(COUNTY) (IN. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes Mariak A | W.           | Mar   | 1861 | 39  | Alabama    |             |
| - Eula L        | D.           | Oct   | 1882 | 17  | Alabama    |             |
| - Elie J        | D.           | June  | 1886 | 13  | Alabama    |             |
| - Early J       | S.           | Mar   | 1889 | 11  | Alabama    |             |
| - George        | S.           | Apr.  | 1891 | 9   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

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652

Granger John J. (HEAD OF FAMILY)

VOL. 27 E.D. 83

SHEET 7 LINE 77

W Aug 1862 37 Alabama (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Henry (COUNTY) 3 Mt. 2, Cotton Wood (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Granger Lillia W | W            | May   | 1862 | 38  | Alabama    |             |
| Minnie           | S            | July  | 1885 | 14  | Alabama    |             |
| Walter R         | S            | Feb   | 1888 | 12  | Alabama    |             |
| Jones M.         | S            | Mar   | 1890 | 10  | Alabama    |             |
| Ed. F.           | S            | Oct   | 1892 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 Sec #2

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

IN RE: OF FAMILY—CONTINUED

STATE

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME              | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
|                   |                   | MONTH | YEAR |     |            |                  |
| Tranger, Lillie E | S                 | May   | 1895 | 5   | Alabama    |                  |
| — Polley          | S                 | June  | 1896 | 4   | Alabama    |                  |
| — Julius          | S                 | Apr   | 1898 | 2   | Alabama    |                  |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS.

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

652  
 Granger John J.  
 (HEAD OF FAMILY)  
 VOL. 27  
 SHEET 8  
 LINE 42  
 ALABAMA  
 E. D. 83  
 W  
 Sept 1862 37  
 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Perry  
 Pct, Cotton Wood  
 (COUNTY) (T. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Granger, Lillie W. | W            | Apr   | 1865 | 35  | Alabama    |             |
| Granger, Berny     | S            | Feb   | 1887 | 13  | Alabama    |             |
| Granger, Alex      | Bo           | May   | 1873 | 27  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |



G652  
Grimes John T.

VOL. 15  
SHEET 8

ALABAMA  
E. D. 26  
LINE 13

W Feb 1883 17 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cocoa Port # 11 Neoguska  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

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11-11570

G652  
 Granger, John V.  
 (HEAD OF FAMILY)  
 VOL. 27  
 SHEET 11  
 E. D. 83  
 LINE 58  
 W. May 1860 40 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Montgomery Pk 2 Cottonwood  
 (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Granger, Prilla | W            | Feb   | 1861 | 37  | Florida    |             |
| M. M. M.        | D            | July  | 1884 | 15  | Alabama    |             |
| Walter R.       | S            | Feb   | 1889 | 11  | Alabama    |             |
| James M.        | S            | Jan   | 1891 | 9   | Alabama    |             |
| Callie V.       | D            | Nov   | 1893 | 7   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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#1 Sect #2

Alabama

LEAD ON FIRST—CONTINUED:

## OTHER MEMBERS OF FAMILY--CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS.

#2500#1

A-16

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11-11571

6-6652

Grimes, John W.

(HEAD OF FAMILY)

VOL. 57

ALABAMA

E. D. 97

SHEET 10

LINE 58

W

(COLOR)

24

(MONTH)

1868

(YEAR)

32

(AGE)

Alabama

(BIRTHPLACE)

Madaga

(COUNTY)

St. Charles

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, John W. | Head         | Feb   | 1849 | 21  | Alabama    |             |
| Wyle S.         | Son          | Jan   | 1900 | 12  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

2  
 Granger, John W. (HEAD OF FAMILY)  
 VOL. 27  
 SHEET 21  
 ALABAMA  
 E. D. 85  
 LINE 13  
 W. July 1861 38 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)  
 Nathan Main

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Granger, Julia W. | W            | May   | 1874 | 18  | Alabama    |             |
| Mattie            | D            | June  | 1895 | 4   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

G652

Grimm, John W.  
(HEAD OF FAMILY)

VOL. 61

ALABAMA

E. D. 117

SHEET 16

LINE 83<sup>m</sup>W June 1860 40 Alabama  
(COLOR) (MONTH) (YEAR) (BIRTHPLACE)  
Washington (COUNTY) Thompsons Precinct 2 (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grimm Julia | W            | May   | 1863 | 37  | Alabama    |             |
| Heary       | B            | May   | 1887 | 13  | Alabama    |             |
| Carole      | D            | Jan   | 1888 | 12  | Alabama    |             |
| Emmett      | B            | Nov   | 1891 | 8   | Alabama    |             |
| Eliza       | D            | Apr   | 1893 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-13671



Granger, John W.  
(HEAD OF FAMILY)

# ALABAMA

E.D. 13

VOL. 27

SHEET 8

LINE 82

20 May 1846 60

4(0108)

(100) 100

(VEAM)

4. 4. 4.

Georgia  
Ct., in Cotton Wood  
(BIRTHPLACE) (CITIZENSHIP)  
(A. C. D.)

ADINTNPLACE

CITIZENSHIP

A. C. D.

(C188)

人保時時在可

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-100

1990年12月15日

11-11371



Joseph



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Printed in U.S.A.

4658  
Tranger Joseph

HEAD OF FAMILY

VOL.

27

E.D.

98

SHEET

5

LINE

93

W

(COLOR)

04

(MONTH)

1868

(YEAR)

32

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

St. Tranger and Rosby

(P. O. BOX)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Tranger, Lula H | W            | Oct   | 1880 | 19  | Alabama    |             |
| John L          | S            | Feb   | 1892 | 8   | Alabama    |             |
| Greer           | S            | Sept  | 1894 | 5   | Alabama    |             |
| Walter Anderson | Ad           | Aug   | 1890 | 9   | Alabama    |             |
| Newton, Callie  | Bo           | Feb   | 1872 | 28  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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G652

Grimes, Joseph

STATE ALABAMA

VOL. 35

E. D. 30

SHEET 3

LINE 46

W Nov 1861 38 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pct. 2, Opelika

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, Ella E. W. |              | Apr   | 1861 | 33  | Alabama    |             |
| Grady, L.          |              | July  | 1890 | 7   | Alabama    |             |
| Mary E. D.         |              | May   | 1894 | 6   | Alabama    |             |
| Monroe, L.         |              | Feb   | 1897 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11871

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*Grimes, Joseph*

(HEAD OF FAMILY)

VOL. *61*

ALABAMA

E. D. *118*

SHEET *10*

LINE *68*

*W. June 1855*

(COLOR)

(MONTH)

(YEAR)

*45*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Washington*

(CITY)

*Frankville Precinct*

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Grimes, Sarah</i> | <i>W</i>     | <i>Mar.</i> | <i>1854</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>Mary</i>          | <i>D</i>     | <i>June</i> | <i>1850</i> | <i>13</i> | <i>Alabama</i> |             |
| <i>Turner</i>        | <i>S</i>     | <i>May</i>  | <i>1895</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Andrew</i>        | <i>S</i>     | <i>Feb.</i> | <i>1894</i> | <i>5</i>  | <i>Alabama</i> |             |

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G652

ALABAMA

Grimes, Joseph

(HEAD OF FAMILY)

VOL. 27

E.D. 96

SHEET 1

LINE 40

D

(COLOR)

Jan

(MONTH)

1876

(YEAR)

24

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

Lawrenceville

(M.C.D.)

(CITY)

STREET

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|----------------|-------------|
|                 |              | MONTH | YEAR |     |                |             |
| Grimes, Nora    | W            | Mar   | 1878 | 27  | Alabama        |             |
| Grimes, Ethel   | D            | Apr   | 1898 | 2   | Alabama        |             |
| Grimes, Charles | S            | Aug   | 1891 | 9   | Alabama        |             |
| Grimes, Martha  | W            | May   | 1852 | 41  | North Carolina |             |

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*Hanger, Joseph B.*

HEAD OF FAMILY

VOL. *52*

ALABAMA

E. D. *59*

SHEET *15*

LINE *71*

*W Oct 1861*

(COLOR)

(MONTH)

(YEAR)

*38 Alabama*

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Randolph*

(COUNTY)

*Pct #9 Louisa*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <i>Hanger, Ida E.</i> | <i>W</i>     | <i>Apr</i> | <i>1870</i> | <i>30</i> | <i>Alabama</i> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

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G 452  
 Primes, Joseph F.  
 (HEAD OF FAMILY)

ALABAMA

VOL. 43 E.D. 156

SHEET 15 LINE 78

June 1877 22 Alabama  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Monroe (COUNTY) Pet. 2 Claiborne (TOWNSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Primes, Mary A. | W                 | Apr   | 1880 | 20  | Alabama    |                  |
| - John T.       | S                 | Dec   | 1897 | 3   | Alabama    |                  |
| - Samuel W.     | S                 | Jan   | 1900 | 2   | Alabama    |                  |

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*Grunsley, Joseph H.*  
(HEAD OF FAMILY)

**ALABAMA**

VOL. *13*

E.D. *54*

SHEET *22*

LINE *50*

*W*  
(COLOR)

*July*  
(MONTH)

*1848*  
(YEAR)

*52*  
(AGE)

*Georgia*  
(BIRTHPLACE)

(CITIZENSHIP)

*Coffee*  
(CITY)

*Pct 17 Enterprise*  
(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <i>Grunsley, Emma J</i> | <i>W</i>     | <i>Jun</i> | <i>1857</i> | <i>42</i> | <i>Alabama</i> |             |
| <i>- Mattie</i>         | <i>D</i>     | <i>Feb</i> | <i>1877</i> | <i>23</i> | <i>Georgia</i> |             |
| <i>- Frank</i>          | <i>S</i>     | <i>May</i> | <i>1881</i> | <i>19</i> | <i>Alabama</i> |             |
| <i>- Ada</i>            | <i>D</i>     | <i>Nov</i> | <i>1883</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>- Charley</i>        | <i>S</i>     | <i>Mar</i> | <i>1887</i> | <i>13</i> | <i>Alabama</i> |             |

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<sup>E</sup>  
Granger, Joseph S.  
(INDIVIDUAL)

VOL. 52  
SHEET 8

**ALABAMA**  
E. D. 61  
LINE 23

W Feb 1881 19 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Randolph Pct 11 Rock Mills  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Calhoun, Lewis F.  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

4632  
Granger, Josh. B.  
(NAME OF FAMILY)

VOL. 27

ALABAMA

E. D. 83

SHEET 7

LINE 1

W Feb 1869 31  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

Kenny  
(COUNTRY)

St. 2, Cottonwood  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Granger, Fletcher  | W            | Oct   | 1874 | 25  | Alabama    |             |
| — Nelson           | S            | Apr   | 1891 | 9   | Alabama    |             |
| — Connie           | S            | May   | 1893 | 7   | Alabama    |             |
| — Clenton          | S            | May   | 1897 | 3   | Alabama    |             |
| Gibson, Russ H. R. |              | May   | 1882 | 18  | Alabama    |             |

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6652

Tranigles, Auleur  
(INDIVIDUAL)

STATE ALABAMA

VOL 36 E. D. 115

SHEET 4 LINE 98

41 III 1877 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson Dist 29  
(COUNTY) (M. C. D.)

Fort Ind 364  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Wife, William B.

RELATIONSHIP TO ABOVE Warden

REMARKS

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U.S. GOVERNMENT PRINTING OFFICE 11-11520

6652

Gransberry, Julia  
(INDIVIDUAL)

ALABAMA

VOL. 62 E. D. 143  
SHEET 10 LINE 60

13 June 1890 9 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Wilcox Pct 17 Lees Bend  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Gransberry, Allen  
RELATIONSHIP TO ABOVE lodger  
REMARKS

5952

*Thomaster, June*

(HEAD OF FAMILY)

VOL. *37*

ALABAMA

F.D. *87*

SHEET *3*

LINE *57*

*B. Feb. 1867*

(COLOR)

(MONTH)

(YEAR)

*31 Alabama*

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Lawrence*

(COURT)

*Monticello*

(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH       |             | AGE      | BIRTHPLACE     | CITIZENSHIP |
|------------------------------|--------------|-------------|-------------|----------|----------------|-------------|
|                              |              | MONTH       | YEAR        |          |                |             |
| <i>Thomaster Lawrence S.</i> | <i>S.</i>    | <i>Mar.</i> | <i>1887</i> | <i>2</i> | <i>Alabama</i> |             |
| <i>Will</i>                  | <i>S.</i>    | <i>Mar.</i> | <i>1891</i> | <i>7</i> | <i>Alabama</i> |             |
| <i>James</i>                 | <i>S.</i>    | <i>Mar.</i> | <i>1892</i> | <i>8</i> | <i>Alabama</i> |             |
| <i>Ernest</i>                | <i>S.</i>    | <i>Mar.</i> | <i>1893</i> | <i>7</i> | <i>Alabama</i> |             |
| <i>Arthur</i>                | <i>S.</i>    | <i>Mar.</i> | <i>1897</i> | <i>3</i> | <i>Alabama</i> |             |

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Grimes Katie  
(INDIVIDUAL)

VOL. 15

ALABAMA

E.D. 22

SHEET 6

LINE 54

W Mar 1892 8 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Cocoa Jordan Pct. #12  
(CITY) (COUNTY) (M. C. D.)  
Stewartville  
(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Jones, J. M.  
Niece



6652

Grimes, Katie

(INDIVIDUAL)

VOL. 61

ALABAMA

E. D. 121

SHEET 1

LINE 95

10 Apr 1884 16 Mississippi

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington Oct 9 Escatawpa

(COUNTY)

(M. C. D.)

Vinegar Bend

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Baxter, M. E.

RELATIONSHIP TO ABOVE

Niece

REMARKS

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ALABAMA

STATE

Grimes, Kissiah D.

INDIVIDUAL

VOL.

2

E.D. 20

SHEET

10

LINE

22

B

(COLOR)

Dec

(MONTH)

1888

(YEAR)

11

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Pct. 12, Reeders Mill

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McLean, Jeremiah

RELATIONSHIP TO ABOVE

D<sup>r</sup> daughter

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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4002

Garrison, Kitty (INDIVIDUAL)  
 VOL 58 E. D. 28  
 SHEET 8 LINE 55

13 9th 1875 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Chap-ssa Pet #3 Kichmyville  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Slaughter, Sam  
 RELATIONSHIP TO ABOVE Boarder  
 REMARKS

4452

Groanster Larie  
(INDIVIDUAL)

STATE ALABAMA

VOL. 31 E. D. 131

SHEET 19 LINE 62

B. Mar 1870 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Coleridge Lot 45  
(CITY) (STREET) (HOUSE NO.)

Busley    
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Northington, Fat

RELATIONSHIP TO ABOVE Boarder

REMARKS

6652

Graves, Cathren

(HEAD OF FAMILY)

VOL.

17

ALABAMA

E. D.

62

SHEET

1

LINE

35

W.

(COLOR)

May

(MONTH)

1849

(YEAR)

51

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Cullman

(COUNTY)

Gettysburg

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Graves, Mary J. | W.           | May   | 1849 | 51  | Alabama    |             |
| " " " "         | S.           | Aug.  | 1871 | 27  | Alabama    |             |
| " " " "         | D.           | Mar   | 1886 | 14  | Alabama    |             |
| " " " "         | S.           | Jan   | 1893 | 7   | Alabama    |             |

*Stranger, Layfair*  
(HEAD OF FAMILY)

VOL

82

F.D.

28

SHEET

LINE



1835

45

Madama

(CITIZENSHIP)

1000000

1 MONTH

《電氣雜誌》

(附註)

4. 請(將)和PLACF)

COUNTY

12-12-02

(M. C. D.)

(2177)

(五) 附註

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Tranger, Irene | W            | May   | 1861 | 39  | Indiana    |             |
| Hilli          | S            | Feb   | 1885 | 15  | Indiana    |             |
| Tracy          | S            | May   | 1890 | 10  | Indiana    |             |
| Ellis          | S            | May   | 1898 | 2   | Indiana    |             |

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A-12

◎ 5 核心管理技能提升 7 伊藤洋行 · 陈伟 · 陈伟

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9652

Grimes, Lafayette  
(INDIVIDUAL)

ALABAMA

VOL. 37

E. D. 83

SHEET 11

LINE 26

B. Sept. 1881 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Lawrence Hayneville Post 14  
(COUNTY) (M. C. D.) (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Moore, Nathan

RELATIONSHIP TO ABOVE Boarder

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G652

ALABAMA

Grimes, Lettie A

(INDIVIDUAL)

STATE

VOL.

61

E. D.

120

SHEET

11

LINE

1

W

(COLOR)

Apr

(MONTH)

1883

(YEAR)

17

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Washington

(COUNTY)

Pix 7 Yellow Pine

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Williams, Wm Jasper

RELATIONSHIP TO ABOVE

S. Daughter

REMARKS

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9652  
*Guines, Leaden*  
(INDIVIDUAL)  
VOL. *19* E. D. *28*  
SHEET *8* LINE *9*

*W* *June* *1851* *48* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Dallas* *Box 23 Union*  
(COUNTY) (P. O.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Townsend, James J.*  
RELATIONSHIP TO ABOVE *B in law*

REMARKS

Grimes, Lewis

(INDIVIDUAL)

VOL.

62

ALABAMA

E.D.

137

SHEET

2

LINE

39

13

(COLOR)

Sept

(MONTH)

1897

(YEAR)

2

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

Precinct 11 Pine Apple

(M. C. D.)

Pine Apple

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bell, Francis

RELATIONSHIP TO ABOVE

Grand son

REMARKS

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4652

*James P. ...*

(HEAD OF FAMILY)

VOL. *47*

E. D. *115*

SHEET *1*

LINE *2*

(COLOR) *W* (RACE) *W* (AGE) *12* (BIRTHPLACE) *Porter* (CITIZENSHIP) *U.S.*

*Montgomery* (CITY) *Pct. 12* (STREET) *Porter* (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE        | BIRTHPLACE    | CITIZENSHIP |
|---------------------|--------------|------------|-------------|------------|---------------|-------------|
|                     |              | MONTH      | YEAR        |            |               |             |
| <i>James P. ...</i> | <i>Head</i>  | <i>12</i>  | <i>1885</i> | <i>12</i>  | <i>Porter</i> | <i>U.S.</i> |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>    | <i>...</i>  |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>    | <i>...</i>  |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>    | <i>...</i>  |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>    | <i>...</i>  |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>    | <i>...</i>  |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>    | <i>...</i>  |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>    | <i>...</i>  |
| <i>...</i>          | <i>...</i>   | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>    | <i>...</i>  |

Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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6652

Grimes, Caleb<sup>S</sup>

(INDIVIDUAL)

VOL.

45

ALABAMA

E. D.

166

SHEET

52

LINE

92

B

(COLOR)

Jan

(MONTH)

1885

(YEAR)

15

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Monroe

(COUNTY)

Pct 10 Pineville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Grimes, Caleb L.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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16-11870

Grimes, Lina

(INDIVIDUAL)

VOL. 61

ALABAMA

R.D. 120

SHEET 10

LINE 99

W Feb 1858

(COLOR)

(MONTH)

(YEAR)

42 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

(COUNTY)

Ret 7 Yellow Pine

(M. C. D.)

X

X

X

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Williams, Wm Jasper

RELATIONSHIP TO ABOVE

Daughter

REMARKS

G 652

Grooms, Lindy

(HEAD OF FAMILY)

VOL. 5

ALABAMA

E.D. 25

SHEET 16

LINE 73

23

(COLOR)

Jan

(MONTH)

1862

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

Midway Pct

(M. C. D.)

No 1

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Grooms, Viney | D                 | Jan   | 1879 | 20  | Alabama    |                  |
| - Henry       | S                 | Nov   | 1883 | 16  | Alabama    |                  |
| - Andrew      | S                 | Apr   | 1886 | 14  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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G 652

Grimes, Lirana A.

(HEAD OF FAMILY)

ALABAMA

VOL. 51 E.D. 137

SHEET 2 LINE 97

W. Aug 1833 66 Alabama  
 (YEAR) (AGE) (BIRTHPLACE)  
 W. K. C. P. 14 Spring Hill  
 (COUNTY) (TOWNSHIP)  
 (CITY) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Martha J. | D.           | Jan   | 1855 | 45  | Alabama    |             |
| Mary Ann          | D.           | Mar   | 1857 | 43  | Alabama    |             |
| Robert C. Rutwell | SE.          | Apr   | 1879 | 21  | Alabama    |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11871

# NO BARRIER

Grimes, Lizzie

STATE

VOL

44

**E. D.**

115

SHEET

3

LINE



1000000

## ABOUT

448 產品設計

▲▲▲

# DISINFLATION

1645122 德多X4P4

COUNTY

《島子與我》

HOUSE NO. 100

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

68 CONSTITUTIONAL POWER OF THE GOVERNOR

11-11571

see also Lizzie, Grimes

4432  
Grimes, Lou

(INDIVIDUAL)

VOL. 56

**ALABAMA**

E. D. 92

SHEET 20

LINE 96

WT  
(COLOR)

May  
(MONTH)

1881  
(YEAR)

39  
(AGE)

Illinois  
(BIRTHPLACE)

(CITIZENSHIP)

Sumter  
(COUNTY)

York Place  
(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jackson, Edward A.

RELATIONSHIP TO ABOVE

Brother

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

4652  
 Grimes, Louis  
 (HEAD OF FAMILY)  
 VOL. 58  
 SHEET 10  
 ALABAMA  
 E. D. 69  
 LINE 38  
 B. Apr 1875 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Tallapoosa Pct 14 Poplar Springs  
 (COUNTY) (IN. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Mattie | W            | June  | 1874 | 24  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

9652  
 Times, Louis

ALABAMA

VOL. 57

E.D. 95

(HEAD OF FAMILY)

SHEET 20

LINE 11

Age 18 1/2 56 Alabama  
 Alabama Alabama  
 Alabama Alabama  
 Alabama Alabama  
 Alabama Alabama

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Times, Louis | H                 | 7     | 1853 | 44  | Alabama    |                  |
| Mama         | W                 | 12    | 1831 | 22  | Alabama    |                  |
| Paul         | H                 | 11    | 1851 | 11  | Alabama    |                  |
| Georgia      | W                 | 1     | 1832 | 17  | Alabama    |                  |
| John         | H                 | 1     | 1832 | 17  | Alabama    |                  |

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HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY--CONTINUED

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6652

Grimes, Louisa

(HEAD OF FAMILY)

VOL.

51

ALABAMA

E. D.

137

SHEET

3

LINE

16

W.

(COLOR)

July

(MONTH)

1859

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

Vicksburg

(COUNTY)

Pct 14 Spring Hill

(M. C. D.)

(CITY)

Hill

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Clem O. | S.           | July  | 1888 | 11  | Alabama    |             |
| Hannigan        | D.           | Feb   | 1890 | 10  | Alabama    |             |
| Charles F.      | S.           | Aug   | 1897 | 2   | Alabama    |             |

6652  
 Grimes, Louet S.  
 (HEAD OF FAMILY)

ALABAMA

VOL. 13

E.D. 45

SHEET 15

LINE 76

W. May 74<sup>✓</sup> 26 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Coffee Greenville Pet No 15  
 (CITY) (COUNTY) (P. O. BOX)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |                 | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|-----------------|-----|------------|-------------|
|                |              | MONTH | YEAR            |     |            |             |
| Grimes, Lisa A | W.           | Dec   | 81 <sup>✓</sup> | 18  | Alabama    |             |
| Hatch, S.      | D.           | Nov   | 98 <sup>✓</sup> | 1   | Alabama    |             |
|                |              |       |                 |     |            |             |
|                |              |       |                 |     |            |             |
|                |              |       |                 |     |            |             |
|                |              |       |                 |     |            |             |



4652

Grimes, Lucile

(INDIVIDUAL)

ALABAMA

VOL 46

E.D. 102

SHEET 23

LINE 31

B. July 1898

(COLOR)

(MONTH)

(YEAR)

1

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct. 4

(M. C. D.)

Montgomery

(CITY)

Grove

(STREET)

517

(HOUSE NO.)

ENUMERATED WITH

Smith, Mary Lou

RELATIONSHIP TO ABOVE

Grd. Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6652

*Armas, Lucinda*

(HEAD OF FAMILY)

ALABAMA

VOL. *44*E. D. *107*SHEET *30*LINE *4*

*P.*

(COLOR)

*sub.*

(METH)

*1863*

(YEAR)

*36*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Mobile*

(COUNTY)

*Mobile*

(CITY)

*Adams*

(R. C. D.)

(STREET)

*104*

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE      | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |          |                |             |
| <i>Douglas, David</i> | <i>Bo</i>    | <i>Nov</i> | <i>1895</i> | <i>4</i> | <i>Alabama</i> |             |
|                       |              |            |             |          |                |             |
|                       |              |            |             |          |                |             |
|                       |              |            |             |          |                |             |
|                       |              |            |             |          |                |             |
|                       |              |            |             |          |                |             |
|                       |              |            |             |          |                |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

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6602

Grimes, Lucy  
(HEAD OF FAMILY)

VOL. 32

ALABAMA

E.D. 153

SHEET 3

LINE 46

B. Jan

1855

45

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

(M. C. D.)

Birmingham

(CITY)

Alley

(STREET)

1811

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------|--------------|-------|------|-----|------------|-------------|
|                          |              | MONTH | YEAR |     |            |             |
| Taylor, Fannie D.        |              | Sept  | 1875 | 24  | Georgia    |             |
| Bentley, Melbie M. G. D. |              | Feb.  | 1897 | 3   | Georgia    |             |
|                          |              |       |      |     |            |             |
|                          |              |       |      |     |            |             |
|                          |              |       |      |     |            |             |
|                          |              |       |      |     |            |             |
|                          |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

X Supplied from card

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6652

Grimes, Luke  
(INDIVIDUAL)

ALABAMA

VOL. 59

E. D. 125

SHEET 9

LINE 93

24 May 1842  
(MONTH) (YEAR)58 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Puecalooa  
(COUNTY)Jct. 16 Court house  
(W. C. D.)Puecalooa  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ala Bryce + Insane Hospital  
+ Patient

RELATIONSHIP TO ABOVE

REMARKS

Supplied from letter

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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6652

4  
James L. Linder  
 (INDIVIDUAL)

VOL.

43

ALABAMA

E. D.

99

SHEET

5

LINE

26

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

8682

Granger, Luther  
HEAD OF FAMILY

VOL. 42  
 SHEET 4

ALABAMA

E.D. 93  
 LINE 73

Sept. 1874 26 Alabama  
(YEAR) (MONTH) (AGE) (BIRTHPLACE)  
 Marshall 17, Kirby  
(COUNTY) (IN C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Granger, Ellen | Wife         | June  | 1877 | 21  | Alabama    |             |
| Armer, S.      | Son          | Dec   | 1899 | 14  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6652 ✓

Grimes, M ✓

(INDIVIDUAL)

VOL. 27

ALABAMA

E.D. 91

SHEET 3

LINE 24

W

(COLOR)

Jun

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

P.O. 8 Cape

(M. C. R.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Kirkland, M. J.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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G652

Grimes, Marion

(HEAD OF FAMILY)

VOL.

15

ALABAMA

E. D.

38

SHEET

6

LINE

74

W. Jan 1861 39 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

Corrington

(CITY)

Pet 13 Green Bay

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimes, Benjamin | W.           | Jul   | 1865 | 35  | Alabama    |             |
| — Dottie         | D.           | Feb.  | 1888 | 12  | Florida    |             |
| — Ellen          | D.           | Jul   | 1890 | 10  | Florida    |             |
| — Allen          | S.           | May   | 1893 | 7   | Florida    |             |
| — Lemwood        | S.           | Feb   | 1894 | 6   | Florida    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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Grimes, Marion W.

HEAD OF FAMILY

VOL. 51

ALABAMA

E.D. 137

SHEET 13

LINE 49

W

(COLOR)

JULY

(MONTH)

1886

(YEAR)

43

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Oct 14 Spring Hill

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH     |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-----------|------|-----|------------|-------------|
|               |              | MONTH     | YEAR |     |            |             |
| Grimes, Laura | W.           | NOV       | 1861 | 38  | Alabama    |             |
| Brown, Katie  | NI           | OCT       | 1895 | 4   | Alabama    |             |
| Norah, Thomas | SE           | NOT KNOWN | 1871 | 29  | Alabama    |             |
|               |              |           |      |     |            |             |
|               |              |           |      |     |            |             |
|               |              |           |      |     |            |             |

Grimes Mary  
(INDIVIDUAL)

VOL 13

ALABAMA

E.D. 44

SHEET 12

LINE 71

W. Oct 1856 43 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Cosque Pet noke Elba  
(CITY) (STREET) (HOUSE NO.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Williams Mat

RELATIONSHIP TO ABOVE

S In-law

REMARKS

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DEPARTMENT OF COMMERCE  
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A-3

U. S. GOVERNMENT PRINTING OFFICE

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6652

Grainberry, Marshall

HEAD OF FAMILY

VOL. 29

ALABAMA

E.D. 93

SHEET 13

LINE 20

B

(COLOR)

Nov

(MONTH)

1864

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

Pct 9

(IN C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grainberry, Lilly | W            | Sept  | 1869 | 31  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

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Grimes, Martha A.  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

56

E. D.

88

SHEET

2

LINE

82

W Nov 1852 44 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Sumter  
(COUNTY)

Pick, Black & Bluff  
(P. C. D.)

(CITY) (HOUSE NO.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Lowe, Mary E.  
Sister

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6652

Grimes Martha

(HEAD OF FAMILY)

VOL.

15

ALABAMA

E. D.

37

SHEET

4

LINE

21

Feb 1828

(COLOR)

(MONTH)

(YEAR)

(AGE)

72 Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Cornington

(COUNTY)

Pct. 4, Rose Hill

(P. O. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes Louisa | D.           | Feb   | 1865 | 35  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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Grimes, Martha  
(INDIVIDUAL)

VOL. 55

ALABAMA

E. D. 126

SHEET 13

LINE 61

W

(COLOR)

Feb

(MONTH)

1846

(YEAR)

54

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Pet # 6 Helena

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Davis, Thomas J.

RELATIONSHIP TO ABOVE

Mother in law

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11870

*Grooms, Martha*

(INDIVIDUAL)

ALABAMA

VOL. *15*

E. D. *23*

SHEET *4*

LINE *75*

*H* *Nov* *1834* *65* *So. Carolina*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Coosa*

(COUNTY)

*Flint Hill P.O. #10*

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Thomas, A. M.*

RELATIONSHIP TO ABOVE

*Mother*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11—11570

6452  
Granger, Mary  
INDIVIDUAL  
VOL. 58  
SHEET 1  
ALABAMA  
E. D. 77  
LINE 18  
W Aug 1850 49 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
all at once Pet # 3 Church Hill  
(COUNTRY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Boyd, Daniel H.

RELATIONSHIP TO ABOVE

Boarder

REMARKS



4632

Fromster, Mary

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 87

SHEET 3

LINE 17

D. 26 1855

(COLOR)

(MONTH)

(YEAR)

45 Virginia

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alabama

(COUNTY)

Pentola Oct 17

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Fromster, Mary | H.           | Nov.  | 1881 | 18  | Alabama    |             |
| — Harold       | S.           | Jan.  | 1884 | 16  | Alabama    |             |
| — Lewis        | S.           | Sept. | 1887 | 2   | Alabama    |             |
| — Willie       | S.           | Aug.  | 1889 | 10  | Alabama    |             |
| — Alberta      | D.           | Oct.  | 1892 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 see #2

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

STATE Alabama

INSTEAD OF FAMILY—CONTINGENCY

## OTHER MEMBERS OF FAMILY—CONTINUED

#2 cont.

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U.S. GOVERNMENT PRINTING OFFICE

13-11571

4652  
Grims, Mary C.  
(INDIVIDUAL)  
VOL. 55 E. D. 128  
SHEET 8 LINE 35  
N Dec 1835 64 N Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Shelby Pet # 8 Yellowleaf  
(COUNTY) (N. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11—11870

A-3

Wilder, John T. (Jr.)  
Mother in Law

4632  
Grimes Mary Ida  
(INDIVIDUAL)

**ALABAMA**

VOL. 13

E. D. 4F

SHEET 14

LINE 96

W. Mar 1876 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Coffee Pct. 8 Grant  
(CITY) (R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mc Intosh, Alex

RELATIONSHIP TO ABOVE

Daughter

REMARKS

Grymes, Mary L  
(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 105

SHEET 6

LINE 97

W Jan 1885 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Macon Act 1 - Tuskegee  
(COUNTY) (N. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Perry, James O. H.

RELATIONSHIP TO ABOVE

G. Daughter

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

10-11570

Mattie



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| 1,207,220  | 1,435,644 |
| 1,222,819  | 1,481,744 |

Printed in U. S. A.

Grimes Mattie  
(INDIVIDUAL)

ALABAMA

VOL. 28  
SHEET 7  
E. D. 221  
LINE 88

12 May 1925 25 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jackson Pt #3  
(COUNTY) (B. C. D.)  
X  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Cowen, George  
RELATIONSHIP TO ABOVE Servant

REMARKS

Grisson, Mattie

(DIVISION)

VOL.

58

ALABAMA

E. D.

68

SHEET

8

LINE

59

3

(COLOR)

Mar

(MONTH)

1895

(YEAR)

5

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

all. Sosa

(COUNTY)

Pet = Hackneyville

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Slaughter, Sam

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870



9052

ALABAMA

Grimes, Prattie

VOL. 2

E.D. 10

HEAD OF FAMILY

SHEET 13

LINE 21

B

Feb

1850

50

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

Pet &amp; Eupaula

Eupaula

East Washington

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Lucie  | D            | June  | 1878 | 21  | Georgia    |             |
| - Robert       | S            | May   | 1880 | 19  | Alabama    |             |
| Boyd, Mathonia | C            | May   | 1878 | 22  | Georgia    |             |
| - Clifford     | C            | May   | 1883 | 17  | Georgia    |             |
| Luckett, Nora  | Hi           | Jan   | 1882 | 18  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

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*Grooms Mattie*  
(HEAD OF FAMILY)

VOL. *36*

ALABAMA

E. D. *86*

SHEET *8*

LINE *87*

*B* *Apr* *1878* *22*  
(COLOR) (MONTH) (YEAR) (AGE)

*Tennessee*  
(BIRTHPLACE)

*Yorkstone*  
(COUNTY)

*Pettusville* *Box 4*  
(M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE      | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |          |                |             |
| <i>Grooms Lura</i> | <i>S</i>     | <i>June</i> | <i>1898</i> | <i>1</i> | <i>Alabama</i> |             |
|                    |              |             |             |          |                |             |
|                    |              |             |             |          |                |             |
|                    |              |             |             |          |                |             |
|                    |              |             |             |          |                |             |
|                    |              |             |             |          |                |             |
|                    |              |             |             |          |                |             |
|                    |              |             |             |          |                |             |
|                    |              |             |             |          |                |             |

*Grimes<sup>M</sup> Mattie M*

(INDIVIDUAL)

VOL. *61*

ALABAMA

E.D. *120*

SHEET *11*

LINE *2*

*W* *Nov* *1886* *13* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Washington*

(COUNTY)

*Oct 7 Yellow Pine*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*William<sup>M</sup> Jasper*

RELATIONSHIP TO ABOVE

*S. Daughter*

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6652

Grimes, Micajah d

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E. D. 47

SHEET 12

LINE 13

W.

(COLOR)

Jan

(MONTH)

1867

(YEAR)

33

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffey

(CITY)

Pet 7 Peacock

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grimes, Ada | W            | Apr.  | 1870 | 29  | Alabama    |             |
| - Luther    | S.           | Feb   | 1892 | 8   | Alabama    |             |
| - Leba      | W.           | May   | 1894 | 6   | Alabama    |             |
| - Katie     | D.           | Mar   | 1897 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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ALABAMA

Grimley, Miles

(HEAD OF FAMILY)

VOL.

27

E. D.

94

SHEET

LINE

97

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimley, Mary   | W            | June  | 1869 | 30  | Alabama    |             |
| Mar 13          | S            | Feb   | 1891 | 8   | Alabama    |             |
| Jul 10          | S            | July  | 1893 | 6   | Alabama    |             |
| Grimley, Willie | S            | Mar   | 1895 | 5   | Alabama    |             |
| Nov             | S            | Nov   | 1896 | 3   | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-13571

# THE

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
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23 5 他心法及與諸法何下 伊瑪：97 的處 妙智不亡也

11-11871

6452

Grimes, Miller

(HEAD OF FAMILY)

VOL. 34

ALABAMA

E.D. 70

SHEET 6

LINE 9

W Aug 1874 25 Alabama

Lawrence

(GOLD)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Town Creek, Oct. 2 1/2

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Hattie | W            | Sept  | 1880 | 19  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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4652

Grimes, Milby  
HEAD OF FAMILY

STATE ALABAMA  
 VOL. 76 E. D. 63  
 SHEET 5 LINE 44

B Jan 1885 45 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Hale Pet 15 Whited  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Georgiana | D            | Mar   | 1880 | 20  | Alabama    |             |
| — Milby           | D            | Apr   | 1879 | 21  | Alabama    |             |
| — Ed              | S            | Jan   | 1887 | 13  | Alabama    |             |
| — Louella         | Grand D      | Mar   | 1898 | 2   | Alabama    |             |
| — Mary Etta       | Grand D      | July  | 1896 | 3   | Alabama    |             |

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4652

ALABAMA

Grooms, Minnie B.-  
(INDIVIDUAL)

STATE

VOL. 2

E. D. 17

SHEET 9

LINE 12

B Jan 1892 8 Alabama  
(MONTH) (YEAR) (AGE) (BIRTHPLACE)Barbour  
(COUNTY)Pct 9 Louisville  
(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Long, William

RELATIONSHIP TO ABOVE

Cousin

REMARKS

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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6652

Granger Minnie L.  
(INDIVIDUAL)

ALABAMA

VOL. 1E. D. 7SHEET 8LINE 92

W. (COLOR) June (MONTH) 1890 (YEAR) 9 (AGE) Alabama (BIRTHPLACE) (CITIZENSHIP)  
Centerville (COUNTY) Old E. Big Springs (H. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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Grimes, Monroe

ALABAMA

VOL. 51

E.D. 137

SHEET 14

LINE 12

W  
(COLOR)

SEP  
(MONTH)

1863  
(YEAR)

36  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Orke  
(CITY)

Oct 14 Spring Hill  
(STREET)

(H. C. D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grimes, Mary | W            | NOV   | 1866 | 33  | Alabama    |             |
| — Lonia      | S            | DEC   | 1882 | 17  | Alabama    |             |
| — Lemma      | D            | MAY   | 1887 | 13  | Alabama    |             |
| — Arcoe      | S            | MAR   | 1884 | 11  | Alabama    |             |
| — Charley    | S            | SEP   | 1843 | 6   | Alabama    |             |

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#1222

A-1a

Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY--CONTINUED

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11-11071

G 652

Grimes, Morris

(HEAD OF FAMILY)

ALABAMA

VOL. 35

E. D. 37

SHEET 10

LINE 51

B

(COLOR)

Sep

(MONTH)

1893

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet 5, Loachapoka

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Clinton | S            | Sep   | 1894 | 5   | Alabama    |             |
| — Clifford      | S            | Nov   | 1896 | 3   | Alabama    |             |
| — Curtis        | S            | Nov   | 1896 | 1   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Enumerated also  
as Morris, Grimes

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U. S. GOVERNMENT PRINTING OFFICE

11-11573

G 652

Greshow, Morris  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

31

E. D. 193

SHEET

13

LINE

7

H  
(COLOR)Dec  
(MONTH)1872  
(YEAR)29  
(AGE)Tennessee  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(CITY)

(W. C. D.)

Birmingham  
(CITY)Second Ave.  
(STREET)1824 to 1834  
(HOUSE NO.)

ENUMERATED WITH

The head shaver

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS INDEX  
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4652  
 Grimes Muddy  
(HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL 47 E.D. 112  
 SHEET 6 LINE 76  
 B. May 1852 48 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pet. 9 McLeese  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Martha | W.           | Mar.  | 1857 | 43  | Alabama    |             |
| - Eady         | D.           | Jan.  | 1881 | 19  | Alabama    |             |
| - Wilston      | S.           | May   | 1883 | 17  | Alabama    |             |
| - King         | S.           | Apr.  | 1885 | 15  | Alabama    |             |
| - Manuel       | S.           | Jan.  | 1887 | 13  | Alabama    |             |

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<sup>M</sup>  
Grimes Nancy  
(INDIVIDUAL)

VOL. 61

ALABAMA

E. D. 119

SHEET 4

LINE 51

15 Apr 1822 78 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Washington Precinct 5 Healing Springs  
(COUNTY) (M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Herrnig, George L

RELATIONSHIP TO ABOVE

Mother in Law

REMARKS

G 652

Grimes, Nancy M.  
(HEAD OF FAMILY)

VOL. 14

ALABAMA

E. D. 11

SHEET 15

LINE 48

W

(COLOR)

Aug 1842 57 Alabama

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

(COUNTY)

Pet 11 Leighton

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Flannagin John D | L            | May   | 1880 | 20  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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4452

Garns, Mammie L.  
(INDIVIDUAL)

VOL. 35

ALABAMA

E. D. 46

SHEET 12

LINE 78

W.  
(COLOR)

Mar.  
(MONTH)

1880  
(YEAR)

10  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Low  
(COUNTY)

Pet. 14, Worcester  
(N. C. D.)

(CITY)

5

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Allen, Columbus

RELATIONSHIP TO ABOVE

Niece

REMARKS

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*Gremsey, Ned*  
(HEAD OF FAMILY)

**ALABAMA**

VOL. *45*

E.D. *156*

SHEET *21*

LINE *66*

*B* *June* *1872* *28* *North Carolina*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Marion* *W. & Clara*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Gremsey, Buster</i> | <i>W</i>     | <i>Apr</i> | <i>1876</i> | <i>24</i> | <i>Alabama</i> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |

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6452

Grimes, Nellie

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E. D. 38

SHEET 11

LINE 75

B  
(COLOR)Mar  
(MONTH)1840  
(YEAR)60  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Lee  
(COUNTY)Pet. 6, Auburn  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Presley, Jane | D                 | Apr   | 1860 | 40  | Alabama    |                  |
| — Lattie      | SD                | Mar   | 1893 | 7   | Alabama    |                  |
| — Janie L     | SD                | May   | 1895 | 5   | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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6632 4633

Gransbury, Nelson  
(HEAD OF FAMILY)

VOL. 13

ALABAMA

E. D. 1

SHEET 5

LINE 53

B  
(COLOR)9B  
(MONTH)9B  
(YEAR)42  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Colbert  
(COUNTY)Pct 2 Tusculum  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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Grooms Nelson

STATE

ALABAMA

VOL.

**E.D.**

25

SHEET

10

LINE

46



Paul

1876

23

Alabama

**Bullock**

（圖）

476 26 26

1404

## SYNOPSIS

(C17122605010)

Port #1 Midway

(附 表 1)

(CITY)

(第 7 版)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

12-22571



652.

Grimes, Nicklas M

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 17 E.D. 11

SHEET 9 LINE 58

Aug 1840

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

(COUNTY)

2111 Leighton

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Mary   | W            | Sept  | 1853 | 76  | Tennessee  |             |
| Jenkins, Susan | SS           | Mar   | 1855 | 15  | Tennessee  |             |
| — Ellen        | SS           | Mar   | 1857 | 13  | Tennessee  |             |
| Grimes, Mary C | D            | Aug   | 1892 | 7   | Alabama    |             |
| — Martha       | Li           | Dec   | 1843 | 54  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

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11-11571

G652  
 Grimes Olover P.  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 26 E. D. 61  
 SHEET 7 LINE 60  
 W Male 1849 51 Alabama  
 (COLOR) (MARRIAGE) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Pct 13 Chippa  
 (COUNTY) (R. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Mary J. | W            | Jan   | 1850 | 50  | Alabama    |             |
| - Susana E.     | D            | Apr   | 1879 | 21  | Alabama    |             |
| - William I.    | S            | Sept  | 1899 | 12  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

5652  
Grimes Oswald  
(INDIVIDUAL)

STATE ALABAMA

VOL. 46 E.D. 107

SHEET 9 LINE 99

W. Jan 1880 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)

Montgomery Oct 5  
(COUNTY) (B. C. D.)

Montgomery Colombus 423  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

Q652

Granison Page  
(INDIVIDUAL)

ALABAMA

VOL. 61E. D. 131SHEET 11LINE 57C  
(COLOR)24  
(MONTH)1884  
(YEAR)24  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Wilcox  
(COUNTY)P.O. 6 Betula  
(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Wilcox Convict Farm

RELATIONSHIP TO ABOVE

Prisoner

REMARKS

Supplied from ditto1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

Grimes, Phelix K.  
(HEAD OF FAMILY)

VOL. 1 / 3

E. D. 27

SHEET 10

LINE 42

24

(COLOR)

21

(continued)

151

(PLATE 1)

49

(1466)

Alabama

## CONTENTS

CITIZENSHIP

Office

COUNTY

Per 7 Pearl



(CITY)

1370000

HOUSE NO. 2

## OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------|--------------|-------|------|-----|------------|-------------|
|        |              | MONTH | YEAR |     |            |             |
| Loving |              |       |      |     |            |             |
| alone  |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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A-18

U S GOVERNMENT PRINTING OFFICE

11-10471

4652

*Grimes, Pink*

(INDIVIDUAL)

VOL. *21*

ALABAMA

E. D. *61*

SHEET *14*

LINE *90*

*83* *Apr* *1865* *35* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Edmore* *Pet. S. Wetumka*

(COUNTY)

(B. C. D.)

*Wetumka*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH *Alabama Penitentiary (apparently)*

RELATIONSHIP TO ABOVE *NR*

REMARKS

6032

R

Ernest Pink

(INDIVIDUAL)

ALABAMA

VOL. 46

E. D. 98

SHEET 15

LINE 17

W

(COLOR)

July

(MONTH)

1896

(YEAR)

3

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

P. O. 2

(M. C. D.)

Montgomery

(CITY)

Jeff. D. Davis Avenue

(STREET)

405

(HOUSE NO.)

ENUMERATED WITH

Lail James

RELATIONSHIP TO ABOVE

Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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5652

Grimes, Clara M.  
(INDIVIDUAL)

VOL. 2

ALABAMA

E. D. 20

SHEET 10

LINE 21

C Oct 1886 13 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Barbour Oct 12 Radcliff Mill  
(COUNTY) (E. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH McLean, Jeremiah

RELATIONSHIP TO ABOVE Stepson

REMARKS

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21—11870



4652

Grimes, Procilla

(INDIVIDUAL)

VOL. 21

ALABAMA

E. D. 147

SHEET 4

LINE 34

B

(COLOR)

Dec

(MONTH)

1899

(YEAR)

5/12

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Escambia

(COUNTY)

Pet / Pine Grove

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hawthorne Ann

RELATIONSHIP TO ABOVE

+ Grand Daughter

REMARKS

+ Supplid from Ditto

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G652

James, R. H. G.

(INDIVIDUAL)

VOL. 61

ALABAMA

E. D. 132

SHEET 1

LINE 73

|         |         |        |       |              |               |
|---------|---------|--------|-------|--------------|---------------|
| 14      | Nov     | 1871   | 57    | Alabama      | -             |
| (COLOR) | (MONTH) | (YEAR) | (AGE) | (BIRTHPLACE) | (CITIZENSHIP) |

|          |            |       |
|----------|------------|-------|
| Union    | Pr. 7      | Union |
| (COUNTY) | (N. C. O.) |       |

|        |          |             |
|--------|----------|-------------|
|        |          |             |
| (CITY) | (STREET) | (HOUSE NO.) |

ENUMERATED WITH John H. G. JamesRELATIONSHIP TO ABOVE Uncle

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 15-11870

4652  
Grimes, R. M. ✓  
(INDIVIDUAL)

ALABAMA

VOL. 1

E. D. 3

SHEET 3

LINE 85

W. July 1881 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Baldwin Pct. 4. Bay Minette  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Lee, W. R. ✓  
RELATIONSHIP TO ABOVE nephew

REMARKS

6652

ALABAMA

Grimes Rachel

(INDIVIDUAL)

STATE

VOL.

42

E. D.

137

SHEET

12

LINE

72

B

(COLOR)

Aug

(MONTH)

1885

(YEAR)

14

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Hatch

(COUNTY)

Pet & Pineapple

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McWilliams, Lewis

RELATIONSHIP TO ABOVE

Step Daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

G 4632

*James Randolph*  
(HEAD OF FAMILY)

ALABAMA

VOL.

H

E. D.

11

SHEET

13

LINE

98

W.

(COLOR)

May

(MONTH)

1854

(YEAR)

46

(AGE)

Alabama

(BIRTHPLACE)(CITIZENSHIP)

Blount

(COUNTY)

Ft 17 Thompson Cross Road

(IN C. D.)(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                            | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                                 |              | MONTH      | YEAR        |           |                |             |
| <i>G</i><br><i>James Louisa</i> | <i>W.</i>    | <i>Feb</i> | <i>1855</i> | <i>45</i> | <i>Alabama</i> |             |
| <i>- Ellena A.</i>              | <i>D.</i>    | <i>Jan</i> | <i>1859</i> | <i>13</i> | <i>Alabama</i> |             |
| <i>Widdridge E. Elmina</i>      | <i>Si</i>    | <i>Dec</i> | <i>1857</i> | <i>48</i> | <i>Alabama</i> |             |
| <i>James Jessie</i>             | <i>M.</i>    | <i>Aug</i> | <i>1830</i> | <i>69</i> | <i>Alabama</i> |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4032

*Grimes, Randolph*  
(INDIVIDUAL)

ALABAMA

VOL. 1 E.D. 6

SHEET 5 LINE 3

*W* *aug* *1837* *62* *Michigan*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Baldwin* *Pct 8 Battles Bluff*  
(COUNTY) (M. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *No Head Shown*

RELATIONSHIP TO ABOVE *Not Recorded*

REMARKS \_\_\_\_\_

Granison, Rena  
(INDIVIDUAL)

VOL. 62

ALABAMA

E. D. 140

SHEET 7

LINE 36

B  
(COLOR)

July  
(MONTH)

1881  
(YEAR)

18  
(AGE)

Ala  
(BIRTHPLACE)

—  
(CITIZENSHIP)

Wilcox  
(COUNTY)

Pct 14  
(B. C. D.)

Fox Mills

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Young, Mary  
Boarden

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6452  
Grimes, Richard

(INDIVIDUAL)

VOL. 6v

ALABAMA

E. D. 137

SHEET 12

LINE 73

B  
(COLOR)

Apr  
(MONTH)

1891  
(YEAR)

9  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Wilcox  
(COUNTY)

Precinct 11 Pine Apple  
(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mr. Williams, Lewis

RELATIONSHIP TO ABOVE

Step Son

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11670



662

Grimes, Richard

1985年10月 出版

VOL. 42

# ALABAMA

LD

SHEET 1000

LINE 67

14 Mar. 1824

164091

(continued)

4. 竹葉青

1064

（一）《说文解字》：

CSF12 机械密封

1644081 (MONTH)  
Marshall

SCOUTS

7-23, Wright  
(M. C. D.)

42. C, D.

(4677)

1674000

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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Grimes, Richard P.

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

9

E. D.

121

SHEET

16

LINE

25

W

Feb

1860

40

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee

(COUNTY)

Pct. 6, Center

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimes, Major C. | W            | Feb   | 1863 | 37  | Alabama    |             |
| — Wesley B.      | S            | July  | 1881 | 18  | Alabama    |             |
| — Martha D.      | D            | Feb   | 1883 | 17  | Alabama    |             |
| — Rebecca A.     | D            | Aug   | 1884 | 15  | Alabama    |             |
| — Harry J.       | S            | Dec   | 1886 | 13  | Alabama    |             |

STATE

Crimes, Richard P.

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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\* 2 L \* /

A-1 b

44. 8. 60 在 1960 年 8 月 6 日，伊文斯和... 的... 中...

11-1451

4657

Grooms, Right

(HEAD OF FAMILY)

VOL. 10

ALABAMA

E.D. 31

SHEET 15

LINE 18

W. Oct 1864 35 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Chilton

(CITY)

Rt 7 - Maplesville.

(M. C. C.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grooms, Charity | W.           | Jan   | 1870 | 30  | Alabama    |             |
| — Nora          | D.           | Jan   | 1890 | 10  | Alabama    |             |
| — William       | S.           | Oct   | 1892 | 8   | Alabama    |             |
| — E. Lee        | D.           | Jan   | 1893 | 7   | Alabama    |             |
| — L. M. O.      | S.           | April | 1894 | 6   | Alabama    |             |

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#12 #2.

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*Grimes, Pilla*  
(PERSONAL)

ALABAMA

VOL. *43* E. D. *166*

SHEET *20* LINE *86*

*W* *Jan* *1886* *14* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Monroe* *Oct. 10* *Pinckney*  
(COUNTY) (B. C. D.)

*Indian Springs*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Chas. H. Hove, Academy*

RELATIONSHIP TO ABOVE *Student*

REMARKS

652

Grimes<sup>S</sup> Robert

ALABAMA

VOL.

7

E. D.

35

SHEET

12

LINE

49

W

Feb

1870

30

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cathoun

Pitts White Plains

(COUNTY)

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------------|--------------|-------|------|-----|------------|-------------|
|                              |              | MONTH | YEAR |     |            |             |
| Grimes <sup>S</sup> , Lizzie | W            | Nov   | 1872 | 28  | Georgia    |             |
| - Menden                     | D            | May   | 1889 | 11  | Georgia    |             |
| - Annie                      | D            | Apr   | 1893 | 7   | Georgia    |             |
| - Charlie                    | S            | May   | 1899 | 1   | Georgia    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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4632

Grimes, Robert VOL. 27 E. D. 96  
(HEAD OF FAMILY)

13 Mar 1872 28 Georgia LINE 90  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Henry Peter Lawrenceville  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <u>Grimes, Victoria</u> | <u>W</u>     | <u>Jan</u> | <u>1875</u> | <u>25</u> | <u>Alabama</u> |             |
| <u>Jallie</u>           | <u>DO</u>    | <u>Nov</u> | <u>1895</u> | <u>4</u>  | <u>Alabama</u> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |



6452

Grimes, Robert B.

STATE

ALABAMA

VOL.

26

E. D.

61

HEAD OF FAMILY

SHEET

5

LINE

89

(COLOR)

W

(MONTH)

Nov

(YEAR)

1860

(AGE)

49

(BIRTHPLACE)

Alabama

(CITIZENSHIP)

(COUNTY)

Male

Cott 13 Phripp

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Mary E | W            | Aug   | 1870 | 24  | Alabama    |             |
| Robert B       | S            | Nov   | 1891 | 8   | Alabama    |             |
| George W       | S            | July  | 1894 | 5   | Alabama    |             |
| Thomas J       | S            | Jan   | 1897 | 3   | Alabama    |             |
| Infant         | S            | Apr   | 1900 | 1/2 | Alabama    |             |

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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

and

Boards



G6.52  
 Grimes, Robert F.  
 (HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 13 E. D. 47  
 SHEET 10 LINE 21

W Feb 1861 39 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Coffee (CITY) Pct. 7. Peacock (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimes, Amanda W | W            | Mar   | 1859 | 41  | Alabama    |             |
| - Susan C        | D            | Sept  | 1864 | 15  | Alabama    |             |
| - Mary A         | D            | Aug   | 1887 | 12  | Alabama    |             |
| - John F         | D            | Dec   | 1890 | 9   | Alabama    |             |
| - Della A        | D            | Aug   | 1895 | 4   | Alabama    |             |

4682

Grimes Robert L

ALABAMA

VOL. 61

E.D. 119

SHEET 4

LINE 37

15 Jun 1868 32 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Washington

McCurt's Healing Springs

(COUNTY)

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes Rebecca | W            | Jun   | 1875 | 25  | Alabama    |             |
| Nancy R        | W            | July  | 1878 | 1   | Alabama    |             |
| Elizabeth      | M            | Oct   | 1828 | 71  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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4652

Grimes, Robt. L.

(HEAD OF FAMILY)

VOL. 20

ALABAMA

E.D. 67

SHEET 1

LINE 49

W

(COLOR)

Sept

(MONTH)

1871

(YEAR)

28

(AGE)

Arkansas

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pet #7 Lebanon

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Mary E. | W            | Dec   | 1871 | 28  | Alabama    |             |
| —, Josie M.     | D            | June  | 1895 | 4   | Alabama    |             |
| —, John L.      | S            | May   | 1898 | 2   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

6662

Grimes Robert M. VOL. 13 I.D. 54  
(HEAD OF FAMILY)

SHEET 20 LINE 25

W Jan 1851 49 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Coffee Pct 17 Enterprise  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes Mary A. | W            | Jan   | 1854 | 46  | Georgia    |             |
| - William S.   | S            | Feb   | 1874 | 26  | Alabama    |             |
| - Nancy A.     | D            | Jan   | 1880 | 20  | Alabama    |             |
| - Julia V.     | D            | Feb   | 1882 | 18  | Alabama    |             |
| - John A.      | S            | May   | 1887 | 13  | Alabama    |             |



6652

Grimes, Rosa

(INDIVIDUAL)

VOL. 21

ALABAMA

E.D. 147

SHEET 4

LINE 32

B

(COLOR)

Dec

(MONTH)

1879

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

Escambia

(COUNTY)

Pct 1 Pine Grove

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hawthorne, Ann

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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11--11070



G652

Grimes, Rosa A.

STATE

ALABAMA

VOL.

29

E.D.

90

SHEET

16

LINE

47

W

Jan

1925

75

South Carolina

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

CITIZENSHIP:

Jefferson

Pet # 7

(CITY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harrison, Edmon A.

RELATIONSHIP TO ABOVE

M. in Law

REMARKS

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A-2

U.S. GOVERNMENT PRINTING OFFICE

71-11579

1032  
**Granger, Rose.**  
HEAD OF FAMILY

VOL. 56

**ALABAMA**

E.D. 94

SHEET 17

LINE 54

B  
(COLOR)

**Feb'y**  
**Sumter**  
(MONTH)  
(COUNTY)

1865  
(YEAR)

35  
(AGE)

**Alabama**  
(BIRTHPLACE)

**Pct #7 Livingston**  
(CITY)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------------|--------------|-------|------|-----|------------|-------------|
|                            |              | MONTH | YEAR |     |            |             |
| <b>Sipson, Helliard</b>    | S.           | Mc    | 1884 | 16  | Alabama    |             |
| <b>Jones, Dewilder</b>     | S.           | Apr   | 1891 | 9   | Alabama    |             |
| <b>Granger, Easterlein</b> | D.           | May   | 1895 | 5   | Alabama    |             |
| <b>George</b>              | S.           | Mc    | 1898 | 2   | Alabama    |             |
| <b>Hill, Annie</b>         | Si           | Jan   | 1870 | 30  | Alabama    |             |

LEAD BY FAMILY—CONTINUED

Alison

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 all #7.

A-1 b

4. 某公司生产的产品，其质量与成本的关系如下表所示：

43-11671

6452

Gromayer, Ruben

(HEAD OF FAMILY)

VOL.

28

ALABAMA

E.D.

28

SHEET

10

LINE

85

(B)

(COLOR)

Jan.

(MONTH)

1857

(YEAR)

43

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COURT)

Ct. No. 103 Hollywood

(IN. C. D.)

Hollywood

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Gromayer, Estell M | W            | Feb   | 1871 | 30  | Alabama    |             |
| Portia             | D            | June  | 1888 | 11  | Alabama    |             |
| Black, Thomas      | Bo           | Jan   | 1887 | 13  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11871

S

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| 1,307,220  | 1,435,864 |
| 1,283,319  | 1,491,744 |

Printed in U.S.A.

4032  
Grimes, Sal S.

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E. D. 45

SHEET 15

LINE 64

W May 69

(COLOR)

(MONTH)

(YEAR)

31 (AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(CITY)

deanville Pet no 13

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grimes, Bell | W.           | May   | 72   | 28  | Alabama    |             |
| - Martha     | D.           | Jan   | 94   | 6   | Alabama    |             |
| - Henry S.   | S.           | Apr.  | 79   | 1   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

U. S. GOVERNMENT PRINTING OFFICE

11-11571

4652

*Graves<sup>N</sup> Sallie*

HEAD OF FAMILY

VOL.

*21*

ALABAMA

E.D.

*64*

SHEET

*7*

LINE

*38*

*B Dec 1873*

(COLOR)

(MONTH)

(YEAR)

*26*

*Alabama*

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Elmore*

(COUNTY)

*Peterson Robinson*

(M. C. D.)

*Springe*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Graves, Belle</i> | <i>D</i>     | <i>Feb</i> | <i>1893</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Thomas</i>        | <i>S</i>     | <i>Mar</i> | <i>1900</i> | <i>12</i> | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

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*Granigan, Sallie*  
(INDIVIDUAL)

ALABAMA

VOL. *2*

E.D. *3*

SHEET *6*

LINE *34*

*B*

(COLOR)

*Feb*

(MONTH)

*1840*

(YEAR)

*60*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Barbour,*

(COUNTY)

*Pet No 2 Spring Hill*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Gruber, Sindy*

RELATIONSHIP TO ABOVE

*Mother*

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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A-2



G652

ALABAMA

Grimes, Sallie

(INDIVIDUAL)

STATE

VOL.

61

E. D.

121

SHEET

1

LINE

94

W July 1848

(COLOR)

(MONTH)

(YEAR)

51

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Washington

(CITY)

Box 9 Escatawpa

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Baxter, M. C. ✓

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

452

Grimes, Lillie

(HEAD OF FAMILY)

VOL.

1

ALABAMA

E. D.

7

SHEET

3

LINE

12

W July 1876

(COLOR)

(MONTH)

(YEAR)

23

(AGE)

Florida

(BIRTHPLACE)

(CITIZENSHIP)

Baldwin

(COUNTY)

Lawrence Per

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Wilburn | H            | Dec   | 1896 | 3   | Alabama    |             |
| Robert E.       | S            | Sept  | 1898 | 1   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

15-11571

6634  
*Granger, Sam*  
 (HEAD OF FAMILY)  
 VOL. *98* E. D. *79*  
 SHEET *8* LINE *96*  
*B.* *W.R.* *1829* *70* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Monroe* *Monroe* *Pt. 11*  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| <i>Sam Granger</i> |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

ALABAMA

Krimley, Sam

(HEAD OF FAMILY)

VOL. 27

E. D. 95

SHEET 10

LINE 38

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Krimley, Sam | H            | Mar   | 1877 | 18  | Alabama    |             |
| Fannie       | D            | Feb   | 1882 | 18  | Alabama    |             |
| Anna         | D            | Feb   | 1884 | 16  | Alabama    |             |
| James        | S            | Mich  | 1885 | 13  | Alabama    |             |
| Archie       | S            | Apr   | 1891 | 7   | Alabama    |             |

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STATE Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

27. L. L. L.

A-1 b

[illegible]

11-11871

9652  
Grimley, Samuel

VOL. 27

ALABAMA

E.D. 86

SHEET 12

LINE 76

10 May 1830

70 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Henry

Port Columbia

Columbia

N. Washington

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

11-11573

*Grooms, Sanford*

HEAD OF FAMILY

VOL. *24*

ALABAMA

E. D. *74*

SHEET *8*

LINE *37*

*W*

(COLOR)

*May*

(MONTH)

*1840*

(YEAR)

*60*

(AGE)

*Georgia*

(BIRTHPLACE)

*P.O. 6 - Thomas Hill*

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Grooms, Sarah A</i> | <i>W</i>     | <i>Apr</i> | <i>1865</i> | <i>35</i> | <i>Alabama</i> |             |
| <i>- Lonnie</i>        | <i>S</i>     | <i>Aug</i> | <i>1883</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>- Henry</i>         | <i>S</i>     | <i>Dec</i> | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>- Blady</i>         | <i>S</i>     | <i>Jan</i> | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>- Stonewall</i>     | <i>S</i>     | <i>Jan</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |

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16-51471





96652  
 Franger, Sandy (HEAD OF FAMILY)  
 VOL 43  
 SHEET 9  
 ALABAMA  
 E.D. 88  
 LINE 59

B Oct. 1844 55 Mississippi  
 Mobile (COUNTY)  
 Oct. 12 Rocton (CITY)  
 (CITIZENSHIP)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------------|--------------|-------|------|-----|-------------|-------------|
|                  |              | MONTH | YEAR |     |             |             |
| Franger, Lucy W. | W            | July  | 1845 | 25  | Mississippi |             |
| Louisa D.        | D            | Aug   | 1882 | 18  | Alabama     |             |
| Alberta D.       | D            | May   | 1887 | 13  | Alabama     |             |
| Sanders          | S            | Feb   | 1881 | 19  | Alabama     |             |
| Fannie D.        | D            | Jan   | 1890 | 10  | Alabama     |             |

and, boarder.

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Rocton

A-18

9652  
Granson, Sarah

VOL. 14

ALABAMA

E.D. 51

SHEET 18

LINE 99

B May 1840 60 Alabama  
Conecuh Pct 1 Jamestown

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Granson, Henry | S            | Jan   | 1855 | 45  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

4652

*Grimis, Sarah*  
(PERSONAL)

VOL. *52*

ALABAMA

E. D. *61*SHEET *3*LINE *33*

*W* *Sept* *1840* *59* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Randolph* *Pct. 11 Rock Mills*  
(COUNTY) (W. C. D.)

*Rock Mills*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

*Allison, William*  
*Sister*

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

G652

Grimes Sarah

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

2

E. D.

7

SHEET

2

LINE

11

B

(COLOR)

May

(MONTH)

1835

(YEAR)

65

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Oct 5

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grimes Mamie | D            | Dec   | 1880 | 19  | Alabama    |             |
| Janie        | D            | Dec   | 1883 | 16  | Alabama    |             |
| Croser       | D            | Feb   | 1886 | 14  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

-A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-31871

632  
*Grimes, Sarah A.*

(HEAD OF FAMILY)

VOL *34*

ALABAMA

E. D. *68*

SHEET *12*

LINE *32*

*W* *Jan*

(COLOR)

(MONTH)

*1874*

(YEAR)

*76*

(AGE)

*Alabama*

(BIRTHPLACE)

*Lawrence*

(COUNTY)

*Courtland, Dist. 2*

(W. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <i>King, Susan</i> | <i>Se</i>    | <i>Sept</i> | <i>1847</i> | <i>52</i> | <i>Alabama</i> |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |
|                    |              |             |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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4652

ALABAMA

Grimes, Sealey  
(HEAD OF FAMILY)

VOL. 53

E.D. 15-2

SHEET 13

LINE 30

B

(COLOR)

Feb

(MONTH)

1840

(YEAR)

60

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Cussell

(COUNTY)

Pct. 7 - Morgan

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Bettie | D            | Mar   | 1875 | 22  | Alabama    |             |
| — Jones        | D            | Apr   | 1882 | 18  | Alabama    |             |
| — Mattie       | D            | Mar   | 1884 | 16  | Alabama    |             |
| — Richard      | S            | Apr   | 1886 | 14  | Alabama    |             |
| — Tom          | S            | Apr   | 1888 | 12  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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STATE Alabama

HEAD OF FAMILY—CONTINUED

### OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-14871

4652

Grooms Shack

STATE

ALABAMIA

VOL.

E. D.

25

HEAD OF FAMILY

SHEET

10

LINE

32

B

Mar

1848

52

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

Prt #1 Midway

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grooms, Julia | W            | Jan   | 1851 | 49  | Georgia    |             |
| — Willis      | S            | Feb   | 1885 | 15  | Alabama    |             |
| — Anna        | D            | Aug   | 1888 | 11  | Alabama    |             |
| — Lou         | D            | Sept  | 1889 | 10  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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|   |          |                                  |         |                 |               |
|---|----------|----------------------------------|---------|-----------------|---------------|
| Grimes Sheba J.   |          | VOL. 62                          |         | ALABAMA         |               |
| INDIVIDUAL  |          | SHEET 10                         |         | E. D. 137       |               |
| W   | Jan 1892 | 8                                | Alabama | LINE 70         |               |
| (COLOR)   | (MONTH)  | (YEAR)                           | (AGE)   | (BIRTHPLACE)    | (CITIZENSHIP) |
| Wilcox  |          | Precinct 11 Pine Apple           |         |                 |               |
| (COUNTY)  |          | (W. C. D.)                       |         |                 |               |
| (CITY)  |          | (STREET)                         |         | (HOUSE NO.)     |               |
| ENUMERATED WITH   |          | Plowden, Emma D.                 |         |                 |               |
| RELATIONSHIP TO ABOVE   |          | Niece                            |         |                 |               |
| REMARKS   |          |                                  |         |                 |               |
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6452

Grooms Shedrick

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

5

E.D.

25

SHEET

9

LINE

51

B

Feb

1874

26

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

Pct #1

(M. C. D.)

Midway

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grooms Anna    | W            | Mar   | 1877 | 23  | Alabama    |             |
| Numerish       | S            | April | 1897 | 3   | Alabama    |             |
| Streater, Vick | Co           | May   | 1860 | 40  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

11-11871

6632  
Grimes, Shelly

(INDIVIDUAL)

VOL. 62  
SHEET 7

ALABAMA

E. D. 140  
LINE 88

13  
(COLOR)

Aug  
(MONTH)

1887  
(YEAR)

12  
(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox  
(COUNTY)

Pct 14

Fox Mills  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McBryde, Lucy

N.R.

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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G652

Grimes, Sherman  
(HEAD OF FAMILY)

(HEAD OF FAMILY)

VOL. 53

# ALABAMA

E. D. 152

SHEET 12LINE 71

(COLOR)

(COLOR)

Mar 1870  
(MONTH) (YEAR)

( CONTENT )

PEARL

30  
(AGE)

AGG

Alabama  
(BIRTHPLACE)

### CHAMBERLAIN PLACE

(CITIZENSHIP)

(MONTH) \_\_\_\_\_  
Russell  
(COUNTY) \_\_\_\_\_

COUNTY

Pct-9-Germigan  
(M. C. D.)

18. C. D.

(CITY)

(2) 賣出 (SELL)

(MOUSE NO.)

**OTHER MEMBERS OF FAMILY**

[illegible]

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

G652

Gransberg, Simon

(HEAD OF FAMILY)

VOL.

62

ALABAMA

E. D. 143

SHEET

5

LINE

68

B Aug 1851 48 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

Pet 17 Green Bend

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Gransberg, Harry | W            | May   | 1850 | 50  | Alabama    |             |
| Laura            | D            | Jan   | 1830 | 30  | Alabama    |             |
| Albert           | S            | Apr   | 1884 | 16  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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ALABAMA

*Greenstein, Simon*  
(HEAD OF FAMILY)

STATE

VOL.

31

E. D.

131

SHEET

4

LINE

87

71

(COLOR)

July

(MONTH)

1844

(YEAR)

55

(AGE)

Romania

(BIRTHPLACE)

Na

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet 45

(P. O. BOX)

Crisley

(CITY)17<sup>th</sup> St(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <i>Quentin, Augusta</i> | <i>W</i>     | <i>May</i> | <i>1852</i> | <i>48</i> | <i>Ohio</i>    |             |
| <i>" Minnie</i>         | <i>D</i>     | <i>Aug</i> | <i>1859</i> | <i>10</i> | <i>Alabama</i> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |

4652

Grimsley, Linay

ALABAMA

VOL. 27

E.D. 94

SHEET 7

LINE 66

10

(COLOR)

Feb

(MONTH)

1856

(YEAR)

44

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Linay

(COUNTY)

Tobaccoville

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimsley, Mattie | D.           | May   | 1874 | 26  | Alabama    |             |
| Walter           | S.           | Mar   | 1893 | 7   | Alabama    |             |
| James            | Erson        | Feb   | 1899 | 2   | Alabama    |             |
| Laura            | C.           | Jan   | 1876 | 24  | Alabama    |             |

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Grooms Sol L.

VOL. 33

ALABAMA

E. D.

82

HEAD OF FAMILY

SHEET

3

LINE

93

W. Dec. 1875 74 Tennessee

COLOR

Landersdale

(AGE)

74 Poplar Springs

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grooms, Sol L. | W.           | Dec.  | 1875 | 74  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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ALABAMA

STATE

VOL.

38

E.D.

68

SHEET

8

LINE

60

Granson, Spring

(INDIVIDUAL)

B Jan 1898

(COLOR)

(MONTH)

(YEAR)

2

(AGE)

Alabama

(BIRTHPLACE)

Tallapoosa

(COUNTY)

Pct 3 Hackneyville

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Slaughter, Sam

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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9632

GR

R

Granger Susan

(HEAD OF FAMILY)

ALABAMA

VOL. 27

E.D. 83

SHEET 7

LINE 12

W (COLOR)

Nov (MONTH)

1845 (YEAR)

54 (AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Henry (COUNTY)

P.O. Cotton Wood (M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Granger, James C. | Son          | May   | 1882 | 18  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 11-11571

6452  
Grinstead, Sylvester J. VOL 48 ALABAMA  
(INDIVIDUAL) E.D. 142  
SHEET 20 LINE 79

W. Nov. 1879 20 Kentucky  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Morgan New Decatur Oct 19  
(COUNTY) (M. C. S.)  
New Decatur 7th Ave  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Vickers, John T.  
RELATIONSHIP TO ABOVE nephew

REMARKS

Grimes, Thaddeus M.

VOL. 45

ALABAMA

E.D. 146

SHEET 6

LINE 15

W Oct 1869 30 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, Alice | W            | Nov   | 1875 | 24  | Alabama    |             |
| Genevieve     | D            | July  | 1896 | 3   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

Grime, Thomas  
(INDIVIDUAL)  
VOL. 15  
SHEET 6  
ALABAMA  
E. D. vv  
LINE 5v

W. Feb 1883 17 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cocoa Jordan Oct 12  
(COUNTY) (M. C. D.)  
Stewartville  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Jones, J. M.  
RELATIONSHIP TO ABOVE Nephew  
REMARKS

4652

*Grimes, Thomas*  
HEAD OF FAMILY

STATE **ALABAMA**  
 VOL *26* E.D. *61*  
 SHEET *7* LINE *64*

*W.* *Dec* *1889* *60* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (PLACE) (CITIZENSHIP)  
*State* *Pct 13 Phipps*  
(COUNTY) (C.D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                            | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                                 |              | MONTH      | YEAR        |           |                |             |
| <i>Taylor, Martha E. Bo</i>     |              | <i>Dec</i> | <i>1846</i> | <i>53</i> | <i>Alabama</i> |             |
| <i>Wilson, Martha L. Lodger</i> |              | <i>Mar</i> | <i>1886</i> | <i>14</i> | <i>Alabama</i> |             |
|                                 |              |            |             |           |                |             |
|                                 |              |            |             |           |                |             |
|                                 |              |            |             |           |                |             |
|                                 |              |            |             |           |                |             |

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9652

Goring Thomas  
(INDIVIDUAL)

ALABAMA

VOL. 3

E. D. 1

SHEET 3

LINE 85

B Nov 1875 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)Bibb Pet. 1 Kingdom  
(COUNTY) (B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brooks, James

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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Grimes Thomas

(INDIVIDUAL)

VOL.

6✓

ALABAMA

E. D.

137

SHEET

12

LINE

71

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

M<sup>c</sup> Williams, Lewis

RELATIONSHIP TO ABOVE

Step Son

REMARKS

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Grimes, Thos.

ALABAMA

VOL. 47

E.D. 117

SHEET 5

LINE 31

B Oct 1873 26 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Montgomery Pet 14 Dublin  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, Margetta W | W            | June  | 1877 | 22  | Alabama    |             |
| Jim                | S            | Nov   | 1896 | 3   | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

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ALABAMA

Grimes, Thomas

VOL. 35

E.D. 37

(HEAD OF FAMILY)

SHEET 11

LINE 49

B

(COLOR)

Mar

(MONTH)

1831

(YEAR)

69

(AGE)

Georgia

(BIRTH PLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet. 5, Loachapota

(T. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY.

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, Silva | W            | Mar   | 1840 | 60  | Georgia    |             |
| Tally, Algier | N            | Mar   | 1889 | 11  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

G652

Grimley, Thomas  
(INDIVIDUAL)

ALABAMA

VOL. 53

E. D. 140

SHEET 8

LINE 75

LV NR 1878

21

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Russell

Oct 4<sup>th</sup>

Tirard

(COUNTY)

(H. C. D.)

Tirard

Hurd Avenue

108

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ford, J. Thomas

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11670

G452  
**Grimes, Thoms C.** ALABAMA  
 VOL. 38 E.D. 108  
 HEAD OF FAMILY

W Sept 1852 47 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Macon Pct 2 - Little Texas  
 (COUNTY) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Mollie L. | W            | Apr   | 1858 | 42  | Alabama    |             |
| Leameth B.        | D            | Dec   | 1882 | 17  | Alabama    |             |
| Mary C.           | D            | Jan   | 1885 | 15  | Alabama    |             |
| Cathline          | D            | Aug   | 1888 | 11  | Alabama    |             |
| Amin R.           | D            | July  | 1893 | 6   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

#12222

## STATES

Alabama

### LINEAR DE FAMILY—CONVINCED

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 next

U. S. GOVERNMENT PRINTING OFFICE

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9652  
Granger, Thomas J.  
(NAME OF FAMILY)

STATE ALABAMA

VOL. 21 E.D. 151

SHEET 11 LINE 62

W May 1851 49 Florida  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Escambia Pct 4 Ballard  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Granger, Belle W |              | May   | 1868 | 32  | Alabama    |             |
| - Golden D       |              | Feb   | 1891 | 9   | Florida    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE 11-11571

G 652

ALABAMA

Grimes, Thomas J.  
(HEAD OF FAMILY)

VOL. 14

E. D. 16

SHEET 3

LINE 5

W  
(COLOR)Apr  
(MONTH)1844  
(YEAR)56  
(AGE)Tennessee  
(BIRTHPLACE)

(CITIZENSHIP)

Colbert,  
(COUNTY)Pet 16, Sheffield  
(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimes, Lizzie J | W            | Nov   | 1860 | 39  | Alabama    |             |
| - Ella M         | D            | Nov   | 1884 | 15  | Alabama    |             |
| - Mattie L       | D            | Nov   | 1885 | 14  | Alabama    |             |
| - Susan D        | D            | Jan   | 1888 | 12  | Alabama    |             |
| - Willie L       | S            | Dec   | 1889 | 10  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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## STATE

Grimes, Thomas J.  
(HEAD OF FAMILY—CONTINUED)

**OTHER MEMBERS OF FAMILY—CONTINUED**

[illegible]

42-4481

A-1 b

13. 在20世纪80年代，人们开始使用“                    ”这个词来描述一种新的社会现象。

11-11571





663-2  
Grimes, Thomas M.

HEAD OF FAMILY

VOL. 15

ALABAMA

E.D. 76

SHEET 8

LINE 7

W May 1839 61 Georgia

(COLOR) (MONTH)

(YEAR)

(AGE)

(PLACE)

(CITIZENSHIP)

Cood

Dist #11 Neogufka

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, Malinda R. | D            | May   | 1876 | 24  | Alabama    |             |
| Lucy A.            | D            | July  | 1877 | 22  | Alabama    |             |
| Hattie E.          | D            | Apr   | 1887 | 18  | Alabama    |             |
| Annie M.           | Si           | July  | 1837 | 62  | Alabama    |             |
| And 2 Boarders     |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

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Grines, Tobe

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E.D. 43

SHEET 6

LINE 12

W

(COLOR)

May

(MONTH)

1857

(YEAR)

43

(AGE)

Alabama

(BIRTHPLACE)

Coffee

(COUNTY)

Pet 2 Bonnell's Cross Roads

(M. C. R.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grines, Charity | W            | Mich  | 1843 | 37  | Alabama    |             |
| - Lizzie B      | D.           | Dec   | 1883 | 16  | Alabama    |             |
| - Lense M.      | D.           | May   | 1886 | 14  | Alabama    |             |
| - Mary M.       | D.           | Oct   | 1888 | 11  | Alabama    |             |
| - Lucy H.       | D.           | Nov   | 1893 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

13-11571

STATE

Grimes, ✓ Love

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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BUREAU OF THE CENSUS

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Tom



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| 1,883,319   | 1,491,744 |

Printed in U.S.A.

Grime, Tom  
(INDIVIDUAL)

**ALABAMA**

VOL. 36

E. O. 72

SHEET 20

LINE 79

W  
(COLOR)

April  
(MONTH)

1885  
(YEAR)

14  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Lawndale  
(COUNTY)

Callirene Pct 3  
(U. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Grum, John  
Nephew

RELATIONSHIP TO ABOVE

REMARKS

443  
Grimes, Tom

ALABAMA

VOL. 35

E.D. 37

(HEAD OF FAMILY)

SHEET 10

LINE 44

B. Jan. 1857

49

Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lee

Pct 5 Loachapoka

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-------|------|-----|-------------|-------------|
|                |              | MONTH | YEAR |     |             |             |
| Grimes, Gilier | W.           | May   | 1858 | 42  | Georgia     |             |
| Andrew         | S.           | Oct   | 1880 | 19  | Mississippi |             |
| Charlie        | S.           | Dec   | 1881 | 17  | Alabama     |             |
| Raimon         | S.           | Nov   | 1885 | 14  | Alabama     |             |
| Livenia        | D.           | May   | 1888 | 12  | Alabama     |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

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INLAND OF FARMER—CONTINUED

## STAY

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1 b

11. 系 統 的 生 產 及 檢 驗 方 法 參 照 國 家 標 准 及 行 業 標 准 進 行 。

14-1578



G652

ALABAMA

Griney, Tom  
(TENTATIVE)

STATE

VOL

30

E. D.

115

SHEET

7

LINE

14

B  
(COLOR)Apr  
(MONTH)1866  
(YEAR)40  
(AGE)Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Jackson  
(COUNTY)Lot 29  
(IN. C. D.)11th  
(CITY)Third Avenue  
(STREET)313  
(HOUSE NO.)

ENUMERATED WITH

Logan, Andrew J  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

G652

Grimes, George B.  
(INDIVIDUAL)

ALABAMA

VOL. 13 E.D. 48

SHEET 15 LINE 4

W. June 1895 4 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Coffee Pct 8 Grant  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Mc Intosh, Alex.

RELATIONSHIP TO ABOVE G. slaughter

REMARKS Surname supplied from dash

6652  
 Grooms, Viny  
 STATE ALABAMA  
 VOL. 5 E. D. 25  
 SHEET 17 LINE 44  
 B Feb 1853 47 Alabama  
 Bullock (COUNTY) (CITY)  
 Pct #1 Midway (CITIZENSHIP)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grooms, Dan | S            | May   | 1887 | 13  | Alabama    |             |
| Olise       | S            | May   | 1892 | 8   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

3652

*Grinsley Von*  
(SURNAMES)

VOL. *57*

ALABAMA

E.D. *98*

SHEET *14*

LINE *47*

*M*  
(COLOR)

*Aug*  
(MONTH)

*1874*  
(YEAR)

*25*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Talladega*  
(COUNTY)

*Pct 12 Childersburg*  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Dyens, Andrew*

RELATIONSHIP TO ABOVE

*Son-in-law*

REMARKS

4652

Grimes, W. R.  
(INDIVIDUAL)

ALABAMA

STATE \_\_\_\_\_  
VOL. 6 E. D. 17  
SHEET 1 LINE 99

W. Feb 1883 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Butler Rich Montgomery  
(COUNTY) (N. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Donald Eugene  
RELATIONSHIP TO ABOVE Brother

REMARKS \_\_\_\_\_

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Grimes, J. P.

(HEAD OF FAMILY)

STATE ALABAMA

VOL.

26

E. D.

62

SHEET

15

LINE

96

15

(COLOR)

July

(MONTH)

1866 33

(YEAR)

Alabama

(BIRTHPLACE)

Hale

(COUNTY)

Pct 12 Moundville

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE  | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|------|------------|-------------|
|                |              | MONTH | YEAR |      |            |             |
| Grimes, Mattie | 26           | May   | 1868 | 32   | Alabama    |             |
| — Ora George   | 5            | Mar   | 1894 | 6    | Alabama    |             |
| — Nancy        | 10           | May   | 1895 | 5    | Alabama    |             |
| — Mattie       | 10           | Sept  | 1899 | 7/12 | Alabama    |             |

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Granger, W. R.  
(INDIVIDUAL)

VOL. 1

ALABAMA

E. D. 7

SHEET 9

LINE 90

W June 1831 68 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Autauga Box 9 Independence  
(COUNTY) (M. C. P.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Willis, John W.

RELATIONSHIP TO ABOVE

F. in Law.

REMARKS

6452

W

Grimes, Maliech STATE ALABAMA  
(INDIVIDUAL) VOL. 26 E. D. 61

SHEET 5 LINE 84

W 258 1875 25 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Male Neto Phipps  
(COUNTY) (H. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Gaddie, John R

RELATIONSHIP TO ABOVE Cousin

REMARKS



6652

Grimsey, Walter

(INDIVIDUAL)

ALABAMA

VOL. 14

E.D. 57

SHEET 24

LINE 6

W Jim

(COLOR)

(MONTH)

1874 26

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Conecuh

(COUNTY)

Pct 8 Jamestown

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Majors, Bartzella

RELATIONSHIP TO ABOVE

Boarder

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9452  
**Granger, Walter.**  
 (HEAD OF FAMILY)  
 VOL. 30  
 SHEET 3  
 E. D. 112  
 LINE 23  
 ALABAMA  
 (COLOR) W (MONTH) June (YEAR) 1887 (AGE) 43 (BIRTHPLACE) Georgia  
 (CITY) Jefferson (M. C. D.) Pet 24  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Granger, Mary | W.           | aug   | 1860 | 39  | Alabama    |             |
| — F. Glover   | S.           | Nov   | 1884 | 15  | Alabama    |             |
| — Leonard     | S.           | June  | 1886 | 13  | Alabama    |             |
| — Cecil       | S.           | Aug   | 1890 | 9   | Alabama    |             |
| — Charles     | S.           | Oct   | 1893 | 6   | Alabama    |             |

6652

LE A ER E  
 Grimley, Walter C.  
(NAME OF FAMILY)

ALABAMA

VOL. 1

E. D. 2

SHEET 8

LINE 21

w Oct 1869 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Baldwin  
(COUNTY)

Pct. 3. Perdido Station  
(M. C. D.)

(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimley, Mary | w            | Dec   | 1871 | 28  | Alabama    |             |
| — Eva         | d            | Aug   | 1893 | 6   | Alabama    |             |
| — Leonard     | s            | July  | 1895 | 4   | Alabama    |             |
| — Caroline    | d            | Sept  | 1898 | 1   | Alabama    |             |
| — O. C.       | ni           | May   | 1888 | 12  | Alabama    |             |

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4632

ALABAMA

Grimley, Walter E.  
(HEAD OF FAMILY)

VOL. 13

E. O. 540

SHEET 20

LINE 39

H  
(COLOR)Feb 1873  
(MONTH) (YEAR)76 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

20 ffe  
(COUNTY)Perry Enterprise  
(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------------|-------------------|-------|------|-----|------------|------------------|
|                    |                   | MONTH | YEAR |     |            |                  |
| Grimley, Louisa W. | Wife              | Mar   | 1870 | 76  | Alabama    |                  |
| Joseph O. G.       | Son               | Jan   | 1898 |     | Alabama    |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |
|                    |                   |       |      |     |            |                  |

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9634  
Crammer, Walter H. 36 ALABAMA  
INDIVIDUAL VOL. E. D. 91

SHEET 11 LINE 92

M. Mar 1875 24 Alabama  
COLOR MONTH YEAR AGE BIRTHPLACE CITIZENSHIP

Lawrence Georgia Pet 9  
COUNTY (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Davis, William R.

RELATIONSHIP TO ABOVE Boarder

REMARKS

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G652

**Granger, Wesley**  
(HEAD OF FAMILY)

VOL. 27  
SHEET 15

**ALABAMA**  
E.D. 86  
LINE 7

B June 1841 58 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Henry  
Columbia  
(COUNTY) (CITY)

Pet, 4 Columbia  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Granger, Amanda W | W            | May   | 1865 | 35  | Alabama    |             |
| - Rob             | S            | July  | 1879 | 20  | Alabama    |             |
| - Alice           | D            | Nov   | 1885 | 14  | Alabama    |             |
| - Hugh            | S            | Nov   | 1886 | 13  | Georgia    |             |
| - Ed              | S            | June  | 1888 | 11  | Alabama    |             |

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## STAT

Granger Wesley  
(HEAD OF FAMILY—CONTINUED)  
OTHER MEM

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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注：本表为初步统计数，仅供参考。

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Grimes, Wesley J.  
(INDIVIDUAL)

ALABAMA

VOL. 58

E. D. 70

SHEET 1

LINE 95

4 Feb 1877 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Pallapooosa  
(COUNTY)

Pct #5 New Site  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Smith, James O

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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2652

Granger, West

STATE ALABAMA

VOL. 56 E.D. 105

SHEET 7 LINE 68

B Oct 1849 50 Alabama

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Sumter Oct 16 1860

(COUNTY) (M. C. D.) (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Granger, Georgia W. | S.D.         | Feb   | 1860 | 40  | Alabama    |             |
| Neely, James        | S.D.         | Oct   | 1878 | 21  | Alabama    |             |
| - Richard           | S.D.         | Jan   | 1881 | 19  | Alabama    |             |
| - Caroline          | S.D.         | Jan   | 1890 | 10  | Alabama    |             |
| - Annie             | S.D.         | Oct   | 1892 | 7   | Alabama    |             |

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Granison Westley

(HEAD OF FAMILY)

VOL. 62

ALABAMA

E. D. 184

B

(COLOR)

Aug

(MONTH)

1875

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

Wilson

(COUNTRY)

Pct 18 Mt Hope

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Granison Jane | W            | Mich  | 1877 | 23  | Alabama    |             |
| — Simon       | S            | May   | 1898 | 2   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

4652

ALABAMA

Grimes Will

VOL. 45 E.D. 167

SHEET 1 LINE 11

(COLOR) B (MONTH) NR (YEAR) 1880 (AGE) 20 (BIRTHPLACE) Ala  
 (COUNTY) Monroe (CITY) Pet. 167 (HOUSE NO.) Old Texas (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimes, Florence W |              | NR    | 1881 | 19  | Ala        |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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Grooms, William

(HEAD OF FAMILY)

ALABAMA

VOL.

14

E.D.

51

SHEET

18

LINE

64

B Jan 1855 45 Alabama  
Conecuh  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
(COUNTY)Pct 8 Jarentown  
(CITY) (STREET) (HOUSE NO.)  
(CITIZENSHIP)  
(M. C. D.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grooms, Mary | H            | May   | 1870 | 30  | Alabama    |             |
| - Mary       | D            | Jan   | 1892 | 8   | Alabama    |             |
| - Sarah      | D            | May   | 1894 | 4   | Alabama    |             |
| - John       | S            | Apr   | 1897 | 3   | Alabama    |             |

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Groomes, William

(HEAD OF FAMILY)

VOL. 17

ALABAMA

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SHEET 7

LINE 95

W

(COLOR)

Jan

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dale

(COUNTY)

Oct 2

(M. C. D.)

Westville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Groomes, Frank | B            | May   | 1878 | 22  | Alabama    |             |
| Maime, Si      |              | Jan   | 1880 | 20  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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Grimes, William

(HEAD OF FAMILY)

STATE

ALABAMA

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E.D.

137

SHEET

11

LINE

73

B

(COLOR)

Jan

(MONTH)

1857

(YEAR)

43

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

H. Cox

(CITY)

Pct 11 Pineapple

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Lucinda W | W            | Apr   | 1857 | 43  | Alabama    |             |
| William           | W            | Mar   | 1879 | 21  | Alabama    |             |
| Blossom, Bessie   | W            | Feb   | 1879 | 11  | Alabama    |             |
| Suzanne, Mary E   | W            | Mar   | 1879 | 2   | Alabama    |             |

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9632  
 Grimes, William  
 (HEAD OF FAMILY)  
 VOL. 58  
 SHEET 12  
 LINE 92  
 ALABAMA  
 E. D. 69  
 4 Nov 1875 24 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Tallapoosa Let 4 Poplar Spring  
 (COUNTY) (M. C. C.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-------|------------|-------------|
|                 |              | MONTH | YEAR |       |            |             |
| Grimes, Texanna | W            | mar   | 1878 | 22    | Alabama    |             |
| Lissie          | 10           | Dec   | 1899 | 5 1/2 | Alabama    |             |
|                 |              |       |      |       |            |             |
|                 |              |       |      |       |            |             |
|                 |              |       |      |       |            |             |
|                 |              |       |      |       |            |             |

6632  
Grimes, William

(HEAD OF FAMILY)

VOL.

38

ALABAMA

E.D. 117

SHEET

11

LINE

57

B

Oct

1874

25

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

macon

Pot 9- Hotasulga

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-------|------------|-------------|
|                |              | MONTH | YEAR |       |            |             |
| Grimes, Sallie | W            | Feb   | 1876 | 24    | Alabama    |             |
| James          | S            | Oct   | 1894 | 5     | Alabama    |             |
| Lula           | D            | Jan   | 1897 | 3     | Alabama    |             |
| Sallie         | D            | Jan   | 1898 | 2     | Alabama    |             |
| Willie         | S            | Jan   | 1900 | 4 1/2 | Alabama    |             |

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G 6 5 2

ALABAMA

Grimes William

STATE

VOL.

3-8

E.D.

70

(HEAD OF FAMILY)

SHEET

12

LINE

44

W. July 1848 51 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

(COUNTY)

Pct. 5 New Site

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes Matilda W. |              | July  | 1845 | 54  | Georgia    |             |
| —, Fannie R.      | D.           | Sept  | 1879 | 21  | Alabama    |             |
| —, Alice          | D.           | Dec.  | 1880 | 19  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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4652  
 Grimes Wm  
 STATE ALABAMA  
 VOL 1 E. D. 3  
 SHEET 10 LINE 25  
 W Mar 1860 40 Alabama  
 Baldwin Pct 4. Bay Minette  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Mary E | W            | Oct   | 1856 | 44  | Alabama    |             |
| — Marvin       | S            | July  | 1881 | 18  | Alabama    |             |
| — Mary         | D            | May   | 1884 | 16  | Alabama    |             |
| — Walter       | S            | Aug   | 1887 | 13  | Alabama    |             |
| — Katie        | D            | Dec   | 1889 | 10  | Alabama    |             |

#### HEAD OF FAMILY—CONTINUED

STATE

Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

POPULATION INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 see #1.

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● 品 商 品 出 口 總 額 的 增 加 和 出 口 貨 物 的 結 構 的 改 善

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G 65-2

Grimes, William

(INDIVIDUAL)

VOL. 21

ALABAMA

E.D. 147

SHEET 4

LINE 33

B

(COLOR)

Feb

(MONTH)

1894

(YEAR)

6

(AGE)

Alabama

(BIRTHPLACE)

Escambia

(COUNTY)

Pct 1 Pine Grove

(D. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hawthorne, Ann

RELATIONSHIP TO ABOVE

Grand son

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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Grank, Williams

(INDIVIDUAL)

ALABAMA

VOL. 55 E. D. 124

SHEET 20 LINE 66

B Dec 1879 20 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Pct. # 4 Montevallo

(M. C. D.)

Adriock

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brown, Allen

RELATIONSHIP TO ABOVE

Grandson

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

452 Granger, William

ALABAMA

VOL 51

E.D. 122

SHEET 12

LINE 67

B (COLOR)

UN (MARRIAGE)

UN (MARRIAGE)

30 (AGE)

Alabama (BIRTHPLACE)

(CITIZENSHIP)

Pike (COUNTY)

Del. Mc. T. Troy (CITY)

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Granger, Ophelia     | W            | UN    | UN   | 28  | Alabama    |             |
| — — — — — Lillard H. | S            | UN    | UN   | 9   | Alabama    |             |
| — — — — — Rebecca    | D            | UN    | UN   | 7   | Alabama    |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |

6632

Grimes, William A ALABAMA  
HEAD OF FAMILY VOL. 61 E.D. 119

SHEET 3 LINE 28

W Sept 1852 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Washington Pot 5 Healing Springs  
(CITY) (COUNTY) (TOWNSHIP) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Maggie E. | W            | Oct   | 1858 | 41  | Alabama    |             |
| Maggie E.         | D            | Jan   | 1876 | 24  | Alabama    |             |
| Corra A.          | D            | July  | 1877 | 22  | Alabama    |             |
| Er Alma P.        | S            | Dec   | 1879 | 20  | Alabama    |             |
| Lena D            | D            | Dec   | 1881 | 18  | Alabama    |             |

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11-11071

Grimes, William A

(HEAD OF FAMILY—CONTINUED)

STATE

Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Jessie B. | D            | Oct   | 1883 | 16  | Alabama    |             |
| William A.        | S            | Mar   | 1885 | 15  | Alabama    |             |
| James B.          | S            | Nov   | 1887 | 12  | Alabama    |             |
| Pleasant          | S            | Sept  | 1891 | 8   | Alabama    |             |
| Melton, H.        | S            | July  | 1894 | 5   | Alabama    |             |
| Robert O.         | S            | Aug   | 1896 | 3   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |



4652

Grimes, William C.

(HEAD OF FAMILY)

VOL. 6

ALABAMA

E.D. 21

SHEET 12

LINE 33

W. June

(COLOR)

1859

(YEAR)

41

(AGE)

Georgia

(BIRTHPLACE)

Butler

(COUNTY)

Feb 13

(M. C. D.)

England

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Fannie W. | W.           | Nov   | 1858 | 42  | Alabama    |             |
| Henryte           | S.           | Aug   | 1893 | 6   | Alabama    |             |
| Thomas W.         | S.           | July  | 1895 | 4   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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6652

Grimes, Wm D.

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E.D. 137

SHEET 1

LINE 77

W

(COLOR)

Nov

(MONTH)

1826

(YEAR)

73

(AGE)

Alabama

(BIRTHPLACE)

Pike

(COUNTY)

Pet 14 Spring Hill

(TOWNSHIP)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Fannie | W.           | Dec   | 1837 | 62  | Georgia    |             |
| Turner, Oscar  | Bo.          | Jan   | 1870 | 29  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6652

Grime, William E

(HEAD OF FAMILY)

VOL. 60

ALABAMA

E. D. 147

SHEET 12

LINE 20

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Lina & Almer M | W            | Mar   | 1882 | 18  | Alabama    |             |
| Ferguson H     | F            | May   | 1858 | 42  | Alabama    |             |
| Orin W         | M            | April | 1874 | 26  | Kentucky   |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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6652

Greene, William Ella

(INDIVIDUAL)

ALABAMA

VOL. 57

E. D. 127

SHEET 9

LINE 28

03

(COLOR)

May

(MONTH)

1887

(YEAR)

13

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bibb

(COUNTY)

Belt 5 Monticello

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Helton, Booker

RELATIONSHIP TO ABOVE

Niece

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6032

Grimes, William H ALABAMA  
(HEAD OF FAMILY)

VOL. 62 E.D. 137  
 SHEET 1 LINE 82

W Oct 1854 45 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Wilcox Pet 11 Pine Apple  
(COUNTY) (STREET) (HOUSE NO.)  
Pine Apple

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes, Jodia | W            | Apr   | 1873 | 27  | Alabama    |             |
| — Loyd        | D            | Aug   | 1896 | 4   | Alabama    |             |
| — Howard W    | S            | Aug   | 1898 | 1   | Alabama    |             |
| — William W   | S            | June  | 1881 | 18  | Alabama    |             |
| — Leroy B     | S            | Nov   | 1883 | 16  | Alabama    |             |

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Grimes, William H

(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimes, Emma L    | D            | Oct   | 1885 | 14  | Alabama    |             |
| — Herman          | S            | Dec   | 1887 | 12  | Alabama    |             |
| — Sheba J         | D            | Jan   | 1892 | 8   | Alabama    |             |
| Brittenham, Nancy | Se           | Nov   | 1856 | 43  | Alabama    |             |
| — Mena            | Se           | Mar   | 1883 | 17  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

G652

ALABAMA

Grimley William M.  
(HEAD OF FAMILY)

STATE

VOL.

31

E.D. 130

SHEET

1

LINE

75

14

(COLOR)

Apr

(MONTH)

1863

(YEAR)

37

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lyonson

(COUNTY)

P.O. #1

(P. O. NO.)

13

(STREET)

(HOUSE NO.)

(CITY)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimley Elsie | 14           | Aug   | 1869 | 30  | Florida    |             |
| Marie L       | 12           | Apr   | 1897 | 3   | Alabama    |             |
| Field Sarah   | S.M          | Nov   | 1817 | 82  | Georgia    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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ALABAMA

Grimes, William M.

VOL. 13

E.D. 47

(HEAD OF FAMILY)

SHEET 9

LINE 17

W

(COLOR)

Dec.

(MONTH)

1873

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(COUNTY)

Pct. 7

(M. C. D.)

Peacock

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grimes, Otta | W.           | May   | 1881 | 19  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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4632

Grimes, William R.  
(HEAD OF FAMILY)

VOL. 12

ALABAMA

E. D. 114

SHEET 3

LINE 42

W Oct 1876 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Clay (COUNTY) (CITY)  
Pet 11 Almond (M. C. D.)  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Mary N. | W            | Apr   | 1883 | 17  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

9652  
**Grimes William R.** VOL 13 E.D. 47  
(HEAD OF FAMILY)  
 SHEET 10 LINE 43  
W Mar 1866 34 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Coffee Per 7 Peacock  
(COUNTY) (R. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimes, Mary E | W            | Jan   | 1870 | 30  | Alabama    |             |
| - Katie        | D            | June  | 1886 | 13  | Alabama    |             |
| - John P       | S            | Mar   | 1890 | 10  | Alabama    |             |
| - Mattie J     | D            | May   | 1892 | 8   | Alabama    |             |
| - William E    | S            | Oct   | 1894 | 5   | Alabama    |             |

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STATE

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

# vee#1

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[illegible]

11-11571

9052

Grimes

William R

VOL. 58

ALABAMA

E.D. 73

(HEAD OF FAMILY)

SHEET 5

LINE 14

W. Nov 1848

51 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallahassee

Pct #7 Dadeville

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimes, Julia L | W            | Feb   | 1852 | 48  | Georgia    |             |
| Lillian E       | D            | Sep   | 1873 | 26  | Alabama    |             |
| Susan H.        | D            | Dec   | 1874 | 25  | Alabama    |             |
| Charles S       | S            | May   | 1878 | 22  | Alabama    |             |
| Ira M           | S            | Sept  | 1879 | 20  | Alabama    |             |

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Grimes, William R

STATE

Alabama

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| — Elzer M    | 5                 | Feb   | 1881 | 19  | Alabama    |                  |
| — Walter C   | 5                 | Feb   | 1883 | 17  | Alabama    |                  |
| — Laura V    | 10                | Oct   | 1885 | 14  | Alabama    |                  |
| — Clara L    | 10                | Feb   | 1888 | 12  | Alabama    |                  |
| — Alma L     | 10                | Nov   | 1890 | 9   | Alabama    |                  |
| — William H. | 5                 | Mich  | 1893 | 7   | Alabama    |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |

Grimes, Willey  
HEAD OF FAMILY

VOL.

62

ALABAMA

E. D.

131

SHEET

11

LINE

15

B  
(COLOR)

Aug  
(MONTH)

1871  
(YEAR)

28  
(AGE)

Alabama  
(BIRTHPLACE)

—  
(CITIZENSHIP)

Wilcox  
(COUNTY)

Precinct 11 Pine Apple  
(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grimes, man | W            | Aug   | 1872 | 27  | Alabama    |             |
| " Willey H  | D            | June  | 1889 | 10  | Alabama    |             |
| " Goy       | D            | Nov   | 1891 | 8   | Alabama    |             |
| " Bernard   | D            | Oct   | 1896 | 3   | Alabama    |             |
| Pecca       | D            | Sept  | 1898 | 1   | Alabama    |             |

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*Grimes, Willie*

(INDIVIDUAL)

ALABAMA

VOL. *62*

E.D. *137*

SHEET *19*

LINE *92*

*B*

(COLOR)

*MAN*

(MORT)

*1887*

(YEAR)

*13*

(AGE)

*Alabama*

(BIRTHPLACE)

*criticox*

(COUNTY)

*Oct 11 Pine Apple*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Stuart, James*

RELATIONSHIP TO ABOVE

*Step Daughter*

REMARKS

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G632

Granger, Willie M.  
(INDIVIDUAL)

ALABAMA

VOL. 1

E. D. 7

SHEET 8

LINE 96

11 June 1900 42 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Antauger Pitt S. Big Springs  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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4432  
 Brancherry, Willie  
 (HEAD OF FAMILY)  
 VOL. 43  
 SHEET 7  
 E.D. 95  
 LINE 91  
 13 July 1881 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 Mobile Jackson 21

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

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9652  
Granger, Willis L.

ALABAMA

VOL. 27 E.D. 83

SHEET 12 LINE 1

W May 1866 34 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Henry St 2 Cottonwood  
(COUNT) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Granger, Annie C | W            | Aug   | 1862 | 37  | Alabama    |             |
| Indie W          | D            | Feb   | 1889 | 11  | Alabama    |             |
| Frank            | S            | Oct   | 1890 | 9   | Alabama    |             |
| Curtis L         | S            | May   | 1893 | 7   | Alabama    |             |
| August           | S            | Jan   | 1895 | 5   | Alabama    |             |

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STATE Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

91-11671

4952  
Grimes Wilson  
(HEAD OF FAMILY)

VOL 47

ALABAMA

E. D. 112

SHEET 24

LINE 40

B Mar 1868 32 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Oct 9. M. C. D.  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimes Minnie |              | Sept  | 1868 | 32  | Alabama    |             |
| Harriet D     |              | April | 1887 | 12  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

1932  
Granness Winnie  
(INDIVIDUAL)

VOL. 37

ALABAMA

E. D. 85

SHEET 4

LINE 20

B. MR. 1835 65 Virginia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Lowndes Letohatchie Pct. 15  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Rouse, Mass

RELATIONSHIP TO ABOVE

Mother in Law

REMARKS

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G6 52

Grimes, Zelma

(INDIVIDUAL)

ALABAMA

VOL. 6

E. D. 20

SHEET 17

LINE 66

W

(COLOR)

Oct

(MONTH)

1893

(YEAR)

6

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Butler

(COUNTY)

Oct 12 - Greenville

(M. C. D.)

Greenville

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Knight, Laura B

RELATIONSHIP TO ABOVE

Adopted

REMARKS

1900 CENSUS—INDEX  
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1,547,001



2,400,000  
2,400,001  
2,400,002

Patent No. 2,400,002



Granade, (NR)  
(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 96

SHEET 22

LINE 30

W Jun 1881 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile  
(COUNTY)  
Mobile St. Louis 108  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Cox, Sue  
RELATIONSHIP TO ABOVE Boarder

REMARKS

G 653

Grant, A.

(INDIVIDUAL)

ALABAMA

VOL. 54

E.D. 99

SHEET 25

LINE 94

B.

(COLOR)

Don't know

(MORT)

65

(YEAR)

65

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

St. Clair

(COUNTY)

Pct. #1 Ashville

(M. C. D.)

Ashville Town

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Byers, Gust

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-14670

4033  
Grant, Robert, J.

(HEAD OF FAMILY)

VOL

37

ALABAMA

E. D.

83

SHEET

15

LINE

3

W. July 1857 22 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lomax

(COUNTY)

Letohatchie

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Mary P. | W.           | Feb.  | 1857 | 43  | Alabama    |             |
| " Virginia L.  | D.           | Aug.  | 1883 | 16  | Alabama    |             |
| " Claude L.    | S.           | Dec.  | 1885 | 14  | Alabama    |             |
| " Clara Grace  | D.           | June  | 1888 | 11  | Alabama    |             |
| " Eddie P.     | S.           | Sept. | 1892 | 9   | Alabama    |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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\*1 servant

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U. S. GOVERNMENT PRINTING OFFICE

32-13671

ALABAMA

Greenwood Abe

(HEAD OF FAMILY)

VOL. 5

E. D. 29

SHEET 11

LINE 94

B May 1850

(COLOR)

(MONTH)

(YEAR)

50 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

Sec 3 Union Springs

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenwood Lucy A |              | Jan   | 1850 | 43  | Alabama    |             |
| Lennie S         |              | Feb   | 1886 | 14  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

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Grant, Abe

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E.D. 89

SHEET 11

LINE 10

B June 1835 65

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Louise

(COUNTRY)

Louisiana Port 18

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant, Rachael W. | W.           | May   | 1860 | 40  | Alabama    |             |
| Nathan            | S.           | July  | 1876 | 24  | Alabama    |             |
| Robert            | S.           | Sept  | 1877 | 23  | Alabama    |             |
| Eli               | S.           | Aug   | 1878 | 22  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Surname  
supplied

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6533  
 Grant, Abner J. VOL. 33 ALABAMA  
 (HEAD OF FAMILY) SHEET 1 E.D. 57  
 B. May 1861 39 Alabama LINE 54  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Lenoir Pet 19 Bell  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant Ellie | D.           | Aug   | 1884 | 12  | Alabama    |             |
| — Lottie    | D.           | Feb   | 1886 | 14  | Alabama    |             |
| — Delvin M  | S.           | Feb   | 1890 | 10  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

G653

Grant, Abigail (HEAD OF FAMILY) VOL. 6 E.D. 20

W. July 1849 (COLOR) (MONTH) (YEAR) 57 Alabama (BIRTHPLACE) (CITIZENSHIP)

Butler (COUNTY) Oct 12 (M. C. D.) Greenville (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Grant, Minnie</u> | <u>D</u>     | <u>Apr</u> | <u>1874</u> | <u>26</u> | <u>Alabama</u> |             |
| <u>Loula</u>         | <u>D</u>     | <u>Aug</u> | <u>1876</u> | <u>24</u> | <u>Alabama</u> |             |
| <u>Lilly</u>         | <u>D</u>     | <u>Oct</u> | <u>1879</u> | <u>21</u> | <u>Alabama</u> |             |
| <u>Lane</u>          | <u>S</u>     | <u>May</u> | <u>1887</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Joe</u>           | <u>S</u>     | <u>Jan</u> | <u>1890</u> | <u>10</u> | <u>Alabama</u> |             |

Gruntham, Ada  
(INDIVIDUAL)

STATE ALABAMA

VOL. 16 E.D. 46

SHEET 3 LINE 56

W. May 1881 19 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Crenshaw Pct. 6 Prichard  
(COUNTY) (M. C. D.)

- - -  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Shazard, Ratliff K.

RELATIONSHIP TO ABOVE Servant

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Grant, Adam

(INDIVIDUAL)

VOL. 56

ALABAMA

E. D. 92

SHEET 20

LINE 41

B Sept 1878 21

(COLOR)

(MONTH)

(YEAR)

(AGE)

Mississippi

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

York Pct #6

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Young, Charley

RELATIONSHIP TO ABOVE

Partner

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870

9653  
Grant, Adam

(HEAD OF FAMILY)

VOL. 40

ALABAMA

E.D. 61

SHEET 9

LINE 31

B Jan 1876 73 North Carolina  
Marengo Jefferson Pct 3

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Corena | D            | May   | 1877 | 2*  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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11-11671

465  
Grant, Addie

HEAD OF FAMILY

VOL. 27

ALABAMA

E.D. 85

SHEET 30

LINE 83

W Apr 1874

(COLOR)

(MONTH)

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Henry Dothan

(COUNTY)

Pct. 3 Dothan

(R. C. D.)

Lena

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Beessie | W            | Aug   | 1877 | 22  | Alabama    |             |
| — Lucille      | D            | Aug   | 1897 | 7   | Alabama    |             |
| — James        | B            | Mar   | 1872 | 28  | Alabama    |             |
| — Wm           | B            | Mar   | 1877 | 23  | Alabama    |             |

Also 1 Boarder and 1 cook

0653  
 Grunden, Adelaïd  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 35 E. D. 32  
 SHEET 12 LINE 67  
 B Aug 36<sup>4</sup> 63 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Lee Pct. 2, Opelika  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |                 | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|-----------------|-----|------------|-------------|
|                |              | MONTH | YEAR            |     |            |             |
| Grunden, Cordy | S.           | Nov   | 80 <sup>4</sup> | 19  | Alabama    |             |
| — Estelle      | D. L.        | Apr   | 83 <sup>4</sup> | 17  | Alabama    |             |
| — Roselle      | S. D.        | Apr   | 99 <sup>4</sup> | 1   | Alabama    |             |
|                |              |       |                 |     |            |             |
|                |              |       |                 |     |            |             |
|                |              |       |                 |     |            |             |

6033

ALABAMA

Grant, Adell

INDIVIDUAL

STATE

VOL.

56

E. D.

106

SHEET

9

LINE

59

B.

(COLOR)

July

(MONTH)

1896

(YEAR)

3

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 17-Hares

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Beal, William

RELATIONSHIP TO ABOVE

Cousin

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6653

Grant, Addison  
(HEAD OF FAMILY)

VOL. 53

ALABAMA

E.D. 154

SHEET 3

LINE 19

B Dec. 1858 41 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Russell (COUNTY) Cat. 2 Knoxville  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Jennie | W            | Feb.  | 1861 | 31  | Alabama    |             |
| Grant, Mary   | W            | Sept. | 1879 | 20  | Alabama    |             |
| Grant, John   | W            | July  | 1884 | 15  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

4050  
Greenwood, Aggy  
(INDIVIDUAL)

VOL. 5

**ALABAMA**

E. D. 26

SHEET 13

LINE 34

B

(COLOR)

Jan

(MONTH)

1874

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Buttack

(COUNTY)

Midway Pct

(M. C. D.)

No 1

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Peirbans, Jake

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11070

4453

Greenwood, Aggy  
(INDIVIDUAL)

ALABAMA

VOL. 5

E. D. 26

SHEET 13

LINE 71

B Apr 1867 32 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Bullock Pct #1 Midway  
(COUNTY) (R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Osborn, Steve

RELATIONSHIP TO ABOVE

Niece

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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A-2



1553  
 Grantham, Alex

ALABAMA

VOL. 17

E.D. 70

SHEET 3

LINE 40

W - Mrs 1863 37 Alabama

(COLOR)

Male

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Oct 14

Cowalla

(M. C. D.)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grantham, Ala    | W            | Oct   | 1881 | 18  | Alabama    |             |
| Grantham, Ala    | D            | Dec   | 1898 | 1   | Alabama    |             |
| Jackson, Georgia | M            | Apr   | 1834 | 66  | Georgia    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

G653

ALABAMA

STATE

VOL

30

E.D.

158

SHEET

10

LINE

46

B

(COLOR)

Mn

(MONTH)

1871

(YEAR)

24

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

P.O. 24

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Prison #1 Term Coal Iron P.C.

RELATIONSHIP TO ABOVE

+ Prisoner

REMARKS

+ Supplied from dille

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

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4653  
Grimet, Alex M

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 106

SHEET 9

LINE 61

W Jan 1873

(COLOR)

(MONTH)

(YEAR)

27 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

macon

(COUNTY)

Pet 1 - Tuskegee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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22653  
 Emmitt, Alexander<sup>R</sup>  
 (HEAD OF FAMILY) VOL. 57 E. D. 94  
 SHEET 9 LINE 23  
 (COLOR) (MONTH) 1870 30 (AGE) (BIRTHPLACE) Alabama (CITIZENSHIP)  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Emmitt, Martha | W            | May   | 1874 | 2   | Alabama    |             |
| Bennet         | S            | Oct   | 1898 | 2   | Alabama    |             |
| Lucy           | D            | Mar   | 1897 |     | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

9653  
Grandbery, Alfred

ALABAMA

VOL 13

E.D. 5

(HEAD OF FAMILY)

SHEET 10

LINE 49

12 May 1824  
(COLOR) (MONTH) (YEAR)  
Colbert  
(COUNTY)

76  
(AGE)

N. Carolina  
Per + Cherokee  
(BIRTHPLACE) (CITIZENSHIP)  
(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grandbery, Ruthie | 16           | May   | 1825 | 10  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

9683

Grant Alice

(INDIVIDUAL)

ALABAMA

VOL.

46

E.D.

98

SHEET

13

LINE

21

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6653  
Grant Wip  
 (HEAD OF FAMILY)  
 VOL. 5  
 SHEET 7  
 LINE 31  
12 1853 47 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Pinhook Pinhook Bridgety  
 (COUNTY) (M. C. D.) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                   |              | MONTH      | YEAR        |           |                |             |
| <u>Wm. L. Wip</u> | <u>H</u>     | <u>Jan</u> | <u>1854</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>John H.</u>    | <u>S</u>     | <u>Nov</u> | <u>1881</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>John A.</u>    | <u>S</u>     | <u>Aug</u> | <u>1880</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>John</u>       | <u>S</u>     | <u>Feb</u> | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>John</u>       | <u>S</u>     | <u>Apr</u> | <u>1890</u> | <u>7</u>  | <u>Alabama</u> |             |

(WEAR OF FAMILY—Continued)

STATE

OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-1 b

自 然 條 件 的 變 化 對 於 生 物 的 生 存 有 着 重 大 的 影 響

82-11571



G653  
Grant, Allace

STATE ALABAMA

VOL. 30 E.D. 107

SHEET 9 LINE 21

W Oct. 1842 57  
(COLOR) (MONTH) (YEAR) (AGE)  
Jefferson  
(COUNTY)  
(CITY)

Georgia  
(BIRTHPLACE)  
Oct 21  
(M. C. D.)  
(CITIZENSHIP)  
(HOUSE NO.)

ENUMERATED WITH

Hamburger, William  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

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9653  
Grant, Allen

ALABAMA

VOL.

16

E.D.

79

(HEAD OF FAMILY)

SHEET

22

LINE

45

B. Da  
Samuel  
(COLOR) (MONTH) (COUNTY)

1893

(YEAR)

66

(AGE)

Alabama

(BIRTHPLACE)

Gordonville

Pt

(CITIZENSHIP)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, William | W.           | May   | 1836 | 65  | Alabama    |             |
| - Charles      | S.           | Jan   | 1883 | 17  | Alabama    |             |
| - Eliza        | D.           | May   | 1865 | 15  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-12871

6633  
Grenton, Allena

(INDIVIDUAL)

VOL 44

ALABAMA

E. D. 707

SHEET 41

LINE 43

B

(COLOR)

Aug

(MONTH)

1890

(YEAR)

9

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(H. C. D.)

Mobile

(CITY)

Scott

(STREET)

104

(HOUSE NO.)

ENUMERATED WITH

Mitchell, Joshua

RELATIONSHIP TO ABOVE

Grand-Son

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870

G653

Grant, Allie  
(INDIVIDUAL)

ALABAMA

VOL. 55E.D. 134SHEET 18LINE 77

W Jan 1884 16 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Shelby P.O. # 15 Sterrett  
 (COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

A  
McIntosh, Josephine

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

Grant, Alonza A.

HEAD OF FAMILY

VOL. 51

ALABAMA

E.D. 125

SHEET 9

LINE 61

W  
(COLOR)

AUG  
(MONTH)

1870  
(YEAR)

29  
(AGE)

Alabama

(BIRTHPLACE)

Bike

Oct 3 China

(W. C. D.)

More

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Stroud   | W            | SEPT  | 1873 | 26  | Alabama    |             |
| — Martin Luther | S            | JUNE  | 1894 | 5   | "          |             |
| — Arthur A      | S            | DEC   | 1897 | 2   | "          | ✓           |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Little Shown

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

4653

Grant, Alonza  
(HEAD OF FAMILY)

ALABAMA

VOL. 2

E.D. 7

SHEET 12

LINE 83

B April 1865  
(COLOR) (MONTH) (YEAR)

35 Alabama  
(AGE) (BIRTHPLACE)

Barbour  
(COUNTY)

Oct 5 Eufaula  
(CITY) (HOUSE NO.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <u>Grant, Sophy</u> | <u>W</u>     | <u>Mar</u> | <u>1867</u> | <u>33</u> | <u>Alabama</u> |             |
| <u>Rosy</u>         | <u>D</u>     | <u>Feb</u> | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |

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G653  
Grimmet, Alford  
(HEAD OF FAMILY)

ALABAMA

VOL.

SHEET

E.D.

LINE

W May 1860 40  
(COLOR) (MONTH) (YEAR) (AGE)  
Cullman  
(TOWN)

Alabama Pct. 16 Bremen  
(PLACE) (CITY)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
|                      |                   | MONTH       | YEAR        |           |                |                  |
| <u>Grimmet, Mary</u> | <u>W</u>          | <u>Sept</u> | <u>1870</u> | <u>29</u> | <u>Alabama</u> |                  |
| <u>Futcher</u>       | <u>S</u>          | <u>Apr</u>  | <u>1888</u> | <u>12</u> | <u>Alabama</u> |                  |
| <u>Riley</u>         | <u>D</u>          | <u>Apr</u>  | <u>1890</u> | <u>10</u> | <u>Alabama</u> |                  |
| <u>Butcher</u>       | <u>S</u>          | <u>May</u>  | <u>1891</u> | <u>4</u>  | <u>Alabama</u> |                  |
| <u>Edward</u>        | <u>S</u>          | <u>Jan</u>  | <u>1899</u> | <u>1</u>  | <u>Alabama</u> |                  |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

G653

Greenwood, Amanda

(INDIVIDUAL)

STATE

VOL. 25 E. D. 28

SHEET 10 LINE 93

B May 1884 16

(COLOR)

(MONTH)

(YEAR)

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Greene

(COUNTY)

Pet 1 Cutaw

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mc Kerrell, Frank

RELATIONSHIP TO ABOVE

None

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

25—11870



G63  
Grimet, Amanda  
(INDIVIDUAL)  
VOL. 9  
SHEET 8  
ALABAMA  
E. D. 120  
LINE 53  
W July 1862 37 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Cherokee Pct. 5, Spring Creek  
(COUNTY) (M. C. D.)  
—  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Abernathy, James  
Daughter

**ALABAMA**  
 6055  
Grant Ambrose  
HEAD OF FAMILY  
 VOL. 18 E. D. 15  
 SHEET 14 LINE 91  
B NR NR 85 Virginia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Dallas Valley Creek - Pct 4  
(COUNTY) (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | BIRTH     |           | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----------|-----------|-----------|----------------|------------------|
|                      |                   | MONTH     | YEAR      |           |                |                  |
| <u>Grant, Lizzie</u> | <u>W</u>          | <u>NR</u> | <u>NR</u> | <u>60</u> | <u>Georgia</u> |                  |
|                      |                   |           |           |           |                |                  |
|                      |                   |           |           |           |                |                  |
|                      |                   |           |           |           |                |                  |
|                      |                   |           |           |           |                |                  |
|                      |                   |           |           |           |                |                  |
|                      |                   |           |           |           |                |                  |
|                      |                   |           |           |           |                |                  |
|                      |                   |           |           |           |                |                  |

G653

Grant, America

(INDIVIDUAL)

ALABAMA

VOL.

32

E. D.

136

SHEET

4

LINE

73

B

(COLOR)

vix

(MONTH)

vix

(YEAR)

53

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct 37

(U. S. D.)

Birmingham

(CITY)

5th Ave

(STREET)

510

(HOUSE NO.)

ENUMERATED WITH

Birmingham Seminary

RELATIONSHIP TO ABOVE

Servant

REMARKS

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9653  
 Grant, Amos  
 (HEAD OF FAMILY)  
 VOL. 56  
 SHEET 11  
 E.D. 92  
 LINE 34  
 ALABAMA  
 13 May 1820 50 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Sumter York Pct #6  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Betsy  | W.           | May   | 1830 | 70  | Alabama    |             |
| Cowley, Frank | Le.          | Jan   | 1816 | 16  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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4653  
Grant, Anderson

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

32

E.D.

157

SHEET

3

LINE

24

(COLOR)

Jan

(YEAR)

47

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Birmingham

(CITY)

Ave 2

(STREET)

318

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Jennie | W.           | Jan   | 1865 | 35  | Alabama    |             |
| Letter        | S            | Jan   | 1881 | 19  | Alabama    |             |
| Remus         | S            | Aug   | 1884 | 15  | Alabama    |             |
| Jimmy         | S            | Jan   | 1886 | 13  | Alabama    |             |
| Arthur        | S            | Dec   | 1888 | 11  | Alabama    |             |

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BUREAU OF THE CENSUS

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Grant, Anderson

HEAD OF FAMILY

VOL. 53

ALABAMA

E. D. 154

SHEET 2

LINE 42

B

(COLOR)

Feb.

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Russell

(COUNTY)

Pct. 10 Tennville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Mollie | W            | Nov.  | 1860 | 39  | Alabama    |             |
| Emma          | D            | Oct.  | 1884 | 15  | Alabama    |             |
| Carrie        | D            | Feb.  | 1886 | 14  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

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4 EE 653

*Greenwood Andrew* VOL. *2* E.D. *13*  
(HEAD OF FAMILY)

*B* *May 1845* *55* *Alabama* SHEET *6* LINE *45*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Barbour* *Pct 7 Clayton*  
(COURTY) (M. C. R.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <i>Greenwood Carrie</i> | <i>W</i>     | <i>Dec</i> | <i>1849</i> | <i>50</i> | <i>Alabama</i> |             |
| <i>Man. O.</i>          | <i>S</i>     | <i>Feb</i> | <i>1884</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>Leonard</i>          | <i>S</i>     | <i>Jan</i> | <i>1887</i> | <i>13</i> | <i>Alabama</i> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |



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<sup>YR</sup>  
Grant, Andrew

(HEAD OF FAMILY)

VOL. 49

ALABAMA

E. D. 73

SHEET 12

LINE 16

B May 1872 27 Alabama

(COLOR)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

~~Parent~~  
~~Scott~~

Ret 4 Scott

(M. C. D.)

Scott

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Nensetta | w            | June  | 1875 | 24  | Alabama    |             |
| — Emanuel       | s            | Sept  | 1894 | 5   | Alabama    |             |
| — Wash (Jr)     | s            | July  | 1896 | 3   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE

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4053  
Granding, Andrew

VOL. 22

ALABAMA

E. D. 161

SHEET 9

LINE 8

W. Apr 1866 34 Alabama

(COLOR)  
Etowah  
(COUNTY)

(AGE)  
Oct - 16 -  
(M. C. D.)

(BIRTHPLACE)  
Sum Springs  
(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Granding, Annie | W            | Feb   | 1868 | 32  | Alabama    |             |
| —, Fattie       | D            | Dec   | 1887 | 12  | Alabama    |             |
| —, Luster       | D            | Sept  | 1889 | 10  | Alabama    |             |
| —, Ethel        | D            | Aug   | 1891 | 9   | Alabama    |             |
| —, Vandy        | S            | Sept  | 1892 | 6   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

*Alabama*

1992年12月15日

## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE : 1964-11-1571

ALABAMA

Grantham Andrew

(HEAD OF FAMILY)

VOL. 13

E.D. 54

SHEET 13

LINE 14

11 Aug 1853 46 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Calfee Peterson

(COUNTY)

(IN. C. DIST.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Grantham Mary</u> | <u>W</u>     | <u>Dec</u> | <u>1871</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Edward</u>        | <u>S</u>     | <u>May</u> | <u>1883</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>Joseph</u>        | <u>S</u>     | <u>Jan</u> | <u>1884</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Thomas</u>        | <u>S</u>     | <u>Jan</u> | <u>1886</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>Andrew</u>        | <u>S</u>     | <u>Jan</u> | <u>1888</u> | <u>17</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6053

Grantham, Andrew A

(HEAD OF FAMILY)

VOL. 4

ALABAMA

E. D. 15

SHEET 10

LINE 3

W

(COLOR)

Jan. 1847

(MONTH)

(YEAR)

53

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Blount

(COUNTY)

Pocahontas, Miss.

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grantham, Georgia A | W            | May   | 1842 | 58  | Georgia    |             |
| Lula                | D            | Dec   | 1878 | 21  | Alabama    |             |
| Lula A              | M            | Apr   | 1824 | 76  | Georgia    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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11-11671

6003  
Grimet, Andrew C.  
(INDIVIDUAL)

VOL. 9

ALABAMA

E. D. 120

SHEET 8

LINE 55

W Aug 1892 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee Pct. 5 Spring Creek  
(COUNTY) (M. C. D.)  
— —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Abernathy, James

RELATIONSHIP TO ABOVE

G - Son

REMARKS

Same name supplied by dash.

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-15870

6633

*Granade, Andrew J.*  
HEAD OF FAMILY

VOL. *41*  
 SHEET *5-*  
 LINE *28*

*W. Jan, 1874 76 Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Marion Winfield St. 14*  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                              |              | MONTH       | YEAR        |           |                |             |
| <i>Granade, Nellie A. W.</i> |              | <i>Nov.</i> | <i>1850</i> | <i>19</i> | <i>Alabama</i> |             |
| <i>Snock A. S.</i>           |              | <i>Dec.</i> | <i>1899</i> | <i>3</i>  | <i>Alabama</i> |             |
|                              |              |             |             |           |                |             |
|                              |              |             |             |           |                |             |
|                              |              |             |             |           |                |             |
|                              |              |             |             |           |                |             |
|                              |              |             |             |           |                |             |
|                              |              |             |             |           |                |             |

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4633

Grant, Andrew W.

HEAD OF FAMILY

VOL. 5

ALABAMA

E. D. 40

SHEET 14

LINE 30

31 July

1877

22

Alabama

Bullock

Pct 11 Union Church

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Emma M | Si           | Sept  | 1879 | 20  | Alabama    |             |
| — Laura L     | Si           | Jan   | 1882 | 18  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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11-11671

*W. M. N.*  
*Grimmet, Andy*  
 (HEAD OF FAMILY)

VOL. *17*

ALABAMA

E. D. *62*

SHEET *4*

LINE *54*

*W* *Jan* *1862* *38* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Cullman* *Pot 16* *Bremen*  
 (COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <i>Grimmet, Neacoy</i> | <i>W</i>     | <i>Oct</i>  | <i>1862</i> | <i>31</i> | <i>Alabama</i> |             |
| <i>Lorneon</i>         | <i>D</i>     | <i>Sept</i> | <i>1887</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Delphia</i>         | <i>D</i>     | <i>Jan</i>  | <i>1889</i> | <i>11</i> | <i>Alabama</i> |             |
| <i>Sarah</i>           | <i>D</i>     | <i>Aug</i>  | <i>1890</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>Mintia</i>          | <i>D</i>     | <i>Nov</i>  | <i>1898</i> | <i>1</i>  | <i>Alabama</i> |             |

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 DEPARTMENT OF COMMERCE  
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*#1 set 2*



G653

Grimmet, Angeline

(INDIVIDUAL)

VOL. 38  
SHEET 1

ALABAMA

E.D. 106

LINE 8

B Sept 1887 12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Macon Pct 1 - Tuskegee  
(COUNTY) (W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Colvart, Ellen

RELATIONSHIP TO ABOVE

Lodger

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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ALABAMA

Grantham, Angelina M.  
(HEAD OF FAMILY)

VOL.

27

E. D.

90

SHEET

44

LINE

44

10 June 1818  
(COLOR) (MONTH) (YEAR)

81 South Carolina  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Levy  
(COUNTY)

Ed. Headland  
(B. C. D.)

Trinity  
(CITY)

(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grantham, Saloma J. | D.           | Feb   | 1846 | 54  | Alabama    |             |
| Lucius S.           | S.           | June  | 1857 | 72  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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Grimmet, Ann

(INDIVIDUAL)

VOL.

38

ALABAMA

E. D. 107

SHEET

1

LINE

98

B

(COLOR)

Mar

(MONTH)

1892

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 1- Tuskegee

(M. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Foster, Charley

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

31-11570

6653

Grant, Anna

HEAD OF FAMILY

VOL. 2

ALABAMA

E.D. 1

SHEET 17

LINE 11

B

(COLOR)

Aug

(MONTH)

1879

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Pet No. 1 Hawkinville

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE      | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |          |                |             |
| <u>Grant, Dorsey</u> | <u>D</u>     | <u>Feb</u> | <u>1892</u> | <u>8</u> | <u>Alabama</u> |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |
|                      |              |            |             |          |                |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

12-11571

Grimett, Anna  
(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 111

SHEET 8

LINE 43

B Dec 1892 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Macon Pct 4-Warrior Stand  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Guerry, Freeman

RELATIONSHIP TO ABOVE Grand Daughter

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11570



6053

Grant, Anne M.

(INDIVIDUAL)

ALABAMA

VOL.

46

E. D.

101

SHEET

22

LINE

7

9

(COLOR)

Jan

(MONTH)

1857

(YEAR)

43

(AGE)

Kentucky

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

(M. C. D.)

Montgomery

(CITY)

Lawrence

(STREET)

203

(HOUSE NO.)

ENUMERATED WITH

H. H. Academy of Louisville

RELATIONSHIP TO ABOVE

Inmate

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

12-11870

A-2

Annie



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|   |               |                  |          |
|---|---------------|------------------|----------|
| 6653  |               | ALABAMA          |          |
| Grant, Annie  |               | VOL. 47          | E.D. 113 |
| (INDIVIDUAL)  |               | SHEET 17         | LINE 81  |
| B.  | Apr           | 1900             | 1/2      |
| (COLOR)   | (MONTH)       | (YEAR)           | (AGE)    |
| Alabama   |               | Alabama          |          |
| (BIRTHPLACE)  |               | (CITIZENSHIP)    |          |
| Montgomery  |               | Oct. 10 Killough |          |
| (COUNTY)  |               | (D. C. D.)       |          |
| (CITY)  |               | (STREET)         |          |
| (HOUSE NO.)   |               |                  |          |
| ENUMERATED WITH   | Wesley, Silas |                  |          |
| RELATIONSHIP TO ABOVE   | Nephew        |                  |          |
| REMARKS   |               |                  |          |
| 1900 CENSUS—INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |               |                  |          |
| U. S. GOVERNMENT PRINTING OFFICE 11—12870                           |               |                  |          |

9633  
Grant, Annie  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 21 E. D. 151  
SHEET 8 LINE 49

W Apr 1877 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (STATE PLACE) (CITIZENSHIP)  
Escambia Pet H Pollard  
(COUNTY) (M. C. D.)  
— (CITY) — (STREET) — (HOUSE NO.)

ENUMERATED WITH Joey, George A.  
RELATIONSHIP TO ABOVE Daughter

REMARKS

4633

Grant, Annie M

(INDIVIDUAL)

VOL 58

ALABAMA

E.D. 80

SHEET 9

LINE 86

W. Sept 1886 13 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa Pct #16 Dudleyville

(COUNTY)

(B. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Clanton, Samuel

RELATIONSHIP TO ABOVE Grand Daughter

REMARKS

6653  
 Grantham, Anthony M.  
 (HEAD OF FAMILY)  
 VOL. 27  
 SHEET 2  
 E. D. 90  
 LINE 66  
 W Dec 1849 50 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Henry  
 (COUNTY)  
 Pet. V Headland  
 (CITY) (STREET) (HOUSE NO.)  
 Kinsley

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grantham, Mary B. | W            | May   | 1858 | 42  | Alabama    |             |
| — Bryant A.       | S            | Jan   | 1884 | 16  | Alabama    |             |
| — Mons L.         | D            | Nov   | 1885 | 14  | Alabama    |             |
| — Charley J.      | S            | Mar   | 1888 | 12  | Alabama    |             |
| — Sarah B.        | D            | Jan   | 1890 | 9   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

\* 1 see \* 2

U S GOVERNMENT PRINTING OFFICE

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11-31871

STATE

Alabama

THE UNIVERSITY OF CHICAGO PRESS

## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

11-2107-11571

9653

Grant, Aradell

(INDIVIDUAL)

VOL 35

ALABAMA

E.D. 44

SHEET 19

LINE 23

W

(COLOR)

Mar

(MONTH)

1896

(YEAR)

4

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet 10, Phoenix

(M. C. D.)

Phoenix

(CITY)

Fourteenth

(STREET)

1011

(HOUSE NO.)

ENUMERATED WITH

Bullard, Martha J

RELATIONSHIP TO ABOVE

Daughter

REMARKS

Apparently daughter of Grant, Marion



G653

ALABAMA

Garnett, Arbell

(INDIVIDUAL)

STATE

VOL. 62

E.D. 159

SHEET 6

LINE 82

W

(COLOR)

Dec

(MONTH)

1840

(YEAR)

59

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Winston

(COUNTY)

Pet. Looney Tavern

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Garnett, Charley

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

G453

Grant, Archie

HEAD OF FAMILY

VOL. 35

ALABAMA

E. D. 31

SHEET 8

LINE 43

B  
(COLOR)

Mar

(MONTH)

1851

(YEAR)

49

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pat. 2, Opelika

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Grant, Bettie | W                 | May   | 1860 | 40  | Georgia    |                  |
| - Joseph W.   | S                 | June  | 1877 | 22  | Alabama    |                  |
| - John        | S                 | May   | 1882 | 18  | Alabama    |                  |
| - Emborn      | S                 | Pat   | 1885 | 14  | Alabama    |                  |
| - Lee         | S                 | Dec   | 1889 | 10  | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11071



6653  
Grimt, Armster  
(HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 52 E.D. 60  
 SHEET 17 LINE 1  
B Jan 1872 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Randolph Pct 10 Roanoke  
(COUNTY) (IN C.D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <u>Grimt, Eorgan W</u> |              | <u>May</u> | <u>1874</u> | <u>26</u> | <u>Alabama</u> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |

4653

Grant, Aaron

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 86

SHEET 8

LINE 64

B. Mar. 1827

(MOR)

(MONTH)

(YEAR)

75 Alabama

(AGE)

(BIRTHPLACE)

Greene

(COUNTY)

Steep Creek Pkale

(C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grant, Lucrisia W. |              | Feb.  | 1820 | 85  | Carolina   |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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G453

Greenwood Aron

(HEAD OF FAMILY)

ALABAMA

VOL. 35

E. D. 34

SHEET 5

LINE 21

B

(COLOR)

Mch

(MONTH)

1822

(YEAR)

78

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet. 2. 3 pelika

(IN C. D.)

pelika

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE  | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|------|------------|-------------|
|            |              | MONTH | YEAR |      |            |             |
| Greenwood, | Betsy        | Un    | 1835 | 65   | Virginia   |             |
| —          | Robert       | 35    | Un   | 1885 | 15         | Alabama     |
|            |              |       |      |      |            |             |
|            |              |       |      |      |            |             |
|            |              |       |      |      |            |             |
|            |              |       |      |      |            |             |
|            |              |       |      |      |            |             |

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6653

Grant Arthur

(INDIVIDUAL)

ALABAMA

STATE

VOL.

27

E. D. 104

SHEET

2

LINE

5

Mar 1881

(MONTH)

(YEAR)

19

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Birmingham

(COUNTY)

Oct 21

(M. C. D.)

Birmingham

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Arthur, William

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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G653

Grimmett, Arthur

STATE ALABAMA

VOL.

38

E.D.

105

SHEET

2

LINE

38

13

May

1872

28

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pike

Pittsburgh

(COUNTY)

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimmett, Sarah W. | W.           | Apr   | 1872 | 23  | Alabama    |             |
| Leg                | D.           | June  | 1874 | 5   | Alabama    |             |
| Arner              | D.           | June  | 1878 | 1   | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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96653  
 Lant, Asberry

VOL. 31

ALABAMA

E. D. 119

SHEET 20

LINE 11

B. J. Lant 1873 27 Alabama  
 Jefferson  
 Bessemer  
 (CITY) (STREET) (B. C. D.)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Lant, Emma H. | Wife         | Dec   | 1882 | 18  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

G653  
 Grant, B. H. (Mrs)  
 STATE ALABAMA  
 VOL. 47 E. D. 118  
 SHEET 20 LINE 93  
 21 July 1859 40 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pct. 15 Tucker  
 (CITY) (M. C. D.)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Grant, M. Emmie | D.                | Nov.  | 1881 | 18  | Alabama    |                  |
| - Daisy J.      | D.                | Jan.  | 1884 | 16  | Alabama    |                  |
| - Bro. E.       | S.                | Aug.  | 1886 | 13  | Alabama    |                  |
| - Jas. M.       | S.                | June  | 1888 | 11  | Alabama    |                  |
| - Fred M.       | S.                | Aug.  | 1891 | 8   | Alabama    |                  |

6653

Greenwood, Balon

(INDIVIDUAL)

VOL. 20

ALABAMA

E. D. 63

SHEET 1

LINE 36

B. Mar. 1877 23 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

De Kalb

(COUNTY)

Pct #22 Portersville

(E. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jacoway, Thomas R.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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ALABAMA

Grant, Balum

(INDIVIDUAL)

STATE

VOL.

56

E. D.

106

SHEET

9

LINE

57

B

(COLOR)

Mch<sup>v</sup>

(MONTH)

1890

(YEAR)

10

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Oct 17 - Hares

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Beal, William

RELATIONSHIP TO ABOVE

Cousin.

REMARKS

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Grant, Barney  
(INDIVIDUAL)VOL. 13

ALABAMA

E.D. 49SHEET 18LINE 35W. Jan 1878 22 S. Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Coffee Pct 9 Clintonville  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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Parber, Harley  
Boarder

6653  
Grantham, Barney  
(INDIVIDUAL)  
VOL. 15 E. D. 34  
SHEET 18 LINE 60

W Dec 1819 80 South Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Covington El HI Andalusia  
(COUNTY) (B. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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Caton, Frederick R.  
Father In Law

4600  
Grant Bell  
(INDIVIDUAL)

VOL. 31

ALABAMA

E. D. 124

SHEET 30

LINE 38

B Jan 1870 30  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

Pct. 34  
(M. C. D.)

Wooddale  
(CITY)

Woodlawn Rd  
(STREET)

(HOUSE NO.)

ENUMERATED WITH Marguerthe, Clarence

RELATIONSHIP TO ABOVE Daughter

REMARKS



G653  
 STATE **ALABAMA**  
 VOL. 25 E. D. 42  
 SHEET 10 LINE 5  
 GREENWOOD, BEN.  
 (HEAD OF FAMILY)  
 W. APR. 54 46 Ala.  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Greene  
 (CITY) (COURT) (B. C. D.) (CITIZENSHIP)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Greenwood, Nannie W. |              | Aug.  | 52   | 47  | Ala.       |             |
| Francis M.           |              | May   | 32   | 68  | Ala.       |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |



9653

Grant, Ben

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E.D. 82

SHEET 1

LINE 52

B. Oct. 1874 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Lowndes (COUNTY) Prairie Hill (M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Jennie | W.           | Mar.  | 1875 | 25  | Alabama    |             |
| Mary          | D.           | Sept. | 1893 | 6   | Alabama    |             |
| Willie        | D.           | Apr.  | 1895 | 5   | Alabama    |             |
| Jack          | D.           | July  | 1897 | 2   | Alabama    |             |
| Paul          | S.           | Apr.  | 1899 | 1   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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9653

Grant, Benjamin S.  
(HEAD OF FAMILY)

VOL. 2

ALABAMA

E. D. 17

SHEET 2

LINE 45

W May 1869 31 Alabama  
(CLASS) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Barbours Pct 9 Louisville  
(COUNTY) (M. C. D.)  
Louisville  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Grant, Annie S.</u> | <u>W.</u>    | <u>Feb</u>  | <u>1871</u> | <u>24</u> | <u>Alabama</u> |             |
| <u>Clavin P.</u>       | <u>S.</u>    | <u>Oct</u>  | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>George M.</u>       | <u>S.</u>    | <u>July</u> | <u>1897</u> | <u>2</u>  | <u>Alabama</u> |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |
|                        |              |             |             |           |                |             |

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6653  
N

Granade Benjamin

(HEAD OF FAMILY)

VOL 41

ALABAMA

E. D. 66

SHEET 12

LINE 1

W Sept 1847 52 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Winfield

Winfield

(COUNTY)

(M. C. D.)

Winfield

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|-------------|-------------|
|                       |              | MONTH | YEAR |     |             |             |
| Granade, Marguerite W |              | Apr   | 1839 | 61  | South Wales |             |
| John H                | 3            | June  | 1876 | 23  | Georgia     |             |
| Edenmont, Lottie      | D            | Dec   | 1871 | 28  | Georgia     |             |
| Marta                 | S            | Nov   | 1884 | 15  | Alabama     |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11871

6700

Grant, Bessie  
(INDIVIDUAL)

VOL. 56

ALABAMA

E.D. 92

SHEET 12

LINE 54

B. Feb 1894 6 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Sumter Hickerson  
(COUNTY) (M. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Hickerson, Henry

RELATIONSHIP TO ABOVE step son

REMARKS \_\_\_\_\_

4653

Grainson, Bettie

(INDIVIDUAL)

ALABAMA

VOL.

20

E.D.

31

SHEET

4

LINE

27

B

(COLOR)

Dec

(MONTH)

1869 30

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Greene

(COUNTY)

pet-2-Forkland

(H. C. D.)

Forkland

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Stewart, Sam

RELATIONSHIP TO ABOVE

Cook.

REMARKS

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4000  
Granberry, Bettie  
(INDIVIDUAL)

ALABAMA

VOL.

41

E. D.

72

SHEET

24

LINE

92

W  
(COLOR)

Un  
(MONT)

1940  
(YEAR)

60  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Marengo  
(COUNTY)

Shuler Pk 12  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Marengo County Poor House

RELATIONSHIP TO ABOVE

Inmate

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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9653

Greenwood, Bill  
(HEAD OF FAMILY)

ALABAMA

VOL. 2E. D. 13SHEET 8LINE 15

B May 1846 60  
(COLOR) (MONTH) (YEAR) (AGE)  
Harbour  
(CITY)

Alabama  
(BIRTHPLACE)  
Pet 7 Clayton  
(IN. C. D.)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                            |              | MONTH       | YEAR        |           |                |             |
| <u>Greenwood, Anne W</u>   | <u>W</u>     | <u>Sept</u> | <u>1849</u> | <u>50</u> | <u>Alabama</u> |             |
| <u>Stella</u>              | <u>D</u>     | <u>Jan</u>  | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |
| <u>Baker, Cleveland S.</u> | <u>S.</u>    | <u>Oct</u>  | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |

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4653  
 R  
 Hunting, Bill  
 (HEAD OF FAMILY)  
 VOL. 48  
 SHEET 11  
 LINE 51  
 ALABAMA  
 E. D. 132  
 53  
 1846  
 (COLOR) (MONTH) (YEAR)  
 Morgan  
 (COUNTY)  
 Alabama  
 (BIRTHPLACE)  
 Valhermosa Springs, Peto  
 (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-------|------------|-------------|
|                 |              | MONTH | YEAR |       |            |             |
| Hunting, Lizzie | W.           | Mar.  | 1875 | 25    | Alabama    |             |
| Dora            | D.           | Sept. | 1875 | 4     | Alabama    |             |
| Marguerite      | D.           | Oct.  | 1896 | 3     | Alabama    |             |
| Mary            | D.           | May   | 1898 | 2     | Alabama    |             |
| John            | S.           | Jan.  | 1900 | 4 1/2 | Alabama    |             |



6630  
Grant, Billy

HEAD OF FAMILY

VOL. 26

ALABAMA

E. D. 53

SHEET 8

LINE 30

B

(COLOR)

Jan

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

Pet not numbered

(CITIZENSHIP)

State

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Felie | W            | May   | 1866 | 34  | Alabama    |             |
| — Sarah      | D            | Nov   | 1886 | 13  | Alabama    |             |
| — Laureous   | S            | Nov   | 1889 | 11  | Alabama    |             |
| — Vister     | S            | Jan   | 1891 | 9   | Alabama    |             |
| — Mamie      | D            | Apr   | 1893 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE 11-13571

2653  
 Grantham Bird F.  
 (HEAD OF FAMILY)  
 VOL. 4  
 E. D. 19  
 SHEET 2  
 LINE 67  
 W. May 1860 40 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Blount Oct 25 Reid Gap  
 (COUNTY) (B. C. D.)  
 (CITY) (STREET) (HOUSE NO.)  
 OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grantham, Alice M. | W.           | Nov   | 1861 | 38  | Alabama    |             |
| — Sda E.           | D.           | Mar   | 1889 | 11  | Alabama    |             |
| — Bart F.          | S.           | Jan   | 1892 | 8   | Alabama    |             |
| — Bertie T.        | D.           | Feb   | 1895 | 5   | Alabama    |             |

G 653

Greenwood, Birdie

(INDIVIDUAL)

ALABAMA

VOL. 20

E. D. 63

SHEET 1

LINE 37

B. Oct 1887 13 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
De Kalb Pct #22 Portersville  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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G653

B

<sup>RA</sup>  
Grant, Blanch

(INDIVIDUAL)

VOL. 24

ALABAMA

E.D. 27

SHEET 1

LINE 100

W July 1891 8 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Geneva Oct. 10 Geneva  
(COUNTY) (M. C. D.)  
Geneva  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Madhomer. Bell

RELATIONSHIP TO ABOVE

Niece

REMARKS

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DEPARTMENT OF COMMERCE  
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ALABAMA

Grant, Bledise

(INDIVIDUAL)

VOL. 24

E. D. 27

SHEET 1

LINE 99

W

(COLOR)

Dec

(MONTH)

1885

(YEAR)

14

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Genewa

(COUNTY)

Oct 10 Genewa

(M. C. D.)

Genewa

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Nedhomer, Bell,

RELATIONSHIP TO ABOVE

Niece

REMARKS

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6653

Grant, Bob

HEAD OF FAMILY

VOL 53

ALABAMA

E.D. 150

SHEET 12

LINE 41

B

(COLOR)

May

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Russell

(COUNTY)

Oct 7

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Nellie | W.           | Mar   | 1872 | 28  | Alabama    |             |
| — Henry       | S.           | Jan   | 1886 | 14  | Alabama    |             |
| — Arnold      | S.           | Feb   | 1888 | 12  | Alabama    |             |
| — Robt        | S.           | Feb   | 1894 | 6   | Alabama    |             |
| — Isaac       | S.           | April | 1897 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE Alabama

**IN READ OF FAMILY—CONTINUED**

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

2 all

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15 2 60 4 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100

11-11871

G 653

Grant, Bob

ALABAMA

VOL. 59 E.D. 124

SHEET 5 LINE 35

B my 1848 52 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Tuscaloosa Pct 16 Courthouse  
 (COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Mitty | W            | my    | 1850 | 50  | Alabama    |             |
| - Lester     | S            | my    | 1880 | 20  | Alabama    |             |
| - Easter     | D            | April | 1882 | 18  | Alabama    |             |
| - Josh       | S            | April | 1884 | 16  | Alabama    |             |
| - Alick      | S            | my    | 1886 | 14  | Alabama    |             |

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STATE Alabama

Grant, Bob

LINEAGE OF FAMILY—CONTINUED.

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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W. C. CROFT, JR., President, CROFT & COMPANY, INC.

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6653

Granade, Bob.

(HEAD OF FAMILY)

VOL.

61

ALABAMA

E. D.

118

SHEET

17

LINE

32

B. Jan.

1842

58

S. Carolina

(M. C. D.)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

Frankville Precinct 3

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Granade, Laura W. | Wife         | Oct.  | 1846 | 54  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-51871

6233  
Grant, Bowman

(INDIVIDUAL)

ALABAMA

VOL. 38 E.D. 115

SHEET 5 LINE 47

B June 1886 14 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Macon Pct 7 - Cross Keys  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Parker, Monroe  
Adopted Son

1900 CENSUS—INDEX  
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9653

Grant Boyd  
(INDIVIDUAL)

VOL. 29

ALABAMA

E. D. 86

SHEET 2

LINE 97

B  
(COLOR)Mar  
(MONTH)1881  
(YEAR)19  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(CITY)St. #3  
(N. C. D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Dooley, Henry

RELATIONSHIP TO ABOVE

Son

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-21870

G653  
Grant, Brod  
(INDIVIDUAL)  
VOL. 17 E. D. 61  
SHEET 7 LINE 80  
B Oct. 1879 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dale Newton, Pct 4  
(COUNTY) (B. O. B.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE  
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A-2

6453  
Grant, Berta

(INDIVIDUAL)

ALABAMA

VOL. 53

E. D. 141

SHEET 9

LINE 79

13 Apr 1893 7 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Russell Pct #1 Girard

(COUNTY)

(IN C. D.)

Girard City McDougal Plantation None

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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4653

Garnette, Butner

(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 99

SHEET 10

LINE 25

W Jan

(COLOR)

(MONTH)

1886

(YEAR)

14

(AGE)

Tennessee

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Rt 1 - Huntsville

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Edfield, C. A.

RELATIONSHIP TO ABOVE

Lodger

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6653  
 Grant, C. W.  
 (HEAD OF FAMILY)  
 VOL. 24  
 SHEET 6  
 E.D. 74  
 LINE 60  
 ALABAMA  
 W Oct 1854 45 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Geneva Pet. 9 Camp hills  
 (COUNTY) (B. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Leucrasie | W            | Dec   | 1867 | 32  | Alabama    |             |
| — Annia          | D            | Dec   | 1883 | 16  | Alabama    |             |
| — Elizabeth      | D            | Apr   | 1888 | 12  | Alabama    |             |
| — Ada            | D            | Dec   | 1890 | 9   | Alabama    |             |
| — Ella           | D            | Jul   | 1891 | 8   | Alabama    |             |

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STATE Alabama

Grant, C. W.

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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[illegible]

11-5-11871

6653  
 GR  
 Grant, Calvin  
 (HEAD OF FAMILY)  
 VOL. 47  
 SHEET 27  
 ALABAMA  
 E. D. 112  
 LINE 60  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 B July 1849 50 Alabama  
 Montgomery (COUNTY) (CITY)  
 Pet 9 McChesney (IN C. D.)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Grant, Annah W | Wife              | Mar   | 1854 | 46  | Alabama    |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |

G653

ALABAMA

Grant, Calvin

(INDIVIDUAL)

VOL. 40

E.D. 60

SHEET 3

LINE 35

B.

(COLOR)

July

(MONTH)

1892

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Marion

(COUNTY)

Demopolis City

(B. C. D.)

Demopolis

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jones, Virginia M.

RELATIONSHIP TO ABOVE

Servant

REMARKS

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G 653

Grant, Camilla  
(HEAD OF FAMILY)

VOL. 6

ALABAMA

E. D. 20

SHEET 31

LINE 38

W Feb 1859 41 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Butler Pct 12 - Greenville  
 (COUNTY) (M. C. D.)  
 Greenville  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Leon | S            | Sept  | 1880 | 19  | Alabama    |             |
| Lilly M     | D            | Dec   | 1884 | 15  | Alabama    |             |
| Rubie       | D            | Dec   | 1888 | 11  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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U.S. GOVERNMENT PRINTING OFFICE

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6633

*Grimmet, Carrie*  
(INDIVIDUAL)

ALABAMA

VOL. *38*E. D. *107*SHEET *1*LINE *95*

*B* *May* *1886* *14* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Macon* *Oct 1 Tuskegee*  
(COUNTY) (M. C. D.)

*Tuskegee*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

*Foster, Charley*

RELATIONSHIP TO ABOVE

*Boarder*

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G 653

ALABAMA

Greenwood, Carrie L.  
(INDIVIDUAL)

STATE

VOL.

8

E. D.

9

SHEET

23

LINE

90

B

(COLOR)

Dec

(MONTH)

1899

(YEAR)

5 1/2

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Pct. 7 Lanett

(W. C. D.)

Lanett

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Winkfield, Joe

RELATIONSHIP TO ABOVE

Sr. Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

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G653  
Grantham, Carrie O. ALABAMA  
(INDIVIDUAL) VOL 2 E.D. 20

SHEET 5 LINE 64

W Sept 1884 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Barbour Pet 12 - Keeders Mill  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Galbreith, Mary L.  
RELATIONSHIP TO ABOVE G. Daughter

REMARKS

G653

Grant, Carry  
(INDIVIDUAL)

VOL.

5

ALABAMA

E. D.

41

SHEET

17

LINE

7

B

(COLOR)

May

(MONTH)

1876

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Baruch

(COUNTY)

12 Pch. Suspension

(D. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Johnson, Ethel

RELATIONSHIP TO ABOVE

Servant

REMARKS

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663

Grant, Catherine L.  
(INDIVIDUAL)

VOL. 35  
SHEET 19

ALABAMA

E.D. 44  
LINE 22

W Nov 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lee  
(COUNTY)  
Phoenix Fourteenth  
(CITY) (STREET)  
1011  
(HOUSE NO.)

ENUMERATED WITH Bullard, Martha J  
RELATIONSHIP TO ABOVE Wife

REMARKS apparently wife of Grant, Marion

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



A-2  
U. S. GOVERNMENT PRINTING OFFICE 11-11870

6653

Grant, Celestine

(INDIVIDUAL)

ALABAMA

VOL. 38

E. D. 155

SHEET 2

LINE 58

B Sept 1881 18 Texas

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Oct 1 - Tuskegee

(M. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Tuskegee Howard Ind. Inst.  
N. R.

RELATIONSHIP TO ABOVE

REMARKS

Student

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-1170

Charles



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| 1,263,319  | 1,481,744 |

Printed in U. S. A.

6653

Greenwood, Charles

(HEAD OF FAMILY)

VOL. 51

ALABAMA

E. D. 127

SHEET 1

LINE 27

03

(COLOR)

May

(MONTH)

1876

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Box 5 Monticello

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenwood, Belle | W.           | July  | 1878 | 21  | Alabama    |             |
| Matheson, Effie  | L.D.         | Aug   | 1894 | 5   | Alabama    |             |
| Sam              | L.S.         | Mar   | 1899 | 2   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
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11-11571

G653  
Grant, Charles

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 115

SHEET 5

LINE 44

B

(COLOR)

Oct

(MONTH)

1875

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

Macon

(COUNTY)

Pct 7 - Cross Keys

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Grant, Mattie | W                 | July  | 1877 | 22  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
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|               |                   |       |      |     |            |                  |

4653

ALABAMA

Grant, Charles

(INDIVIDUAL)

VOL. 32

E. D. 155

SHEET 18

LINE 19

28

(COLOR)

Sept 1860

(MONTH)

(YEAR)

49

(AGE)

Mississippi

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(M. C. D.)

Birmingham

(CITY)

13 Ave

(STREET)

1001

(HOUSE NO.)

ENUMERATED WITH

Grant, Malcom

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11570

9653  
 Grant, Charles  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL 32 E.D. 157  
 SHEET 18 LINE 5  
 W. McW 1865 35 Ohio  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jefferson  
 (COUNTY)  
 Birmingham (M. C. D.)  
 (CITY) Charles Ave 955  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Grant, Laura | W                 | Dec   | 1869 | 30  | Kentucky   |                  |
| John H       | L                 | McW   | 1870 | 7   | Ohio       |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |



G653

Grant, Charles

(HEAD OF FAMILY)

ALABAMA

VOL.

47

E.D.

81

SHEET

9

LINE

77

25 Apr 1874

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Marshall

(COUNTY)

Ret. No. 1

(IN. C. D.)

Natchez City

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-------|------------|-------------|
|                  |              | MONTH | YEAR |       |            |             |
| Grant, Minnie W. |              | Aug   | 1872 | 27    | Alabama    |             |
| Power, S.        |              | Oct   | 1893 | 6     | Alabama    |             |
| Raymon, S.       |              | Mar   | 1897 | 3     | Alabama    |             |
| Howard, S.       |              | Oct   | 1899 | 7 1/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

G453

Grant, Charles C.

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E. D. 39

SHEET 16

LINE 69

W

(COLOR)

Sept

(MONTH)

1853

(YEAR)

46

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Linn

(COUNTY)

P.O. 6, Auburn

(M. C. D.)

Auburn

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

21-11571

653  
Grant Charles E.

ALABAMA

VOL 2

E.D. 10

HEAD OF FAMILY

SHEET 14

LINE 48

W July 1879 20 Tennessee  
Barbours (COUNTY)  
Eufaula (CITY)

Pct 5 Eufaula  
East Washington (STREET)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Emma  | W            | Nov   | 1880 | 19  | Georgia    |             |
| - William G. | S            | July  | 1899 | 12  | Carolina   |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6633

Grant, Charles M.

(HEAD OF FAMILY)

VOL.

22

ALABAMA

E. D.

157

SHEET

4

LINE

62

Loc June

(COLOR)

(MONTH)

1862

(YEAR)

37

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Howah

(COUNTY)

Oct-11-Coro

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Jessie G. | W            | Sept  | 1875 | 24  | Alabama    |             |
| - Cspa           | S            | Feb   | 1888 | 12  | Alabama    |             |
| - Annie M.       | D            | June  | 1890 | 9   | Alabama    |             |
| - Jessie M.      | D            | May   | 1892 | 8   | Alabama    |             |
| - Louise W.      | S            | Mar   | 1894 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571



6653  
Grant, Charley  
(HEAD OF FAMILY)

ALABAMA

VOL. 26

E. D. 48

SHEET 5

LINE 50

B Feb 1868 32  
(COLOR) (MONTH) (YEAR) (AGE)  
Hale  
(CITY)

Alabama  
(BIRTHPLACE) (CITIZENSHIP)  
Pet. No. 2 Akron  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Bettie | W            | Jan   | 1874 | 26  | Alabama    |             |
| Maude         | D            | Sept  | 1894 | 5   | Alabama    |             |
| Clara         | D            | Apr   | 1898 | 2   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

6653  
Grant, Charley

ALABAMA

STATE

VOL.

6

E. D.

22

SHEET

5

LINE

83

13

(COLOR)

April

Butler

(COUNTY)

Georgiana

(CITY)

1850

(YEAR)

50

(AGE)

Alabama

Pt. 14 Georgiana

(BIRTHPLACE)

(CITIZENSHIP)

VR

(STREET)

NR

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Emma | Wife         | Aug   | 1854 | 45  | Alabama    |             |
| — Joe M.    | S            | May   | 1882 | 18  | Alabama    |             |
| — Willie    | S            | June  | 1885 | 14  | Alabama    |             |
| — Lorena    | D            | March | 1893 | 7   | Alabama    |             |

G653

ALABAMA

Garnett, Charlie

(HEAD OF FAMILY)

VOL. 62

E. D. 159

SHEET 6

LINE 74

W. Feb 1846

(COLOR)

(MONTH)

(YEAR)

54

(AGE)

Georgia

(BIRTHPLACE)

Winston

(COUNTY)

Oct 7 Dooney Tavern

(IN. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Garnett, Lizzie B | W            | Apr   | 1860 | 40  | Georgia    |             |
| - Henry           | D            | Oct   | 1889 | 10  | Georgia    |             |
| - Annie           | D            | Oct   | 1889 | 10  | Georgia    |             |
| - Madison         | S            | Aug   | 1891 | 8   | Georgia    |             |
| - John W          | S            | June  | 1894 | 5   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-13571





<sup>GR</sup>  
Grant, Charley  
(INDIVIDUAL)

ALABAMA  
VOL. 39 E.D. 112  
SHEET 10 LINE 21

B. May 1850 50 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Madison Meridianville Pct. 11.  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Pope, John.

RELATIONSHIP TO ABOVE

None.

REMARKS

Also enumerated as Charley, Grant

G653  
Grant, Charlie

HEAD OF FAMILY

VOL. 45

ALABAMA

E.D. 169

SHEET 2

LINE 16

B Jan 1871 29 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Monroe

Pet. 13

(IN C. D.)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Tempy | W            | Oct   | 1876 | 23  | Alabama    |             |
| — Alice      | D            | Aug   | 1893 | 6   | Alabama    |             |
| — Edmon      | S            | Dec   | 1896 | 3   | Alabama    |             |
| — Sallie     | D            | Apr   | 1899 | 1   | Alabama    |             |

G653

ALABAMA

Greenwood, Charlie

STATE

VOL.

25

E. D.

39

SHEET

14

LINE

81

IV

(COLOR)

(MONTH)

1871

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Pet 10 Union

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenwood, Ruby | IV           | Oct   | 1881 | 18  | Alabama    |             |
| - Beverly       | IB           | Dec   | 1880 | 17  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6653  
Greenwood, Charlie

(HEAD OF FAMILY)

VOL.

38

ALABAMA

E.D.

114

SHEET

4

LINE

2

B Jan 1840

(COLOR)

(MONTH)

(YEAR)

60 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macdon

(COUNTY)

Pet 6 - Honey Cut

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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G653  
 Greenwood, Charlie R.

HEAD OF FAMILY

VOL. 31

ALABAMA

E.D. 127

SHEET 22

LINE 60

15 Jan 1873 27 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Rt 95

(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Greenwood, George W. | H            | July  | 1850 | 19  | Alabama    |             |
| William, Kelley      | Bo           | Feb   | 1875 | 2   | Alabama    |             |
| Ann, Kelley          | Bo           | Feb   | 1873 | 6   | Alabama    |             |
| Carrie, Kelley       | Bo           | Feb   | 1872 | 32  | Georgia    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

11-11571

4653

Greenwood, Charles  
(INDIVIDUAL)

VOL. 8

ALABAMA

E. D. 9

SHEET 17

LINE 23

B. Dec 1819 80 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Chambers Pet. T. Sanette  
(COUNTY) (H. C. D.)

Sanette Cherry h R  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Quincy March

RELATIONSHIP TO ABOVE Is in law

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2  
U. S. GOVERNMENT PRINTING OFFICE 11-11570

6653

Grant Chloran

(INDIVIDUAL)

ALABAMA

VOL.

61

E. D.

139

SHEET

12

LINE

18

W

(COLOR)

7/4

(MONTH)

1871

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

W. S. Chloran

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

W. S. Chloran

RELATIONSHIP TO ABOVE

W. S. Chloran

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870



|                         |        |          |
|-------------------------|--------|----------|
| 6653                    | STATE  | ALABAMA  |
| Grantham, Christopher C | VOL. 4 | E. D. 15 |
| (HEAD OF FAMILY)        |        |          |

|         |               |        |                |              |
|---------|---------------|--------|----------------|--------------|
| NAME    | DATE OF BIRTH | AGE    | PLACE OF BIRTH | CITIZENSHIP  |
| W       | Jan           | 1957   | 43             | Alabama      |
| (COLOR) | (MONTH)       | (YEAR) | (AGE)          | (BIRTHPLACE) |

|          |         |        |           |              |               |
|----------|---------|--------|-----------|--------------|---------------|
| (COLOR)  | (MONTH) | (YEAR) | (AGE)     | (BIRTHPLACE) | (CITIZENSHIP) |
| Blount   |         |        | Pet. #15, | McMurrys     |               |
| (COUNTY) |         |        |           | (M. C. D.)   |               |

(CITY) (STREET) HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Chantham, Mary J | W                 | Apr   | 1857 | 43  | Alabama    |                  |
| — Homer          | S                 | Aug   | 1882 | 17  | Alabama    |                  |
| — John C         | S                 | Nov   | 1896 | 13  | Alabama    |                  |
| — Willie D       | S                 | Jan   | 1889 | 11  | Alabama    |                  |
| — Fred           | S                 | Nov   | 1891 | 8   | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#/sum#

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

## HEAD OF FAMILY—CONTINUED

STATE

## OTHER MEMBERS OF FAMILY--CONTINUED

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| - Minnie L    | D            | Mar   | 1894 | 6   | Alabama    |             |
| - M. W. W. S. | S            | Oct   | 1898 | 1   | Alabama    |             |
| - M. W. S.    | M            | Apr   | 1831 | 69  | Florida    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

72 22 71

A-1 b

E 爲 蘇聯年產物種的計劃 會議(蘇聯)報告 以科學發展

13-2531

G653  
Grant, Cicero

ALABAMA

VOL. 40

E. D. 61

SHEET 10

LINE 33

B Jan 1877 23 Alabama  
Marengo Cal. 3- Jefferson  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------|--------------|-------|------|-----|------------|-------------|
|       |              | MONTH | YEAR |     |            |             |
| alone |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 13-11601

6653  
Grant, Clara  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 36

E. D. 73

SHEET 14

LINE 57

13 May 1853 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Gordonville Oct 4  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
|                      |                   | MONTH       | YEAR        |           |                |                  |
| <u>Grant, Arthur</u> | <u>S</u>          | <u>Mar</u>  | <u>1884</u> | <u>16</u> | <u>Alabama</u> |                  |
| <u>— "Ed</u>         | <u>S</u>          | <u>Oct</u>  | <u>1886</u> | <u>13</u> | <u>Alabama</u> |                  |
| <u>— Anne</u>        | <u>L</u>          | <u>July</u> | <u>1887</u> | <u>12</u> | <u>Alabama</u> |                  |
| <u>— Sylvia</u>      | <u>D</u>          | <u>Jan</u>  | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |                  |
| <u>— Marion</u>      | <u>S</u>          | <u>Oct</u>  | <u>1896</u> | <u>3</u>  | <u>Alabama</u> |                  |

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 DEPARTMENT OF COMMERCE  
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#1 see #2

(HEAD OF FAMILY—CONTINUED)

STATE

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE

10-11071

#2 see #1

6633

Grant, Clares

(HEAD OF FAMILY)

ALABAMA

VOL. 35

E. D. 37

SHEET 9

LINE 57

B

(COLOR)

Apr

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

Lee

(COUNTY)

Pet 5, Loachapoka

(T. M. G. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Carrie | D            | May   | 1884 | 16  | Alabama    |             |
| — Sousie      | D            | Apr   | 1892 | 3   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

G 653

ALABAMA

Grant, Claude  
(INDIVIDUAL)VOL. 7E. D. 30SHEET 5LINE 697 Aug 1897 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Calhoun Pct. # 12 Chatchee  
(COUNTY) (M. C. D.)    
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

March, Martie

RELATIONSHIP TO ABOVE

Grand son

REMARKS

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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

6653

Grimmett, Corlieze  
(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 107

SHEET 12

LINE 57

W

(COLOR)

July

(MONTH)

1879

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Gettysburg

(B. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Segrest, David L.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11579



G653

ALABAMA

<sup>5</sup>  
~~Grant~~ <sup>R</sup> Cornelius J.  
 (HEAD OF FAMILY)

VOL. 13

E. D. 51

SHEET 6

LINE 42

W 1862 48 Alabama White  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
30 Alabama U. S. A.  
 (COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                |              | MONTH       | YEAR        |           |                |             |
| <u>John J.</u> | <u>H</u>     | <u>Apr</u>  | <u>1862</u> | <u>48</u> | <u>Alabama</u> |             |
| <u>John J.</u> | <u>S</u>     | <u>Mar</u>  | <u>1862</u> | <u>48</u> | <u>Alabama</u> |             |
| <u>John J.</u> | <u>S</u>     | <u>July</u> | <u>1862</u> | <u>48</u> | <u>Alabama</u> |             |
| <u>Lottie</u>  | <u>D</u>     | <u>Feb</u>  | <u>1890</u> | <u>10</u> | <u>Alabama</u> |             |

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 DEPARTMENT OF COMMERCE  
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6633

Grantham, Cornelius

(HEAD OF FAMILY)

VOL. 14

ALABAMA

E.D. 71

SHEET 12

LINE 34

W

(COLOR)

Aug

(MONTH)

1856

(YEAR)

44

(AGE)

Alabama

(BIRTHPLACE)

Center, Per. - 3

(M. C. D.)

(CITIZENSHIP)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Waters, Caroline | Si           | Feb   | 1849 | 51  | Alabama    |             |
| — Kela           | Ni           | Oct.  | 1885 | 14  | Alabama    |             |
| Randrum, Aquilla | C            | Oct.  | 1854 | 44  | Alabama    |             |
| — Maggie         | C            | Dec   | 1896 | 13  | Georgia    |             |

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DEPARTMENT OF COMMERCE  
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G653

Grantley, Corn Jack

(INDIVIDUAL)

VOL.

60

ALABAMA

E. D.

144

SHEET

6

LINE

76

(COLOR)

10

(MONTH)

Feb

(YEAR)

1872

(AGE)

28

(BIRTHPLACE)

Georgia

(CITIZENSHIP)

(COUNTY)

Walker

(H. C. D.)

Dist 2 Calhoun

(CITY)

Tulsa

(STREET)

(HOUSE NO.)

True copy  
ENUMERATED WITH

Grantley, Jackson

RELATIONSHIP TO ABOVE

Brother

REMARKS

Name supplied from book  
see also Corn, Jack1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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6653

Grant, Dan

(HEAD OF FAMILY)

VOL. 75

ALABAMA

E. D. 35

SHEET 11

LINE 90

B. July

(COLOR)

(MONTH)

1839

(YEAR)

60

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Greene

(COUNTY)

Pct. 60 Mt. Hebron

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Margaret | W            | Aug   | 1838 | 61  | Alabama    |             |
| " Elisia        | D            | Dec   | 1888 | 11  | Alabama    |             |
| " Celus         | S            | Nov   | 1890 | 9   | Alabama    |             |
| " Annie         | D            | Jan   | 1892 | 8   | Alabama    |             |
| " Lula          | D            | Mar   | 1894 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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Q653

Greenwood, Dan<sup>N</sup>

(HEAD OF FAMILY)

VOL.

25

E. D.

28

SHEET

16

LINE

74

(COLOR)

B

(MONTH)

Sept 1844

(YEAR)

53

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Pct. 1 Entaw

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenwood, Aggie W |              | Sept  | 1851 | 48  | Ala        |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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9653

Grant Daniel

(INDIVIDUAL)

ALABAMA

VOL. 53

E. D. 152

SHEET 8

LINE 82

B Mar 1840 60 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Russell Pet-9-Jernigan

(COUNTY)

(M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Miller, Dick

RELATIONSHIP TO ABOVE

Bro

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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8633  
Greenwood, Daniel  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 5 E.D. 26  
 SHEET 13 LINE 85

B Apr 1872 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Bullock Pct #1 Midway  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <u>Greenwood, Hattie</u> | <u>W</u>     | <u>Apr</u> | <u>1869</u> | <u>31</u> | <u>Alabama</u> |             |
| <u>Sam</u>               | <u>S</u>     | <u>May</u> | <u>1892</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>Jemmy</u>             | <u>S</u>     | <u>Nov</u> | <u>1894</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Emma</u>              | <u>A</u>     | <u>Jan</u> | <u>1839</u> | <u>61</u> | <u>Alabama</u> |             |
| <u>Jackson, Katie</u>    | <u>W</u>     | <u>Oct</u> | <u>1881</u> | <u>18</u> | <u>Alabama</u> |             |

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#1 and #2



Greenwood, Daniel

THREAD OF FAMILY—CONFINED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6653

Grimet, Daniel

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E. D. 106

SHEET 18

LINE 72

B

(COLOR)

Jun

(MONTH)

1830

(YEAR)

70

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pet 1 - Inskeeper

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grimet, Dickey | W            | Jun   | 1835 | 65  | Georgia    |             |
| Dune, Matilda  | L            | Jun   | 1855 | 45  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6653

Alabama

State

VOL. 2 E.D. 12

SHEET 9 LINE 58

Head of Family

98 May 1943 52 South Carolina

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Bartholomew Oct 6 Williams

(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Bartholomew, Louie | 98           | Dec   | 1860 | 30  | Alabama    |             |
| Frederick          | 2            | Jan   | 1877 | 21  | Alabama    |             |
| Charlie            | 2            | Jan   | 1882 | 18  | Alabama    |             |
| Wade               | 2            | July  | 1888 | 11  | Alabama    |             |
| John               | 2            | Dec   | 1893 | 6   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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4653

Grimmet, Daniel

HEAD OF FAMILY

VOL. 38

ALABAMA

E.D. 106

SHEET 6

LINE 63

B

(COLOR)

Jun

(MONTH)

1820

(YEAR)

80

(AGE)

Virginia

(BIRTHPLACE)

(CITIZENSHIP)

mason

(COUNTY)

Pet 1 - Tuskegee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimmet, Dickey | W            | Jun   | 1820 | 80  | Georgia    |             |
| Turner, Matilda | D L          | Jun   | 1850 | 50  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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66PR

Grant, Elare

ALABAMA

VOL. 56

E. D. 92

SHEET 9

LINE 1

3 May 1875 25 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

W. P. # 9

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-------|------------|-------------|
|              |              | MONTH | YEAR |       |            |             |
| Grant, Elare | W.           | Feb   | 1880 | 20    | Alabama    |             |
| — Elare      | S.           | Feb   | 1900 | 3 1/2 | Alabama    |             |
| — Elare      | Si. f.       | Feb   | 1892 | 8     | Alabama    |             |
|              |              |       |      |       |            |             |
|              |              |       |      |       |            |             |
|              |              |       |      |       |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

G 653  
 Garnett, Dave, J.  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 20 E.D. 5-5-  
 SHEET 12 LINE 5-7

W Sept 1872 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Elmore Pet 2 Channahatchee  
(COUNTY) (TOWNSHIP) (IN. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Garnett, Josie. | W            | Sept  | 1877 | 22  | Alabama    |             |
| Maddy           | S            | Feb   | 1895 | 5   | Alabama    |             |
| (NR)            | S            | Dec   | 1899 | 12  | Alabama    |             |
| George, W.      | B            | Apr   | 1877 | 23  | Alabama    |             |
| Williams, Janie | Se           | N.A.  | 1879 | 21  | Alabama    |             |

6653

Grantum, David

(HEAD OF FAMILY)

VOL. 26

ALABAMA

E. D. 59

SHEET 21

LINE 29

B.

(COLOR)

May 1907

(MONTH)

(COUNT)

1897

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

Pct 9 - Lanerville

(IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE     | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|---------|------------|-------------|
|                   |              | MONTH | YEAR |         |            |             |
| Grantum, Emily W. | un           | un    | 40   | Alabama |            |             |
| —                 | Daughter     | July  | 1896 | 3       | Alabama    |             |
|                   |              |       |      |         |            |             |
|                   |              |       |      |         |            |             |
|                   |              |       |      |         |            |             |
|                   |              |       |      |         |            |             |

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G453  
Grant David  
(INDIVIDUAL)

ALABAMA

VOL. 53

E. O. 141

SHEET 9

LINE 78

B Mich 1889 11 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Russell Peter Guard  
(COUNTRY) (M. C. D.)

Guard City McDougal Plantation  
(CITY) (STREET)

None  
(HOUSE NO.)

ENUMERATED WITH

Granly, Elbert

RELATIONSHIP TO ABOVE

Step Son

REMARKS

C653  
*Grant, Davis*  
(INDIVIDUAL)

STATE **ALABAMA**  
VOL. *26* E. D. *63*  
SHEET *13* LINE *99*

*W* *Apr.* *1865* *35* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
*Hale* *Pct 15 Whitsett*  
(COUNTY) (M. C. D.)  
— (CITY) — (STREET) — (HOUSE NO.)

ENUMERATED WITH *Jenkins, Alf.*  
RELATIONSHIP TO ABOVE *Boarder*  
REMARKS

4653  
 Grant, David  
 (HEAD OF FAMILY)  
 VOL. 40  
 SHEET 9  
 E.D. 67  
 LINE 28  
 ALABAMA

13 July 1839 60 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Maringo Linden Nat 8.  
 (COUNTY) (IN. C. D.) (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Lucy | W            | May   | 1846 | 54  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

C 453  
Grant, Anne

HEAD OF FAMILY

VOL. 8

ALABAMA

E. D. 10

SHEET 3

LINE 4

B. Oct 1848  
(COLOR) (MONTH) (YEAR)  
Chamberz  
(COUNTY)

52 Alabama  
(AGE) (BIRTHPLACE)  
Pet & Lafayette  
(H. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Grant, Laura          | H.           | Mar.  | 1862 | 32  | Alabama    |             |
| — Mary                | 10           | May   | 1882 | 18  | Alabama    |             |
| — Willie              | H.           | July  | 1883 | 17  | Alabama    |             |
| — Wilford             | H.           | Sept. | 1884 | 15  | Alabama    |             |
| — <del>Samuel</del> L | 10           | Oct   | 1889 | 10  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

(HEAD OF FAMILY—CONTINUED)

STATE

Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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144

A-1 b

U. S. GOVERNMENT PRINTING OFFICE

11-11871

6653  
*Frank Della*

(HEAD OF FAMILY)

VOL. 32

ALABAMA

E. D. 130

SHEET 4

LINE 21

*White* (COLOR) *Frank* (NAME) *1905* (YEAR) *24* (AGE) *Alabama* (BIRTHPLACE) *U. S.* (CITIZENSHIP)  
*Franklin* (COUNTY) *Franklin* (CITY) *Franklin* (STREET) *21* (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP    | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP  |
|--------------------|-----------------|-----------|-------------|-----------|----------------|--------------|
|                    |                 | MONTH     | YEAR        |           |                |              |
| <i>Frank Della</i> | <i>Head</i>     | <i>5</i>  | <i>1905</i> | <i>24</i> | <i>Alabama</i> | <i>U. S.</i> |
| <i>Frank Della</i> | <i>Wife</i>     | <i>11</i> | <i>1902</i> | <i>18</i> | <i>Alabama</i> | <i>U. S.</i> |
| <i>Frank Della</i> | <i>Son</i>      | <i>10</i> | <i>1904</i> | <i>16</i> | <i>Alabama</i> | <i>U. S.</i> |
| <i>Frank Della</i> | <i>Daughter</i> | <i>10</i> | <i>1904</i> | <i>16</i> | <i>Alabama</i> | <i>U. S.</i> |

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 DEPARTMENT OF COMMERCE  
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A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11871

Greenwood Dick  
(HEAD OF FAMILY)

VOL. 5

ALABAMA

E. D. 31

SHEET 1

LINE 54

B 1st 1817 84 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Bullard 1st 1st Ridgely  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Greenwood Dick</u> | <u>Head</u>  | <u>Nov</u>  | <u>1810</u> | <u>90</u> | <u>Georgia</u> |             |
| <u>Martha Dick</u>    | <u>Wife</u>  | <u>July</u> | <u>1815</u> | <u>25</u> | <u>Alabama</u> |             |
| <u>John Dick</u>      | <u>Son</u>   | <u>Nov</u>  | <u>1883</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>William Dick</u>   | <u>Son</u>   | <u>Aug</u>  | <u>1886</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>George Dick</u>    | <u>Son</u>   | <u>Aug</u>  | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

STATE

Greenwood Dick  
(LINE OF FAMILY CONTINUED)

HEAD OF FAMILY - CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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22. 45 2004 年 10 月 2 日 10:46 02011010

11-11671



6633  
*Grant, Dick*  
(HEAD OF FAMILY)

VOL. *49*  
SHEET *1*

ALABAMA

E. D. *71*

LINE *85*

*B*  
(COLOR)

*Feb*  
(MONTH)

*1837*  
(YEAR)

*53*  
(AGE)

*Virginia*  
(BIRTHPLACE)

(CITIZENSHIP)

*Perry*  
(COUNTY)

*Union town*  
(W. C. D.)

*Union town*  
(CITY)

*South*  
(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <i>Grant, America</i> | <i>W</i>     | <i>Dec</i> | <i>1837</i> | <i>57</i> | <i>Alabama</i> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11271

G653

*Grant, Dickson*

(INDIVIDUAL)

ALABAMA

VOL.

55

E. D.

134

SHEET

18

LINE

81

*W*

(COLOR)

*Mar*

(MONTH)

*1878*

(YEAR)

*22*

(AGE)

*Georgia*

(BIRTHPLACE)

(CITIZENSHIP)

*Shelby*

(COUNTY)

*Pt. St. Charles*

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Armitage, Joseph*

RELATIONSHIP TO ABOVE

*Son in law*

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

C653  
 Greenwood, Soc.<sup>c</sup>  
 (HEAD OF FAMILY)  
 VOL. 44  
 SHEET 17  
 E.D. 104  
 LINE 21  
 B Oct 1862 37 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Mobile  
 (COUNTY)  
 Mobile (CITY)  
 Palmetto (STREET)  
 (R. C. D.)  
 N.A.  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenwood, Mary | W            | July  | 1869 | 30  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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 DEPARTMENT OF COMMERCE  
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\* Birthplace supplied  
 from Ditto  
 A-10  
 11-11871

6653

GR  
Grant, Dock

HEAD OF FAMILY

VOL. 51

ALABAMA

E.D. 122

SHEET 19

LINE 6

B.  
(COLOR)UN  
(MONTH)UN  
(YEAR)24  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

J. Roy  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| GR<br>Grant, Ricah | W            | UN    | UN   | 22  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

4653

Greenwood, Nick R.

(HEAD OF FAMILY)

ALABAMA

VOL. 5

E. D. 32

SHEET 10

LINE 51

B Mar 1859 41 47 Mississippi

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bulluck

(COUNTY)

Pct 5 Indian Creek

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greenwood, Ida | W            | Mar   | 1863 | 37  | Alabama    |             |
| Lela           | D            | May   | 1881 | 19  | Alabama    |             |
| David          | S            | May   | 1882 | 18  | Alabama    |             |
| Mac            | S            | Mar   | 1884 | 16  | Alabama    |             |
| Oris           | S            | Nov   | 1886 | 13  | Alabama    |             |

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#1-see #2

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U. S. GOVERNMENT PRINTING OFFICE

11-11071

STATE

AlabamaGreenwood, Dock R.

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Greenwood, Homer | S                 | Aug   | 1888 | 11  | Alabama    |                  |
| Willie           | D                 | Jan   | 1891 | 9   | Alabama    |                  |
| Lilly            | D                 | Apr   | 1894 | 6   | Alabama    |                  |
| John             | S                 | Feb   | 1895 | 5   | Alabama    |                  |
| Larry            | D                 | Feb   | 1896 | 4   | Alabama    |                  |
| Ossie            | D                 | Mar   | 1899 | 1   | Alabama    |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |

6653 N  
Grant Doodle  
(INDIVIDUAL)  
VOL. 53 E. D. 141  
SHEET 9 LINE 77

B Feb 1888 12 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Powell Pct #1 Swind  
(COUNTY) (M. C. D.)  
Swind City McDougal Plantation None  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Crawley, Albert  
RELATIONSHIP TO ABOVE Step Son

REMARKS

4653

Grant, Donie

(HEAD OF FAMILY)

VOL.

53

ALABAMA

E. D.

154

SHEET

3

LINE

34

13

(COLOR)

Oct.

(MONTH)

1858

(YEAR)

41

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Russell

(COUNTY)

Pct. 10 Burnsville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grant, Parthenia W. |              | Aug.  | 1859 | 40  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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G653  
Grant Ed  
INDIVIDUAL

STATE ALABAMA  
VOL. 45 E. D. 168  
SHEET 5 LINE 55

21 Dec 1888 21 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Monroe Pct. 12 Midway  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Myrie, Columbus  
Servant

6633

Grant, Ed

HEAD OF FAMILY

VOL. 26

ALABAMA

E. D. 53

SHEET 8

LINE 48

B

(COLOR)

Nov

(MONTH)

1869

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

Male

(COUNTY)

Pet &amp; Newbern

(W. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Mary | W            | Mar   | 1878 | 22  | Alabama    |             |
| — Lida      | D            | May   | 1890 | 10  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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G453  
 Grant, Ed. (HEAD OF FAMILY) VOL 10 E.D. 28  
 SHEET 5 LINE 83  
 W. Not 1876 23 Alabama (COLOR) (NAME) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Chilton, Cooper Jct 5. (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Ida    | W.           | June  | 1850 | 19  | Alabama    |             |
| William       | S.           | Feb   | 1888 | 2   | Alabama    |             |
| Thomas, Eliza | Do.          | May   | 1866 | 34  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

|   |         |              |          |  |               |
|---|---------|--------------|----------|--|---------------|
| G653<br>Grant, Ed   |         | VOL. 16      |          | ALABAMA  |               |
| (INDIVIDUAL)  |         | E. D. 73     |          | LINE 94  |               |
| B.  | Aug     | 1890         | 9        | Alabama  |               |
| (COLOR)   | (MONTH) | (YEAR)       | (AGE)    | (BIRTHPLACE)                                     | (CITIZENSHIP) |
| males   |         |              |          | Gordonsville                                     | ET            |
| (COUNTY)  |         |              |          | (N. C. S.)                                       |               |
| (CITY)  |         |              | (STREET) |  | (HOUSE NO.)   |
| ENUMERATED WITH   |         | Common, L.A. |          |  |               |
| RELATIONSHIP TO ABOVE   |         | 4 Son        |          |  |               |
| REMARKS   |         |              |          |  |               |
| 1900 CENSUS—INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |         |              |          | A-3<br>U. S. GOVERNMENT PRINTING OFFICE 11-11570 |               |

G653

Grant, Ed

(HEAD OF FAMILY)

VOL. 47

ALABAMA

E. D. 121

SHEET 13

LINE 78

B. Un Un 22 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct. 18 Old Elam

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH      |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|------------|------|-----|------------|-------------|
|                |              | MONTH      | YEAR |     |            |             |
| Grant, Annie   | W.           | Aug        | Un   | 21  | Alabama    |             |
| Jones, Louisa  | Se.          | Un         | Un   | 65  | Alabama    |             |
| — Gubiver      | Bo.          | Don't know |      |     | Alabama    |             |
| — Louisa V.    | Infant       | Un         | Un   | 1   | Alabama    |             |
| Harris, Daniel | B.           | Un         | Un   | 8   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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Grant, Ed

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E. D. 41

SHEET 15

LINE 20

B. Mar 1850 50

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(CITY)

Pet 8, Salem

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Sarah | W.           | Apr.  | 1875 | 25  | Alabama    |             |
| — Ida B      | D.           | Apr.  | 1892 | 8   | Alabama    |             |
| — Sopora Lu  | D.           | Feb.  | 1895 | 5   | Alabama    |             |
| — Eddie W    | S.           | Feb.  | 1897 | 3   | Alabama    |             |
| — Sallie L   | D.           | Oct.  | 1899 | 1/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1

See #2

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U. S. GOVERNMENT PRINTING OFFICE

11-11671





4433

Grant, Eddy  
(INDIVIDUAL)

VOL. 19

ALABAMA

E. D. 27

SHEET 3

LINE 35

B Jan 1880 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Dallas Pct. 22 Burnsville  
(COUNTY) (P. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Marshall, John

RELATIONSHIP TO ABOVE Son-in-law

REMARKS \_\_\_\_\_

4633

Grimmette, Edgar C.

(INDIVIDUAL)

ALABAMA

VOL. 39 E. D. 114

SHEET 9 LINE 56

W. Apr. 1868 32 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison Hazel Green Oct. 12.

(COUNTY)

(B. S. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Thomas, Eliza F.

RELATIONSHIP TO ABOVE

F. Labor.

REMARKS

1860 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11--15870

4033  
Grant, Edmon  
(INDIVIDUAL)

VOL. 19

ALABAMA

E.D. 27

SHEET 3

LINE 36

B Jan 1899  
(COLOR) (MONTH) (YEAR)

1 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Dallas  
(COUNTY)

Pct 22 Burnsville  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Marshal John

RELATIONSHIP TO ABOVE

Yd - Son ✓

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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4633

Grant, Edward

HEAD OF FAMILY

VOL.

53

ALABAMA

E.D.

126

SHEET

4

LINE

50

B

(COLOR)

July

(MONTH)

1868

(YEAR)

31

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Pct # 6

Helena

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Prude | W            | Mar   | 1876 | 24  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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U.S. GOVERNMENT PRINTING OFFICE

13-11371

G 453

ALABAMA

Greenwood, Edward

VOL.

8

E. D. 17

HEAD OF FAMILY

SHEET

12

LINE 3

3

(COLOR)

June

(MONTH)

1852

(YEAR)

47

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Pet 13

Bethlehem

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenwood, Alice | W            | Mar   | 1865 | 35  | Alabama    |             |
| Edna             | D            | June  | 1887 | 12  | Alabama    |             |
| Henry            | S            | Dec.  | 1890 | 9   | Alabama    |             |
| James            | S            | Feb.  | 1913 | 7   | Alabama    |             |
| Emma             | S            | Mar.  | 1925 | 5   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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H. 222

## STATE

Alabama

Greenwood, Edward

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE

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6653

<sup>GR</sup>  
Grant, Edward  
 (HEAD OF FAMILY)

VOL. 44

ALABAMA

E.D. 103SHEET 22LINE 36

B. Feb 1875 25

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(IN. C. D.)

Mobile

(CITY)

Pedar

(STREET)

614

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <u>Grant, Lizzie H</u> |              | <u>Nov</u> | <u>1878</u> | <u>21</u> | <u>Alabama</u> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |

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6653

*Grindberry, Edward*

HEAD OF FAMILY

VOL. *7*

SHEET *12*

E. D. *44*

LINE *84*

*B* June 1874 25 *Georgia*

(MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Calhoun* *Oct 15 Anniston*

(COUNTY) (D. C. D.)

*Anniston* *Fourteenth*

(CITY) (STREET)

(CITIZENSHIP)

*N.R.*

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                             |              | MONTH      | YEAR        |           |                |             |
| <i>Grindberry, Annie W.</i> |              | <i>Dec</i> | <i>1873</i> | <i>26</i> | <i>Georgia</i> |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |
|                             |              |            |             |           |                |             |

G653

Grant, Edward

(INDIVIDUAL)

ALABAMA

VOL. 44E. D. 105SHEET 5LINE 43

W June 1882 17 N. Carolina ✓  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile \_\_\_\_\_  
 (COUNTY) (W. C. D.)

Mobile Hamilton 54  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Petting, Gustave  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11570

6639

Grant, Edward F.

(INDIVIDUAL)

VOL. 31

ALABAMA

P. 128

SHEET 31

LINE 16

W.

(COLOR)

Sept.

(MONTH)

1864

(YEAR)

35

(AGE)

Mississippi

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet. 42

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Deas, Antonio K.

RELATIONSHIP TO ABOVE

Uncle-in-law

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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G653  
**Grant, Eli.**  
(HEAD OF FAMILY)  
**L Dec 1850 49 Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Montgomery Pct 10 Hillough**  
(COUNTY) (B. C. D.) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Alice | W            | Nov   | 1855 | 44  | Virginia   |             |
| George       | H            | Mich  | 1882 | 18  | Alabama    |             |
| William      | H            | June  | 1883 | 16  | Alabama    |             |
| Lizzie       | D            | Aug   | 1887 | 12  | Alabama    |             |
| Blanche      | H            | Nov   | 1890 | 9   | Alabama    |             |

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STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

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Granting Elias

(HEAD OF FAMILY)

VOL.

148

ALABAMA

E.D.

132

SHEET

6

LINE

66

W

(COLOR)

Dec

(MONTH)

1869

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

Morgan

(COUNTY)

Thermosa Springs

(M. C. S.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Granting Elias | W            | Mar   | 1872 | 28  | Alabama    |             |
| Edgar          | S            | Mar   | 1892 | 8   | Alabama    |             |
| Lorne          | S            | Feb   | 1894 | 6   | Alabama    |             |
| Albert         | S            | Feb   | 1899 | 1   | Alabama    |             |

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6053  
Grant Elijah  
(INDIVIDUAL)  
VOL. 14 E. D. 17  
SHEET 24 LINE 45

B Sept 1890 9 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Coibert Pet 16, Sheffield  
(COUNTY) (P. O.)  
Sheffield  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Shelley, Laura  
RELATIONSHIP TO ABOVE Son

REMARKS ~~same as supplied from [illegible]~~

G653  
Grant, Eliza  
(INDIVIDUAL)  
VOL 17 E. D. 57  
SHEET 6 LINE 64  
H Jan 1853 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dale Pct. 2 Westville  
(COUNTY) (M. C. D.)  
— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Martin, (Mrs) Pollie

RELATIONSHIP TO ABOVE

Boarder

REMARKS



463

*Grant, Eliza*

HEAD OF FAMILY

VOL. *56*

ALABAMA

E. D. *106*

SHEET *6*

LINE *50*

*B*  
(COLOR)

*May*  
(MONTH)

*1866*  
(YEAR)

*34*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Sumter*  
(COUNTY)

*Oct 17 - Hares*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH       | YEAR        |           |                |             |
| <i>Grant, John</i> | <i>Head</i>  | <i>Oct</i>  | <i>1883</i> | <i>16</i> | <i>Alabama</i> |             |
| <i>Minnie</i>      | <i>D.</i>    | <i>Aug</i>  | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Mary</i>        | <i>D.</i>    | <i>Aug</i>  | <i>1888</i> | <i>11</i> | <i>Alabama</i> |             |
| <i>Christopher</i> | <i>S.</i>    | <i>June</i> | <i>1891</i> | <i>8</i>  | <i>Alabama</i> |             |
| <i>Joe</i>         | <i>S.</i>    | <i>July</i> | <i>1893</i> | <i>6</i>  | <i>Alabama</i> |             |

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6653

Greenwood, Eliza

(INDIVIDUAL)

VOL. 5

ALABAMA

E. D. 25

SHEET 19

LINE 40

B May 1855 45 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

Midway Pct

(M. C. D.)

No 1

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Long, Oculis

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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9653

Grant, Eliza

(HEAD OF FAMILY)

VOL. 18

ALABAMA

E. D. 24

SHEET 1

LINE 17

13 Un

(MONTH)

1835

(YEAR)

65

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Pet. 14. Richmond

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Loula | Ad. 2        | Un    | 1889 | 11  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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9653

Grant, Eliza B.  
(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 119

SHEET 11

LINE 30

3 April 1886  
(COLOR) (MONTH) (YEAR)

14 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Wilcox  
(COUNTY)

St 10 - 2a Place  
(W. O. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Austin, Vermin

RELATIONSHIP TO ABOVE

Niece

REMARKS

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9653  
 Croendyke, Elizabeth VOL. 96 ALABAMA  
 (HEAD OF FAMILY) E. D. 93  
 SHEET 17 LINE 58  
 W. June 1833 66 Indiana  
 (MARRIAGE) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Croendyke, John | S            | Feb   | 1857 | 43  | Indiana    |             |
| E. C. C.        | D.           | June  | 1859 | 40  | Indiana    |             |
| Benton          | S.           | Nov   | 1861 | 38  | Indiana    |             |
| Montgomery      | B. L.        | July  | 1829 | 71  | Indiana    |             |
| Mate, James     | S. C.        | Jan   | 1867 | 33  | Alabama    |             |

6653

Grant, Ella

(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 92

SHEET 13

LINE 27

B

(COLOR)

Jan

(MONTH)

1895

(YEAR)

34

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Center

(COUNTY)

York St #1

(H. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Nicholson, Frank

RELATIONSHIP TO ABOVE

Sister

REMARKS

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9053

Grant, Ella

(INDIVIDUAL)

ALABAMA

VOL.

27

E.D.

85

SHEET

11

LINE

97

13

(COLOR)

Feb

(MONTH)

1894

(YEAR)

6

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barth

(COUNTY)

P.O. 3 Dothan

(W. C. D.)

Dothan

(CITY)

Cates

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Gulford, Joseph

RELATIONSHIP TO ABOVE

Step Daughter

REMARKS

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EG 653  
 Grant, Elliott  
(INDIVIDUAL)  
 STATE ALABAMA  
 VOL. 33 E. D. 50  
 SHEET 3 LINE 78  
 B. Nov. 1890 9 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Lamar Pct. 11 Beth  
(COUNTY) (R. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Duke, Nereic  
 RELATIONSHIP TO ABOVE Grand-son  
 REMARKS

G653  
Grantham, Eva  
(INDIVIDUAL)

ALABAMA

VOL.

4

E. D.

14

SHEET

10

LINE

56

W  
(COLOR)

Nov  
(MONTH)

1823  
(YEAR)

27  
(AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Counx  
(COUNTY)

City of Bangor  
(U. S. C.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mr. Murray, Henry &

RELATIONSHIP TO ABOVE

Mr. in Law

REMARKS

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6653-  
R

E

Grant, Emanuel

(HEAD OF FAMILY)

VOL. 56

ALABAMA

E.D. 92

SHEET 14

LINE 51

B

Nov

1850

49

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

York Pet #6

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Bettie | W.           | May   | 1862 | 38  | Alabama    |             |
| - Nancy       | D.           | Sept. | 1879 | 20  | Alabama    |             |
| - Nathaniel   | S.           | July  | 1881 | 18  | Alabama    |             |
| - Addison     | S.           | Oct.  | 1888 | 11  | Alabama    |             |
| - Fannie      | S. D.        | Apr   | 1896 | 4   | Alabama    |             |

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G 653  
Grant, Emma  
(INDIVIDUAL)

ALABAMA

VOL. 47 E.D. 113

SHEET 17 LINE 80

B. Aug. 1881 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct. 10 Hillough  
(COUNTY) (M. C. D.)  
— — —  
(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Hesley, Lila  
Sister

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE 11-11670

Q653

Grant, Emma

(INDIVIDUAL)

VOL. 2

ALABAMA

E.D. 10

SHEET 1

LINE 99

03  
(COLOR)May  
(MONTH)1865  
(YEAR)35  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Barbour  
(COUNTY)Pet 5 Enfantla  
(IN. C. D.)Enfantla  
(CITY)Barbour  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

Beringer, Abe

RELATIONSHIP TO ABOVE

Servant

REMARKS

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6433  
 Grant, Emma E.  
 (HEAD OF FAMILY)  
 VOL. 58  
 SHEET 22  
 E.D. 76  
 LINE 81  
 ALABAMA  
 W May 1859 41 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Alabama  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 Pet #12 Reeltown  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Earlie L. | S            | Apr.  | 1881 | 19  | Alabama    |             |
| — Martha C.      | D            | June  | 1882 | 17  | Alabama    |             |
| — Ida C.         | D            | Feb.  | 1886 | 14  | Alabama    |             |
| — Robert P.      | S            | July  | 1888 | 11  | Alabama    |             |
| — Leibel         | D            | Sept. | 1891 | 9   | Alabama    |             |

1900 CENSUS—INDEX  
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# see #2.

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

Alaqua

AREAS OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4653

ALABAMA

Grantham, Crie M.  
(INDIVIDUAL)

VOL. 51

E. D. 137

SHEET 2

LINE 71

W. June 1896 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Pike Pat 14 Spring Hill  
(COUNTY) (C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Collins, Sarah J.

RELATIONSHIP TO ABOVE

G. Daughter

REMARKS



9653

Grant, Ernest

(INDIVIDUAL)

VOL.

3

ALABAMA

E. D.

1

SHEET

4

LINE

81

B

(COLOR)

Aug

(MONTH)

1879

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bibb

(COUNTY)

Act. 1 Kingdom

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Lowdy, Green

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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6653

<sup>R</sup>  
 Greenwood, Ernestine R.  
 (INDIVIDUAL)

ALABAMA

VOL. 44 E.D. 113

SHEET 31 LINE 43

St. July 1865 34 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile  
 (COUNTY) (M. C. D.)

Mobile Georgia Avenue 112  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U S GOVERNMENT PRINTING OFFICE 11-11870

9653

Grant, Essie F.

(INDIVIDUAL)

VOL. 35

ALABAMA

E.D. 44

SHEET 19

LINE 25

W

(COLOR)

Nov

(MONTH)

1899

(YEAR)

5/2

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet 10, Phoenix

(P. C. D.)

Phoenix

(CITY)

Fourteenth

(STREET)

1011

(HOUSE NO.)

ENUMERATED WITH

Bullard, Martha J

RELATIONSHIP TO ABOVE

Daughter

REMARKS

Apparently daughter of Grant, Marion

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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*Grant Ethel.*

(INDIVIDUAL)

VOL.

*33*

ALABAMA

E. D.

*51*

SHEET

*3*

LINE

*9*

*B*

(COLOR)

*Dec*

(MONTH)

*1897*

(YEAR)

*r*

(AGE)

*Alabama*

(BIRTHPLACE)

*Landerdale*

(COUNTY)

*Post Office Center Star*

(P. O. BOX)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Karlina Stephney.*

RELATIONSHIP TO ABOVE

*Niece.*

REMARKS

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|                   |         |        |          |                 |               |
|-------------------|---------|--------|----------|-----------------|---------------|
| 44-55-653         |         | STATE  |          | ALABAMA         |               |
| Grandery Etheline |         | VOL.   |          | 56 E. D. 108    |               |
| (HEAD OF FAMILY)  |         | SHEET  |          | 20 LINE 45      |               |
| B                 | Oct     | 1812   | 87       | Virginia        |               |
| (COLOR)           | (MONTH) | (YEAR) | (AGE)    | (BIRTHPLACE)    | (CITIZENSHIP) |
| Sumter            |         |        |          | Oct 14 - Warsaw |               |
|                   |         |        |          | (R. C. D.)      |               |
|                   |         |        |          |                 |               |
| (CITY)            |         |        | (STREET) |                 | (HOUSE NO.)   |

OTHER MEMBERS OF FAMILY

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

附：各縣平糶米價表（每石）

11-11674

6653  
**Grant, Eugene**  
HEAD OF FAMILY  
 VOL. 36 E. D. 73  
 SHEET 15 LINE 74  
13 Sept 1876 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Javinder Gordonville Pet  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Anna | W            | Aug   | 1878 | 21  | Alabama    |             |
| Millie      | S            | July  | 1894 | 5   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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4083  
Grant, Eula.  
(INDIVIDUAL)

VOL. 47

ALABAMA

E. D. 121

SHEET 34

LINE 72

B NR NR 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pet W Old Elam  
(CITY) (STREET) (HOUSE NO.)  
(COUNTRY) (M. C. D.)

ENUMERATED WITH Kilpatrick, John L.  
RELATIONSHIP TO ABOVE Servant

REMARKS

463  
Garnett, Evangeline

(INDIVIDUAL)

VOL. 32

ALABAMA

E. D. 152

SHEET 1

LINE 21

B. April 1878 22 Georgia

(MONTH)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham Humbolt Ave 2016

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

French, Billy

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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4653

Grant, Cooline

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E.D. 48

SHEET 10

LINE 24

W. (COLOR)

Apr (MONTH)

1862 (YEAR)

38 (AGE)

Alabama (BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Coffee

Pet & Grant (B.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE 11-11871

6653  
Grant J R (D.V.)  
(INDIVIDUAL)

VOL. 28  
SHEET 2  
E. D. 37  
LINE 10

ALABAMA

74 Aug 1826 73  
(COLOR) (MONTH) (YEAR) (AGE)  
Jackson  
(COUNTY)

Annexed  
Pt #19 Pookap  
(BIRTHPLACE) (CITIZENSHIP)  
(N. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6633

Grantland, Fannie  
(INDIVIDUAL)

ALABAMA

VOL. 38 E.D. 98

SHEET 23 LINE 42

B Oct 1839 66 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Madison Pt 1 - Huntsville  
(COUNT) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE  
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A-3

Grant Fannie

HEAD OF PARTY:

# ALABAMA

VOL. 56

E. D. 98

SHEET 10

LINE 84

١٥٩

14A

1870

30

SHEET 10  
Alabama

(COLOR)

(圖 10-2-14)

【参考文献】

(AGE)

10107NPLAOK

(CITIZENSHIP)

12/10/1944

(BIRTHPLACE) *CCP-H. Home* (CITY)

(附, C. D.)

COUNTY

3-10-68  
(CITY)

(審判廳長官)

HOUSE NO. 2

OTHER MEMBERS OF FAMILY

[illegible]

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

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9653

Grant, Annie  
(INDIVIDUAL)

STATE ALABAMA

VOL. 14 E. D. 17

SHEET 17 LINE 44

B Oct 1870 29 Alabama  
(COUNTY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Colbert Oct 16 Sheffield  
(COUNTY) (M. C. D.)

Sheffield (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Johnson Bettie

RELATIONSHIP TO ABOVE Wife

REMARKS

1900 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11570

G653  
 Greenwood, Fate  
 (HEAD OF FAMILY)

VOL. 2

ALABAMA

E.D. 22

SHEET 23

LINE 70

B

(COLOR)

Mar 1877

(MONTH)

23

(YEAR)

Alabama

(AGE)

Barbour

(BIRTHPLACE)

Pct 13 Faulkner

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenwood, Daisy | W.           | May   | 1880 | 20  | Alabama    |             |
| — John           | S            | July  | 1897 | 2   | Alabama    |             |
| — James          | S            | Dec   | 1899 | 1/2 | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

6653

Grant, Fayette  
(INDIVIDUAL)

ALABAMA

VOL. 59 E. D. 118

SHEET 28 LINE 9

B. Nov. 1881 18 Georgia  
(QUALOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Tuscaloosa P. O. 12. Parsons  
(COUNTY) (N. C. D.)

— (CITY) — (STREET) — (HOUSE NO.)

ENUMERATED WITH Gales, C. L.

RELATIONSHIP TO ABOVE Boarder

REMARKS

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4033

Greenwood, Fred

(HEAD OF FAMILY)

VOL. 31

ALABAMA

E. D. 128

SHEET 12

LINE 27

B.

(COLOR)

Mo

(MONTH)

1862

(YEAR)

38

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet, 42

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenwood, Dillie | W.           | Jan   | 1874 | 26  | Alabama    |             |
| —, Velmae         | S.           | Sept  | 1889 | 10  | Alabama    |             |
| —, Bertha         | D.           | April | 1899 | 10  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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Grant, Fletcher

(HEAD OF FAMILY)

VOL. 5-6

ALABAMA

E.D. 89

SHEET 10

LINE 57

B.

(COLOR)

Aug

(MONTH)

1871

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

Turner

(CITY)

Pct. 3 Jacksonville

(C. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Mary | W            | Jan   | 1873 | 27  | Alabama    |             |
| - George B. | S.           | Aug   | 1898 | 1   | Alabama    |             |
| - Willie B. | D.           | Aug   | 1899 | 10  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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553

433  
Grant. Fletcher<sup>R</sup>  
(INDIVIDUAL)

**DISCUSSION**

# ALABAMA

VOL

45


E. D.

**SHEET**

12

LINE

97



(COLORE)



UNOSTM

1879

1998年12月

21

444

Chas. E. Jones

## DISCUSSION

(C) 1998 年 12 月 1 日

Monroe

COUNTY

Vol. 13

(M. C. B.)

(CITY)

## CONCLUSIONS

(HOUSE NO.)

ENUMERATED WITH

Salomon, Richard

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

G653  
GRANT, FLORA  
(HEAD OF FAMILY)

ALABAMA  
STATE  
VOL. 19 E.D. 45  
SHEET 17 LINE 33

B. JAN 1840 60 GEORGIA  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
PALLAS PCT-36 SELMA  
(COUNTY) (IN C. D.)  
SELMA ST. PHILLIPS 508  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

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6653

Grantham, Fox

(INDIVIDUAL)

ALABAMA

VOL. 51

E.D. 121

SHEET 10

LINE 1

W  
(COLOR)

Aug  
(MONTH)

1877  
(YEAR)

22  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Boke  
(COUNTY)

Get. Mc. L. Troy  
(M. C. D.)

Troy  
(CITY)

Fairview  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

Loyd, Laura A

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U. S. GOVERNMENT PRINTING OFFICE

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6658  
 Grant Francis  
 (HEAD OF FAMILY)  
 VOL. 36 E.O. 73  
 SHEET 11 LINE 23  
 13 Mar 1839 60 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Noah | H            | Jan.  | 1874 | 25  | Alabama    |             |
| — Ellyabeth | D.           | Jan.  | 1877 | 23  | Alabama    |             |
| — Ada       | D.           | July  | 1886 | 13  | Alabama    |             |
| — James     | S.           | June  | 1887 | 2   | Alabama    |             |
| — Elliott   | S.           | Jan.  | 1893 | 7   | Alabama    |             |



9933

Grant, Francis B.

(INDIVIDUAL)

VOL. 46

ALABAMA

E. D. 94

SHEET 16

LINE 91

W Feb 1875 25 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTRY)

Pet. 1.

(U. S. S.)

Montgomery

(CITY)

Herron

(TOWNSHIP)

102

(HOUSE NO.)

ENUMERATED WITH

Wicks Hamilton C.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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C653  
 Greenwood Francis M. VOL. 7  
 (HEAD OF FAMILY)  
 SHEET 3  
 9th Jul 1844 55 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE)  
 Talhouna (COUNTY)  
 (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenwood Lula A | W.           | March | 1857 | 43  | Georgia    |             |
| Wetche L         | S.           | Feb   | 1883 | 17  | Alabama    |             |
| Francis M.       | S.           | Jan   | 1894 | 6   | Alabama    |             |
| Rogan, James C.  | N.           | May   | 1898 | 12  | Georgia    |             |



Frank



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Printed in U. S. A.

6633

Grant, Frank  
(HEAD OF FAMILY)

VOL. 59  
SHEET 5  
E.D. 117  
LINE 68

ALABAMA

B. Decr 1868 21 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Tuscaloosa Pct. 10 Northport  
(COUNTY) (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE  | CITIZENSHIP |
|--------------------|--------------|-------------|-------------|-----------|-------------|-------------|
|                    |              | MONTH       | YEAR        |           |             |             |
| <u>Grant, Emma</u> | <u>W.</u>    | <u>June</u> | <u>1869</u> | <u>20</u> | <u>Ala.</u> |             |
| <u>— Anna</u>      | <u>D.</u>    | <u>May</u>  | <u>1897</u> | <u>3</u>  | <u>Ala.</u> |             |
| <u>— Elbert</u>    | <u>S.</u>    | <u>Jan</u>  | <u>1897</u> | <u>1</u>  | <u>Ala.</u> |             |
|                    |              |             |             |           |             |             |
|                    |              |             |             |           |             |             |
|                    |              |             |             |           |             |             |

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6653  
Grant, Frank

(HEAD OF FAMILY)

VOL. 26

ALABAMA

E. D. 57

SHEET 18

LINE 37

B

(COLOR)

Mar  
Hale

(MONTH)

1862

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

Pct 8 Gallion

(P. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-------|------|-----|------------|-------------|
|                         |              | MONTH | YEAR |     |            |             |
| Grant, Lucindy W.       |              | Dec   | 1871 | 28  | Alabama    |             |
| Patterson, Martha M. L. |              | P.R.  | 1839 | 61  | Alabama    |             |
|                         |              |       |      |     |            |             |
|                         |              |       |      |     |            |             |
|                         |              |       |      |     |            |             |
|                         |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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Grant, Frank.  
(HEAD OF FAMILY)

VOL. 56

ALABAMA

E. D. 92

SHEET 7

LINE 29

B. Mch 1846  
(COLOR) (MONTH) (YEAR)

54  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Sumter  
(COUNTY)

York Pct # 6  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Grant, Ann | W.           | June  | 1847 | 52  | Alabama    |             |
| — Mary Ann | D.           | June  | 1885 | 14  | Alabama    |             |
| — Solomon  | S.           | May   | 1889 | 11  | Alabama    |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11371



466  
 N  
 Greenwood, Frank  
 (HEAD OF FAMILY)  
 VOL. 8  
 E. D. 7

June 1878 21 Georgia  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Chambers Dec 5  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Gibson, Mae Pa |              | Dec   | 1879 | 21  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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G653

ALABAMA

Grant, Frank

(INDIVIDUAL)

STATE

VOL.

30

E. D.

115

SHEET

14

LINE

72

11 Mar 1878 23 Tennessee

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

(M. C. D.)

P. 24

Pratt

(CITY)

Fourth

(STREET)

512

(HOUSE NO.)

ENUMERATED WITH

Eason, Nathan

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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ALABAMA

Grant, Franka

(HEAD OF FAMILY)

STATE

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31

E. D.

130

SHEET

1

LINE

70

IV

(COLOR)

June 1847

(MONTH)

(YEAR)

57

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pop. 40

(M. C. D.)

13th

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Margaret | IV           | Oct   | 1858 | 4   | Alabama    |             |
| - Lennie        | D            | Feb   | 1884 | 6   | Alabama    |             |
| - Mattie        | D            | Feb   | 886  | 14  | Alabama    |             |
| - Frank         | S            | May   | 1890 | 10  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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6453

ALABAMA

Grant, Frank L.

(HEAD OF FAMILY)

VOL.

12

E. D.

140

SHEET

18

LINE

37

15 Dec 1881

(COLOR)

(MONTH)

(YEAR)

(AGE)

Illinois

(BIRTHPLACE)

(CITIZENSHIP)

Cebuone

(COUNTY)

St. 15, Fountaunest

(M. C. D.)

Fountaunest

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Mary J. | W            | Apr   | 1881 | 9   | Alabama    |             |
| Paul J.        | S            | Jan   | 1910 | 7   | Alabama    |             |
| Anna B.        | M            | May   | 1850 | 51  | Scotland   | N.R.        |
| Isaac J.       | U            | Dec   | 1841 | 58  | Canada     | N.R.        |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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C 9653  
 Greenwood, Fred  
 (HEAD OF FAMILY)  
 VOL. 31  
 SHEET 1  
 ALABAMA  
 E. D. 126  
 LINE 43  
 B. Mac 1855 45 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Jefferson (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE    | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|--------|------------|-------------|
|                   |              | MONTH | YEAR |        |            |             |
| Greenwood, Dillie | W            | June  | 1874 | 25     | Alabama    |             |
| — Velma           | D            | Nov   | 1889 | 10     | Alabama    |             |
| — Bertha          | D            | Aug   | 1899 | 10 1/2 | Alabama    |             |
|                   |              |       |      |        |            |             |
|                   |              |       |      |        |            |             |
|                   |              |       |      |        |            |             |

Grande, S W

ALABAMA

VOL. 61

E. D. 118

SHEET 11

LINE 67

W Aug 1853 46 Alabama

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Washington Frankville Circuit 3

(CITY) (M. C. D.)

true copy

(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grande S W (Mrs) | W            | July  | 1867 | 32  | Alabama    |             |
| — Gervin         | S            | Nov   | 1878 | 21  | Alabama    |             |
| — Theado         | S            | Aug   | 1880 | 19  | Alabama    |             |
| — Turner         | S            | May   | 1882 | 18  | Alabama    |             |
| — George         | S            | May   | 1884 | 16  | Alabama    |             |

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4633

ALABAMA

Granade, G. W.

STATE

VOL.

61

E. D.

118

(HEAD OF FAMILY)

SHEET

11

LINE

67

2 Aug 1853 46 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Washington Frankville Pct 3  
 (CITY) (COUNTRY) (IN C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Granade, G. W. (ma) | W            | July  | 1867 | 32  | Alabama    |             |
| — Cerwin            | S            | Nov   | 1878 | 21  | Alabama    |             |
| — Thado             | S            | Aug   | 1880 | 19  | Alabama    |             |
| — Turner            | S            | May   | 1882 | 18  | Alabama    |             |
| — George            | S            | May   | 1884 | 16  | Alabama    |             |

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See 2

Also see Grande H. W.

U. S. GOVERNMENT PRINTING OFFICE

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4653

*Grant, Jeanie*  
(INDIVIDUAL)

STATE *ALABAMA*

VOL. *21* E.D. *86*

SHEET *2* LINE *98*

*B* *July* *1889* *10*  
(COLUMN) (MONTH) (YEAR) (AGE)

*Alabama*  
(BIRTHPLACE) (CITIZENSHIP)

*Jefferson*  
(CITY)

*Pct. #3*  
(P. C. D.)

(STREET) (HOUSE NO.)

ENUMERATED WITH

*Dooley, Henry*  
*Son*

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11570

16653  
Frank General

VOL. 30

ALABAMA

E. D. 107

SHEET 2

LINE 5

13 1st 1864

35 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Hydrom

(COUNT)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Frank General  | H            | 13    | 1864 | 35  | Alabama    |             |
| Mrs. Annie     | W            | 1     | 1862 | 21  | Alabama    |             |
| Brother Walter | B            | 1     | 1865 | 15  | Alabama    |             |

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4653  
Grant, General

(HEAD OF FAMILY)

VOL 38

ALABAMA

E.D. 111

SHEET 4

LINE 6

B

(COLOR)

Dec

(MONTH)

1876

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

Macon

(COUNTY)

Pet 4-Warrior

(W. C. D.)

Stand

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Mattie | W            | Mar   | 1881 | 18  | Alabama    |             |
| Carry R.      | D            | Sept  | 1898 | 1   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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C653  
 Grant, George<sup>R</sup>  
(HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 2 E.D. 1  
 SHEET 1 LINE 96  
 B Apr 1872 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Barbour Oct 7 Hawkinsville  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Mollie  | W            | Mar   | 1876 | 24  | Alabama    |             |
| — Ed. Howard   | S            | Dec   | 1895 | 4   | Alabama    |             |
| — Mada         | D            | Jan   | 1898 | 2   | Alabama    |             |
| — George       | S            | Jan   | 1900 | 1/3 | Alabama    |             |
| Howard, Stella | Si           | June  | 1877 | 22  | Alabama    |             |

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6653  
 Grant, George  
 (HEAD OF FAMILY)

ALABAMA

VOL. 25

E. D. 29

SHEET 7

LINE 31

B Dec 1864 35 Ala  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Greene  
 (COUNTY)  
 Eutaw  
 (CITY)

P. E. T. - Eutaw  
 (B. C. D.)  
 Eutaw  
 (STREET)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Mariah | W            | Oct   | 1863 | 36  | Ala        |             |
| —, William    | D            | Mar   | 1894 | 6   | Ala        |             |
| —, George     | S            | Feb   | 1877 | 5   | Ala        |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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C653

Gianthan George  
(HEAD OF FAMILY)

ALABAMA

VOL. 2E. D. 12SHEET 2LINE 73

W Apr 1870  
(CO) (MONTH) (YEAR)

30  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Barbour  
(COUNTY)

Pct 6 Williamson  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Gianthan, Lola</u> | <u>W</u>     | <u>Oct</u> | <u>1872</u> | <u>27</u> | <u>Alabama</u> |             |
| <u>Oliver, John</u>   | <u>Se</u>    | <u>Jan</u> | <u>1882</u> | <u>18</u> | <u>Alabama</u> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |

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G653

ALABAMA

Grant, Geo-  
(INDIVIDUAL)VOL. 2E. D. 10SHEET 1LINE 100

|                            |                            |                           |                            |                                |                          |
|----------------------------|----------------------------|---------------------------|----------------------------|--------------------------------|--------------------------|
| <u>B</u><br>(COLOR)        | <u>9. R.</u><br>(MONTH)    | <u>1860</u><br>(YEAR)     | <u>40</u><br>(AGE)         | <u>Alabama</u><br>(BIRTHPLACE) | <u></u><br>(CITIZENSHIP) |
| <u>Barbour</u><br>(COUNTY) | <u>Pet 5</u><br>(M. C. D.) | <u>Eufraula</u><br>(CITY) | <u>Barbour</u><br>(STREET) | <u></u><br>(HOUSE NO.)         |                          |

ENUMERATED WITH

Beringer, Abe

RELATIONSHIP TO ABOVE

Servant

REMARKS

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6603  
Grintos George (INDIVIDUAL)  
VOL. 59 E.D. 124  
SHEET 14 LINE 16  
B m<sup>+</sup> 1872 22<sup>+</sup> Alabama (CITIZENSHIP)  
Tuscaloosa Pct 16 Courthouse (B. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Milman First Theological Normal  
RELATIONSHIP TO ABOVE Pupil

REMARKS

9653  
 Grant, George Jr  
 (HEAD OF FAMILY)  
 ALABAMA  
 VOL. 56 E.D. 73  
 SHEET 22 LINE 39  
 23  
 10 OCT 1876  
 (COLOR) (MONTH) (YEAR) (AGE)  
 (CITY) (COUNTY) (BIRTHPLACE) (CITIZENSHIP)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Grant, Annie   | W.                | Aug   | 1877 | 22  | Alabama    |                  |
| — Marie        | D.                | May   | 1897 | 3   | Alabama    |                  |
| Pickett, Henry | B. L. son         | Jan   | 1892 | 8   | Alabama    |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |



6653

Grant, George S.  
(HEAD OF FAMILY)

ALABAMA

VOL.

36

E. D.

73

SHEET

12

LINE

36

(COLOR)

B.

(MONTH)

Aug

(YEAR)

1846

(AGE)

53

(BIRTHPLACE)

Alabama

(CITIZENSHIP)

Gordonville

(COUNTY)

Tanner

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Susan W. | W.           | July  | 1854 | 45  | Alabama    |             |
| - Waver         | S.           | June  | 1874 | 22  | Alabama    |             |
| - Lucy          | W.           | Jan   | 1879 | 21  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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6453  
 STATE ALABAMA  
 Grimm, George  
 VOL. 58 E.D. 18  
 SHEET 2 LINE 38  
 W June 1867 32 Alabama  
 Tallapoosa Pet \* 14 Rome  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimm, Nettie | Si           | Nov   | 1872 | 27  | Alabama    |             |
| Martha        | M            | Aug   | 1830 | 69  | Georgia    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

~~44-3~~ 64-3  
Grant, George  
(HEAD OF FAMILY)

ALABAMA  
STATE  
VOL. 56 E.D. 92  
SHEET 2 LINE 89

B June 1829 70 Alabama  
(DOB) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Lumber Pct 6 York  
(COUNTY) (N. C. D.)  
York  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| <i>Living Alone</i> |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

6683

Grant, George

HEAD OF FAMILY

VOL. 25

ALABAMA

E. D. 40

SHEET 1

LINE 8

B

(COLOR)

Feb

(MONTH)

1844

(YEAR)

54

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Greene

(COUNTY)

Pet H Knoxville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant, Miller Ann | W            | Jan   | 1840 | 50  | Alabama    |             |
| Harris, Maggie    | N            | Unkn  | 1883 | 17  | Alabama    | ?           |
| Moore, Joe        | Le           | Sept  | 1882 | 18  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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94633  
Greenwood, George

HEAD OF FAMILY

VOL. 51

ALABAMA

E. D. 120

SHEET 14

LINE 87

B

(COLOR)

Feb

(MONTH)

1880

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

Pike

(COUNTY)

Oct. No 1 Troy

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenwood, Mary  | W            | May   | 1878 | 22  | Alabama    |             |
| Griffin, Forest  | Bo           | Nov   | 1878 | 21  | Alabama    |             |
| Walker, Sonnie   | Bo           | Dec   | 1881 | 18  | Alabama    |             |
| Reynolds, Lonnie | N            | April | 1844 | 6   | Alabama    |             |

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ALABAMA

Grantham, George  
(HEAD OF FAMILY)

VOL. 0-1

E.D. 123

SHEET 6

LINE 93

W June 1872 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pike  
(CITY)

(CITY)

P.O. No. 2  
(M. C. D.)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Grantham Lizzie</u> | <u>W</u>     | <u>Sept</u> | <u>1876</u> | <u>24</u> | <u>Alabama</u> |             |
| <u>- Ella A</u>        | <u>D</u>     | <u>June</u> | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>- Willy A</u>       | <u>S</u>     | <u>Feb</u>  | <u>1894</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>- James T</u>       | <u>S</u>     | <u>Feb</u>  | <u>1896</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>- L. H.</u>         | <u>S</u>     | <u>Apr</u>  | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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1222

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G 653

ALABAMA

ECON

Greenwood, George  
(INDIVIDUAL)

STATE

VOL.

8

E.D.

9

SHEET

23

LINE

86

B

(COLOR)

Sept

(MONTH)

1891

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Pct. 7 Lanett

(M. C. D.)

Lanett

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Winkfield, Joe

RELATIONSHIP TO ABOVE

Gr. son

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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9653

Grantlen, George  
(HEAD OF FAMILY)

VOL. 36

ALABAMA

E.D. 93

SHEET 16

LINE 38

12 Sept 1852 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lincolnton Mooreville Pct 11  
(COUNTY) (IN C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|-----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                 |             |
| <u>Grantlen, Alice</u> | <u>W</u>     | <u>NR</u>  | <u>1853</u> | <u>47</u> | <u>Arkansas</u> |             |
| <u>Wille</u>           | <u>G.S.</u>  | <u>Mar</u> | <u>1886</u> | <u>14</u> | <u>Alabama</u>  |             |
| <u>Tommy</u>           | <u>G.S.</u>  | <u>Mar</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u>  |             |
| <u>Henry</u>           | <u>G.S.</u>  | <u>Apr</u> | <u>1890</u> | <u>10</u> | <u>Alabama</u>  |             |
| <u>Lamb</u>            | <u>G.S.</u>  | <u>Mar</u> | <u>1896</u> | <u>4</u>  | <u>Alabama</u>  |             |

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4053  
GR  
Grant George  
(INDIVIDUAL)  
VOL. 47  
SHEET 23  
LINE 81  
ALABAMA  
E. D. 113  
B  
Sept 1887 12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pet 10 Hillough  
(COUNTY) (N. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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Grant, Geo

(INDIVIDUAL)

ALABAMA

VOL. 24

E. D. 26

SHEET 11

LINE 28

W Apr

1876

24

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Genewa

(COUNTY)

Pet. 9 Campbells

(S. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Austin, B. J.

RELATIONSHIP TO ABOVE

Boarder.

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6653  
 Grant George  
HEAD OF FAMILY  
 STATE ALABAMA  
 VOL. 2 E.D. 1  
 SHEET 2 LINE 70  
 B Apr 1825 75 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Barbour Oct #1 Hawkinsville  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Sylphia | W            | June  | 1835 | 65  | Alabama    |             |
| — John         | S            | May   | 1885 | 12  | Alabama    |             |
| — Johnston     | S            | Dec   | 1886 | 13  | Alabama    |             |
| — Amy          | D            | May   | 1889 | 11  | Alabama    |             |
| — Mitchell     | S            | Jan   | 1891 | 9   | Alabama    |             |

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Garnett, George  
(HEAD OF FAMILY)

ALABAMA

VOL. 26

E.D. 47

SHEET 9

LINE 43

W. Mch 1839 61

Georgia

Hale  
(COUNTY)

Havana Det.  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Garnett, Irene | D            | Feb.  | 1875 | 25  | Alabama    |             |
| _____ Mollie   | D            | May   | 1885 | 15  | Alabama    |             |
| _____          |              |       |      |     |            |             |
| _____          |              |       |      |     |            |             |
| _____          |              |       |      |     |            |             |
| _____          |              |       |      |     |            |             |

*1900*  
*Liontham George*  
(HEAD OF FAMILY)

VOL. *24*

ALABAMA

E.D. *75*

SHEET *10*

LINE *8*

*W* *Feb* *1854* *46* *Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Geneva* *Pct. 3 St Paul*  
(CITY) (M. C. D.)

(CITY)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <i>Liontham Malveria</i> | <i>W</i>     | <i>oct</i>  | <i>1860</i> | <i>39</i> | <i>Alabama</i> |             |
| <i>— John W</i>          | <i>S</i>     | <i>Feb</i>  | <i>1886</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>— Jane</i>            | <i>D</i>     | <i>apr</i>  | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>— Ada</i>             | <i>D</i>     | <i>June</i> | <i>1890</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>— Thomas</i>          | <i>S</i>     | <i>may</i>  | <i>1891</i> | <i>8</i>  | <i>Alabama</i> |             |

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Grant, George

HEAD OF FAMILY

VOL. 31

ALABAMA

E.D. 120

SHEET 3

LINE 67

B May 1870 30 Mississippi

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

St. 30

(N. C. D.)

Bessemer

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Caton, Mary   | Wf           | Jan   | 1870 | 37  | Alabama    |             |
| Wm. F. Fennel | Se           | March | 1872 | 27  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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(INDIVIDUAL)

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SHEET 30

LINE 37

B

(COLOR)

Feb

(MONTH)

1861

(YEAR)

49

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Cellerion

(COUNTY)

Pat 34

(H. O. D.)

Hondale

(CITY)

Hoodlawn Road

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Marguerite, Clarence

RELATIONSHIP TO ABOVE

Son in Law

REMARKS

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Grant, George A.  
(INDIVIDUAL)

ALABAMA

VOL. 4

E. D. 16

SHEET 13

LINE 84

W.  
(COLOR)Oct  
(MONTH)1850  
(YEAR)49  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Blount  
(COUNTY)Oct. 28, Thompson  
(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cleveland, Henry

RELATIONSHIP TO ABOVE

N. R.

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ALABAMA

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76

HEAD OF FAMILY

SHEET

21

LINE

99.

W

(COLOR)

W

(RACE)

839

(YEAR)

21

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Alabama

(COUNTY)

Pet # 2 Reetown

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Loretta | W            | Feb   | 87   | 59  | Georgia    |             |
| — Eric & C     | D            | Mar   | 87   | 27  | Georgia    |             |
| — Martha M     | D            | Apr   | 1879 | 21  | Georgia    |             |
| — Marion F     | S            | Dec   | 880  | 9   | Georgia    |             |
| — Mary N.      | D            | June  | 1882 | 7   | Georgia    |             |

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ALABAMA

Garnett, George B.

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E.D. 121

SHEET 4

LINE 64

W

Dec

1858

41

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

Pct #2 Spring Creek

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Garnett, Ida L. | W            | Mar   | 1876 | 29  | Georgia    |             |
| Olen J.         | S            | Oct   | 1893 | 6   | Alabama    |             |
| Walter O.       | S            | Apr   | 1895 | 5   | Alabama    |             |
| Alice B.        | D            | Jan   | 1899 | 1   | Alabama    |             |

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Graham

George B

(HEAD OF FAMILY)

VOL. 27

ALABAMA

E. D. 91

SHEET 16

LINE 54

W

(COLOR)

Sept

(MONTH)

1868

(YEAR)

31

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTRY)

Pat 7 Curators

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-------|------------|-------------|
|                  |              | MONTH | YEAR |       |            |             |
| Graham Gladine B | W            | July  | 1874 | 25    | Alabama    |             |
| — Jolley W       | LD           | Aug   | 1897 | 2     | Alabama    |             |
| — Bussey W       | LD           | June  | 1900 | 4 1/2 | Alabama    |             |
|                  |              |       |      |       |            |             |
|                  |              |       |      |       |            |             |

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6653.

Grant, George L  
(INDIVIDUAL)

ALABAMA

VOL. 22E. D. 157SHEET 9LINE 52

w Apr 1883 17 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Etowah Pct-11 Coxs  
(COUNTY) (B. E. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

M. J. Jones; Ellen E.

RELATIONSHIP TO ABOVE

Servant

REMARKS

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Grantham, George H.

(INDIVIDUAL)

VOL. 15

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E. D. 39

SHEET 4

LINE 100

W Dec 1864 35 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Covington

(COUNTY)

Pt 19 George

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Stephens, James M.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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Grinnett George M.  
(INDIVIDUAL)

ALABAMA

VOL. 16

E. D. 54

SHEET 7

LINE 63

M Feb 1888 12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Cullman Pett Pleasantville  
(COUNTY) (N. C. D.)

- - -  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Archie M. Williams

RELATIONSHIP TO ABOVE Step Son

REMARKS

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GW3

<sup>422</sup>  
Brent George W.  
(HEAD OF FAMILY)

VOL. 54

ALABAMA

E. D. 112

SHEET 11

LINE 28

W Feb 1854 46 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
St Clair Port 16 Clark Springs  
(CITY) (COUNTY) (TOWNSHIP) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Brent, J. L. | W            | Aug   | 1856 | 73  | Alabama    |             |
| Richard      | S            | Mar   | 1815 | 32  | Alabama    |             |
| Stacy        | D            | Jan   | 1884 | 10  | Alabama    |             |
| James E.     | S            | Mar   | 1881 | 12  | Alabama    |             |
| George T.    | S            | Feb   | 1872 | 18  | Alabama    |             |

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U.S. GOVERNMENT PRINTING OFFICE

11-11671

STATE

Grain Gauge No.  
(MEASUREMENTS CONTINUED)

1998年12月15日 星期三 晴

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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46 卷 我们军事理论家都多 伊林(俄) 莫斯科 军事出版社

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G653  
 Garnet George W.  
 (NAME OF FAMILY)

ALABAMA

VOL. 9

E.D. 119

SHEET 8

LINE 61

W No 1850 H9 Alabama  
 (COLOR) (MOUTH) (YEAR) (BIRTHPLACE)  
 Cherokee (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (M. O. D.) Spring Garden

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
|                   |                   | MONTH | YEAR |     |            |                  |
| Garnet, Abraham W |                   | Oct   | 1864 | 35  | Alabama    |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |

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9663  
Grant,

Georgia  
(INDIVIDUAL)

ALABAMA

VOL. 13

E. D. 50

SHEET 13

LINE 18

W.

(COLOR)

Sept

(MONTH)

1874

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(COURTY)

Pet 10 Victoria

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Carnley, Louis J.

RELATIONSHIP TO ABOVE

N. A.

REMARKS

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G653  
Gantham, Georgia  
(INDIVIDUAL)

VOL. 24

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SHEET 19

E.D. 75

LINE 4

W

(COLOR)

Dec

(MONTH)

1830

(YEAR)

64

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Geneva

(COUNTY)

Oct-8-1860

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Spilus, Mack

RELATIONSHIP TO ABOVE

Servant

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Grant, Giles A.

(INDIVIDUAL)

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ALABAMA

E.D. 108

SHEET 5

LINE 3

W July 1870 29 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct 6

(M. C. D.)

Montgomery

(CITY)

Madison Ave

(STREET)

19

(HOUSE NO.)

ENUMERATED WITH Iney, Julia C.

RELATIONSHIP TO ABOVE Boarder.

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Grant, Grant  
(HEAD OF FAMILY)

VOL. 47

ALABAMA

E. D. 114

SHEET 5

LINE 71

W Oct 1886 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 11 Robertson Crossroads  
(CITY) (COUNTY) (M. C. D.)  
(STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <u>Grant, Calbie W</u> | <u>W</u>     | <u>Dec</u> | <u>1880</u> | <u>19</u> | <u>Alabama</u> |             |
| <u>Mitchell S</u>      | <u>S</u>     | <u>Oct</u> | <u>1898</u> | <u>1</u>  | <u>Alabama</u> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |



G653

Greenwood, Grant  
(HEAD OF FAMILY)

VOL. 56

ALABAMA

E. D. 103

SHEET 22

LINE 49

W Dec  
(COLOR) (MONTH)1848  
(YEAR)51 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Sumter  
(COUNTY)Oct 14 Gainesville  
(M. C. D.)Gainesville  
(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenwood, Mary | W.           | Jan   | 1848 | 52  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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69653  
M M  
Cremmett, Green  
(INDIVIDUAL)

VOL. 22  
SHEET 5

ALABAMA  
E. D. 147  
LINE 63

W. Jan 1871 29 Secoria  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
G. French  
(COUNTY) (M. C. D.)  
Calden 5th  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Smith, Will R.  
RELATIONSHIP TO ABOVE Lodger  
REMARKS

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U S GOVERNMENT PRINTING OFFICE 11-11570

G 653

YR  
Grant, Green J

HEAD OF FAMILY

VOL. 60

ALABAMA

E.D. 147

SHEET 19

LINE 3585

W. H. H. 1864 31 Alabama

(NAME)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Walker

(COUNTY)

Box 13 Horse Creek

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Lillian | W            | July  | 1872 | 27  | Alabama    |             |
| William A      | S            | Oct   | 1895 | 4   | Alabama    |             |
| Chas O         | D            | Aug   | 1897 | 2   | Alabama    |             |
| Paulie         | DO           | Nov   | 1899 | 6   | Alabama    |             |
| Thorton, L     | Bo           | April | 1870 | 30  | Alabama    |             |

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**Grant, Gus**  
 VOL. **44**  
 SHEET **2**  
 E. D. **104**  
 LINE **40**  
 HEAD OF FAMILY  
**B** **Oct** **1866** **33** **\*Alabama**  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Mobile**  
 (CITY)  
**Mobile** **Canal** **310**  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|-----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                 |             |
| <b>Grant, Bettie</b>   | <b>M</b>     | <b>Mar</b>  | <b>1851</b> | <b>49</b> | <b>*Alabama</b> |             |
| <b>Washington</b>      | <b>Si</b>    | <b>Aug</b>  | <b>1863</b> | <b>36</b> | <b>"</b>        |             |
| <b>Renna</b>           | <b>Si</b>    | <b>Nov</b>  | <b>1877</b> | <b>23</b> | <b>"</b>        |             |
| <b>Jenkins, Birdie</b> | <b>Si</b>    | <b>June</b> | <b>1897</b> | <b>3</b>  | <b>"</b>        |             |
| <b>Clark, Ana Mary</b> | <b>Si</b>    | <b>Nov</b>  | <b>1895</b> | <b>5</b>  | <b>"</b>        |             |

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

\*State supplied from ditto  
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9653  
Greenwood, Guss

HEAD OF FAMILY

VOL. 51

ALABAMA

E. D. 120

SHEET 14

LINE 83

B.

(COLOR)

Aug

(MONTH)

1874

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

Wike

(COUNTY)

Oct. No 1 Troy

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE  | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|------|------------|-------------|
|                 |              | MONTH | YEAR |      |            |             |
| Greenwood, Love | W            | Jan   | 1877 | 23   | Alabama    |             |
| Campbell, Essie | Ni           | Mar   | 1890 | 10   | Alabama    |             |
| Bessie          | Ni           | Oct   | 1899 | 8/12 | Alabama    |             |
|                 |              |       |      |      |            |             |
|                 |              |       |      |      |            |             |
|                 |              |       |      |      |            |             |
|                 |              |       |      |      |            |             |

4653 EE

D SS

ALABAMA

Greenwood, Gatt

VOL. 9

E. D. 9

(HEAD OF FAMILY)

SHEET 32

LINE 80

B

(COLOR)

Apr

(MONTH)

1872

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Lunette Precinct No. 1

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Greenwood, Maggie H. | W            | Apr   | 1876 | 21  | Alabama    |             |
| — Hattie M.          | W            | Apr   | 1861 | 38  | Georgia    |             |
| — Savannah L.        | W            | Jan   | 1890 | 20  | Georgia    |             |
| — Lillian L.         | W            | Apr   | 1872 | 17  | Alabama    |             |
| — Caroline L.        | W            | Mar   | 1894 | 15  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 20 #2

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HEAD OF FAMILY CONTINUED

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

H

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4653  
*Girondins, H. H.*

ALABAMA

VOL. *27*

E.D. *91*

SHEET *9*

LINE *44*

*W* *Mich* *1870* *30*

(COLOR)

(MONTH)

(YEAR)

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Kenny*

(COURT)

*Feb 8*

*Capry*

(M. O. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH       | YEAR        |           |                |             |
| <i>Girondins, H. H.</i> | <i>H</i>     | <i>Mich</i> | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Girondins, H. H.</i> | <i>H</i>     | <i>Oct</i>  | <i>1889</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Girondins, H. H.</i> | <i>H</i>     | <i>May</i>  | <i>1891</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>Girondins, H. H.</i> | <i>H</i>     | <i>Aug</i>  | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>Girondins, H. H.</i> | <i>H</i>     | <i>Feb</i>  | <i>1894</i> | <i>5</i>  | <i>Alabama</i> |             |

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 DEPARTMENT OF COMMERCE  
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*Boarder*

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U. S. GOVERNMENT PRINTING OFFICE 11-11671

6653

Grant

Hanna H.

VOL. 30

ALABAMA

E. D. 102

HEAD OF FAMILY

SHEET 15

LINE 15

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|---------------|--------------|-------|------|-----|-------------|-------------|
|               |              | MONTH | YEAR |     |             |             |
| Grant, Alice  | Daughter     | 7     | 1858 |     | Mississippi |             |
| Grant, Frank  | Son          | 10    | 1860 |     | Alabama     |             |
| Grant, George | Son          | 10    | 1860 |     | Alabama     |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

6653  
 Grandhal, Hans <sup>N</sup>  
(HEAD OF FAMILY)  
 VOL. 44  
 SHEET 9  
 E.D. 103  
 LINE 50  
 W Sept 1855 45 Denmark Na  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile  
 Mobile Hamilton  
(COUNTY) (CITY) (M. C. D.) (STREET) (HOUSE NO.)  
 516

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grandhal, Maggie | W            | Sept  | 1861 | 38  | Alabama    |             |
| — Loretta        | 21           | Aug   | 1890 | 9   | Alabama    |             |
| — Bertha         | 21           | May   | 1893 | 7   | Alabama    |             |
| — Willie         | 8            | Dec   | 1894 | 5   | Alabama    |             |

9853

ALABAMA

Grant, Harriet

(INDIVIDUAL)

STATE

VOL.

56

E.D.

106

SHEET

9

LINE

58

13

(COLOR)

Mch

(MONTH)

1892

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct. 17 - Hance

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Beal, William

RELATIONSHIP TO ABOVE

Cousin

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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2653

Grimmett, Harriet

(INDIVIDUAL)

VOL. 38

ALABAMA

E.D. 110

SHEET 5

LINE 57

13 Apr

(COLOR)

(MONTH)

1825 75

(YEAR)

(AGE)

Georgia

(BIRTHPLACE)

Macon

(COUNTY)

Pct 4 - Warrior

(B. C. D.)

Stand

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Crayton, Fred

RELATIONSHIP TO ABOVE

M in Law

REMARKS

1900 CENSUS INDEX  
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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

653  
Grant, Harris

STATE ALABAMA

VOL. 47 E.D. 114

SHEET 8 LINE 39

B. Jan 1878 22 Alabama  
Montgomery Oct. 11. Robertson Cross Roads

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Lucie W. |              | Oct.  | 1881 | 18  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

6853

**ALABAMA**

*Lieut. Harris* VOL. *36* E.D. *73*  
(HEAD OF FAMILY)

*B. Feb 1849 51 Alabama* SHEET *10* LINE *43*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Lawrence* *Gordonville, Feb 4*  
(COUNTY) (TOWNSHIP) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <i>Lieut. Harriet W.</i> | <i>W.</i>    | <i>May</i> | <i>1853</i> | <i>47</i> | <i>Florida</i> |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |

6653

Grant, Harry  
(HEAD OF FAMILY)

VOL. 56

ALABAMA

E.D. 104

SHEET 5

LINE 17

03 Sept 1873 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Sumter Getis Lacey  
(COUNTY) (CITY) (STREET) (INDUST NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Sarah | W            | Oct   | 1875 | 24  | Alabama    |             |
| Loney        | S            | May   | 1897 | 7   | Alabama    |             |
| Henry        | S            | Mar   | 1895 | 5   | Alabama    |             |
| Sumner       | S            | Jan   | 1897 | 3   | Alabama    |             |
| John         | S            | Jan   | 1898 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-13571



|   |               |   |          |
|---|---------------|---|----------|
| G653  |               | STATE ALABAMA                             |          |
| Grant Heather A.  |               | VOL. 30                                   | E.D. 115 |
| (INDIVIDUAL)  |               | SHEET 14                                  | LINE 21  |
| W   | Mar           | 1883                                      | 7        |
| (COLOR)   | (MONTH)       | (YEAR)                                    | (AGE)    |
| Alabama   |               | (CITIZENSHIP)                             |          |
| Jefferson   |               | Pet 29                                    |          |
| (COUNTY)  |               | (U. S. D.)                                |          |
| Hatt  |               | Fourth                                    |          |
| (CITY)  |               | (STREET)                                  |          |
|   |               | 512                                       |          |
|   |               | (HOUSE NO.)                               |          |
| ENUMERATED WITH   | Eason, Nathan |   |          |
| RELATIONSHIP TO ABOVE   | Daughter      |   |          |
| REMARKS   |               |   |          |
| 1900 CENSUS—INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |               | A-3                                       |          |
|   |               | U. S. GOVERNMENT PRINTING OFFICE 11-11570 |          |

*Greenwood Delena*  
(INDIVIDUAL)

VOL. *43*

ALABAMA

E. D. *98*

SHEET *# 9*

LINE *5*

*G. W. 1853 46*  
(COLOR) (MONTH) (YEAR) (AGE)

*Germany*  
(BIRTHPLACE)

*W. H.*  
(CITIZENSHIP)

*Mobile*  
(COUNTY)

(R. C. D.)

*Mobile*  
(CITY)

*G. R.*  
(STREET)

*514*  
(HOUSE NO.)

ENUMERATED WITH *Robert W. D.*

RELATIONSHIP TO ABOVE *Boarder*

REMARKS

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BUREAU OF THE CENSUS

G653  
 Grant Henry  
 (HEAD OF FAMILY)  
 VOL. 47  
 SHEET 17  
 E.D. 113  
 LINE 82  
 B Aug 1875 24 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Port 10 Hillough  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Mahore Martha | L            | May   | 1878 | 22  | Alabama    |             |
| ——— Fessie    | L            | May   | 1894 | 6   | Alabama    |             |
| ——— Mary      | L            | July  | 1895 | 4   | Alabama    |             |
| ——— Milton    | L            | May   | 1899 | 1   | Alabama    |             |

G 653

Grant, Henry  
(INDIVIDUAL)

ALABAMA

VOL. 65E. D. 134SHEET 18LINE 79W Nov 1891 8 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Shelby P. O. # 15 Starratt  
(COUNTY) (H. C. D.)    
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Armstrong, Josephine

RELATIONSHIP TO ABOVE

Son

REMARKS

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*Grant*<sup>N</sup>  
*ham, Henry*  
(HEAD OF FAMILY)

ALABAMA

VOL. 16

E. D. 47

SHEET 25

LINE 78

*W* *Nov* *1850* *49* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Crenshaw,* *Dorman & Vidette* *Pt 7*  
(COUNTY) (M. C. D.) (CITIZENSHIP)

(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---|--------------|-------------|-------------|-----------|----------------|-------------|
|   |              | MONTH       | YEAR        |           |                |             |
| <i>Grant</i> <sup>N</sup><br><i>ham, Margaret</i> | <i>W</i>     | <i>June</i> | <i>1882</i> | <i>18</i> | <i>Alabama</i> |             |
| <i>Addie Belle</i>                                | <i>D</i>     | <i>Aug</i>  | <i>1887</i> | <i>13</i> |                |             |
| <i>Cleveland</i>                                  | <i>S</i>     | <i>Jan</i>  | <i>1889</i> | <i>11</i> |                |             |
| <i>Ann</i> <sup>N</sup><br><i>ie May</i>          | <i>D</i>     | <i>Apr</i>  | <i>1899</i> | <i>1</i>  |                |             |

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 DEPARTMENT OF COMMERCE  
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G653

Grant, Henry  
(INDIVIDUAL)

ALABAMA

VOL. 35

E. D. 49

SHEET 18

LINE 50

B.  
(COLOR)Sept.  
(MONTH)1872  
(YEAR)27  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Lee  
(COUNTY)Pet. 14, Smith Station  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mc Call, Abram

RELATIONSHIP TO ABOVE

Step-son

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

2653  
 Grinnitt, Henry

ALABAMA

VOL. 30 E.D. 107

SHEET 7 LINE 96

Color: White Month: 1878 Year: 59 Birthplace: Alabama Citizenship: M

County: Hancock City: Street: House No. 1

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grinnitt, Mary H. | Wife         | June  | 1866 | 24  | Alabama    | M           |
| August 13         | Daughter     | Sept  | 1886 | 14  | Alabama    |             |
| John L.           | Son          | Feb   | 1886 | 14  | Alabama    |             |
| William M.        | Son          | Sept  | 1889 | 11  | Alabama    |             |
| Edward A.         | Son          | July  | 1893 | 7   | Alabama    |             |





6453  
 Greenwood, Henry

VOL. F

ALABAMA

E.D. 9

SHEET 42

LINE 23

B

Apr

1840

60

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

Chambers

Louette P.O. No. 7

(COUNTY)

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenwood, Matilda | W.           | Apr   | 1875 | 25  | Alabama    |             |
| Field L.           | D.           | Aug   | 1878 | 11  | Alabama    |             |
| Henry              | D.           | Nov   | 1879 | 10  | Alabama    |             |
| Jodie              | D.           | June  | 1891 | 8   | Alabama    |             |
| Minnie             | D.           | Jan   | 1893 | 6   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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HEAD OF FAMILY—CONTINUED

STATE

Labarna

## OTHER MEMBERS OF FAMILY—CONTINUED

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第 1 章 金矿地质学的基本概念 5

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6653  
 Gremmitt, Henry  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

8

E. D.

3

SHEET

9

LINE

1

B  
(COLOR)

Jan  
(MONTH)  
 Chambers  
(COUNTY)

1856  
(YEAR)

44  
(AGE)

Alabama  
(BIRTHPLACE)

Pct. 2 Bloomingdale  
(B. C. L.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Gremmitt, Mela | W            | May   | 1866 | 34  | Alabama    |             |
| — Gene         | S            | Sept  | 1888 | 11  | Alabama    |             |
| — Leroy        | S            | July  | 1894 | 5   | Alabama    |             |
| — Larror       | B            | Nov   | 1896 | 3   | Alabama    |             |
| — Greenmead    | S            | Feb   | 1898 | 1   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11671

## STATE

*Gremmitt, Henry*  
(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE,  
BUREAU OF THE CENSUS

#2 see #1

A-11b

姓，他，曾到过他的故乡吗？ 尹氏曰： 未曾到过。

11-11571

6653  
 Grant, Henry  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 47 E.D. 121  
 SHEET 2 LINE 30  
 13 Dec 1869 30 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Oct 18 Ed Eam  
 (CITY) (STATE) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Rachel | W.           | Un.   | Un.  | Un. | Alabama    |             |
| Wiley         | S.           | May   | 1884 | 16  | Alabama    |             |
| Barry         | S.           | Un.   | Un.  | Un. | Alabama    |             |
| Jackson       | S.           | Un.   | Un.  | Un. | Alabama    |             |
| Lizzie        | D.           | Un.   | 1896 | 4   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571



4653

Grant, Henry C.

(HEAD OF FAMILY)

ALABAMA

VOL. 13

E.D. 42

SHEET 9

LINE 91

B

(COLOR)

Aug

(MONTH)

1864

(YEAR)

35

(AGE)

Georgia

(BIRTHPLACE)

Coffee

(TOWN)

Pet. 18 Paul

(P. O.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Wendene | W.           | June  | 1873 | 26  | Alabama    |             |
| - Wendene      | S.           | May   | 1890 | 10  | Alabama    |             |
| - Purdie M     | D.           | May   | 1892 | 8   | Alabama    |             |
| - Ellen        | D.           | Mar   | 1894 | 6   | Alabama    |             |
| - Henry        | S.           | Dec   | 1896 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11871

STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY--CONTINUED

1900 CENSUS - INDEX # 2  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS 4 1 6 11

A-1 b

[illegible]



26653  
 Brunwood, Henry L.  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 30 E.D. 113  
 SHEET 4 LINE 76  
 3 34 1873 36 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Torganton, William | Bo           | Apr   | 1864 | 36  | Virginia   |             |
| Boston, William    | Bo           | Jan   | 1851 | 42  | Virginia   |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE 11-11571

G653

Grant, Henry S.  
(INDIVIDUAL)

VOL. 58

ALABAMA

E. D. 83

SHEET 8

LINE 88

B

(COLOR)

UN

26

(MONTH)

1891

(YEAR)

9

(AGE)

Alabama

(BIRTHPLACE)

Tallapoosa

(COUNTY)

Pet #18 Jackson Gap

(B. C. D.)

(CITIZENSHIP)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Bently, Mary

RELATIONSHIP TO ABOVE

G. Son ✓

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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GR 4653  
 Grant, Herbert H.  
 (HEAD OF FAMILY)

VOL. 6

ALABAMA

E. D. 19

SHEET 3

LINE 14

July 1861 39 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Butler (COURT) Ed 12 Greenville (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH    |      | AGE     | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|----------|------|---------|------------|-------------|
|               |              | MONTH    | YEAR |         |            |             |
| Grant, Alice  | Wife         | 1870     | 3    | Alabama |            |             |
| Grant, Pearl  | D            | May 1838 | 12   | Alabama |            |             |
| Grant, Robie  | D            | Aug 1840 | 10   | Alabama |            |             |
| Grant, Eugene | S            | May 1893 | 7    | Alabama |            |             |
| Grant, George | S            | Aug 1896 | 4    | Alabama |            |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-14871



G653

Greenwood, Hetty

(INDIVIDUAL)

VOL. 5

ALABAMA

E. D. 26

SHEET 13

LINE 35

2

(COLOR)

7

(MONTH)

1890

(YEAR)

10

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Birmingham

(COUNTY)

Midway, Cal. No. 1

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Peirkins, Jake

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE 11-11570

G653

Grant, William

HEAD OF FAMILY

VOL. 32

ALABAMA

E. D. 141

SHEET 12

LINE 24

1876 24 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Birmingham

(COUNTY)

25th St.

(M. C. D.)

Birmingham

(CITY)

(STREET)

N.R.

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, William | H.           | Mar   | 1876 | 24  | Alabama    |             |
| Malan          | S.           | June  | 1896 | 3   | Alabama    |             |
| Kovalene       | S.           | Sept  | 1898 | 1   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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G653

ALABAMA

Grant, Honor

(INDIVIDUAL)

VOL. 53E. D. 151SHEET 6LINE 8613 Feb 1878 22 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pinell Pet & Son

(COUNTY)

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Calman, Green

RELATIONSHIP TO ABOVE

Brother

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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4653

Greenwood, Howard

(HEAD OF FAMILY)

VOL. 8

ALABAMA

E. D. 9

SHEET 32

LINE 25

B.

(COLOR)

Dec

(MONTH)

1872

(YEAR)

27

(AGE)

Alabama

(BIRTHPLACE)

Cheney

(COUNTY)

Loretta Pleasant No. 1

(M. C. D.)

(CITIZENSHIP)

CITY

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

Greenwood, Emma M.

Feb

1873

27

Alabama

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G653

ALABAMA

Grant, Howard H

VOL. 24

E.D. 77

SHEET 4A

LINE 91

W

Jan

1831

68

North Carolina

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Genova

Oct. 10 Genova

COUNTY

(M. C. D.)

Genova

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------------|--------------|-------|------|-----|------------|-------------|
|                                |              | MONTH | YEAR |     |            |             |
| Grant, Sarah J                 | W            | Apr   | 1841 | 54  | Alabama    |             |
| - Thomas H                     | S            | Oct   | 1865 | 34  | Alabama    |             |
| - Emma S                       | D            | Oct   | 1884 | 15  | Alabama    |             |
| And Four Boarders, one servant |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

CG 653

Greenwood, Hugh

HEAD OF FAMILY

STATE ALABAMA

VOL. 42 E.D. 81

SHEET 1 LINE 28

W Feb 1849 51 Alabama

(AGE)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Marshall

(COUNTY)

Pct 1, Guntersville

(M.C.D.)

Guntersville

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Greenwood, Sarah E. | W            | Dec   | 1849 | 50  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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6653

Grant, N. Hulda

(HEAD OF FAMILY)

VOL. 43

ALABAMA

E. D. 95

SHEET 21

LINE 29

12 Dec 1874 75 Massachusetts

(YEAR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

Concession

(M. C. D.)

(STREET)

855

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE    | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|---------------|-------------|
|                 |              | MONTH | YEAR |     |               |             |
| Grant, N. Hulda | Head         | 12    | 1874 | 75  | Massachusetts |             |
| Gertrude Grant  | Daughter     | 7     | 1881 | 18  | Alabama       |             |
| Bennett, Oscar  | Son          | 10    | 1882 | 17  | Alabama       |             |

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G653  
*Grant, Ida*  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

5

E.D.

41

SHEET

17

LINE

9

*B* *Apr* *1898* *2*  
(COLOR) (MONTH) (YEAR) (AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Bulloch*  
(COUNTY)

*121 P. H. Suspension*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Johnson, Clishe*

RELATIONSHIP TO ABOVE

*Servant's daughter, Grant Carey*

REMARKS

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G653  
Grant, Ike

(HEAD OF FAMILY)

VOL. 40

ALABAMA

E. D. 67

SHEET 11

LINE 7

13  
(COLOR)

July 1868  
(MONTH) (YEAR)  
Waringo  
(COUNTY)

32 Alabama  
(AGE) (BIRTHPLACE)  
Linden Oct. 8  
(M. C. D.)

(SHIP)

(AGE)

(SHEET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTH PLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|-------------|------------------|
|              |                   | MONTH | YEAR |     |             |                  |
| Grant, Lenna | H.                | July  | 1875 | 25  | Alabama     |                  |
| Martha       | D.                | Oct   | 1891 | 8   | Alabama     |                  |
| Francis      | D.                | Nov   | 1895 | 5   | Alabama     |                  |
|              |                   |       |      |     |             |                  |
|              |                   |       |      |     |             |                  |
|              |                   |       |      |     |             |                  |
|              |                   |       |      |     |             |                  |

6653

Grant Ike

HEAD OF FAMILY

VOL. 37

ALABAMA

E. D. 26

SHEET 2

LINE 34

13 Feb 1855

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alabama

(COUNTY)

Stark Creek

(TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Isabelle | 15           | Apr   | 1870 | 20  | Alabama    |             |
| Richard         | Son          | Jan   | 1875 | 5   | Alabama    |             |
| Lucy            | Son          | Feb   | 1877 | 5   | Alabama    |             |

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G453

ALABAMA

Grundy, India  
(INDIVIDUAL)

VOL. 14

E. D. 19

SHEET 3

LINE 94

15 May 1890 10 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Col. 12 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Robert A.

RELATIONSHIP TO ABOVE

Brother

REMARKS

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|   |   |   |   |
|---|---|---|---|
| 26653<br><u>Grant, Irene</u><br><small>(INDIVIDUAL)</small>         |   | STATE <u>ALABAMA</u><br>VOL. <u>33</u> E. D. <u>30</u><br>SHEET <u>3</u> LINE <u>72</u> |   |
| <u>B. E. C.</u><br><small>(COLOR)</small>                           | <u>1877</u><br><small>(YEAR)</small>        | <u>22</u><br><small>(AGE)</small>   | <u>Alabama</u><br><small>(BIRTHPLACE)</small> |
| <u>Lamar</u><br><small>(COUNTY)</small>                             | <u>Pct. 11</u><br><small>(M. C. D.)</small> |   | <u>Belle</u><br><small>(CITIZENSHIP)</small>  |
| <u>-</u><br><small>(CITY)</small>                                   | <u>-</u><br><small>(STREET)</small>         |   | <u>-</u><br><small>(HOUSE NO.)</small>        |
| ENUMERATED WITH <u>Sykes, Nannie</u>                                |   |   |   |
| RELATIONSHIP TO ABOVE <u>Daughter</u>                               |   |   |   |
| REMARKS ...   |   |   |   |
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6653  
Grant, Irene  
(INDIVIDUAL)  
VOL. 38 E. D. 115  
SHEET 3 LINE 36  
B Aug 1890 9 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Macon Pct 7-Cross Keys  
(COUNTY) (IN. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6653  
Grant, Irving

ALABAMA

STATE

VOL. 30

E.D. 112

SHEET 15

LINE 72

W

Oct

1872

27

Kentucky

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet 29

(M.C.D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Lawrence, Roberta | Si.          | May   | 1875 | 25  | Kentucky   |             |
| — Hazel           | Ni.          | May   | 1896 | 4   | Alabama    |             |
| — Joseph          | N.           | June  | 1898 | 1   | Alabama    |             |
| Young, Parker     | Bo.          | Sept  | 1879 | 20  | Alabama    |             |

6653

GR

Grant, Isaac

(HEAD OF FAMILY)

VOL.

51

ALABAMA

E.D.

125

SHEET

9

LINE

34

W

(COLOR)

JUNE

(MONTH)

1873

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(COUNTY)

Pike

Oct 3

China Grove

(M.C.D.)

(CITIZENSHIP)

GRD

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Isaac | W            | MCH   | 1875 | 25  | Alabama    |             |
| Mamie Lee    | D            | JULY  | 1896 | 3   | "          |             |
| Sue Claire   | D            | DEC   | 1897 | C   | "          |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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Little Shown

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G653

Grant, Isaac

(HEAD OF FAMILY)

ALABAMA

VOL. 11

E. D. 33

SHEET 5

LINE 38

W

Sept. 1828

71

N. Carolina

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Clarke

(COUNTY)

Oct. 10 Grove Hill

(M. C. O.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Carlton, Annant | D.           | Sept. | 1869 | 30  | Alabama    |             |
| "               | George H.    | Feb.  | 1889 | 11  | Alabama    |             |
| "               | William May  | Mar.  | 1891 | 7   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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6633

Grant, Isaac N.

(HEAD OF FAMILY)

VOL. 40

ALABAMA

E.D. 67

SHEET 12.

LINE 67

W apr 1872 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

M avenge

(COUNTRY)

J inden Oct 8.

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Grant, Lizzie | Si.               | Nov.  | 1859 | 40  | Alabama    |                  |
| Lillie B.     | Si.               | Dec   | 1876 | 23  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

96653  
 Grant, Isaac M.  
(HEAD OF FAMILY)

VOL. 6

ALABAMA

E. D. 13

SHEET

LINE 54

W. Oct 1842

57

Alabama

Bitter

Beat 8

(BIRTHPLACE)

(CITIZENSHIP)

Deadfall

(M. C. C.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Lizzy  | W.           | July  | 1846 | 53  | Alabama    |             |
| George W      | D            | May   | 1875 | 25  | Alabama    |             |
| Laura         | D            | Nov   | 1866 | 33  | Alabama    |             |
| Caroline Ella | D            | Aug   | 1871 | 28  | Alabama    |             |
| Casabianca    | D            | Oct   | 1876 | 23  | Alabama    |             |

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#1 all  
 #2



6453  
Greenwood, Isaac  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 5 E. D. 29  
SHEET 3 LINE 18

B Apr 1860 40 Alabama  
Dullock (COLOR) (YEAR) (AGE) (BIRTHPLACE)  
Pct #3 Union Springs (CITY) (COUNTY) (TOWNSHIP) (CITIZENSHIP)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Greenwood, Carrie W | W            | Dec   | 1864 | 35  | Alabama    |             |
| — Lulu D            | D            | May   | 1883 | 17  | Alabama    |             |
| — Edward S          | S            | Feb   | 1886 | 14  | Alabama    |             |
| — John H S          | S            | Jan   | 1888 | 12  | Alabama    |             |
| — Wilson S          | S            | Feb   | 1890 | 10  | Alabama    |             |

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STATE

(HEAD OF FAMILY-CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE

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9453

Grantham J. C.

HEAD OF FAMILY

ALABAMA

VOL.

41

E. D.

76

SHEET

13

LINE

15

W Jan 1861 39 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Marengo

Sweetwater

Oct 14

(COUNTY)

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grantham, Susan W | W            | May   | 1860 | 40  | Alabama    |             |
| Levin             | S.           | June  | 1882 | 17  | Alabama    |             |
| Clarence          | S.           | July  | 1885 | 15  | Alabama    |             |
| David             | S.           | Dec   | 1887 | 12  | Alabama    |             |
| Katie             | S.           | Sept  | 1889 | 10  | Alabama    |             |

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

#1 rec #2

IN ADO &amp; FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 rec #1-

A-1 b

U. S. GOVERNMENT PRINTING OFFICE: 1967 O 375-122

11-11571

6653

Grant, J. C.

HEAD OF FAMILY

VOL. 2

ALABAMA

E. D. 14

SHEET 15

LINE 14

B

(COLOR)

Feb

(MONTH)

1874

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Pet 7 Clayton

(IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------------|--------------|-------|------|-----|-------------|-------------|
|                  |              | MONTH | YEAR |     |             |             |
| Walker, Kittie A |              | May   | 1874 | 62  | S. Carolina |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |
|                  |              |       |      |     |             |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6653

Granade, J. F.

VOL. 61

ALABAMA

E.D. 118

SHEET 12

LINE 66

W. Dec 1849 50 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

Frankville Precinct 3

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Granade Johnnie W. | W.           | Mar   | 1877 | 23  | Alabama    |             |
| Flora              | D.           | Oct   | 1880 | 19  | Alabama    |             |
| — Hall             | D.           | Oct   | 1883 | 16  | Alabama    |             |
| — Joel             | D.           | Nov   | 1886 | 13  | Alabama    |             |
| — Floren           | D.           | Oct   | 1892 | 7   | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

and 3  
Levanto

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G653

ALABAMA

Granad, J. N.

HEAD OF FAMILY

STATE

VOL.

61

E. D. 118

SHEET

13

LINE

77

W May 1845 55 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Washington Transville 101 3  
 (CITY) (STREET) (HOUSE NO.)  
 (R. C. D.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Granad, Nancy | W            | June  | 1840 | 27  | Alabama    |             |
| Jackson       | S            | Nov   | 1875 | 24  | Alabama    |             |
| Maggie        | D            | May   | 1877 | 22  | Alabama    |             |
| Barbara       | D            | Feb   | 1883 | 17  | Alabama    |             |
| Samuel        | D            | Mar   | 1885 | 15  | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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Grande, J. S.

(HEAD OF FAMILY)

VOL.

61

ALABAMA

E. D.

118

SHEET

12

LINE

24

J. S. Aug 1847 52 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Washington

Frankville Precinct

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grande, Nancy | W            | Feb   | 1854 | 75  | Alabama    |             |
| James.        | 21           | Nov   | 1877 | 22  | Alabama    |             |
| Winnie        | 20           | Dec   | 1878 | 26  | Alabama    |             |
| Joseph        | 21           | Nov   | 1881 | 18  | Alabama    |             |
| Robert Winnie | 21           | Feb   | 1848 | 52  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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 Greenwood, J. S.  
 HEAD OF FAMILY

VOL. 61

ALABAMA

E. D. 121

SHEET 13

LINE 2

M. Feb 1843 57 Alabama

Washington

Leer Park District 10

Washington

Leer Park District 10

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Greenwood, A. L. W. |              | July  | 1866 | 33  | Florida    |             |
| Cater, A. L. B. L.  |              | Dec   | 1876 | 13  | Florida    |             |
| W. A. N. L.         |              | Mon   | 1887 | 63  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

G653

<sup>RN</sup>  
 Garnett J. W.  
 (HEAD OF FAMILY)

VOL. 15

ALABAMA

E. D. 23

SHEET 11

LINE 85

W Jan 1834 66 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Coosa Hanover Dist # 6  
 (COUNTY) (TOWNSHIP)

CITIZENSHIP

DATE

STREET

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME                              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------------|--------------|-------|------|-----|------------|-------------|
|                                   |              | MONTH | YEAR |     |            |             |
| <sup>RN</sup><br>Garnett Amanda C | W            | Nov   | 1835 | 64  | Georgia    |             |
| Ella D                            | D            | Aug   | 1872 | 27  | Alabama    |             |
|                                   |              |       |      |     |            |             |
|                                   |              |       |      |     |            |             |
|                                   |              |       |      |     |            |             |
|                                   |              |       |      |     |            |             |
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ALABAMA

Grant, Jackson

(HEAD OF FAMILY)

VOL.

E. D.

SHEET

LINE

B. Aug. 1866

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

Aulcor

(COUNTY)

C. S. Blackwell

(M. S. S.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Grant, Frances | N.                | June  | 1873 | 20  | Alabama    |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
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*Grantley Jackson*  
(HEAD OF FAMILY)

VOL. *60*

ALABAMA

E. D. *144*SHEET *6*LINE *75*

*White* *1876* *23* *Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Walker* *Pct 9* *Subman*  
(COUNTY) (M. C. D.)

*Subman*  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <i>Grantley Jackson</i> | <i>Do</i>    | <i>Feb</i> | <i>1872</i> | <i>20</i> | <i>Georgia</i> |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |
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|                         |              |            |             |           |                |             |
|                         |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

24653

*Barnet, Jacob*

HEAD OF FAMILY

VOL. 26

ALABAMA

E. D. 50

SHEET 7

LINE 22

*Wm*  
(COLOR)

(MONTH)

*35*  
(YEAR)

*25*  
(AGE)

*Georgia*  
(BIRTHPLACE)

(CITIZENSHIP)

*Wm*  
(COUNTY)

*Blount Co.*  
(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Barnet, Julia</i> | <i>W</i>     | <i>July</i> | <i>1870</i> | <i>3</i>  | <i>Georgia</i> |             |
| <i>Esq. J.</i>       | <i>S</i>     | <i>Jan</i>  | <i>1875</i> | <i>25</i> | <i>Georgia</i> |             |
| <i>Eli</i>           | <i>S</i>     | <i>Nov</i>  | <i>1876</i> | <i>23</i> | <i>Georgia</i> |             |
| <i>William</i>       | <i>S</i>     | <i>Dec</i>  | <i>1877</i> | <i>2</i>  | <i>Georgia</i> |             |
| <i>Abbie</i>         | <i>S</i>     | <i>Feb</i>  | <i>1878</i> | <i>2</i>  | <i>Georgia</i> |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4653 K  
 Grant, Gabe  
 (HEAD OF FAMILY)  
 VOL. 40  
 E.D. 61  
 SHEET 10  
 LINE 29  
 B Nov 1837 62 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Marenga Jefferson Pet  
 (COURT) (C.D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grant, Clara W      |              | Mar   | 1837 | 63  | Alabama    |             |
| Andrew J            |              | Apr   | 1886 | 14  | Alabama    |             |
| Griffing, Mattie ad |              | Oct   | 1886 | 13  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

G653

K

ALABAMA

Grant, J. R.  
(INDIVIDUAL)

VOL. 59

E. D. 118

SHEET 40

LINE 28

W May 1881 19  
(COLOR) (MONTH) (YEAR) (AGE)

Ohio  
(BIRTHPLACE)

(CITIZENSHIP)

Tuscaloosa  
(COUNTY)

Pct 12 Parsons  
(W. C. D.)

-  
(CITY)

-  
(STREET)

-  
(HOUSE NO.)

ENUMERATED WITH

Borington, Reed

RELATIONSHIP TO ABOVE

Boarder

REMARKS

G653

Grant, Jake

(INDIVIDUAL)

ALABAMA

VOL. 31

E. D. 124

SHEET 8

LINE 97

12

(COLOR)

2nd

(MONTH)

1869

(YEAR)

30

(AGE)

Tennessee

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNT)

St 97

(M. C. D.)

Montvale

(CITY)

+ ave

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hamilton, J. J.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

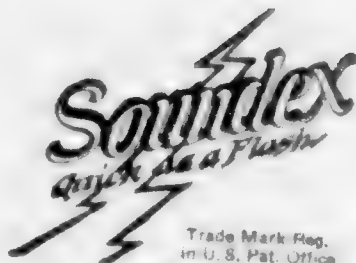
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James



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6653

Grant, James

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

30

E. D.

113

SHEET

15

LINE

542

3

(COLOR)

Feb

(MONTH)

1873

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Selma

(COUNTY)

Pct 29

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, James   | W            | Nov   | 1872 | 27  | Alabama    |             |
| Coleman, Annie | Di           | Apr   | 1888 | 12  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

G653

Greenwood, James  
(INDIVIDUAL)

VOL. 5

ALABAMA

E. D. 25

SHEET 19

LINE 44

B.

(COLOR)

Sept

(MONTH)

1892

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pulaski

(COUNTY)

Midway Rd

(R. C. D.)

no 1

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Long, Oculis

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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Grant, James

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 88

SHEET 10

LINE 58

2 Oct 1872 27 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lowndes

Centerville

T. 17

(COUNTY)

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Jane | W.           | Sept. | 1871 | 28  | Alabama    |             |
| — Melinda   | D.           | Oct.  | 1881 | 10  | Alabama    |             |
| — Alice B.  | D.           | Jan.  | 1893 | 7   | Alabama    |             |
| — James M.  | S.           | Apr.  | 1895 | 5   | Alabama    |             |
| — William   | S.           | Jun.  | 1896 | 3   | Alabama    |             |

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## STATE

Ala lama

Grant James

(HEAD OF FARMER—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

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06653  
 Granding, James

VOL. 22

ALABAMA

E.D. 161

SHEET 8

LINE 98

W. Feb 1849 51 Alabama

Etowah

Pct-16 - Sum Springs

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|----------------|-------------|
|                    |              | MONTH | YEAR |     |                |             |
| Granding, Clara W. |              | Mar   | 1841 | 59  | South Carolina |             |
| —, Magey           | D            | Mar   | 1874 | 26  | Alabama        |             |
| —, James W.        | S            | Jan   | 1878 | 22  | Alabama        |             |
| —, Curtis H.       | S            | Feb   | 1879 | 21  | Alabama        |             |
| —, Arthur          | S            | Feb   | 1881 | 19  | Alabama        |             |

GR 953  
Grantham, James

ALABAMA

VOL. 51

E.D. 123

SHEET 4

LINE 21

W  
(COLOR)

FEB  
(MONTH)

1878  
(YEAR)

22  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Pike  
(COUNTY)

St No 2 C  
(H.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grantham, Maggie W | W            | NOV   | 1873 | 26  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
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|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

4653

Grimmett, James

ALABAMA

VOL. 38 E.D. 107

SHEET 1 LINE 32

W May 1844 54 Alabama

Macdon

Tuskegee

Pet 1 - Tuskegee

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimmett, Sophia | W            | Feb.  | 1843 | 57  | Georgia    |             |
| - Gorfield       | S            | June  | 1880 | 20  | Alabama    |             |
| - Benjamin       | S            | May   | 1885 | 15  | Alabama    |             |
| - Emily L.       | Si           | Mar   | 1842 | 58  | Alabama    |             |



Grant, James  
(HEAD OF FAMILY)

VOL. 40

E.D. 60

SHEET 8

LINE 6

B 1945 55 alabama

Mar 2-40

*Demipolis*

Demopolis Pa

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|------------------|------------------|-------|------|-----|------------|-----------------|
|                  |                  | MONTH | YEAR |     |            |                 |
| Grant, Parthenia | W                | (un)  | 1850 | 50  | Alabama    |                 |
| — to Sara        | D                | June  | 1883 | 16  | Alabama    |                 |
| — Alice          | D                | Mar   | 1886 | 14  | Alabama    |                 |
| — Tom            | S.               | March | 1888 | 12  | Alabama    |                 |

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DEPARTMENT OF COMMERCE  
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9653

Grant James

HEAD OF FAMILY

VOL. 37

ALABAMA

E.D. 87

SHEET 4

LINE 76

Feb 1872

27

Alabama

MOR.

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Mobile

COUNTY

Fitzgerald

M. C. D.

CITY

SHEET

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant James | H.           | Feb.  | 1872 | 27  | Alabama    |             |
| Martha      | W.           | Feb.  | 1873 | 26  | Alabama    |             |
| William     | S.           | Aug.  | 1874 | 18  | Alabama    |             |
| John        | S.           | Aug.  | 1874 | 18  | Alabama    |             |
| Ben         | S.           | Aug.  | 1874 | 18  | Alabama    |             |

1900 CENSUS, INDY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11571

STATE Alabama

(株) 大塚ファーマー（大塚製薬）

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE.

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6653  
 Greenwood, James. ALABAMA  
 (HEAD OF FAMILY) VOL. 47 E.D. 115  
 SHEET 28 LINE 73  
 Feb. 1869 31 Alabama  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pct. 12 Porters  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
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|      |              |       |      |     |            |             |

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 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

11-11571

9653

Grant, James

(INDIVIDUAL)

ALABAMA

VOL. 54

E. D. 92

SHEET 13

LINE 28

13 Sept 1894

(COLOR)

(MONTH)

(YEAR)

5 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

York St #1

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Nicholson, Frank

RELATIONSHIP TO ABOVE

Nephew

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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6653  
 Grant, James

ALABAMA

MISSISSIPPI

VOL. 1

E. D. 3

SHEET 8

LINE 40

13 Age 24

(COLOR)

(RACE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Antigua

St. George

(COUNTY)

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------|--------------|-------|------|-----|------------|-------------|
|       |              | MONTH | YEAR |     |            |             |
| James | H            | Feb   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |
| John  | W            | Mar   | 1876 | 24  | Antigua    |             |

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Grant, James

(INDIVIDUAL)

VOL.

32

ALABAMA

E. D. 156

SHEET

5

LINE

26

W

(COLOR)

June

(MONTH)

1865

(YEAR)

35

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(M. C. D.)

Birmingham

(CITY)

Ave B

(STREET)

1310

(HOUSE NO.)

ENUMERATED WITH

McGail, Dominick

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

CR 6653  
Grant

Carnes

VOL. 27

ALABAMA

E. D. 100

SHEET 2

LINE 18

4 Feb 1878

1878

22

Georgia

Albany

1877

Lawrence

male

Albany

STREET

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------|--------------|-------|------|-----|------------|-------------|
|         |              | MONTH | YEAR |     |            |             |
| Grant   | W            | Aug   | 1875 | 3   | Georgia    |             |
| Martha  | D            | Feb   | 1877 | 1   | Alabama    |             |
| Francis | S            | Sept  | 1877 | 2   | Alabama    |             |
| John M  | S            | July  | 1877 | 3   | Alabama    |             |
| William | S            | Sept  | 1877 | 3   | Alabama    |             |

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2653  
Grant, James

STATE ALABAMA

VOL. 31

E. D. 115

SHEET 1

LINE 24

(COLOR) W

(MONTH) 11

(YEAR) 1852

(AGE) 44

(BIRTHPLACE) Ireland

(CITIZENSHIP) 115

(COUNTY) Jefferson

(IN C. O.) 29

(CITY) Ball

(STREET) Fourth

(HOUSE NO.) 25

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-----------|-------------|-----------|----------------|-------------|
|                    |              | MONTH     | YEAR        |           |                |             |
| <u>Ball, James</u> | <u>H</u>     | <u>11</u> | <u>1850</u> | <u>20</u> | <u>Ireland</u> | <u>115</u>  |
|                    |              |           |             |           |                |             |
|                    |              |           |             |           |                |             |
|                    |              |           |             |           |                |             |
|                    |              |           |             |           |                |             |
|                    |              |           |             |           |                |             |

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Grant James

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

32

E.D. 147

SHEET

11

LINE

65

W. Sep. 1860 39 Tennessee

(COLOR)

(MARR.)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

Seventh Ave

(STREET)

2625

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-------|------------|-------------|
|                  |              | MONTH | YEAR |       |            |             |
| Grant Mary M. W. |              | June  | 1873 | 25    | Tennessee  |             |
| — Harriet H. D.  |              | Mar.  | 1900 | 3 1/2 | Alabama    |             |
|                  |              |       |      |       |            |             |
|                  |              |       |      |       |            |             |
|                  |              |       |      |       |            |             |
|                  |              |       |      |       |            |             |
|                  |              |       |      |       |            |             |
|                  |              |       |      |       |            |             |

6653  
 Grant, James, A.  
 (HEAD OF FAMILY)  
 VOL. 9  
 SHEET 11  
 E. D. 124  
 LINE 78  
 ALABAMA  
 W. Apr 1872 28 Ill.  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Cherokee Oct. 9. Dixon  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Loula  | W            | aug   | 1879 | 20  | ala.       |             |
| — Harrison, B | S            | aug   | 1897 | 2   | ala.       |             |
| — Clara, M    | D            | june  | 1899 | 1   | ala.       |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

9653  
 Grantham, James B.  
 HEAD OF FAMILY  
 VOL. 28  
 SHEET 6  
 E. D. 30  
 LINE 17  
 June 1861 38 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Jackson (COUNTY) Oct. 17 (M. C. D.) Houston  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grantham, James B. | W.           | Dec.  | 1866 | 33  | Alabama    |             |
| — " —              | —            | Apr.  | 1890 | 10  | Alabama    |             |
| — " —              | —            | July  | 1893 | 7   | Alabama    |             |
| — " —              | —            | Sept. | 1894 | 5   | Texas      |             |
| — " —              | —            | Mar.  | 1897 | 3   | Texas      |             |

Gr 6653

Grant, James C.

HEAD OF FAMILY

VOL.

34

ALABAMA

E. D.

77

SHEET

77

LINE

31

W

(COLOR)

Aug

(MONTH)

37

(YEAR)

67

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lawrence

(COUNTY)

Mountain Home, P. O. 4

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Sarah E. | W            | April | 57   | 49  | Alabama    |             |
| William J.      | S            | Oct   | 74   | 75  | Alabama    |             |
| John C.         | S            | Nov   | 79   | 70  | Alabama    |             |
| Fannie E.       | S            | Mar   | 87   | 18  | Alabama    |             |
| James B.        | S            | Mar   | 82   | 13  | Alabama    |             |

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## STATE

Frank James C.

(HEAD OF PART 1—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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|                                      |         |              |       |              |               |
|--------------------------------------|---------|--------------|-------|--------------|---------------|
| G653                                 |         |              |       | ALABAMA      |               |
| Grantham, James F.                   |         |              |       | VOL. 9       | E. D. 133     |
| (INDIVIDUAL)                         |         |              |       | SHEET 2      | LINE 66       |
| W                                    | June    | 1881         | 18    | Georgia      |               |
| (COLOR)                              | (MONTH) | (YEAR)       | (AGE) | (BIRTHPLACE) | (CITIZENSHIP) |
| Cherokee                             |         | Pet 20 Ellis |       |              |               |
| (COUNTY)                             |         | (M. C. D.)   |       |              |               |
|                                      |         |              |       |              |               |
| (CITY)                               |         | (STREET)     |       |              | (HOUSE NO.)   |
| ENUMERATED WITH Ashworth, William M. |         |              |       |              |               |
| RELATIONSHIP TO ABOVE Brother in Law |         |              |       |              |               |
| REMARKS                              |         |              |       |              |               |



G 653

Garnet, James G.

STATE ALABAMA

VOL. 27

E. D. 85

SHEET 21

LINE 5

B Mich 1879 21

Florida

Henry  
Dothan

Pet. 3, Dothan

ENUMERATED WITH

Seals, Benjamin

RELATIONSHIP TO ABOVE

Gr. Son

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

11-11570

0653

Grant, James H.

(INDIVIDUAL)

ALABAMA

VOL. 35

E. D. 44

SHEET 19

LINE 24

W

(COLOR)

Mar

(MONTH)

1898

(YEAR)

2

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

The

(COUNTY)

Pet 10, Phoenix

(P. C. D.)

Phoenix

(CITY)

Fourteenth

(STREET)

1011

(HOUSE NO.)

ENUMERATED WITH

Bullard, Martha J.

RELATIONSHIP TO ABOVE

Son

REMARKS

apparently son of Grant, Marion

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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6653

Grant, James H.  
(INDIVIDUAL)

VOL. 5

ALABAMA

E. D. 40

SHEET 17

LINE 29

20 July 1888  
(COLOR) (MONTH) (YEAR)

11 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Buckley  
(COUNTY)

Pat 11 Union Church  
(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH McKown, John

RELATIONSHIP TO ABOVE Nephew

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-31870

24653  
 Garnett, James J. VOL. 21 ALABAMA  
 HEAD OF FAMILY E.D. 63  
 SHEET 21 LINE 23

W Apr 1839 61 Alabama  
 (COLOR) (MONTH) (YEAR) (BIRTHPLACE) (CITIZENSHIP)  
 Elmore Pet. 9 Cold Spring  
 (COUNTRY) (IN U.S.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Garnett, Caroline E. | W            | July  | 1847 | 48  | Georgia    |             |
| —, Lora              | d            | Feb   | 1878 | 22  | Alabama    |             |
| —, George W.         | d            | Oct   | 1883 | 16  | Alabama    |             |
| —, Abby              | d            | Apr   | 1885 | 15  | Alabama    |             |

9653  
 Grant, James J. VOL. 10 ALABAMA  
 (HEAD OF FAMILY) E.D. 29  
 SHEET 7 LINE 38  
 W. July 1841 58 Georgia (CITIZENSHIP)  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Co. Houston, Cooper, D.C.S.  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Francis | W.           | Oct   | 1843 | 56  | Alabama    |             |
| — Mittie       | D.           | Nov   | 1868 | 31  | Alabama    |             |
| — Josie        | D.           | Nov   | 1861 | 38  | Alabama    |             |
| — Robert       | S.           | Dec   | 1825 | 24  | Alabama    |             |
| — Lizzie       | D.           | April | 1882 | 18  | Alabama    |             |



9653

Grant, James M.

HEAD OF FAMILY

VOL.

10

ALABAMA

E. D.

29

SHEET

6

LINE

97

W.

(COLOR)

June

(MONTH)

1867

(YEAR)

32

(AGE)

Alabama

(BIRTHPLACE)

Chilton

(COUNTY)

Cooper Rd 5.

R. C. D.

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Joseph J. | W.           | Mar   | 1869 | 31  | Alabama    |             |
| — Edmon F.       | S.           | July  | 1888 | 11  | Alabama    |             |
| — Lilla V.       | D.           | Nov   | 1891 | 8   | Alabama    |             |
| — Carrie L.      | D.           | Mar   | 1894 | 6   | Alabama    |             |
| — Ruby A.        | D.           | Aug   | 1896 | 3   | Alabama    |             |

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Grant, James M.

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E. D. 17

SHEET 2

LINE 32

W Aug 1839 60

(COLOR)

(MONTH)

(YEAR)

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Barbours

(COUNTY)

Pct 9 Louisville

(M. C. D.)

Louisville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Amanda W |              | May   | 1857 | 43  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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G R

Granade, James N  
(INDIVIDUAL)VOL 59

ALABAMA

E. D. 123SHEET 15LINE 59W Sept 1877 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Tuscaloosa Pct 16 Court House  
(COUNTY) (M. C. D.)Tuscaloosa — —  
(CITY) (STREET) (HOUSE NO.)ENUMERATED WITH Prince, Anne S.RELATIONSHIP TO ABOVE Lodger

REMARKS

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G653

Grant, James P.

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E. D. 17

SHEET 2

LINE 42

W Nov 1872

(COLOR)

(MONTH)

(YEAR)

27 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Oct 9 Louisville

(M. C. D.)

Louisville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Ella C. | W            | Sept  | 1876 | 24  | Alabama    |             |
| — Lillie H.    | D            | Sept  | 1899 | 1   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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2653  
Grant, James R.  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 4 E. D. 7  
SHEET 2 LINE 59

W 10th 1876 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Barrett Chas. K. Campbell  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Brother George H.  
RELATIONSHIP TO ABOVE Triching

REMARKS

CG 653  
Grant, James J.  
HEAD OF FAMILY

VOL. 27

ALABAMA

E. D. 90

SHEET 11

LINE 96

W Sep 1871

27

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Deerfield

Peabody Headland

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Martha S. | W            | Oct   | 1873 | 26  | Alabama    |             |
| — Valsta M.      | N            | Dec   | 1895 | 4   | Alabama    |             |
| — Henry C.       | S            | Apr   | 1898 | 2   | Alabama    |             |
| — William J.     | B            | Jan   | 1884 | 16  | Alabama    |             |

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Grant, James W.

HEAD OF FAMILY

VOL. 31

ALABAMA

E. D. 128

SHEET 7

LINE 79

W

(COLOR)

Jan

(MONTH)

1862

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(CITY)

Pet 42

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Grant, Ada | W.           | Aug   | 1867 | 30  | Alabama    |             |
| , Roy C    | S.           | Jan   | 1891 | 9   | Alabama    |             |
| , Mary E   | D.           | Jan   | 1894 | 6   | Alabama    |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |

6663  
Grant, James W

ALABAMA

VOL. 24

E. D. 72

SHEET 18

LINE 92

W

(COLOR)

NR

(BIRTH)

Genova

(COUNTY)

NR

(YEAR)

52

(AGE)

Fla

(BIRTHPLACE)

Oct-4-Wright Creek

(M. C. C.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Minerva | W            | NR    | NR   | 52  | North C    |             |
| — General DA   | S            | NR    | NR   | 13  | Ala        |             |
| — Benjaminel   | S            | NR    | NR   | 10  | Ala        |             |
| — Theodocia    | D            | NR    | NR   | 7   | Ala        |             |

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6653

ALABAMA

Grimmett, James W.

VOL. 20

E.D. 56

(NAME OF FAMILY)

SHEET 2

LINE 26

No. Oct. 1850 49 Georgia  
 Elmore (COUNTY) Ft 3, Calhasssee (CITY)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------------|--------------|-------|------|-----|------------|-------------|
|                        |              | MONTH | YEAR |     |            |             |
| Grimmett, Martha E. W. |              | July  | 1858 | 42  | Alabama    |             |
| - Kate, A.             | D.           | Oct.  | 1879 | 20  | Alabama    |             |
| - Ethel Floyd          | D.           | Nov.  | 1885 | 15  | Alabama    |             |



G653

Grant, Jane

(INDIVIDUAL)

VOL. 5

ALABAMA

E. D. 41

SHEET 17

LINE 8

B

(COLOR)

Mch

(MONTH)

1893

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullrock

(COUNTY)

12 Pch. Suspension

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Johnson, Elsie

RELATIONSHIP TO ABOVE

Servant's Daughter - Grant, Carey

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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G 653

Gannett, Jane

HEAD OF FAMILY

VOL. 8

ALABAMA

E. D. 8

SHEET 11

LINE 100

B

(COLOR)

Apr

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Oct. 6 - Theodore

(M. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11671



G653

Drank, Jane

(INDIVIDUAL)

ALABAMA

VOL. 17

E. D. 59

SHEET 6

LINE 49

W July 1823 76 Georgia  
 Sale Saleville, Pet. 3

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Callie, James

RELATIONSHIP TO ABOVE

Mother

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

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G653  
 Garnet, Jane E.  
 (INDIVIDUAL)  
 STATE ALABAMA  
 VOL. 21 E. D. 59  
 SHEET 3 LINE 62  
 N. Feb 1846 53 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Elmore Oct. 5. Andlack  
 (COURTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)  
 ENUMERATED WITH Bullard, Airming L.  
 RELATIONSHIP TO ABOVE Lin Law.  
 REMARKS

4633

Grant, James W.  
(INDIVIDUAL)

VOL. 58

ALABAMA

E. D. 83

SHEET 8

LINE 89

B. <sup>UN</sup> ~~NR~~ 1895 5 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Dallanossa Pct #18 Jackson Bay  
(COUNTY) (M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bentley, Mary  
G. Son ✓

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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G653

Grimmet, Jennie

(INDIVIDUAL)

VOL. 38

ALABAMA

E.D. 107

SHEET 1

LINE 96

B

(COLOR)

Apr

(MONTH)

1890

(YEAR)

10

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 1 - Tuskegee

(W. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hester, Charley

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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G653  
 STATE ALABAMA  
 VOL. 25 E.D. 21  
 SHEET 10 LINE 59  
 (HEAD OF FAMILY)  
 R Feb 1865 35 Ala  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Greene (COUNTY) (CITY)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greenwood, Mat | W            | Feb   | 1887 | 13  | Ala        |             |
| - Fredrick     | W            | Aug   | 1888 | 11  | Ala        |             |
| - Amos         | W            | Mich  | 1892 | 8   | Ala        |             |
| - Luena        | W            | Apr   | 1900 | 0   | Ala        |             |



6653  
Grant, Jennie

HEAD OF FAMILY

VOL. 25

ALABAMA

E. D. 29

SHEET 8

LINE 20

B Jan 1855

45

ala

Greene

Pet. 1 Eutaw

Eutaw

Springfield

(CITY)

(STREET)

(CITIZENSHIP)

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Grant, Ida | D            | aug   | 1878 | 21  | ala        |             |
| —, Marnie  | D            | June  | 1882 | 17  | ala        |             |
| —, William | S            | Sep   | 1895 | 5   | ala        |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE 11-11571

G 653

ALABAMA

ALABAMA

Grant, Jency

(INDIVIDUAL)

STATE

VOL. 56

E. D. 92

SHEET 12

LINE 53

B

(COLOR)

Apr

(MONTH)

1892

(YEAR)

S

(AGE)

Alabama

(BIRTHPLACE)

Chumter

(COUNTY)

York Pct #6

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Nickerson, Henry

RELATIONSHIP TO ABOVE

daughter

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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G 65-3

Grant, Jerry  
(INDIVIDUAL)

ALABAMA

VOL. 46E. D. 107SHEET 21LINE 5413 Oct 1852 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Montgomery Pct 5  
(COUNTY) (M. C. D.)Montgomery Monroe 615  
(CITY) (STREET) (HOUSE NO.)ENUMERATED WITH Micou, William, JrRELATIONSHIP TO ABOVE Servant

REMARKS

6653

Grimmett, Jerry

(HEAD OF FAMILY)

VOL.

38

ALABAMA

E. D.

117

SHEET

7

LINE

63

15

(COLOR)

Nov

(MONTH)

1851

(YEAR)

48

(AGE)

Alabama

(BIRTHPLACE)

Macon

(COUNTY)

L. G. Notary

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimmett, Mariah | W            | July  | 1861 | 38  | Alabama    |             |
| Andrew           | S            | Feb   | 1881 | 19  | Alabama    |             |
| Ellie            | D            | Feb   | 1883 | 17  | Alabama    |             |
| Edith            | S            | Nov   | 1882 | 16  | Alabama    |             |
| Roby, J.         | S            | Feb   | 1887 | 13  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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G653

ALABAMA

Greenwood, Jesse  
(HEAD OF FAMILY)

STATE

VOL. 25

E.D. 35

SHEET 10

LINE 98

B  
(COLOR)Oct  
(MONTH)1857  
(YEAR)42  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Greene  
(CITY)Oct 6 Mt Hebron  
(M. C. D.)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greenwood, Dan | S            | Jan   | 1889 | 11  | Alabama    |             |
| " Lesley       | S            | Feb   | 1891 | 9   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Ditto Shown

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

9653  
 Grant, Jessie  
 VOL. 40  
 SHEET 16  
 E. D. 61  
 LINE 94  
 B Apr 1872 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Marshall Jefferson Tex.  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Annetta | W            | Jan   | 1876 | 23  | Alabama    |             |
| — Virginia     | D            | May   | 1892 | 8   | Alabama    |             |
| — Jim          | S            | Mar   | 1894 | 6   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

G 653

Grant Jessie  
(INDIVIDUAL)VOL. 27

ALABAMA

E. D. 89SHEET 9LINE 57

B June 1890 10 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Henry Pt. 67 Highland  
(COUNTY) (N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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G653  
 Greenwood, Jessie  
 (HEAD OF FAMILY)

VOL. 7  
 SHEET 10

ALABAMA  
 E.D. 46  
 LINE 57

W (COLOR)  
 1857 (YEAR)  
 13 (MONTH)  
 Georgia (BIRTHPLACE)  
 Et. Munster (CITY)  
 Thurst (STREET)  
 N2 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenwood, Rebecca | W            | Nov   | 1872 | 27  | Alabama    |             |
| — Albert           | D            | Feb   | 1873 | 6   | Alabama    |             |
| Arnwell, Alice     | M L          | un    | 1835 | 65  | Georgia    |             |
| — Alice            | M            | Apr   | 1880 | 20  | Alabama    |             |



G653

ALABAMA

Grant, Jim

(INDIVIDUAL)

STATE

VOL.

56

E. D.

106

SHEET

7

LINE

33

W.

(COLOR)

May

(MONTH)

1878

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Linton

(COUNTY)

Oct 17

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Conway, John  
Nephew

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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G653  
*Grantham, Jim*  
(HEAD OF FAMILY)

ALABAMA

VOL. 47

E. D. 114

SHEET 27

LINE 58

*W. Sept. 1853 46 Alabama*  
(MONTGOMERY) (COUNTY) (CITY) (STREET) (HOUSE NO.)  
*Montgomery Oct. 11 Robertson*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <i>Grantham Nancy</i> | <i>W</i>     | <i>Aug</i>  | <i>1863</i> | <i>36</i> | <i>Alabama</i> |             |
| <i>Jim</i>            | <i>S</i>     | <i>Sept</i> | <i>1886</i> | <i>13</i> | <i>Alabama</i> |             |
| <i>Ally</i>           | <i>S</i>     | <i>Aug</i>  | <i>1888</i> | <i>11</i> | <i>Alabama</i> |             |

G653

Grant, Jim

ALABAMA

VOL. 13

E.D. 49

SHEET 18

LINE 28

W.

May

1868

32

S Carolina

Copper

Pet 9 Clintonville

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Lennie | W.           | Oct   | 1872 | 27  | Carolina   |             |
| - Walter      | S            | Dec   | 1889 | 10  | Carolina   |             |
| - Theodore    | S            | July  | 1897 | 2   | Carolina   |             |

6653

Grant, James

HEAD OF FAMILY

VOL. 28

ALABAMA

E. D. 26

SHEET 8

LINE 10

B July 1867 32 Alabama  
Jackson  
COUNTY

Pct-7 - Bass

CITIZENSHIP

CITY

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, James | H            | Aug.  | 1865 | 32  | Alabama    |             |
| —, Alice J   | W            | Apr.  | 1886 | 13  | Alabama    |             |
| —, Larkfield | S            | Oct.  | 1880 | 11  | Alabama    |             |
| —, Allie     | W            | Mar.  | 1892 | 7   | Alabama    |             |
| —, George H  | S            | Aug.  | 1886 | 5   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

*Grant, June*

(HEAD OF FAMILY—CONTINUED)

STATE *Alabama*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE      | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|----------|----------------|-------------|
|                         |              | MONTH       | YEAR        |          |                |             |
| <i>May</i>              | <i>Al</i>    | <i>June</i> | <i>1887</i> | <i>2</i> | <i>Alabama</i> |             |
| <i>Willie</i>           | <i>CC</i>    | <i>Jan</i>  | <i>1900</i> | <i>5</i> | <i>Alabama</i> |             |
| <i>Umbornung, Lindy</i> | <i>M.</i>    | <i>June</i> | <i>1885</i> | <i>5</i> | <i>Alabama</i> |             |

Joe



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9653

Greenwood, Joe

(INDIVIDUAL)

VOL. 5

ALABAMA

E. D. 25

SHEET 19

LINE 42

B

(COLOR)

Apr

(MONTH)

1890

(YEAR)

10

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Gullock

(COUNTY)

Midway Pct. No 1

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Long, Ocellis

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U S GOVERNMENT PRINTING OFFICE

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G453

Grinnett, Joe

HEAD OF FAMILY

VOL. 8

ALABAMA

E. D. 9

SHEET 45

LINE 78

B

(COLOR)

Dec

(MONTH)

1878

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

CITIZENSHIP

Chambers

(CITY)

Let. 7.

Janette

(M. C. D.)

CITY

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|----------------|------------|-------------|
|                  |              | MONTH | YEAR |                |            |             |
| Grinnett, Carrie | W            | Nov   | 1877 | 22             | Alabama    |             |
| — Josie          | F            | Apr   | 1898 | 2              | Alabama    |             |
| — Babe           | S            | Jan   | 1900 | $\frac{4}{12}$ | Alabama    |             |
|                  |              |       |      |                |            |             |
|                  |              |       |      |                |            |             |
|                  |              |       |      |                |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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9653

Grant, Joe

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E.D. 88

SHEET 7

LINE 57

Color White (COLOR)      May 1867, 50 (MONTH) (YEAR) (AGE)      Alabama (BIRTHPLACE)      (CITIZENSHIP)  
 Mobile (COUNTY)      Antioch (M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Mary | Wife         | Oct   | 1861 | 50  | Alabama    |             |
| Grant, Ben  | Son          | Mar   | 1891 | 9   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

9653

Grant, Joe

(HEAD OF FAMILY)

VOL. 32

ALABAMA

E. D. 87

SHEET 3

LINE 28

COLOR

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

COUNTY

(M. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

AGE

BIRTHPLACE

CITIZENSHIP

MONTH

YEAR

Grant, Maria

Wife

May 24 1880 Alabama

John

Son

Feb 5 1882 Alabama

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

C653  
 Grant, Joe  
 (HEAD OF FAMILY)  
 VOL. 47  
 SHEET 15  
 E. D. 113  
 LINE 97  
 ALABAMA  
 X3  
 1864 35 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pitt 10 Killough  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Lillie W |              | Aug   | 1867 | 32  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

G653

Grant, Joe  
(INDIVIDUAL)

ALABAMA

VOL. 13

E. D. 49

SHEET 18

LINE 34

W. Feb  
(COLOR) (MONTH)1870  
(YEAR)30  
(AGE)S. Carolina  
(BIRTHPLACE)

(CITIZENSHIP)

Coffee  
(COUNTY)Pet 9 Clintonville  
(M. C. D.)

(CITY)

(TOWN)

(HOUSE NO.)

ENUMERATED WITH

Parker Harley

RELATIONSHIP TO ABOVE

Boarder

REMARKS

Surname supplied from clerk

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9653

R

Grant Joe. R.

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E.D. 3

SHEET 10

LINE 74

W

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Grant, Eva | W            | Nov   | 1873 | 26  | Alabama    |             |
| — Joe Jr.  | S            | Sept  | 1891 | 2   | Alabama    |             |
| — Geo.     | S            | Dec   | 1899 | 12  | Alabama    |             |
| — Eloise   | Sid          | Dec   | 1867 | 32  | Alabama    |             |
| — Luana    | Mi           | Mar   | 1892 | 8   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H. 1112

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11 11571

STATE Alabama

WILEY & FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

井 2, 100 米

A-1 B

U. S. GOVERNMENT PRINTING OFFICE

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9653  
Grant, Joe W.  
(INDIVIDUAL)

VOL. 31

ALABAMA

E. D. 124

SHEET 27

LINE 80

W. W. 1874 26 Pennsylvania  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jefferson Pot 34  
(COUNTY) (P. O.)  
Wood Dale East Lake Carline  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6653  
 R. A. H.  
 C. Northam, Joe Jr. W  
 (HEAD OF FAMILY)

VOL. 25

ALABAMA

E. D. 37

SHEET 12

LINE 20

W Jan 1869 31 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Greene (COUNTY)  
 (CITY)

pet-8-pleasant  
 (IN. C. D.)

CITIZENSHIP  
 Bridge  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Northam, Lida | W            | Apr   | 1878 | 22  | Alabama    |             |
| Anna B.       | D            | July  | 1874 | 5   | Alabama    |             |
| Strait, S.    | S            | Aug   | 1877 | 3   | Alabama    |             |
| Martin, S.    | S            | Apr   | 1877 | 2   | Alabama    |             |

6653

Wrentham, Joel

ALABAMA

VOL.

17

E. D.

63

SHEET

5

LINE

83

(COLOR)

male

(MONTH)

Oct

(YEAR)

1873

(AGE)

56

(BIRTHPLACE)

Alabama

(COUNTY)

Channan, Stand.

(IN C. D.)

(CITY)

1st

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Wrentham, Catharine | W            | July  | 1847 | 52  | Alabama    |             |
| Sarah               | D            | Jan   | 1873 | 27  | Alabama    |             |
| Joel                | S            | May   | 1880 | 20  | Alabama    |             |
| David               | S            | Feb   | 1891 | 9   | Alabama    |             |
| Clencie             | S            | Oct   | 1892 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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C653 T

Grant, Joel B.

VOL. 27

ALABAMA

E.D. 89

SHEET 3

LINE 56

W

(COLOR)

Aug

(MONTH)

1850

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pearson

(COUNTY)

Pet 6 Headland

(M.C.D.)

Headland

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                                      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---|--------------|-------|------|-----|------------|-------------|
|   |              | MONTH | YEAR |     |            |             |
| Grant, Ella W.                            | W            | Sept  | 1857 | 42  | Alabama    |             |
| — Nellie                                  | S            | Dec   | 1879 | 20  | Alabama    |             |
| — Bonnie                                  | S            | Nov   | 1884 | 15  | Alabama    |             |
| Mason, Bettie                             | Bo           | Nov   | 1865 | 34  | Alabama    |             |
| Hodges, <del>Emma</del> <sup>EMMOND</sup> | Se           | Jan   | 1875 | 25  | Alabama    |             |
| — and 1 servant                           |              |       |      |     |            |             |

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6653  
 Grant, John

VOL. 45

ALABAMA

E.D. 161

SHEET 10

LINE 35

W May 1852 48 Alabama  
 Monroe Tet 6 Ridge

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Matilda | W            | June  | 1861 | 39  | Alabama    |             |
| Lizzie         | 20           | May   | 1885 | 15  | Alabama    |             |
| Nola           | 25           | Feb   | 1897 | 13  | Alabama    |             |
| Henry          | 25           | Nov   | 1898 | 12  | Alabama    |             |
| Minnie D.      | 20           | May   | 1890 | 10  | Alabama    |             |

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65-3  
Grant, John  
(HEAD OF FAMILY)

VOL. 29

ALABAMA

E. D. 92

SHEET 12

LINE 56

June 1875 25 Alabama  
(MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jefferson Pickens  
(COUNTY) (TOWNSHIP)

(CITIZENSHIP)

NR  
(HOUSE NO.)

(CITY)

(STREET)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP    | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------|-----------------|------------|-------------|-----------|----------------|-------------|
|                |                 | MONTH      | YEAR        |           |                |             |
| <u>William</u> | <u>Col Cook</u> | <u>Oct</u> | <u>1875</u> | <u>24</u> | <u>Alabama</u> |             |
|                |                 |            |             |           |                |             |
|                |                 |            |             |           |                |             |
|                |                 |            |             |           |                |             |
|                |                 |            |             |           |                |             |
|                |                 |            |             |           |                |             |
|                |                 |            |             |           |                |             |
|                |                 |            |             |           |                |             |
|                |                 |            |             |           |                |             |
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 N  
 Grantham, John ALABAMA  
 (HEAD OF FAMILY) VOL. 47 E.D. 115  
 SHEET 1 LINE 94  
 W. Dec. 1852 47 Alabama  
 (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Montgomery Pct. 12 Porters  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grantham Harriet C. | W.           | Aug.  | 1852 | 47  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |



6653

Frank John

(INDIVIDUAL)

VOL. 47

ALABAMA

E. D. 112

SHEET 30

LINE 31

77 June 1895

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

101 N. 1st St.

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Frank, Frank

RELATIONSHIP TO ABOVE

Wife

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 16-11870

6453

Grant, John

HEAD OF FAMILY

VOL.

56

ALABAMA

E. D.

106

SHEET

9

LINE

21

COLOR

B Feb

(MONTH)

1875

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 17-19ars

(M. C. D.)

(CITY)

(STREET)

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Mary  | W            | Apr   | 1878 | 22  | Alabama    |             |
| Grant, Daisy | D            | Sept  | 1894 | 5   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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Grant, John

(HEAD OF FAMILY)

VOL. 44

ALABAMA

E. D. 107

SHEET 33

LINE 2

B. Dec.

1869

30

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile

(CITY)

Congress

(STREET)

70

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Mary | W            | Mar   | 1870 | 30  | Alabama    |             |
| — John W.   | S            | Jan   | 1896 | 4   | Alabama    |             |
| — Lottie C. | D            | Apr   | 1898 | 2   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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Greenwood, John  
(HEAD OF FAMILY)

VOL.

V

ALABAMA

E. D.

21

SHEET

1

LINE

6

13 July 1871 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Barbour Dist 13 Faulkner  
(COUNTY) (M. C. D.)

(CITY)(STREET)(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                            |              | MONTH       | YEAR        |           |                |             |
| <u>Greenwood, Lillie W</u> | <u>W</u>     | <u>Apr</u>  | <u>1877</u> | <u>23</u> | <u>Alabama</u> |             |
| <u>Rosa</u>                | <u>T</u>     | <u>Jan</u>  | <u>1892</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Richard</u>             | <u>T</u>     | <u>Mar</u>  | <u>1896</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Lamuel</u>              | <u>T</u>     | <u>July</u> | <u>1898</u> | <u>1</u>  | <u>Alabama</u> |             |

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Grant, John

(HEAD OF FAMILY)

VOL. 46

ALABAMA

E. D. 104

SHEET 1

LINE 77

13 June 1872 28 Alabama

Montgomery

Pet 4

Montgomery

Broad

(CITIZENSHIP)

310

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Perlice | W            | Sept  | 1873 | 27  | Alabama    |             |
| John           | S            | June  | 1875 | 5   | Alabama    |             |
| Edward         | S            | June  | 1876 | 4   | Alabama    |             |
| Clarra         | D            | Feb   | 1878 | 2   | Alabama    |             |

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Grant, John

(HEAD OF FAMILY)

VOL.

41

ALABAMA

E. D.

72

SHEET

17

LINE

87

B

(COLOR)

June

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mariongo

(COUNTY)

Shioh, But 12

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Sarah | W            | May   | 1863 | 36  | Alabama    |             |
| Husker, Ella | S.D.         | Aug   | 1877 | 22  | Alabama    |             |
| - Alice      | S.D.         | Dec   | 1878 | 21  | Alabama    |             |
| - Polly      | S.D.         | Nov   | 1883 | 16  | Alabama    |             |
| - Willie     | S.D.         | Jan   | 1886 | 14  | Alabama    |             |

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Grant, John  
(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|--------------|----------------|-------------|
|                      |              | MONTH      | YEAR        |              |                |             |
| <u>Trucker, John</u> | <u>S.S.</u>  | <u>Mar</u> | <u>1887</u> | <u>13</u>    | <u>Alabama</u> |             |
| <u>— Kelly</u>       | <u>S.S.</u>  | <u>Jan</u> | <u>1888</u> | <u>12</u>    | <u>Alabama</u> |             |
| <u>— Alice</u>       | <u>S.D.</u>  | <u>Dec</u> | <u>1894</u> | <u>5</u>     | <u>Alabama</u> |             |
| <u>— Alf</u>         | <u>S.D.</u>  | <u>Jan</u> | <u>1895</u> | <u>5</u>     | <u>Alabama</u> |             |
| <u>— Sarah L</u>     | <u>G.D.</u>  | <u>Feb</u> | <u>1896</u> | <u>4</u>     | <u>Alabama</u> |             |
| <u>— Earnest</u>     | <u>G.S.</u>  | <u>Mar</u> | <u>1899</u> | <u>1</u>     | <u>Alabama</u> |             |
| <u>— John T.</u>     | <u>S.D.</u>  | <u>Dec</u> | <u>1891</u> | <u>5 1/2</u> | <u>Alabama</u> |             |
| <u>— Matty L</u>     | <u>G.D.</u>  | <u>Apr</u> | <u>1893</u> | <u>7</u>     | <u>Alabama</u> |             |

6653

Grantham, John  
(INDIVIDUAL)

ALABAMA

VOL. 29E. D. 86SHEET 30LINE 5821 44 1888 12 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)Jefferson  
(COUNTY)Pct # 3  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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G653  
 Grant, John  
 (HEAD OF FAMILY)  
 VOL. 52  
 SHEET 13  
 E. D. 59  
 LINE 42  
 ALABAMA  
 W. Sept 1873 26 Alabama  
 (M. C. D.)  
 Randolph  
 (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-------|------------|-------------|
|               |              | MONTH | YEAR |       |            |             |
| Grant, Carrie | W            | July  | 1878 | 21    | Alabama    |             |
| — Nancy       | D            | Dec   | 1894 | 5     | Alabama    |             |
| — Mable       | S            | Dec   | 1896 | 3     | Alabama    |             |
| — Ada L.      | D            | July  | 1899 | 1 1/2 | Alabama    |             |

665  
Grimmett, John

(HEAD OF FAMILY)

VOL. 52

ALABAMA

E. D. 61

SHEET 6

LINE 8

B Aug 1876 23 Alabama

Randolph

Pct 11 Rock Mills

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grimmett, Lizzie W |              | Mar   | 1884 | 16  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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G653

Greenwood, John

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

5

E.D.

34

SHEET

11

LINE

88

B

Un

1874

26

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cullock

(COUNTY)

Oct 7 Inverness

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenwood, Annie W | Un           | Un    | 1878 | 22  | Alabama    |             |
| John M             | S            | Un    | 1893 | 7   | Alabama    |             |
| Nelson             | S            | Un    | 1895 | 5   | Alabama    |             |
| Janice D           | S            | Un    | 1899 | 1   | Alabama    |             |

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0653

Grant, John

(HEAD OF FAMILY)

VOL.

55

ALABAMA

E.D.

129

SHEET

11

LINE

84

B

(COLOR)

Feb'y

(MONTH)

1866

(YEAR)

34

(AGE)

Alabama

(BIRTHPLACE)

Shelby

(COUNTY)

P.O. #9 Wilsonville

(M. C. D.)

Wilsonville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Laura | W            | Apr   | 1874 | 26  | Alabama    |             |
| Leon         | S            | May   | 1883 | 17  | Alabama    |             |
| Jesse        | S            | Apr   | 1886 | 14  | Alabama    |             |
| John         | S            | Feb'y | 1891 | 7   | Alabama    |             |
| Legurtha     | D            | Aug   | 1892 | 7   | Alabama    |             |

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Greenwood, John

(HEAD OF FAMILY)

VOL. 30

ALABAMA

E. D. 26

SHEET 11

LINE 24

B. Apr

1873

27

Georgia

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct 20

(IN C. D.)

Monroe Avenue

(CITY)

Monroe Avenue

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenwood, Lennie | D            | Apr   | 1874 | 27  | Alabama    |             |
| Greenwood, Martha | D            | Apr   | 1898 | 2   | Alabama    |             |
| Greenwood, Lura   | D            | Mar   | 1900 | 3   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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Grant, John

(HEAD OF FAMILY)

VOL. 10

ALABAMA

E. D. 27

SHEET 20

LINE 24

W

(COLOR)

Sept

1826

(YEAR)

73

(AGE)

Indiana

(BIRTHPLACE)

Chilton

(COUNTY)

Clinton

(M. C. D.)

Pot-4

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Mary  | W            | Aug   | 1834 | 65  | Alabama    |             |
| John R       | S            | Aug   | 1855 | 24  | Alabama    |             |
| Heclorine    | A            | Feb   | 1871 | 28  | Alabama    |             |
| Nake, Alex G | A R          | Aug   | 1836 | 63  | Illinois   |             |
|              |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

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2633  
Grant, John  
(HEAD OF FAMILY)

ALABAMA

VOL. 22 E.D. 155  
SHEET 16 LINE 53

W. Nick 1887 23 Tennessee  
Storval  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
(COUNTRY) (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Cecily | 15           | June  | 1879 | 2   | Alabama    |             |
| - Jane        | 5            | Apr.  | 1898 | 2   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |



G653

Grant, John B.

HEAD OF FAMILY

VOL. 57

ALABAMA

E. D. 100

SHEET 5

LINE 87

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alabama

(COUNTY)

Georgia

Pet 181 Maryland

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

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9653  
Grant

John C.

ALABAMA

VOL 13

E.D. 54

SHEET 11

LINE 12

W

Feb

1841

57

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Coffey

Pet 11 Enterprise

(CITY)

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant Martha M. | W            | Jan   | 1852 | 48  | Alabama    |             |
| Anna            | D            | Feb   | 1880 | 20  | Alabama    |             |
| Henry C.        | S.           | Mar   | 1877 | 13  | Alabama    |             |
| Calla.          | D &          | Mar   | 1875 | 25  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

G 653

ALABAMA

Greenwood, John C.  
(HEAD OF FAMILY)

VOL.

46

E. D.

97

SHEET

25

LINE

95

W Oct 1846 53

Georgia

Montgomery

Pct. 2

Montgomery

Columbia Ave

HOUSE NO. 1

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenwood, Mary J | W            | Sept  | 1848 | 51  | Alabama    |             |
| — Kellie          | D            | Mich  | 1878 | 22  | Alabama    |             |
| — Milton E        | S            | Oct   | 1881 | 18  | Alabama    |             |
| — Frank           | S            | Mich  | 1885 | 15  | Alabama    |             |
| Pinkston, Fannie  | W L          | Feb   | 1832 | 68  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11071

6653  
 Grantham, John B. VOL 49  
 HEAD OF FAMILY  
 SHEET 5  
 E. D. 67  
 LINE 55  
 W Jan 1836 63 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Perry Marion  
 (COUNTY) (CITY)  
 (CITY)  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grantham, Jessie B | W            | Jan   | 1868 | 32  | Alabama    |             |
| Ellen A            | Da           | May   | 1889 | 21  | Alabama    |             |
| Joe Peter          | Se           | Jan   | 1830 | 70  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

6653  
 Grantham, John E. VOL. 2  
 HEAD OF FAMILY

ALABAMA

E. D. 20

SHEET 1

LINE 28

11 May 1858 42 Alabama  
 (AGE) (BIRTHPLACE)  
 Barber Pet 12 Reeder's Mill  
 (COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grantham Sarah W |              | Sept  | 1862 | 37  | Alabama    |             |
| Esther D         |              | Jan   | 1881 | 19  | Alabama    |             |
| William B J      |              | Aug   | 1883 | 16  | Alabama    |             |
| John W. J        |              | Dec   | 1884 | 15  | Alabama    |             |
| Horace B J       |              | Oct   | 1892 | 7   | Alabama    |             |

6653

Brenwood, John R.  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 22

E.D. 151

SHEET 7

LINE 8

W June 1856 42  
(COLOR) (MONTH) (YEAR) (AGE)  
St. Louis  
(COUNTY)

Georgia  
(BIRTHPLACE)  
St. Louis  
(M. C. D.)

(CITIZENSHIP)

1-4

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <u>Brenwood, John R.</u> | <u>Head</u>  | <u>June</u> | <u>1856</u> | <u>42</u> | <u>Georgia</u> | <u>1-4</u>  |
| <u>John R. Brenwood</u>  | <u>Wife</u>  | <u>May</u>  | <u>1854</u> | <u>40</u> | <u>Alabama</u> |             |
|                          |              |             |             |           |                |             |
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G653.  
Grant, John H.  
 (HEAD OF FAMILY)

VOL. 45

ALABAMA

E. D. 161

SHEET 7

LINE 4

W Dec 1853 45 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Monroe Port 6 Ridge  
 (COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Mary J | W            | Sept  | 1859 | 40  | Alabama    |             |
| — William     | S            | Oct   | 1880 | 19  | Alabama    |             |
| — Charley     | S            | April | 1882 | 18  | Alabama    |             |
| — Maggie      | 20           | Sept  | 1887 | 12  | Alabama    |             |
| — Mary Ady    | 20           | Oct   | 1889 | 10  | Alabama    |             |

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HEAD OF FAMILY—CONTINUED

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

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G653  
 Greenwood, Jno. H.  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 42 E.D. 81  
 SHEET 1 LINE 84

W Sept 1856 43 Alabama  
(MARRIAGE) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Marshall Pct 1, Guntersville  
(COUNTY) (IN C.D.)  
Guntersville  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Greenwood, Mollie A. | W            | Oct   | 1863 | 36  | Alabama    |             |
| — Robert G.          | S            | Jan   | 1886 | 14  | Alabama    |             |
| — Hugh B.            | S            | Mar   | 1888 | 12  | Alabama    |             |
| — John R.            | S            | May   | 1892 | 8   | Alabama    |             |
| — Jordan             | S            | July  | 1894 | 5   | Alabama    |             |

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HEAD OF FAMILY CONTINUED

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

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6653

Grant, John H.  
(HEAD OF FAMILY)

VOL. 58

ALABAMA

E.D. 76

SHEET 73

LINE 74

W

(COLOR)

Ind

(MONTH)

1868

(YEAR)

31

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

(COUNTY)

Pet # 12 Reel town

(T.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant, Leila L. W |              | Aug.  | 1871 | 25  | Alabama    |             |
| Ether M. D        |              | June  | 1896 | 3   | Alabama    |             |
|                   |              |       |      |     |            |             |
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Brantham John J  
(INDIVIDUAL)

VOL. 31

ALABAMA

E. D. 127SHEET 10LINE 80

W W 1877 23  
(COLOR) (MONTH) (YEAR) (AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

181 38  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6653

ALABAMA

Greenwood, John M.

(INDIVIDUAL)

STATE

VOL.

44

E. D.

113

SHEET

31

LINE

41

W.

(COLOR)

Apr

(MONTH)

1835

(YEAR)

65

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile

(CITY)

Georgia Avenue

(STREET)

112

(HOUSE NO.)

ENUMERATED WITH

White, Alfred E.

RELATIONSHIP TO ABOVE

Father-in-Law

REMARKS

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6653

Grindles, John M.

STATE ALABAMA

VOL. 9 E. D. 124

SHEET 8 LINE 45

W Jan 1860 40 La.

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Cherokee Co. Pet. 9, Dixon

(COUNTY) (TOWNSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grindles, Lelia  | W            | Apr   | 1860 | 40  | La.        |             |
| Reels, George H. | S.S.         | Jan   | 1881 | 19  | La.        |             |
| Worries, James   | Bo           | July  | 1879 | 20  | Tenn.      |             |
| Turner, Laura    | Bo           | June  | 1860 | 40  | La.        |             |

G653

Grantham, John W

(HEAD OF FAMILY)

VOL.

9

ALABAMA

E.D. 133

SHEET

2

LINE

67

W. June 1843 57 North Carolina

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee

Pet 20

Miss

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grantham, Rebecca J | W            | May   | 1862 | 38  | Georgia    |             |
| John W              | S            | Aug   | 1884 | 15  | Alabama    |             |
| Joseph R            | S            | Aug   | 1886 | 13  | Alabama    |             |
| Joseph G            | S            | June  | 1888 | 12  | Georgia    |             |
| Blanch J            | Da           | Feb   | 1892 | 8   | Georgia    |             |

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Grant, John M.

(HEAD OF FAMILY)

VOL.

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ALABAMA

E. D.

130

SHEET

7

LINE

94

(COLOR)

W

(MORRIS)

Feb

(YEAR)

1856

(AGE)

43

(BIRTHPLACE)

Tennessee

(CITIZENSHIP)

(COUNTY)

Morgan

Cwa (d. 11)

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Sarah J. | W.           | May   | 1861 | 39  | Georgia    |             |
| Martin V.       | S.           | Jan.  | 1882 | 18  | Alabama    |             |
| Louis C.        | S.           | Jan.  | 1884 | 16  | Alabama    |             |
| Ada L.          | D.           | June  | 1887 | 12  | Alabama    |             |
| Mary C.         | S.           | Mar   | 1889 | 11  | Alabama    |             |

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Grant, John N.

VOL. 13

ALABAMA

E. D. 57

SHEET 1

LINE 70

W

Feb

1874

26

Alabama

Coffee

Pet 11 Simmons

mill

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant Minnie    | W            | May   | 1876 | 27  | Alabama    |             |
| Lemmie A.       | S            | Sept  | 1899 | 12  | Alabama    |             |
| Thowers, Willie | Bo.          | June  | 1860 | 40  | Alabama    |             |

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GR

Grant, John O

HEAD OF FAMILY

VOL. 51

ALABAMA

E.D. 125

SHEET 9

LINE 23

W

(COLOR)

JULY

(MONTH)

1843

(YEAR)

56

(AGE)

Alabama

(BIRTHPLACE)

like

Set 3 China

(IN C. D.)

(CITIZENSHIP)

R  
Free

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| GR<br>Grant, James | W            | DEC   | 1853 | 46  | Alabama    |             |
| — Julia            | D            | JUNE  | 1883 | 16  | "          | ✓           |
| — Irene            | D            | MAY   | 1886 | 14  | "          | ✓           |
| — Hannah           | D            | NOV   | 1889 | 10  | "          | ✓           |
| — J. O.            | S            | NOV   | 1894 | 5   | "          | ✓           |

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Little Shown

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Q6653  
Grant, John W.  
(HEAD OF FAMILY)

VOL. 34  
SHEET 6

ALABAMA

E.D. 77

LINE 13

W. Mar 49 51 Alabama  
Lawrence Mountain Home, B.H.A.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
(COUNTY) (IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------|-------------------|-------|------|-----|------------|------------------|
|      |                   | MONTH | YEAR |     |            |                  |
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|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

6653 N  
 Grant John W.

STATE ALABAMA  
 VOL. 22 E.D. 165  
 SHEET 9 LINE 5

W June 1849 50 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Etowah Rt. 29 - Alabama City (CITIZENSHIP)  
 (COUNTY) (M. C. D.)  
 Alabama City Sampson Ave 5  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Nancy A. | W            | May   | 1856 | 44  | Alabama    |             |
| — Rosa C.       | D            | Jan.  | 1877 | 23  | Alabama    |             |
| — Nellie S.     | D            | Oct.  | 1879 | 20  | Alabama    |             |
| — Maggie D.     | D            | Jan.  | 1882 | 18  | Alabama    |             |
| — Leroy         | S            | April | 1883 | 17  | Alabama    |             |

Alabama

HEAD OF FAMILY--CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-711571



8695

Grant, John W.  
(HEAD OF FAMILY)

ALABAMA

VOL. 56

E.D. 89

SHEET 10

LINE 28

B. Feb. 1869  
(COLOR) (MONTH) (YEAR)

31 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Sumter  
(COUNTY)

Pct 3 Tallapoosa  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Eugenia | W            | April | 1875 | 25  | Alabama    |             |
| - Jennie P.    | D            | April | 1893 | 7   | Alabama    |             |
| - Eliza        | D            | Dec   | 1894 | 5   | Alabama    |             |
| - Thomas H.    | S.           | Jan   | 1896 | 4   | Alabama    |             |
| - Annie H.     | D            | Feb.  | 1898 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11671

G653

Brant,

John M.

VOL. 58

ALABAMA

E.D. 82

HEAD OF FAMILY

SHEET

11

LINE

8

M.

Sept

1854

45

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Dallapora

Rt #17 Alabama

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-------|------------|-------------|
|               |              | MONTH | YEAR |       |            |             |
| Brant, Fannie | W            | June  | 1866 | 34    | Alabama    |             |
| — Jefferson   | S            | June  | 1891 | 9     | Alabama    |             |
| — L. della    | D            | May   | 1893 | 7     | Alabama    |             |
| — William P   | S            | May   | 1895 | 5     | Alabama    |             |
| — Grace       | D            | June  | 1900 | 6 1/2 | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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4653  
 Grant, John W. VOL. 39 E.D. 119  
 (HEAD OF FAMILY)  
 SHEET 10 LINE 36  
 25 Feb. 1878 22 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Madison Greensboro N.C. Pet. 11.  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, F. J. W. | Wife         | 18    | 1882 | 18  | Alabama    |             |
| — Mary J.       | D.           | 12    | 1893 | 1   | Alabama    |             |
| — E. C. M.      | Son          | 10    | 1897 | 3   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

C653  
**Grant, John W.**  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 16 E. D. 56

SHEET 12 LINE 96

W. Oct 1856 43 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Cullman Pct. 6 - Livingston  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant, Mary A. W. |              | Oct.  | 1867 | 32  | Alabama    |             |
| — Ulysses S. S.   |              | Apr.  | 1878 | 22  | Alabama    |             |
| — Welter R. D.    |              | June  | 1884 | 15  | Alabama    |             |
| — Valmer D.       |              | May   | 1886 | 14  | Alabama    |             |
| — Jones C. S.     |              | July  | 1888 | 11  | Alabama    |             |

Grant, John W.

(HEAD OF FAMILY—CONTINUED)

STATE

Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE         | CITIZEN-<br>SHIP |
|-----------------------------|-------------------|-------|------|-----|--------------------|------------------|
|                             |                   | MONTH | YEAR |     |                    |                  |
| — Alice L.                  | S.                | Apr.  | 1890 | 10  | Alabama            |                  |
| — Etter D.                  | D.                | Dec.  | 1891 | 8   | Alabama            |                  |
| — Theda                     | D.                | Dec.  | 1894 | 6   | Alabama            |                  |
| — Opha C.                   | D.                | Dec.  | 1896 | 4   | Alabama            |                  |
| Bruett, Nancy E.            | S. D.             | Sept. | 1892 | 7   | Alabama            |                  |
| Bruett, John L.             | S. S.             | Sept. | 1894 | 5   | Alabama            |                  |
| Bruett, Nancy <sup>CR</sup> | M. L.             | Oct.  | 1832 | 67  | Smiths<br>Carolina |                  |
|                             |                   |       |      |     |                    |                  |
|                             |                   |       |      |     |                    |                  |

6653  
 Grant, John <sup>As</sup> <sup>G</sup> Washing  
(HEAD OF FAMILY)

VOL. 45

ALABAMA

E.D. 167

SHEET 7

LINE 40

W NR 1826 74 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Monroe Pett. Old Texas  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Rebecca | W            | NR    | 1836 | 44  | Ala.       |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

4653

Garnett, John J.

HEAD OF FAMILY

VOL 57

ALABAMA

E.D. 100

SHEET 10

LINE 15

W

(COLOR)

Mar

(MONTH)

1847

(YEAR)

53

(AGE)

Alabama

(BIRTHPLACE)

Caldwell

(COUNTY)

Pct 18 Mansford

(IN C.D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Garnett, Margaret P | W            | Mar   | 1856 | 44  | Alabama    |             |
| John C              | S            | Feb   | 1880 | 20  | Alabama    |             |
| John B              | S            | Jan   | 1883 | 17  | Alabama    |             |
| Math C              | S            | Aug   | 1885 | 14  | Alabama    |             |
| Camilla M           | D            | Sept  | 1887 | 12  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11571

## STATE

Garnett John 3.

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

434

[illegible]

11 ... 1.57 1



9653

Grant, Johnnie  
(INDIVIDUAL)

ALABAMA

VOL. 18 E. D. 15SHEET 22 LINE 66

B 11R 11R 5 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dallas Valley Creek Vol 1  
(COUNTY) (T. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Gardner, James

RELATIONSHIP TO ABOVE

Step Son

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE 11-11870

9653  
**Grant, Johnson** VOL. 40 ALABAMA  
(HEAD OF FAMILY)  
 E.O. 61  
 SHEET 8 LINE 54  
 B May 1872 28 Alabama  
(M.O.W.) (M.O.W.) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Morenga Jefferson Pct 3  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Ella | W            | Dec   | 1874 | 25  | Alabama    |             |
| — Francis   | D            | May   | 1892 | 8   | Alabama    |             |
| — Nellie    | D            | Aug   | 1893 | 6   | Alabama    |             |
| — William   | S            | Jul   | 1897 | 2   | Alabama    |             |

6653  
 Grant, Johnson  
 (HEAD OF FAMILY)  
 VOL. 36 E.D. 73  
 SHEET 14 LINE 64  
 13 Jan 1878 22 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Lauderdale Gordonville Ala  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Mary H. | W            | Mar   | 1880 | 20  | Alabama    |             |
| Lerue          | S            | Jan   | 1899 | 1   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6653

Grimmett, Jona  
(INDIVIDUAL)VOL. 52

ALABAMA

E.D. 52SHEET 3LINE 20B  
(COLOR)June  
(MONTH)1874  
(YEAR)25  
(AGE)Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Randolph  
(COUNTY)Rockdale Pct 3  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Woodson, Harlett

RELATIONSHIP TO ABOVE

servant

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6633

**Giant, Jones C.** (NAME OF FAMILY) VOL. 52 **ALABAMA**  
 E.D. 56  
 SHEET 14 LINE 83  
W Mar 1862 38 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Randolph Pct 6 Meadowe  
(COUNTY) (P. C. D.)  
Madowee  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Giant, Nora B. | W            | Mar   | 1863 | 37  | Alabama    |             |
| — Rose B.      | 4            | Sept  | 1886 | 13  | Alabama    |             |
| — Columbus L.  | 4            | July  | 1888 | 11  | Alabama    |             |
| — Sarah L.     | 4            | Oct   | 1890 | 9   | Alabama    |             |
| — Stacia N.    | 4            | Oct   | 1890 | 9   | Alabama    |             |



4633

*Greenwood, Jordan*  
HEAD OF FAMILY

VOL. *29*

**ALABAMA**

E. D. *86*

SHEET *13*

LINE *9*

*B* *Dec* *1860* *39* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Jefferson* *Pct # 3*  
(COUNTY) (M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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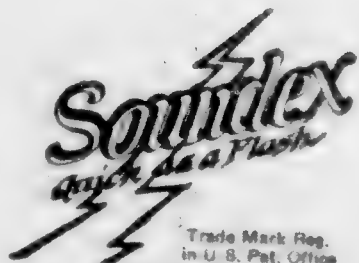
A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571





Joseph



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6653

Aunt, Joseph

(HEAD OF FAMILY)

VOL. 44

ALABAMA

E. D. 107

SHEET 30

LINE 98

B. Sept 1872 27 Alabama

(COUNTY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

Adams

(STREET)

(R. C. D.)

802

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|-------------|-------------|
|                    |              | MONTH | YEAR |     |             |             |
| Aunt, Julia        | M.           | Jan   | 1816 | 84  | Mississippi |             |
| Minerbrook, Maggie | S.           | Apr   | 1877 | 23  | Alabama     |             |
| — Marie            | Da           | Nov   | 1896 | 3   | Alabama     |             |
| Butler, Louisa     | Da           | June  | 1882 | 12  | Alabama     |             |
| — Siss             | Da           | Apr   | 1889 | 11  | Alabama     |             |

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DEPARTMENT OF COMMERCE  
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(HEAD OF FAMILY—Continued)

STATE

*Albana*

## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE, 11-11871

G653

Grant,

HEAD OF FAMILY

Joseph

VOL. 53

ALABAMA

E. D. 146

SHEET 14

LINE 39

B

(COLOR)

May

(MONTH)

1865

(YEAR)

35

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Russell

(COUNTY)

P.O. # 4 Scher

(P. O. NO.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Catherine | W            | May   | 1865 | 35  | Alabama    |             |
| - Carrie         | D            | Aug.  | 1884 | 15  | Alabama    |             |
| - Lula           | D            | Aug.  | 1886 | 12  | Alabama    |             |
| - Robert         | S            | May   | 1890 | 10  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6653

ALABAMA

Grant, Joseph  
(INDIVIDUAL)STATE  
VOL. 21 E. D. 151  
SHEET 4 LINE 36May 1874 26 Florida  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Escambia Pt 4 Pollard  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11870

C653  
Grantham, Joseph  
(INDIVIDUAL)  
VOL. 40 E.D. 69  
SHEET 19 LINE 10  
W Aug 1826 73 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Marengo Hills Bet. 9  
(COUNTY) (TOWNSHIP)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Britchett, Amanda  
RELATIONSHIP TO ABOVE Father

REMARKS

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6653  
Granding, Joseph

VOL. 22

ALABAMA

E. D. 161

SHEET 9

LINE 16

W. May 1819 81 South Carolina

(COLOR)  
Etowah  
(MONTH)  
(YEAR)  
(TOWN)  
(COUNTY)

Oct -16- Gum Springs  
(BIRTH PLACE)  
(CITIZENSHIP)  
(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|----------------|-------------|
|                 |              | MONTH | YEAR |     |                |             |
| Richards, Nicie | Bo           | Aug   | 1816 | 83  | South Carolina |             |
| —, Mary         | Bo           | Aug   | 1849 | 50  | Alabama        |             |
| —, Lenard       | Bo           | June  | 1887 | 12  | Alabama        |             |
|                 |              |       |      |     |                |             |
|                 |              |       |      |     |                |             |
|                 |              |       |      |     |                |             |

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DEPARTMENT OF COMMERCE  
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Granding, Joseph

VOL. 22

ALABAMA

E.D. 161

SHEET 9

LINE 4

W Mar 1872 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Otawah

Rt-16 - Sum Springs

(CITY)

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Granding, Lula W. |              | Oct   | 1870 | 29  | Alabama    |             |
| —, John E.        | S            | Mar   | 1896 | 4   | Alabama    |             |
| —, Fredrice J.    | S            | Apr   | 1898 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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4653

Grantham Joseph G.  
(INDIVIDUAL)

ALABAMA

VOL. 59

E.D. 123

SHEET 10

LINE 57

24 Feb 1953 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Greenville Ch. 10 - Greenville  
(COUNTY) (M. C. D.)

Greenville - -  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Dr. Bryce Insane Hospital  
RELATIONSHIP TO ABOVE + Patient

REMARKS + Supplied from ditto

17  
 ALABAMA  
 VOL. #7  
 E. D. 61  
 SHEET 11  
 LINE 47  
 Head of Family  
 W Oct 1860 39 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Cullman Oct #4 Buquall  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| G R N | NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------|----------------|--------------|-------|------|-----|------------|-------------|
|       |                |              | MONTH | YEAR |     |            |             |
| 1     | Wanda B. Smith | W            | Nov   | 1862 | 37  | Georgia    |             |
| 2     | J. L. J.       | S            | Feb   | 1885 | 15  | Alabama    |             |
| 3     | Maudie B       | D            | Sept  | 1887 | 12  | Alabama    |             |
| 4     | Charles T      | S            | Nov   | 1890 | 10  | Alabama    |             |
| 5     | Leah F         | D            | Apr   | 1892 | 8   | Alabama    |             |

STATE

Granade, Joseph M.  
(READ OF FAMILY CONTINUED)

**OTHER MEMBERS OF FAMILY--CONTINUED**

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|-----------------|
|                  |                   | MONTH | YEAR |     |            |                 |
| Murdale J        | S                 | Dec   | 1893 | 6   | Alabama    |                 |
| Ernest C         | S                 | Nov   | 1891 | 3   | Alabama    |                 |
| Clunket, Melindy | M.D.              | Sept  | 1819 | 80  | Georgia    |                 |

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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A-1b

上 倉 谷 田 子 氏 著 伊 藤 一 郎 訳 石 井 一 郎 監

11-11871

653

Grantley, Jos. M.

(INDIVIDUAL)

VOL. 27

ALABAMA

E.D. 85

SHEET 14

LINE 11

W Wash 1877

(COLOR)

(MONTH)

(YEAR)

23 North Carolina

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

Pot, 3

(W. C. D.)

Dathin

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bonel, Geo. H.

RELATIONSHIP TO ABOVE

Grader

REMARKS

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6653

Grant, Josephine

(HEAD OF FAMILY)

VOL. 46

ALABAMA

E. D. 99

SHEET 25

LINE 18

Mar 1835 65 Georgia

(M. C. D.) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Montgomery

(COUNTY)

(M. C. D.)

Montgomery

(CITY)

(STREET)

(CITIZENSHIP)

17

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Joseph | H            | Mar   | 1861 | 36  | Georgia    |             |
| Grant, Emma   | W. Tr.       | Sept  | 1885 | 17  | Alabama    |             |
| Grant, Annie  | Y. Tr.       | Oct   | 1889 | 10  | Alabama    |             |
| Grant, Grant  | Son          | May   | 1893 | 7   | Alabama    |             |
| Grant, Anna   | Da.          | Jan   | 1830 | 70  | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-14

11-11571

Garnett Josephine

## DATA

ALABAMA

VOL

46

E. D.

103

SHEET

19

LINE

37

B.

Dec

1877

22

Alabama

(5000)

LEONTINE

(1994)

1. **NAME**

## WINN-DIXIE

\* CFT 1 及 8 类案件 (15%)

Montomery

Pl 4

COUNTY  
Montgomery

Lake

NA

ENUMERATED WITH

Freeman, Lucy P  
NR

RELATIONSHIP TO ABOVE

NR

REMARKS

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

13-11870

6653

*Greenwood, Josie L.*

(SURNAME)

VOL. *8*

ALABAMA

E. D. *9*

SHEET *23*

LINE *28*

*B* *Feb* *1897* *2* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Chamber* *Louetta Pleasant, Mo.*

(COUNTRY)

(M. C. D.)

*Louetta* *---*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Hickfield, Joe*

RELATIONSHIP TO ABOVE

*Gr. Daughter*

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11570

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G 653

Greenwood, Julius

(INDIVIDUAL)

ALABAMA

VOL. 35

E. D. 33

SHEET 4

LINE 67

C

(COLOR)

Jan

(MONTH)

1867

(YEAR)

33

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet. 3, Opelika

(N. O. D.)

Opelika

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hamilton, Ida

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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G653

ALABAMA

Grant, Katie M

(INDIVIDUAL)

VOL.

14

E. D.

17

SHEET

24

LINE

44

CB

(COLOR)

Dec

(MONTH)

1885

(YEAR)

14

(AGE)

Tennessee

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

(COUNTY)

Pet 14, Sheffield

(H. C. D.)

Sheffield

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Shelley, Laura

RELATIONSHIP TO ABOVE

Daughter

REMARKS

~~Summe supplied from book~~1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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C653

Grant Katie M.

(INDIVIDUAL)

ALABAMA

VOL. 30

E. D. 118

SHEET 5

LINE 6

B.

(COLOR)

Apr

(MONTH)

1868

(YEAR)

32

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet 33

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Eudardus J. - B -

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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4633  
Grimmet, King (INDIVIDUAL)  
VOL. 38 ALABAMA  
SHEET 1 E. D. 107  
LINE 99

B June 1889 11 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Macon Pct 1 Tuskegee  
(COUNTY) (B. C. D.)  
Tuskegee (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Foster, Charley  
RELATIONSHIP TO ABOVE Boarder  
REMARKS

4653

Grinnet, King

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 38 E. D. 106

SHEET 19 LINE 15

B M

(COLOR)

(MONTH)

1853

(YEAR)

47

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macore

(COUNTY)

Pct 1 Tuskegee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grinnet, Jeanie | W            | Un    | 1862 | 38  | Alabama    |             |
| Thuman, Katie   | D            | Un    | 1877 | 23  | Alabama    |             |
| Grinnet, Tom    | S            | Un    | 1881 | 19  | Alabama    |             |
| - Etta          | D            | Un    | 1873 | 17  | Alabama    |             |
| - Mary Ann      | D            | Un    | 1885 | 15  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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#1 Sect 2

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U. S. GOVERNMENT PRINTING OFFICE

11-11671



4062

GRANT, LABAN C.  
(INDIVIDUAL)

STATE ALABAMA

VOL. 31 E. D. 131

SHEET 20 LINE 69

W FEB 1857 43 PENNSYLVANIA  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

JEFFERSON PCT. #45  
(COUNTY) (M. C. D.)

ENSLEY — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

ROBINSON, CHAS A.

RELATIONSHIP TO ABOVE

BOARDER.

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6653

GR  
Grant, Lafayette

(HEAD OF FAMILY)

VOL.

44

ALABAMA

E.D.

107

SHEET

16

LINE

46

R.

(COLOR)

Nov.

(MONTH)

1890

(YEAR)

49

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

Warren

(M. C. D.)

(STREET)

154

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Chas. Anna   | R.           | May   | 1860 | 40  | Alabama    |             |
| Wine, Joseph | R.           | May   | 1858 | 42  | Alabama    |             |
| James, Ben   | R.           | Jul   | 1872 | 28  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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6453

Hunt Lanna

(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 94

SHEET 4

LINE 14

12 104. 1893

(COLOR)

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

W. H. Red Stone

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Lloyd; Miller

RELATIONSHIP TO ABOVE

S. J. J.

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6633

ALABAMA

Grimmett Laura

VOL.

38

E. D.

113

(HEAD OF FAMILY)

SHEET

15

LINE

8

B

Aug

1866

33

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 5- Cotton Valley

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimmett H. ball | S            | Dec   | 1883 | 16  | Alabama    |             |
| Robert           | S            | Aug   | 1887 | 12  | Alabama    |             |
| Susannah         | LD           | Aug   | 1891 | 8   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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G653

Greenwood, Laura<sup>R</sup>

(INDIVIDUAL)

VOL. 8

ALABAMA

E. D. 9

SHEET 23

LINE 87

12 Sept 1893 6 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Chambers Larette Pleasant No. 7  
 (COUNTY) (M. C. D.)  
 Loretta Lane  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Arliefield, Joe

RELATIONSHIP TO ABOVE

Sr. Daughter

REMARKS

1900 CENSUS—INDEX  
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 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

G653

Greenwood, Lawrence

(INDIVIDUAL)

VOL.

5

ALABAMA

E.D. 25

SHEET

19

LINE

41

B

(COLOR)

Feb.

(MONTH)

1880

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bulllock

(COUNTY)

Midway Pct. No 1

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Long, Oculis

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6653  
Grantham, Lee

ALABAMA

VOL. 47

E.D. 114

SHEET 28

LINE 91

W Feb 1847 53 Alabama  
Montgomery Pet. H. Robertson Cross Roads

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grantham, Ida | D            | Dec   | 1870 | 29  | Alabama    |             |
| Mollie        | D            | June  | 1872 | 37  | Alabama    |             |
| Josie         | D            | Feb   | 1878 | 22  | Alabama    |             |
| William       | S            | Mar   | 1883 | 17  | Alabama    |             |
| Mary Lee      | D            | Sept  | 1886 | 14  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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see #2

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U.S. GOVERNMENT PRINTING OFFICE

11-11571

ALABAMA

1998-1999 年 10 月 1 日以前

## OTHER MEMBERS OF FAMILY--CONTINUED

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
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A-16

23. *Staphylococcus aureus* (Gram-positive cocci in clusters)

11-11873

2, G653  
Frank Lee  
(JOURNAL)

VOL. 47

ALABAMA

E. D. 113

SHEET 16

LINE 56

W Aug 1883 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE

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A-2

6653

Garnett, II

Lee

HEAD OF FAMILY

VOL.

58

ALABAMA

E. D.

25

SHEET

13

LINE

70

W

(COLOR)

May

(MONTH)

1872

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

all porta

(COUNTY)

Rt # 5 Eufaula

(P. O. BOX)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Garnett Francis M | W            | July  | 1873 | 20  | Alabama    |             |
| — Fannie L        | D            | July  | 1877 | 5   | Alabama    |             |
| — Jessie M        | S            | Nov   | 1897 | 2   | Alabama    |             |
| — Jessie M        | D            | Oct   | 1898 |     | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6653  
 Grant Lee  
 (HEAD OF FAMILY)  
 VOL. 17  
 SHEET 3  
 E.D. 57  
 LINE 15  
 H Jan 1876 24 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Dale Pitt 2, Nashville  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Lizzie | H            | July  | 1872 | 27  | Alabama    |             |
| Lee Roy       | S            | July  | 1896 | 3   | Alabama    |             |
| Amelia        | D            | July  | 1898 | 2   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |





G 653

Grant, Lee

(INDIVIDUAL)

STATE ALABAMA

VOL. 30 E. D. 158

SHEET 8 LINE 97

B July 1882 17

(COLOR)

(MONTH)

(YEAR)

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

P. C. 24

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Prisoner #1 Tenn Coal Iron &amp; R.R. Co

RELATIONSHIP TO ABOVE

+ Prisoner

REMARKS

+ Supplied from ditto

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870

9653  
*Grant, Lee*  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 30 E. D. 158  
SHEET 2 LINE 50

H. Grant 1867 33 Ala  
(CHILD) (NAME) (YEAR) (AGE) (BIRTHPLACE)  
Lawson Oct 29  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Tenn Coal Iron & R.R. Co Prison #2

RELATIONSHIP TO ABOVE Prisoner

REMARKS Supplied from Little

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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9653

Grant, Leila  
(INDIVIDUAL)

ALABAMA

VOL. 53 E. D. 154

SHEET 9 LINE 72

B July 1877 22 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Russell Petro-Glenville  
(COUNTY) (T. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Marth, Mattie  
G - Daughter

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
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A-3

U. S. GOVERNMENT PRINTING OFFICE 11-11870

G 653

Greenwood, Leila

(INDIVIDUAL)

ALABAMA

VOL. 38

E. D. 106

SHEET 6

LINE 61

B

(COLOR)

Aug

(MONTH)

1893

(YEAR)

8'

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct. 1 - Tuskegee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jackson, Francis

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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9653

ALABAMA

Granddo, Leilla  
(INDIVIDUAL)

STATE  
VOL. 46 E. D. 99  
SHEET 4 LINE 74

W Nov 1872 27 Alabama  
(MONTH) (YEAR) (AGE)

Montgomery Pet. 3  
(TOWN) (M. C. D.)

Montgomery Sayre 305-  
(TOWN) (STREET) (HOUSE NO.)

ENUMERATED WITH Blackman, Thadine A.

RELATIONSHIP TO ABOVE Daughter

REMARKS

1880 CENSUS  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11510

9653  
Grimeth Lela L.  
(INDIVIDUAL)

VOL. 16

ALABAMA

E. D. 1

SHEET 7

LINE 64

M Dec 1889 10 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cullman Port Pleasant Hill  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Whaley William A.  
RELATIONSHIP TO ABOVE Step-Slaughter

REMARKS

6653  
Greenwood

Lanora  
HEAD OF FAMILY

VOL. 25

ALABAMA

E. D. 39

SHEET 14

LINE 92

W  
(COLOR)

Aug  
MON.  
Greene  
(COUNTY)

1899  
(YEAR)

50  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Port 10 Union

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11071





6653  
 Grant, Levy  
(HEAD OF FAMILY)

ALABAMA

VOL. 2

E. D. 1

SHEET 6

LINE 47

B May 1873  
(DOB) (MONTH) (YEAR)  
 Barbour  
(COUNTY)

27 Alabama  
(AGE) (BIRTHPLACE)

Pct No 1 Hawkinsville  
(M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Margaret | M            | Jan   | 1840 | 60  | Alabama    |             |
| — Mosie         | B            | Oct   | 1884 | 15  | Alabama    |             |
| — Mary Jane     | Si           | Jan   | 1887 | 13  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

G653  
*Grant, Lewis*  
(INDIVIDUAL)

ALABAMA

STATE \_\_\_\_\_  
VOL. *56* E.D. *106*  
SHEET *1* LINE *49*

*B* *mar* *1842* *58* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Sumter* *Oct 17 - Hares*  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Scott, Irwin*  
RELATIONSHIP TO ABOVE *Boarder.*  
REMARKS \_\_\_\_\_

6453

Grant, Lewis

(HEAD OF FAMILY)

VOL. 40

ALABAMA

E. D. 60

SHEET 8

LINE 6

13 March 1877 23 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Marengo

(COUNTY)

Demopolis Rte 2

(M. C. D.)

Demopolis

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Mary | W            | (in)  | 1878 | 23  | Alabama    |             |
| — Henry     | S.           | July  | 1895 | 7   | Alabama    |             |
| — Ida       | D            | July  | 1898 | 1   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

9653

ALABAMA

Grant, Lewis

STATE  
VOL. 56 E. D. 106  
SHEET 9 LINE 60

W Apr 1899 1 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lumbert  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Beak, William  
Cousin

RELATIONSHIP TO ABOVE

REMARKS

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A-3

6653

Grantham, Lillie J

(INDIVIDUAL)

VOL. 24

ALABAMA

E. D. 75

SHEET 11

LINE 42

W

(COLOR)

Oct

(MONTH)

1876

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

Oct - 7 - St Paul

(IN. C. D.)

(CITIZENSHIP)

Geneva

(COUNTY)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Palmer, William R

RELATIONSHIP TO ABOVE

S. Daughter ✓

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

6653

Grant, Linis

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 89

SHEET 10

LINE 46

C

(COLOR)

July

(MONTH)

1865

(YEAR)

39

(AGE)

Alabama

(BIRTHPLACE)

Lowndes

(COUNTY)

Lowndesboro

(IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE     | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|---------|------------|-------------|
|                   |              | MONTH | YEAR |         |            |             |
| Jane, Linis       | Bo. Mar.     | 875   | 25   | Alabama |            |             |
| (Sterling) Beekie | Bo. Nov.     | 875   | 39   | Alabama |            |             |
|                   |              |       |      |         |            |             |
|                   |              |       |      |         |            |             |
|                   |              |       |      |         |            |             |
|                   |              |       |      |         |            |             |
|                   |              |       |      |         |            |             |
|                   |              |       |      |         |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11873

4653

Grant Liza

(INDIVIDUAL)

VOL. 58

ALABAMA

E.D. 83

SHEET 8

LINE 87

B

(COLOR)

UN  
NE

(MONTH)

UN  
NR

(YEAR)

UN  
NE

(AGE)

Alabama

(BIRTHPLACE)

Tallahassee

(COUNTY)

Pet #18 Jacksons Gap

(B. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bentley, Mary  
Daughter

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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C653

Greenwood, Lizzie  
(INDIVIDUAL)

ALABAMA

VOL. 38 E.O. 113

SHEET 7 LINE 89

13

(COLOR)

NR

(MONTH)

1890

(YEAR)

10

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Wren

(COUNTY)

Rt 5 Cotton Valley

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cox, Robert

RELATIONSHIP TO ABOVE

cousin

REMARKS

1900 CENSUS - INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6633

Grantham, Lola  
(INDIVIDUAL)

ALABAMA

VOL. 51 E. D. 137SHEET 2 LINE 70W. June 1894 5 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Pike Pct 14 Spring Hill  
(COUNTY) (T. C. D.)— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Collins, Sarah J

RELATIONSHIP TO ABOVE

4<sup>th</sup> Daughter

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
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A-3

U. S. GOVERNMENT PRINTING OFFICE 11-11570

9633

Grantham, Lola R.  
(INDIVIDUAL)

ALABAMA

VOL. 51

K. D. 137

SHEET 2

LINE 69

W. June 1872 27 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Pike Pct 14 Spring Hill  
(COURT) (N. C. D.)

— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Collins, Sarah J.

RELATIONSHIP TO ABOVE Daughter

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

AJ

U. S. GOVERNMENT PRINTING OFFICE 11-11670

G653

Grant Lattie  
(INDIVIDUAL)

ALABAMA

VOL. 18 E. D. 15SHEET 22 LINE 65B. NR 1893 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Dallas Valley Creek Pct 4  
(COUNTY) (T. C. R.)— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
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A-2

9653

Grant, Lou.

(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 103

SHEET 10

LINE 14

(W)

(COLOR)

Feb

(MONTH)

1870

(YEAR)

30

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Oct 14, Gainesville

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brown, Arthur

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900 CENSUS—INDEX  
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G653

Grant, Lou  
(INDIVIDUAL)

ALABAMA

VOL. 47 E. D. 113SHEET 28 LINE 97

B June 1881 18 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 10 Killough  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Mc Duffin, John  
RELATIONSHIP TO ABOVE Cousin

REMARKS

1900 CENSUS—INDEX  
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9653

ALABAMA

Grant, Louella

INDIVIDUAL

STATE

VOL.

56

E. D.

126

SHEET

9

LINE

56

12 30

(COLOR)

(MONTH)

1875

(YEAR)

32

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 17- Hance

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Deal, William

RELATIONSHIP TO ABOVE

Sunt.

REMARKS

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11-11870

Louis



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| 1,263,219   | 1,481,744 |

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4 G653  
Grant Louis  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 37 E. D. 122  
 SHEET 19 LINE 13

B Oct 1899 66 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Jackson not  
(COUNTY) (M. C. D.)  
Brewer  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Grant Annie</u>    | <u>W</u>     | <u>Nov</u>  | <u>1855</u> | <u>44</u> | <u>Alabama</u> |             |
| <u>Willie</u>         | <u>S</u>     | <u>May</u>  | <u>1888</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>Annie</u>          | <u>D</u>     | <u>May</u>  | <u>1896</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Sherman</u>        | <u>S</u>     | <u>May</u>  | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |
| <u>Clanton Manuel</u> | <u>B</u>     | <u>July</u> | <u>1872</u> | <u>27</u> | <u>Alabama</u> |             |

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A-1a

6653

PRE  
*Annal Louise*  
 (INDIVIDUAL)

VOL. *8* E. D. *9*

SHEET *23* LINE *88*

ALABAMA

*B* *Apr* *1896* *4* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Chamber* *Lanette Precinct No 7*  
 (COUNTY) (N. C. D.)

*Lanette* \_\_\_\_\_  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Winkfield, Joe*  
 RELATIONSHIP TO ABOVE *Dr. Daughter*

REMARKS \_\_\_\_\_

4033

Greenwood, Louizee  
(INDIVIDUAL)

VOL. 51

ALABAMA

E. D. 120SHEET 14LINE 95B.

(COLOR)

Oct

(MONTH)

1844

(YEAR)

55

(AGE)

S. Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Pct. No. 1 Troy

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hollis, Rainy  
Mother

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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C653  
Grant, Loula

HEAD OF FAMILY

VOL. 2

ALABAMA

E. D.

SHEET 6

LINE 95

B May 1875 25 Alabama

(COUNTY)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Baibour

(COUNTY)

Pet No 1 Hankinsville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-------|------------|-------------|
|               |              | MONTH | YEAR |       |            |             |
| Grant, Jim    | S            | Jan   | 1889 | 11    | Alabama    |             |
| — Willie      | S            | Oct   | 1893 | 6     | Alabama    |             |
| — Nellie Bell | D            | Jan   | 1898 | 2     | Alabama    |             |
| — Roberta     | D            | Sept  | 1899 | 3 1/4 | Alabama    |             |
| — Jim         | B            | May   | 1891 | 9     | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

G 653

Ganther, Lucie  
(INDIVIDUAL)

ALABAMA

VOL. 31E. D. 127SHEET 10LINE 78

W  
(COLOR)

Nov  
(MONTH)

1833  
(YEAR)

46  
(AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

15138  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

15—11870

A-2

G659  
 Grant, Lucy  
 (HEAD OF FAMILY)  
 VOL. 14  
 SHEET 6  
 LINE 13  
 ALABAMA  
 E.O. 51  
 1B  
 (COLOR)  
 Jun  
 (MONTH)  
 1860  
 (YEAR)  
 40  
 (AGE)  
 Alabama  
 (BIRTHPLACE)  
 (CITIZENSHIP)  
 Calhoun  
 (COUNTY)  
 Pet 7 Brooklyn  
 (B. C. D.)

(CITY)  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| R<br>Horton, Flora | Wife         | Apr   | 1884 | 16  | Alabama    |             |
| Freaging Luke      | Ad.          | May   | 1893 | 7   | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

G 653

Grant, Lucy  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

19

E. D. 42

SHEET

6

LINE

98

B

(COLOR)

June

(MONTH)

1877

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Dallas

(COUNTY)

Res. 36 Selma

(H. C. D.)

Selma

(CITY)

Alabama

(STREET)

2 R.

(HOUSE NO.)

ENUMERATED WITH

LEA

Lucy, Pattie

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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11-11570

A-2

4653

Grant, Lucy

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

8

E. D.

9

SHEET

24

LINE

5

B

(COLOR)

Dec

(MONTH)

1859

(YEAR)

40

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTRY)

Pct. 7 Lanett

(B. C. D.)

Lanett

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Wynn, Georgiana | D                 | Sept  | 1875 | 24  | Georgia    |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |
|                 |                   |       |      |     |            |                  |

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DEPARTMENT OF COMMERCE  
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6653

Grant, Virginia

(INDIVIDUAL)

ALABAMA

VOL

56

E. D.

92

SHEET

13

LINE

29

B

(COLOR)

Sept

(MONTH)

1898

(YEAR)

1

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

York St #1

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Richardson, Frank

RELATIONSHIP TO ABOVE

Nephew

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6653

Grant, Luke

(HEAD OF FAMILY)

VOL.

9

ALABAMA

E. D. 119

SHEET

4

LINE

57

W

(COLOR)

Apr

(MONTH)

1872

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee

(COUNTY)

Pet 4

Spring Garden

(T. C.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|--------------|--------------|-------|------|-----|-------------|-------------|
|              |              | MONTH | YEAR |     |             |             |
| Grant, Mamie | W            | June  | 1878 | 21  | Mississippi |             |
|              |              |       |      |     |             |             |
|              |              |       |      |     |             |             |
|              |              |       |      |     |             |             |
|              |              |       |      |     |             |             |
|              |              |       |      |     |             |             |
|              |              |       |      |     |             |             |
|              |              |       |      |     |             |             |
|              |              |       |      |     |             |             |
|              |              |       |      |     |             |             |

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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6453  
Grant Luke VOL. 2 E.D. 1  
 (HEAD OF FAMILY)  
 SHEET 2 LINE 62  
B May 1850 50 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Barbour Dist No 1 Hawkinsville  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Grant, Sylvia</u> | <u>W</u>     | <u>Jan</u> | <u>1861</u> | <u>39</u> | <u>Alabama</u> |             |
| <u>Genny</u>         | <u>S</u>     | <u>Apr</u> | <u>1887</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Elanice</u>       | <u>D</u>     | <u>May</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>Tam</u>           | <u>S</u>     | <u>Dec</u> | <u>1889</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>Luke Jr</u>       | <u>S</u>     | <u>Feb</u> | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |



G653  
Greenwood, Lula  
(INDIVIDUAL)  
VOL. 35 E. D. 33  
SHEET 4 LINE 2  
C Feb 1880 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lee Pet. 2. Opelika  
(COUNTY) (M. C. D.)  
Opelika  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Clower, Thomas H.

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
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C 653

ALABAMA

Grant, Lula

INDIVIDUAL

STATE

VOL 32

E. D. 148

SHEET 9

LINE 9

B

(COLOR)

Jan.

(MONTH)

1876

(YEAR)

24

(AGE)

Tennessee

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(W. C. D.)

Birmingham

(CITY)

South 24th

(STREET)

0-09

(HOUSE NO.)

ENUMERATED WITH

Sanders, Richmond

RELATIONSHIP TO ABOVE

Daughter.

REMARKS

1900 CENSUS- INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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G653  
 Grant, Luther

STATE ALABAMA

VOL. 10 E.D. 28

SHEET 2 LINE 13

W Oct 1872 27 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Chilton Pct 5 Cooper  
 (COUNT) (W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-------|------------|-------------|
|                 |              | MONTH | YEAR |       |            |             |
| Grant, Maader W | H            | Dec   | 1877 | 22    | Alabama    |             |
| Claudy          | D            | Jan   | 1893 | 7     | Alabama    |             |
| Lee             | S            | Sept  | 1894 | 5     | Alabama    |             |
| Ida             | D            | Apr   | 1897 | 3     | Alabama    |             |
| (Not named)     | S            | Jan   | 1900 | 5 1/2 | Alabama    |             |

G653

Greenwood, Luvinie

(INDIVIDUAL)

VOL.

5

ALABAMA

E. D.

25

SHEET

19

LINE

43

B.

(COLOR)

Aug

(MONTH)

1887

(YEAR)

12

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bulllock

(COUNTY)

Midway Pct. No 1.

(T. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Long, Oculis

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570



6053

Grant, M. C.

HEAD OF FAMILY

VOL. 51

ALABAMA

E. D. 125

SHEET 1

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH           |                 | AGE          | BIRTHPLACE         | CITIZENSHIP |
|--------------|--------------|-----------------|-----------------|--------------|--------------------|-------------|
|              |              | MONTH           | YEAR            |              |                    |             |
| Grant Ida    | W            | Dec             | 1863            | 36           | Alabama            |             |
| " Charlie    | S            | Dec             | 1881            | 18           | Alabama            |             |
| " Murray     | S            | June            | 1889            | 11           | Alabama            |             |
| " Annie Ruth | D            | Sept            | 1882            | 7            | Alabama            |             |
| " M. C.      | S            | <del>Sept</del> | <del>1888</del> | <del>1</del> | <del>Alabama</del> |             |

x Ditts shown

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U. S. GOVERNMENT PRINTING OFFICE

11-21071

G653  
Grimmet, M. O. ✓  
(INDIVIDUAL)

ALABAMA  
VOL. 38 E. D. 100  
SHEET 28 LINE 38

W Dec 1870 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Madison Pet 1 - Huntsville  
(COUNTY) (W. C. D.)  
Huntsville West Holmes 1448  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Pettus, R. E.  
RELATIONSHIP TO ABOVE Boarder

REMARKS

4653

*Guinet, Mabel*

(INDIVIDUAL)

ALABAMA

VOL. 27

E.D. 85

SHEET 21

LINE 6

*B*

(COLOR)

*Nov*

(MONTH)

*1897*

(YEAR)

*21*

(AGE)

*Florida*

(BIRTHPLACE)

(CITIZENSHIP)

*Henry*

(COMET)

*Pet. 3 Dothan*

(M. C. D.)

*Dothan*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Seals, Benjamin*

RELATIONSHIP TO ABOVE

*Grand Daughter*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11070

6653  
Grant.

Mack

ALABAMA

VOL. 58

E.D. 70

HEAD OF FAMILY

SHEET 1

LINE 84

B Mar 1841 59 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pallanossa

Rt. 5 New Site

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant. Sara A. | W            | Feb   | 1840 | 60  | Virginia   |             |
| Wolen          | GS           | Feb   | 1892 | 8   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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A-18

U.S. GOVERNMENT PRINTING OFFICE 11-11371

G653

Frank Madison

(INDIVIDUAL)

VOL.

37

ALABAMA

E.D.

87

SHEET

3

LINE

83

B. June 1896

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lowland

(COUNTY)

Pintlala Pct 17

(H. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Gale, Ella

RELATIONSHIP TO ABOVE

Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G653  
Frank Maggior  
(INDIVIDUAL)

VOL. 30

ALABAMA

E. D. 108

SHEET 18

LINE 3

Jan 1883 16  
(COLOR) (MONTH) (YEAR) (AGE)

Scotland  
(BIRTHPLACE)

W. R.  
(CITIZENSHIP)

Lawson  
(COUNTY)

W. R.  
(M. C. D.)

Lawson  
(CITY)

W. R.  
(STREET)

W. R.  
(HOUSE NO.)

ENUMERATED WITH Wilson, N. Parker

RELATIONSHIP TO ABOVE Lawson

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2  
11-11570

6653  
Garnett, Major J. VOL. 56 ALABAMA  
HEAD OF FAMILY E.D. 95  
 SHEET 23 LINE 75  
10 July 1850 49 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Sumter Pct #8 Greenville  
(COUNTY) (N. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Garnett, Anna  | W.           | Jan.  | 1872 | 28  | Alabama    |             |
| — Major J. Jr. | S.           | July  | 1895 | 4   | Alabama    |             |
| — James        | S.           | Aug.  | 1899 | 12  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

4653

Grant, Malcom

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

32

E.D.

155

SHEET

18

LINE

3

H

(COLOR)

Mar

(MONTH)

1856

(YEAR)

44

(AGE)

Mississippi

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

(M. C. D.)

Birmingham

(CITY)

13 Ave

(STREET)

100

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Terra H | H            | Sept  | 1863 | 30  | Virginia   |             |
| H. Beadon M    | S            | Oct   | 1891 | 8   | Alabama    |             |
| S. Taylor      | S            | June  | 1892 | 6   | Alabama    |             |
| M. Malcom      | S            | Sept  | 1896 | 3   | Alabama    |             |
| H. Grady       | S            | Sept  | 1898 |     | Alabama    |             |

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Lodger

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U. S. GOVERNMENT PRINTING OFFICE

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4653  
 Grant, Melinda  
 (HEAD OF FAMILY)  
 VOL. 37  
 SHEET 7  
 LINE 60  
 13 July 1845 54 Mississippi  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Sounder Pintala Ct. 17  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Lanna | 18           | Oct.  | 1879 | 20  | Alabama    |             |
| — Andrew     | 7            | Jun.  | 1883 | 16  | Alabama    |             |
| — Willis     | G. S.        | Mar.  | 1895 | 5   | Alabama    |             |
| — Johnny     | G. S.        | May   | 1898 | 2   | Alabama    |             |

6653

Grant, Melinda

HEAD OF FAMILY

VOL. 37

ALABAMA

E.D. 87

SHEET 3

LINE 73

13.

(AGE)

Mar.

(MONTH)

1886

(YEAR)

44 Mississippi

(AGE)

(BIRTHPLACE)

Lowndes

(COUNTY)

Centula

(C. C. D.)

Oct 17

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Andrew | S.           | Feb.  | 1884 | 16  | Alabama    |             |
| Leanna        | D.           | Mar.  | 1886 | 14  | Alabama    |             |
| Allen, Millie | Son          | Feb.  | 1895 | 5   | Alabama    |             |
| Ward, John    | Son          | May   | 1897 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11671

4653  
Greenwood, Mamie

(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 77

SHEET 9

LINE 28

74 Feb 1877 23 Indiana

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Circuit No. 1

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Friedemann, Mary

RELATIONSHIP TO ABOVE

Step-daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11070

4633

*Grantham, Mauda M*

(INDIVIDUAL)

ALABAMA

VOL. *31*

E.D. *127*

SHEET *10*

LINE *74*

*W* *May* *1846* *24*

(COLOR)

(MONTH)

(YEAR)

(AGE)

*Georgia*

(BIRTHPLACE)

(CITIZENSHIP)

*Jefferson*

(COUNTY)

*Rt 38*

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Holmes, John*

RELATIONSHIP TO ABOVE

*Son*

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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4653  
Grantum Manerva VOL. 26 **ALABAMA**  
(INDIVIDUAL) E. D. 59  
SHEET 21 LINE 10

5 Nov 1877 22 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Hale West Lawrence  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Perkins, Joseph  
RELATIONSHIP TO ABOVE Niece

REMARKS

96653

Greenwood Manuel

(HEAD OF FAMILY)

VOL.

30

ALABAMA

E.D.

106

SHEET

1

LINE

88

(COLOR)

3

(MONTH)

Aug

(YEAR)

1894

(AGE)

25

(BIRTHPLACE)

Georgia

(CITIZENSHIP)

RT 36

(R. C. D.)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Greenwood, Sallie W. | W.           | Aug   | 1890 | 19  | Alabama    |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

11-11571

G653  
Grant March  
HEAD OF FAMILY

VOL 47

ALABAMA

E.D. 112

SHEET 3

LINE 2

B

(COLOR)

March 1836

(MONTH)

(YEAR)

64

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct 9 Mc Clellan

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Sofa.  | W            | Oct   | 1851 | 48  | Alabama    |             |
| Walker, Sofa. | Re.          | July  | 1885 | 14  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11871

6653  
 Grantham, Marcus R.

VOL. 25

ALABAMA

E.D. 37

SHEET 11

LINE 43

W Apr 1862 38 Alabama  
 (MARR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Greene (COUNTY) Oct-8- Pleasant Ridge (CITIZENSHIP)  
 (B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grantham, Lula | W            | Feb   | 1866 | 34  | Alabama    |             |
| — Mary B.      | D            | July  | 1893 | 6   | Alabama    |             |
| — Joe C.       | S            | Nov   | 1896 | 3   | Alabama    |             |
| — James F.     | S            | Nov   | 1899 | 12  | Alabama    |             |



6653

Grant, Margaret

HEAD OF FAMILY

VOL.

2

ALABAMA

E.D.

1

SHEET

16

LINE

99

13

(COLOR)

May

(MONTH)

1870

(YEAR)

30

(AGE)

Georgia

(BIRTHPLACE)

CITIZENSHIP

Birmingham

(COUNTY)

101 North Main St

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Scott    | F            | Oct   | 1872 | 27  | Georgia    |             |
| Roberson, Sarah | D            | Nov   | 1875 | 24  | Alabama    |             |
| Teleborn        | S            | May   | 1893 | 5   | Alabama    |             |
| Matty           | S            | Jan   | 1897 | 3   | Alabama    |             |
| Iora            | S            | Apr   | 1892 | 8   | Alabama    |             |

Grant, Margaret

(INDIVIDUAL)

VOL.

32

ALABAMA

E. D.

152

SHEET

11

LINE

96

B

Dec

1878

21

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Birmingham Highland Ave

(CITY)

(STREET)

(H. S. NO.)

(HOUSE NO.)

ENUMERATED WITH

Moody, W. A.

RELATIONSHIP TO ABOVE

Servant

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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653  
Grant, Margaret  
(INDIVIDUAL)

VOL. 32  
SHEET 6

ALABAMA  
E. D. 152  
LINE 23

B. May 1860 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Birmingham 10<sup>th</sup> Ave  
(CITY) (COUNTY) (S. C. D.) (STREET)

2030  
(HOUSE NO.)

ENUMERATED WITH Lanier, S. S.

RELATIONSHIP TO ABOVE Servant

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11670

6853

Grant, Margaret

(HEAD OF FAMILY)

VOL.

25

ALABAMA

E.D. 36

SHEET

16

LINE

58

03

(COLOR)

July

(MONTH)

1825

(YEAR)

74

(AGE)

Virginia

(BIRTHPLACE)

(CITIZENSHIP)

Greene

(CITY)

PCT. 6 - MT. HELIX

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Matilda | 19           | Dec   | 1879 | 20  | Alabama    |             |
| " " Ester      | 29           | Feb   | 1881 | 19  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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Ditto Shown

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U. S. GOVERNMENT PRINTING OFFICE

11-12871

6633

Grant, Maria

(HEAD OF FAMILY)

ALABAMA

VOL. 56

E. D.

89

SHEET

8

LINE

52

B Mch 1836 64 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

Pct 3 Thormville

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Aron | S            | May   | 1877 | 23  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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Head supplied

U. S. GOVERNMENT PRINTING OFFICE

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11-11571

Grant, Mariah  
(INDIVIDUAL)

VOL. 56

ALABAMA

E. D. 92

SHEET 15

LINE 96

13 May 1858  
(COLOR) (MONTH) (YEAR)

42 Virginia  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

Sumter  
(COUNTY)

York Pct #6  
(M. C. D.)

\_\_\_\_\_  
(CITY)

\_\_\_\_\_  
(STREET)

\_\_\_\_\_  
(HOUSE NO.)

ENUMERATED WITH Hucker, William

RELATIONSHIP TO ABOVE M. in fam

REMARKS

6633  
**Grantom, Marian**  
 (HEAD OF FAMILY)  
 VOL. 13  
 SHEET 8  
 E.D. 43  
 LINE 93  
 W. Jan 50<sup>+</sup> 50 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Coffee Tillmans Mill Pct no 5  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |                 | AGE             | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|-----------------|-----------------|------------|-------------|
|                 |              | MONTH | YEAR            |                 |            |             |
| Grantom, Martha | W.           | Jan   | 55 <sup>+</sup> | 43 <sup>+</sup> | Alabama    |             |
| - Nettie        | D.           | Jan   | 82 <sup>+</sup> | 18              | Alabama    |             |
| - Cula          | D.           | Jan   | 85 <sup>+</sup> | 15              | Alabama    |             |
| - Lizzie        | D.           | Jan   | 87 <sup>+</sup> | 13              | Alabama    |             |
| - Luraine       | D.           | Jan   | 88 <sup>+</sup> | 12              | Alabama    |             |

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sub #2

STATE Alabama

WEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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11. 某公司生产的产品，其质量与成本的关系如下表所示：

11-1471



6055  
Grant, Marion E.  
(INDIVIDUAL)

VOL. 45

ALABAMA

E. D. 167

SHEET 8

LINE 21

W April 1876 24 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Monroe Dist. 11, Old Texas  
(COUNTY) (D. C. D.)  
— — —  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Garrett, William E.

RELATIONSHIP TO ABOVE

Lodger

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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4683

ALABAMA

Grant, Marina

(HEAD OF FAMILY)

VOL. 40

I. D. 60

SHEET 7

LINE 67

B. March 1838

(COLOR)

(MONTH)

(YEAR)

62

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Marion

(COUNTY)

Demopolis, Ala.

(M. C. D.)

Demopolis

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Eliza | D.           | Dec.  | 1878 | 21  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11871

6653  
Grant, Marion

(INDIVIDUAL)

VOL. 35

ALABAMA

E.D. 44

SHEET 19

LINE 21

W

(COLOR)

March

(MONTH)

1863

(YEAR)

37

(AGE)

Florida

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet 10, Phoenix

(M. C. D.)

Phoenix

(CITY)

Fourteenth

(STREET)

1011

(HOUSE NO.)

ENUMERATED WITH

Bullard, Martha J

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

G653

Grant, Marion W

(HEAD OF FAMILY)

ALABAMA

VOL 14

E.D. 53

SHEET 9

LINE 89

W Sept 1849 50

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Concord

(COUNTY)

Pct. 10 Brantley

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Miranda E | W            | Apr   | 1849 | 51  | Georgia    |             |
| Forest B         | S            | Apr   | 1879 | 21  | Alabama    |             |
| John D           | S            | Mar   | 1883 | 17  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

4653

Grant, Marshall

(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 94

SHEET 4

LINE 15

B Dec. 1895

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Oct. 21 Red Stone

(H. C. D.)

(CITY)

(TOWNSHIP)

(HOUSE NO.)

ENUMERATED WITH

Lloyd Willie

RELATIONSHIP TO ABOVE

S. Son

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6653  
Grant Martha  
(HEAD OF FAMILY)

VOL. 44 E.D. 114  
SHEET 14 LINE 75

B May 1830 70 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile  
(COUNTY) (CITY)

Alabama  
(B. C. D.)

RR  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------|--------------|-------|------|-----|------------|-------------|
|        |              | MONTH | YEAR |     |            |             |
| Martha |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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11-51571

1005  
L R N  
- Martha (INDIVIDUAL)  
VOL. 27  
SHEET 1  
E. D. 100  
LINE 21  
ALABAMA

11 Sept 1824 21 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
11 Vol-17 Franklin  
(COUNTY) (M. C. S.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Paula McLaughlin  
RELATIONSHIP TO ABOVE M-in-law

REMARKS

6653

Grant Maitha

(INDIVIDUAL)

ALABAMA

VOL. 27

E. D. 89

SHEET 9

LINE 61

B

(COLOR)

May

(MONTH)

1840

(YEAR)

60

(AGE)

North Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

Pet. 6 Highland

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McTeer, Harry

RELATIONSHIP TO ABOVE

Mother in law

REMARKS

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0653  
Grant, Martha

(HEAD OF FAMILY)

VOL.

24

ALABAMA

E. D.

76

SHEET

4

LINE

59

W

(COLOR)

Oct

(MONTH)

1841

(YEAR)

58

(AGE)

South Carolina

(BIRTHPLACE)

Jenova

(COUNTY)

Pct-9- Campbells

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, J. W. | S            | Jan   | 1875 | 25  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
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|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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11-11671

633 633  
Grantham, Martha H.  
(INDIVIDUAL)

ALABAMA

VOL. 16

E.D. 5-0

SHEET 1

LINE 20

W Feb 1836 64  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Crenshaw  
(COUNTY)

Pct 10 New Providence  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Turner, James J.

RELATIONSHIP TO ABOVE

S-in-law ✓

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11570

4653

Greenwood, Martin Jr.  
(INDIVIDUAL)

ALABAMA

VOL. 38

E. D. 115

SHEET 4

LINE 60

B Apr 1887 13 ; Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Macon  
(COUNTY)

Pct 7 - Cross Keys  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cloud, Thomas

RELATIONSHIP TO ABOVE

Grand Son

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6653

Greenwood, Martin Sr.

(HEAD OF FAMILY)

ALABAMA

VOL. 38

E. D. 115

SHEET 4

LINE 61

B Jan 1866

(COLOR)

(MONTH)

(YEAR)

34 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Wacon

(COUNTY)

Pct 7 - Cross Keys

(P. O. BOX)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenwood, Martha | W            | Aug   | 1864 | 35  | Alabama    |             |
| John              | St. Son      | Aug   | 1893 | NR  | Alabama    |             |
| Spencer           | S            | Apr   | 1899 | 1   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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9653

*Grantham, Martin R*  
HEAD OF FAMILY

ALABAMA

VOL. 17

E.D. 67

SHEET 7

LINE 6

W

(COLOR)

Aug- 1866

(YEAR)

33

Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Blin

(COUNTY)

Pet. 13. Bills Schoolhouse

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Grantham, Cornelia R | W            | Oct   | 1868 | 31  | Alabama    |             |
| — <del>Robert</del>  | S            | Nov   | 1892 | 7   | Alabama    |             |
| — <del>Perky</del>   | S            | Mar   | 1897 | 3   | Alabama    |             |
| —                    |              |       |      |     |            |             |
| —                    |              |       |      |     |            |             |

1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11371

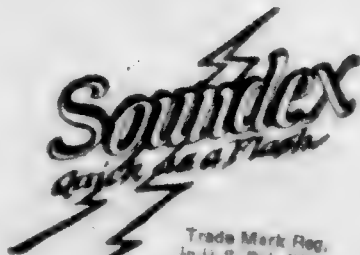
6653  
 Grimmet, Martin S. STATE ALABAMA  
 (HEAD OF FAMILY) VOL. 4 E.D. 3  
 SHEET 7 LINE 77

W Jan. 1864 36 Alabama  
 Blount (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Pet. 3, Hanceville (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------|------|-----|------------|------------------|
|                      |                   | MONTH | YEAR |     |            |                  |
| Grimmet, Charlotte A | W                 | Oct.  | 1858 | 41  | Alabama    |                  |
| — Andy               | S                 | Oct.  | 1884 | 15  | Alabama    |                  |
| — Lizzie             | S                 | Oct.  | 1887 | 12  | Alabama    |                  |
| — Enlar J            | D                 | Apr.  | 1889 | 11  | Alabama    |                  |
| — Elmer              | S                 | Nov.  | 1898 | 1   | Alabama    |                  |

Mary



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6633

Grant, Mary

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E.D. 1

SHEET 17

LINE 13

13

(COLOR)

Sept

(MONTH)

1881

(YEAR)

18

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

Pot No 1 Hawkinsville

(IN C. O.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Julia Ann | D            | May   | 1895 | 5   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
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|                  |              |       |      |     |            |             |
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U. S. GOVERNMENT PRINTING OFFICE 11-11871



G653

Grant, Mary  
(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 100

SHEET 3

LINE 92

B. June 1871. 28 Alabama.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Mobile  
(COUNTY)

(W. C. D.)

Mobile Joachim  
(CITY) (TOWNSHIP)214  
(HOUSE NO.)

ENUMERATED WITH Ann, Sarah

RELATIONSHIP TO ABOVE Ladger

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-31870

Greenwood, Mary

(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 115

SHEET 12

LINE 11

B

(COLOR)

Dec

(MONTH)

1890

(YEAR)

9

(AGE)

Alabama

(BIRTHPLACE)

Macon

(COUNTY)

Pct 7 - Cross Keys

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harrison, William  
Step Daughter

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

*Grant Mary*  
(ORIGINAL)

VOL. *38*

ALABAMA

E. D. *119*

SHEET *11*

LINE *32*

*B* *Dec* *1891*  
(COLOR) (MONTH) (YEAR)

*8* *Alabama*  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Macon*  
(COUNTY)

*St 10 by Place*  
(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Austin L. Marshall*

RELATIONSHIP TO ABOVE

*Niece*

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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G653  
Grant, Mary  
(HEAD OF FAMILY)

VOL. 40

ALABAMA

E.D. 61

SHEET 8

LINE 84

B Jan 1840

60 Alabama

Marengo

Jefferson Pct 3

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Aleck  | S.           | Aug   | 1878 | 21  | Alabama    |             |
| Ellis, Tommie | S.           | Oct   | 1884 | 15  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
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*Greenwood, Mary*  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

5

E. D.

29

SHEET

11

LINE

97

(COLOR)

(HON)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*B. May 1875 25 Alabama*  
*Bullock*  
(COUNTY)

*Pet 3 Union Springs*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <i>Greenwood, Leslie</i> | <i>S</i>     | <i>Jan</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Missie</i>            | <i>D</i>     | <i>Apr</i> | <i>1895</i> | <i>5</i>  | <i>Alabama</i> |             |
| <i>John</i>              | <i>S</i>     | <i>Feb</i> | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |

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Greenwood, Mary

INDIVIDUAL

VOL.

43

ALABAMA

E. D.

88

SHEET

1

LINE

78

B Aug 1852 48 Ohio

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTRY)

Chas. H. Koster

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mobile County Asylum

RELATIONSHIP TO ABOVE

Inmate

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

13-11570

<sup>6053</sup>  
*Grant, Mary*  
(HEAD OF FAMILY)

VOL. *40*

ALABAMA

E.D. *67*

SHEET *9*

LINE *45*

*B* *Apr* *1874* *76*  
(COLOR) (MONTH) (YEAR) (AGE)

*Marengo*  
(COUNTY)

*South Carolina*  
(BIRTHPLACE)

*Linden St. S.*  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
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4653  
Grant, Mary Ann

ALABAMA

VOL. 56

E. D. 106

SHEET 2

LINE 19

13

Mar

1850

30

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jun

Oct 17

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Rosa | L            | Dec   | 1874 | 25  | Alabama    |             |
| Charles     | S            | May   | 1883 | 16  | Alabama    |             |
| Essie       | D            | Mar   | 1889 | 11  | Alabama    |             |
| Mary        | D            | Mar   | 1891 | 9   | Alabama    |             |
| Clarence    | S            | May   | 1893 | 5   | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571



Grant, Mary Ann -

(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Minnie         | G.D.         | Jan   | 1895 | 5   | Alabama    |             |
| General        | G.D.         | Oct   | 1896 | 3   | Alabama    |             |
| Lucius         | G.D.         | June  | 1898 | 1   | Alabama    |             |
| Little, Martha | M.           | Dec   | 1821 | 78  | Kentucky   |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

G 653

Grant, Mary E.  
(INDIVIDUAL)

ALABAMA

VOL. 14 E. D. 17

SHEET 14 LINE 45

B W 1886 14 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Colbert Pct. 16 Sheffield  
(COUNTY) (M. C. D.)Sheffield  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Johnson, Bettie

RELATIONSHIP TO ABOVE Daughter

REMARKS Surname supplied from do b

~~6653~~ 6653

ALABAMA

Great Mary J.  
(INDIVIDUAL)

VOL. 7 E. D. 30

SHEET 5 LINE 68

m Sept 1877 22 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Calhoun Pct. #18 Chatsworth  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Mary, Mary

RELATIONSHIP TO ABOVE Daughter

REMARKS

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Grimet, Mary. L.  
(INDIVIDUAL)

VOL. 9

ALABAMA

E. D. 120

SHEET 8

LINE 54

W June 1886 14 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee Pet 5 Spring Creek  
(COUNTY) (M. C. D.)  
—  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Abernathy, James  
Y D Daughter ✓~~Surname Supplied by Clerk~~

9653

Harnett, Mary S.  
(HEAD OF FAMILY)

VOL. 44

ALABAMA

E. D. 110

SHEET 1

LINE 42

22 June 1844 55 Alabama  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile  
(COUNTY)

Mobile Spring Hill Avenue 437  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                            |              | MONTH      | YEAR        |           |                |             |
| <u>Harnett, Charles R.</u> | <u>S.</u>    | <u>Jan</u> | <u>1870</u> | <u>30</u> | <u>Alabama</u> |             |
| <u>" Mary S.</u>           | <u>D.</u>    | <u>May</u> | <u>1878</u> | <u>22</u> | <u>Alabama</u> |             |
| <u>" Elizabeth R.</u>      | <u>D.</u>    | <u>Jul</u> | <u>1882</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Elgin, Mary E.</u>      | <u>M.</u>    | <u>Oct</u> | <u>1823</u> | <u>76</u> | <u>Georgia</u> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11671

G653  
Grant, Mary Y.  
(INDIVIDUAL)  
B July 1879 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Tallapoosa Oct. 5 New Site  
(COUNTY) (D. C. S.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Bledser, Will

RELATIONSHIP TO ABOVE

Sister

REMARKS

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DEPARTMENT OF COMMERCE  
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ALABAMA  
STATE  
VOL. 58 E. D. 70  
SHEET 15 LINE 16

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11-11870

G653

Greenwood, Mat

(INDIVIDUAL)

VOL. 5

ALABAMA

E. D. 26

SHEET 13

LINE 72

B

(COLOR)

Jan

(MONTH)

1892

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

Midway Post no 1

(P. O. BOX)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Osborn, Steve

RELATIONSHIP TO ABOVE

G. Niece ✓

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE 11-11570

*Garnett Mathew N.*

(HEAD OF FAMILY)

ALABAMA

VOL. *34*

E.D. *81*

SHEET *7*

LINE *61*

*W* *Dec.* *1830* *69* *Tennessee*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Lawrence*

*Morris Chapel, Oct. 10*

(COUNTY)

(IN U.S.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <i>Garnett, Sarah E.</i> | <i>W</i>     | <i>Apr.</i> | <i>1841</i> | <i>59</i> | <i>Alabama</i> |             |
| <i>Martha</i>            | <i>D</i>     | <i>Oct.</i> | <i>1869</i> | <i>30</i> | <i>Alabama</i> |             |
| <i>Celester V.</i>       | <i>D</i>     | <i>Aug.</i> | <i>1876</i> | <i>24</i> | <i>Alabama</i> |             |
| <i>Ueather H.</i>        | <i>S</i>     | <i>Feb.</i> | <i>1879</i> | <i>21</i> | <i>Alabama</i> |             |
| <i>Fannie E.</i>         | <i>D</i>     | <i>Nov.</i> | <i>1882</i> | <i>17</i> | <i>Alabama</i> |             |

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11-11871



Alaska

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## OTHER MEMBERS OF FAMILY—CONTINUED

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6453

Garnett, Mathew N.

HEAD OF FAMILY

VOL. 34

ALABAMA

E.D. 67

SHEET 3

LINE 1

N

Dec.

1832

67

Tennessee

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lawrence

(COUNTY)

Hillsboro, Pct 1

(M. C. D.)

Hillsboro

(CITY)

Township

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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Grant, Mattie

(HEAD OF FAMILY)

VOL.

46

ALABAMA

E. D.

102

SHEET

9

LINE

95

May 1871

(COLOR)

(MONTH)

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

(M. C. D.)

Montgomery

(CITY)

Bisley

(POST)

312

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, Jennie  | d.           | July  | 1890 | 9   | Alabama    |             |
| Knight, Willie | d.           | May   | 1892 | 8   | Alabama    |             |
| Allen, Geo.    | do.          | Sept. | 1893 | 7   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
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*Grant, Mattie*  
(HEAD OF FAMILY)

VOL. *47*

ALABAMA

E.D. *112*

SHEET *28*

LINE *51*

*B* *Mar* *1872* *28* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH STATE)  
*Montgomery* *Pct 9 Mc Lehee*  
(CITY) (COUNTY) (IN C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <i>Grant Hannah</i> | <i>D</i>     | <i>Feb</i> | <i>1886</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>— Son</i>        | <i>S</i>     | <i>Apr</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
|                     |              |            |             |           |                |             |
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Arimett, Mattie  
(INDIVIDUAL)

VOL. 17

ALABAMA

E. D. 58

SHEET 5

LINE 80

W Dec 1882 17 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cullman Pct ~~East~~ No. 8. Whites  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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G653  
Grant, Mattie  
(INDIVIDUAL)  
VOL. 14  
SHEET 24  
LINE 43  
ALABAMA  
E. D. 17

B Dec 1865 34 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Colbert, Pet 10, S. Heffield  
(COUNTY) (IN. C. NO.)  
S. Heffield  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH S. Heffield, Laura  
RELATIONSHIP TO ABOVE Wife

REMARKS

6653

Grant, Melissa

INDIVIDUAL

STATE ALABAMA

VOL. 32

E. D. 148

SHEET 9

LINE 10

W Dec. 1898 1 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Birmingham

(COUNTY)

(W. C. D.)

South 24th

(STREET)

509

(HOUSE NO.)

ENUMERATED WITH

Sanders, Richmond

RELATIONSHIP TO ABOVE

G. Daughter

REMARKS

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6653  
Grant, Willy

(INDIVIDUAL)

VOL. 62

ALABAMA

E. D. 146

SHEET 6

LINE 71

B May 1892

(COLOR)

(MONTH)

(YEAR)

8 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Wilcox

(COUNTY)

Pct 20 Possum Bend

(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Smith, Nicey

RELATIONSHIP TO ABOVE

G. Daughter

REMARKS

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9653

*Erent Mingo*

(HEAD OF FAMILY)

VOL. *37*

ALABAMA

E. D. *86*

SHEET *1*

LINE *25-*

*B* *Mar* *1872* *28* *Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Louise* *Steep Creek P. O.*

(COUNTY)

(P. O.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <i>Erent Catherine H</i> | <i>W</i>     | <i>Apr</i> | <i>1872</i> | <i>28</i> | <i>Alabama</i> |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |

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6055  
Grantham, Mink

(INDIVIDUAL)

VOL. 51

ALABAMA

E. D. 121

SHEET 10

LINE 2

W

(COLOR)

Oct

(MONTH)

1874

(YEAR)

20

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Oct. No. 1 Troy

(M. C. D.)

Troy

(CITY)

Fairview

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Loyd, Laura A

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U S GOVERNMENT PRINTING OFFICE

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G653

ALABAMA

Grant, Minnie  
(INDIVIDUAL)VOL. 55E. D. 134SHEET 18LINE 78

|                           |                                       |                       |                    |                                |                          |
|---------------------------|---------------------------------------|-----------------------|--------------------|--------------------------------|--------------------------|
| <u>74</u><br>(COLOR)      | <u>Aug</u><br>(MONTH)                 | <u>1887</u><br>(YEAR) | <u>12</u><br>(AGE) | <u>Alabama</u><br>(BIRTHPLACE) | <u></u><br>(CITIZENSHIP) |
| <u>Shelby</u><br>(COUNTY) | <u>Pt. # 5 Sterrett</u><br>(B. C. D.) |                       |                    |                                |                          |
| <u></u><br>(CITY)         | <u></u><br>(STREET)                   |                       |                    | <u></u><br>(HOUSE NO.)         |                          |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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6653

ALABAMA

Grandy, Minnie

(INDIVIDUAL)

STATE

VOL.

21

E. D. 150

SHEET

8

LINE

11

B.

(COLOR)

July

(MONTH)

1883

(YEAR)

16

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Escambia

(COUNTY)

Pct 3 - Brewton

(W. C. D.)

Brewton

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Martin, Winnie

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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Grant, Mollie R. (Mrs.)

HEAD OF FAMILY

VOL.

15

E. D.

37

SHEET

5

LINE

76

W. Aug

(COLOR)

(MONTH)

1853

(YEAR)

46

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Livingston

(COUNTY)

Pot. 4, Rose Hill

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------------|--------------|-------|------|-----|-------------|-------------|
|                  |              | MONTH | YEAR |     |             |             |
| Grant, Willie C. | S.           | Oct.  | 1879 | 20  | Alabama     |             |
| — Eugene W.      | S.           | Sept. | 1884 | 15  | Alabama     |             |
| — Annie B.       | D.           | Feby. | 1890 | 10  | Alabama     |             |
| Grant, Martha    | M.           | Dec.  | 1824 | 75  | N. Carolina |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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9653  
 Granderson Mollet

HEAD OF FAMILY

VOL. 43

ALABAMA

E. D. 95

SHEET 1

LINE 94

B Sep 1840 59 Alabama  
 Mobile Mobile East Franklin  
 COUNTY COUNTY STREET

CITIZENSHIP

404

HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------|------|-----|----------------|------------------|
|                      |                   | MONTH | YEAR |     |                |                  |
| Granderson Michael W |                   | July  | 1843 | 56  | North Carolina |                  |
|                      |                   |       |      |     |                |                  |
|                      |                   |       |      |     |                |                  |
|                      |                   |       |      |     |                |                  |
|                      |                   |       |      |     |                |                  |
|                      |                   |       |      |     |                |                  |
|                      |                   |       |      |     |                |                  |

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6653  
Grant, Mollie  
(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 88

SHEET 10

LINE 65

B. Sept. 1871 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lowndes

(COUNTY)

Pinella Oct. 17

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Buck | S.           | Aug.  | 1890 | 9   | Alabama    |             |
| Charlie     | S.           | May   | 1892 | 8   | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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G653  
Grant, Molly  
(HEAD OF FAMILY)

VOL. 2

ALABAMA

E. D. 1

SHEET 6

LINE 92

B Apr 1877 23 Alabama  
(COUNT) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Barbour Pct No 1 Hawkinsville  
(COUNT) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Grant, Tom | S            | Jan   | 1894 | 6   | Alabama    |             |
| Sam        | B            | Feb   | 1882 | 18  | Alabama    |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |



6653  
 Greenwood, Monroe  
(HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 7 E.D. 33  
 SHEET 13 LINE 7  
 W. Apr 1841 59 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Calhoun  
(COUNTY)  
 Piedmont  
(CITY)  
 Pch. #9  
(H. C. D.)  
 Piedmont  
(STREET)  
 —  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenwood, Cora G. | D            | Mar   | 1874 | 26  | Georgia    |             |
| — Father           | D            | Jan   | 1878 | 22  | Georgia    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

653

Grant, Portsmouth

## HEAD OF FAMILY

VOL. 32

# ALABAMA

E.D. 89

SHEET 11

LINE 9

B. June 1835 65 Alabama  
Lorouder Lorouder  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
(COUNTY) (M. C. D.)

500

1994

1994

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**ASTORIA NEWS**

(continued)

country

18. C, D.

True Copy

(CAM)

1870

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

[illegible]

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G653

Grant, Rose  
(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 86

SHEET 15

LINE 46

B Mar 1865 35 Alabama  
(COLOR) (MARR) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Brown Steep Creek Reelfoot  
(COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Ella | W            | Jan.  | 1862 | 38  | Alabama    |             |
| — Millie    | d            | Mar.  | 1890 | 10  | Alabama    |             |
| — Prince    | S            | Jan.  | 1892 | 8   | Alabama    |             |
| — Charles   | S            | Feb.  | 1895 | 5   | Alabama    |             |

1003 E

*Grimmett, Mose*  
(NAME OF FAMILY)

ALABAMA

VOL. 8

E. D. 14

SHEET 14

LINE 86

B  
(COLOR)

Aug  
(MONTH)

1873  
(YEAR)

27  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Chambers  
(COUNTY)

Rt-11

Oak Bowery  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <i>Grimmett, Charlot</i> | <i>W</i>     | <i>Sept</i> | <i>1871</i> | <i>29</i> | <i>Alabama</i> |             |
| <i>Henry</i>             | <i>S</i>     | <i>May</i>  | <i>1897</i> | <i>13</i> | <i>Alabama</i> |             |
| <i>Moses</i>             | <i>X</i>     | <i>Apr</i>  | <i>1851</i> | <i>49</i> | <i>Alabama</i> |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |

4953

Garnet, Mose

(HEAD OF FAMILY)

VOL. 26

ALABAMA

F. D. 50

SHEET 6

LINE 74

B

(COLOR)

Apr

(MONTH)

1841

(YEAR)

59

(AGE)

Georgia

(BIRTH PLACE)

(CITIZENSHIP)

Sale

(COUNTY)

Greenbriar No 4

(S. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Garnet, Remele | W            | May   | 1848 | 52  | Alabama    |             |
| Delia          | D            | Oct   | 1879 | 20  | Alabama    |             |
| May            | D            | Aug   | 1882 | 18  | Alabama    |             |
| Nenly. C       | D            | Jan   | 1885 | 15  | Alabama    |             |
| Mose           | S            | July  | 1887 | 12  | Alabama    |             |

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9003  
Grant, Moses

(HEAD OF FAMILY)

VOL. 60

ALABAMA

E. D. 141

SHEET 6

LINE 26

13

Jan 1863

37

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Walker

Pct 5 Carlton Hill

(COUNTY)

(M. C. D.)

Carlton Hill

Sixth

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-------|------|-----|-------------|-------------|
|                |              | MONTH | YEAR |     |             |             |
| Grant, Cathery | W            | Nov   | 1870 | 29  | Mississippi |             |
| Moccie         | D            | Jan   | 1891 | 9   | Mississippi |             |
| Jim            | S            | Aug   | 1893 | 6   | Mississippi |             |
| Rebeline       | D            | June  | 1895 | 5   | Alabama     |             |
| Mary J         | D            | Feb   | 1897 | 3   | Alabama     |             |

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*Albano*

Grant Innes

#### LEAD BY FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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圖 1. 各試驗不同時期所採得之伊蚊(如左)與蚊 幼蟲(如右)之數

11-11671

6653

Greenwood, Nancy  
(HEAD OF FAMILY)

STATE ALABAMA

VOL

5

E.D.

28

SHEET

17

LINE

20

B July 1860  
(COLOR) (MONTH) (YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullock  
(COUNTY)Pct 3 Union Springs  
(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenwood, Lula | D            | Oct   | 1876 | 24  | Alabama    |             |
| Wargood         | S            | Nov   | 1880 | 20  | Alabama    |             |
| Lilly           | D            | June  | 1890 | 10  | Alabama    |             |
| Wayman, G.S.    |              | Aug   | 1896 | 7   | Alabama    |             |

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9653

Grant, Nancy

(ORIGINAL)

VOL. 41

ALABAMA

E. D. 73

SHEET 13

LINE 28

B MR 1860 40 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Merigo

(COUNTY)

Hamden Pct 13

(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Louise<sup>R</sup> Arthur

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

403  
Grantham, Nancy  
(INDIVIDUAL)

VOL. 24

ALABAMA

E. D. 71

SHEET 12

LINE 50

W  
(COLOR)

Apr  
Geneva  
(MONTH)  
(COUNTY)

1860  
(YEAR)

40  
(AGE)

Florida  
Center Oct. 3  
(BIRTHPLACE)  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Albritton, Mathew

RELATIONSHIP TO ABOVE

Mother in law

REMARKS

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4653  
Grant, Nancy

HEAD OF FAMILY

VOL. 57

ALABAMA

E.D. 100

SHEET 5

LINE 85

B

(COLOR)

Sp

(BIRTH)

1885

(YEAR)

74

(AGE)

Georgia

(BIRTHPLACE)

Talladega

COUNTY

Pet 18 Whimpo

(M.C.L.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------|--------------|-------|------|-----|------------|-------------|
|       |              | MONTH | YEAR |     |            |             |
| Linda |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
| Nancy |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |
|       |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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4653

Grimett Nancy C.

(INDIVIDUAL)

VOL. 16

ALABAMA

E. D. 54

SHEET 7

LINE 62

W Jan 1886

(COLOR)

(MONTH)

(YEAR)

14 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Cullman

(COUNTY)

Pct 4 Pleasant Hill

(M. C. D.)

-

(CITY)

-

(STREET)

-

(HOUSE NO.)

ENUMERATED WITH

Whaley William A.

RELATIONSHIP TO ABOVE

Step. Child

REMARKS

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6653  
Grimmett, Nannie  
(INDIVIDUAL)

VOL. 28

ALABAMA

E. D. 27

SHEET 5

LINE 33.

N. Dec 1869 30  
(COLOR) (MONTH) (YEAR) (AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Jackson  
(COUNTY)

Albion Oct 9  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6653  
*Grantham Narcis D.*  
(INDIVIDUAL)

VOL. *✓*

ALABAMA

E. D. *20*

SHEET *5*

LINE *65*

*W* *Feb* *1887* *13* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Barbour* *Oct 12* *Reeders Mill*  
(COUNTY) (N. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Galbreith, Mary L.*  
RELATIONSHIP TO ABOVE *S - Daughter*

REMARKS

4633  
Granthan, Nath.

(HEAD OF FAMILY)

ALABAMA

VOL. 51

E.D. 132

SHEET 2

LINE 98

W

(COLOR)

MAY

(MONTH)

1872

(YEAR)

28

(AGE)

Alabama

(BIRTHPLACE)

Aike

(COUNTY)

Oct. 9 Barbours

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Granthan, Fannie | W            | DEC   | 1877 | 22  | Alabama    |             |
| Fletcher         | S            | JAN   | 1896 | 5   | Alabama    |             |
| Cris C.          | S            | DEC   | 1898 | 2   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

6453  
Grimmett, Nathan

(HEAD OF FAMILY)

VOL. 57

ALABAMA

E. D. 126

SHEET 1

LINE 14

B

Apr

1849

57

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pike

(COUNTY)

Box 4 Oates Cross Roads

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grimmett, Lizzie | W            | Feb   | 1860 | 40  | Alabama    |             |
| — Dock           | S            | July  | 1879 | 20  | Alabama    |             |
| — Germany        | S            | Aug   | 1890 | 19  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |



9653

Grant, Ned

(HEAD OF FAMILY)

VOL. 56

ALABAMA

E.D. 92

SHEET 11

LINE 25

3 July 1828

(YEAR)

(MONTH)

(YEAR)

71 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

York St #6

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Susan | W.           | May   | 1837 | 63  | Alabama    |             |
| - George     | S.           | Jan   | 1880 | 20  | Alabama    |             |
| - Isaac      | S.           | June  | 1882 | 17  | Alabama    |             |
| - Adenia     | S. D.        | Aug   | 1890 | 9   | Alabama    |             |
| - Bessie     | S. D.        | Dec.  | 1894 | 5   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE 11-14571

Grant, Ned

(HEAD OF FAMILY--CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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G653  
Grant, Nelson  
(HEAD OF FAMILY)

VOL. 47

ALABAMA

E. D. 144

SHEET 5

LINE 66

B May 1844 56 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Montgomery Pet H Robertson Crossroads  
(CITY) (COUNTY) (TOWNSHIP) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH       | YEAR        |           |                |             |
| <u>Grant, Georgia W</u> | <u>W</u>     | <u>Oct</u>  | <u>1852</u> | <u>41</u> | <u>Alabama</u> |             |
| <u>Zeck</u>             | <u>S</u>     | <u>June</u> | <u>1881</u> | <u>18</u> | <u>Alabama</u> |             |
| <u>Euse</u>             | <u>S</u>     | <u>Sept</u> | <u>1883</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Mary</u>             | <u>D</u>     | <u>July</u> | <u>1884</u> | <u>15</u> | <u>Alabama</u> |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

Grandberg Nelson

ALABAMA

VOL. 13

E.D. 5

SHEET 10

LINE 19

B. May 1850 50

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

Pct 4 - Cherokee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grandberg Mary C. | A            | Apr   | 1851 | 49  | Alabama    |             |
| Willie            | D            | Jan   | 1884 | 16  | Alabama    |             |
| Mary              | D            | Oct   | 1887 | 12  | Alabama    |             |
| Ben               | S            | Nov   | 1888 | 11  | Alabama    |             |
| Nellie            | D            | May   | 1891 | 9   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1 SE #2

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U.S. GOVERNMENT PRINTING OFFICE

11-11571

Alabama

1986年12月25日

## OTHER MEMBERS OF FAMILY—CONTINUED

1. In a group, one person, who is not necessarily the leader, is responsible for making the group's decisions. This person is called the *decision maker*. The decision maker is the person who is responsible for making the group's decisions. The decision maker is the person who is responsible for making the group's decisions.

1000

A-16b

[illegible]

11-11571

6653

Grant, Nephew

(INDIVIDUAL)

ALABAMA

VOL.

37

E.D.

86

SHEET

18

LINE

17

20

(COLOR)

June

(MONTH)

1881

(YEAR)

18

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lowndes

(COUNTY)

Letohatchee

(M. C. D.)

Pet. 15

(CITY)

(PRESET)

(HOUSE NO.)

ENUMERATED WITH

Drew  
Wimms, Nephew

RELATIONSHIP TO ABOVE

Nephew

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

11-11570

GC 653  
*Garnette, Newton*

VOL. *6*

ALABAMA

E. D. *19*

SHEET *17*

LINE *55*

*W Jan 1874 26 Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Butler*  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                             | RELATIONSHIP | BIRTH      |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|----------------------------------|--------------|------------|-------------|--------------|----------------|-------------|
|                                  |              | MONTH      | YEAR        |              |                |             |
| <i>Garnette, Mary E</i>          | <i>W</i>     | <i>Aug</i> | <i>1877</i> | <i>23</i>    | <i>Alabama</i> |             |
| <i>Elbertman</i>                 | <i>S</i>     | <i>Nov</i> | <i>1896</i> | <i>4</i>     | <i>Alabama</i> |             |
| <i>Percie</i>                    | <i>S</i>     | <i>Nov</i> | <i>1899</i> | <i>2</i>     | <i>Alabama</i> |             |
| <i>Mamie</i>                     | <i>D</i>     | <i>Mar</i> | <i>1900</i> | <i>3 1/2</i> | <i>Alabama</i> |             |
| <i>See also Garnette, Newton</i> |              |            |             |              |                |             |

6653

Grant, Newt

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 42 E.D. 81

SHEET 9 LINE 73

W. Jan 1872 28 Tennessee  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Marshall City, Gunterville  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Kate | W            | Sept  | 1876 | 23  | Georgia    |             |
| —           | D            | Sept  | 1898 | 1   | Alabama    |             |
| —           | D            | Mar   | 1900 | 12  | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

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G653

Grant, Nicholas  
(INDIVIDUAL)

VOL. 44

ALABAMA

E. D. 107

SHEET 8

LINE 11

B

(COLOR)

Oct

(MONTH)

1869 32

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile

(CITY)

St. Michael

(STREET)

499

(HOUSE NO.)

ENUMERATED WITH

Hooper, Jack E.

RELATIONSHIP TO ABOVE

Servant

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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Greenwood, Nick

HEAD OF FAMILY

VOL.

38

ALABAMA

E.D.

113

SHEET

6

LINE

72

(COLOR)

B

(MONTH)

Nov

(YEAR)

1855 44

(AGE)

Alabama

(CITIZENSHIP)

(CITY)

Macon

(STREET)

Oct 5 - Cotton Valley

(B. C. D.)

(CITY)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenwood, Ella | W            | May   | 1865 | 35  | Alabama    |             |
| Ernest          | S            | Dec   | 1890 | 9   | Alabama    |             |
| Lizzie          | D            | Aug   | 1892 | 7   | Alabama    |             |
| Major           | S            | Dec   | 1894 | 5   | Alabama    |             |
| Annie           | D            | Dec   | 1896 | 3   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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#1 sub #2

(HEAD OF FAMILY CONTINUED)

STATE

*W. J. [Signature]*

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

11-11671

653

Grantham, Noel

(NAME OF FAMILY)

VOL. 17

ALABAMA

E.D. 66

SHEET 5

LINE 71

W  
Male

(COLOR)

June

(MONTH)

1854

(YEAR)

46 Alabama

(BIRTHPLACE)

Boho, Pct. 9

(P. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grantham, Filda | W            | Aug   | 1872 | 37  | Alabama    |             |
| Gordon          | S            | Nov   | 1884 | 16  | Alabama    |             |
| Minnie          | D            | Apr   | 1898 | 2   | Alabama    |             |
| Infinger, Sarah | M. L         | Nov   | 1845 | 55  | Alabama    |             |
| Frank           | B. L         | Aug   | 1877 | 22  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-15571

G653  
*Grandee, Nora*  
(HEAD OF FAMILY)

VOL. *43*

ALABAMA

E.D. *79*

SHEET *10*

LINE *65*

*B* *Jan* *1840* *60* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Mobile* *Pct. No. 1*  
(COUNTY) (P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

*Living Alone*

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U. S. GOVERNMENT PRINTING OFFICE 11-11671

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GR  
Grant Old

## HEAD OF FAMILY

VOL. 2

ED 10

SHEET 10

LINE 30

B Mex - 1876 24 Alabama

100000

CONTINUED

《草花集》

1464

● (MAINPLACE)

CITIZENSHIP

2) (MONTH) December

Oct 5 - Embankment

COUNTY

M. C. D. H.

County  
C. A. Smith

Gale Road

1017

1. 易子而食

(MOUSE NO.)

## OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE

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6553  
Grantham, Ala

ALABAMA

VOL. 24

E.D. 71

(HEAD OF FAMILY)

SHEET 14

LINE 67

W

(COLOR)

Mar.

(MONTH)

1877

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

Center, Oct. 3

(M. C. D.)

(CITIZENSHIP)

(COUNTY)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grantham, Gordon | B            | May   | 1878 | 22  | Alabama    |             |
| — William C      | B            | Nov.  | 1879 | 20  | Alabama    |             |
| — Maggie         | Si           | Aug   | 1881 | 18  | Alabama    |             |
| — Joseph         | B            | Oct   | 1883 | 16  | Alabama    |             |
| — Edward         | B            | Aug   | 1885 | 14  | Alabama    |             |

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STATE Alabama

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

41--1 MAY 1

GR  
*Grant, Olive*  
(INDIVIDUAL)

VOL *44*

ALABAMA

E.D. *103*

SHEET *8*

LINE *89*

*B* *col* *1876* *23* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Mobile*  
(COUNTY)

(M. C. D.)

*Mobile*  
(CITY)

*Cedar*  
(STREET)

*461*  
(HOUSE NO.)

ENUMERATED WITH

*Phillips, Louisa*  
*Sister*

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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96653  
Granderson, Oliver,  
(HEAD OF FAMILY)

VOL. 29

ALABAMA

E. D. 94

SHEET 9

LINE 37

B June 1854 45 Virginia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Jefferson Get #9  
(COUNTY) (M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE         | CITIZENSHIP |
|----------------------------|--------------|-------------|-------------|-----------|--------------------|-------------|
|                            |              | MONTH       | YEAR        |           |                    |             |
| <u>Granderson, Loupina</u> | <u>W</u>     | <u>May</u>  | <u>1858</u> | <u>42</u> | <u>Mississippi</u> |             |
| <u>- Turner</u>            | <u>S</u>     | <u>June</u> | <u>1885</u> | <u>14</u> | <u>Alabama</u>     |             |
| <u>- Guy</u>               | <u>S</u>     | <u>May</u>  | <u>1891</u> | <u>9</u>  | <u>Alabama</u>     |             |
|                            |              |             |             |           |                    |             |
|                            |              |             |             |           |                    |             |
|                            |              |             |             |           |                    |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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*Grant, Oliver A*

(HEAD OF FAMILY)

VOL.

*59*

ALABAMA

E. D.

*125*

SHEET

*6*

LINE

*74*

*B July 1874 25 Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Tuscaloosa*

*1st 16 Courthouse*

(COUNTY)

(B. C. D.)

*Tuscaloosa*

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Grant, Mary A</i> | <i>W</i>     | <i>Feb</i> | <i>1877</i> | <i>23</i> | <i>Alabama</i> | <i>N</i>    |
| <i>Willie H</i>      | <i>4</i>     | <i>Nov</i> | <i>1898</i> | <i>1</i>  | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

11-11573

6653  
 Grant, Oscar  
(HEAD OF FAMILY)

VOL. 57

ALABAMA

E. D. 100

SHEET 22

LINE 60

W July 1869 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Helena  
(CITY) (STREET) (HOUSE NO.)  
 Kentuck  
(B. C. D.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Emma    | W            | Nov   | 1871 | 28  | Alabama    |             |
| — Nellie M     | D            | Apr   | 1892 | 8   | Texas      |             |
| — Leone        | D            | Aug   | 1895 | 4   | Alabama    |             |
| — Helma        | D            | Oct   | 1898 | 1   | Alabama    |             |
| And 6 Boarders |              |       |      |     |            |             |

5053  
Grant Oscar  
(INDIVIDUAL)

ALABAMA

VOL. 27 E. D. 85

SHEET 11 LINE 96

13 Jun 1892 8 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Henry Pr 3 Dothan  
(COUNTY) (M. C. D.)

Dothan Cartis  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Wulferd, Joseph

RELATIONSHIP TO ABOVE Step Son

REMARKS

6653  
Grant, Oscar D  
(HEAD OF FAMILY)

VOL. 35

ALABAMA  
E.D. 39

SHEET 6

LINE 1

W Nov 1845 54  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
Pct 6, Auburn  
(BIRTHPLACE) (CITIZENSHIP)  
(M. C. S.)

Auburn  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Berth M | D            | May   | 1880 | 20  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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9633

Granham, P. R.  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

35

E. D.

113

SHEET

4

LINE

84

21  
(COLOR)

Jan  
(MONTH)

1845  
(YEAR)

57  
(AGE)

Sumner  
(BIRTHPLACE)

(CITIZENSHIP)

Granham  
(SPOUSE)

113  
(M. E. D.)

Call  
(CITY)

Third  
(STREET)

121  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE    | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|---------------|-------------|
|                       |              | MONTH      | YEAR        |           |               |             |
| <u>Granham, P. R.</u> | <u>H</u>     | <u>Jan</u> | <u>1845</u> | <u>57</u> | <u>Sumner</u> |             |
| <u>Granham</u>        | <u>W</u>     | <u>Jan</u> | <u>1880</u> | <u>4</u>  | <u>Sumner</u> |             |
|                       |              |            |             |           |               |             |
|                       |              |            |             |           |               |             |
|                       |              |            |             |           |               |             |
|                       |              |            |             |           |               |             |
|                       |              |            |             |           |               |             |
|                       |              |            |             |           |               |             |

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653  
*Grant, Patsy*  
HEAD OF FAMILY

VOL 40

ALABAMA

E.D. 59

SHEET 2

LINE 62

*B* *Sept* *1872* *27*  
(COLOR) (MONTH) (YEAR) (AGE)  
*Marengo*  
(COUNTY)

*Alabama*  
(BIRTHPLACE)  
*Demopolis* *Pct. 3*  
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      | Living alone |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

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G653

Grant, Paul  
(INDIVIDUAL)

VOL. 35

ALABAMA

E.D. 39

SHEET 20

LINE 36

B Aug 1894 25 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Lee Petb, Auburn  
(COUNTY) (T. C. R.)Auburn  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Drake, Carrie

RELATIONSHIP TO ABOVE

Boader

REMARKS

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4633

Grant, Paul  
(HEAD OF FAMILY)

ALABAMA

VOL.

56

E.D.

89

SHEET

LINE

48

B May 1860  
(COUNTY) (MONTH) (YEAR)  
Lumbee  
(COUNTY)46 Alabama  
(AGE) (PLACE)  
Pct 3 Thornville  
(IN. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Ida E. | D            | Feb   | 1890 | 13  | Alabama    |             |
| — Willie A.   | D            | Jan   | 1891 | 9   | Alabama    |             |
| — Paul S.     | S            | Mar   | 1894 | 4   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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G. 653  
 Granderson, Paul  
 STATE ALABAMA  
 VOL. 53 E. D. 139  
 SHEET 3 LINE 86  
 (HEAD OF FAMILY)  
 B. May 1855 45 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Russell Pct. 1 Girard  
 (COUNTY) (P. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Granderson, Mattie W. |              | Aug.  | 1860 | 40  | Alabama    |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |

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9053

*Greenwood, Pauline*  
(INDIVIDUAL)

VOL. *44*

ALABAMA

E. D. *113*SHEET *31*LINE *42*

*W.* *Aug.* *1833* *66* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Mobile*  
(COUNTY)

(M. C. D.)

*Mobile*  
(CITY)

*Georgia Avenue*  
(STREET)

*112*

(HOUSE NO.)

ENUMERATED WITH

*White, Alfred E.*

RELATIONSHIP TO ABOVE

*Mother in Law.*

REMARKS

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633  
*Grantham, Pearson*  
(HEAD OF FAMILY)

ALABAMA

VOL. *17*

E. D. *62*

SHEET *3*

LINE *57*

*H* *Sept.* *1870* *29*  
(COLOR) (NAME) (YEAR) (AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Gale*  
(COUNTY)

*Gillies, Pct 5*  
(M. & D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH       |             | AGE         | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|-------------|-------------|-------------|----------------|-------------|
|                           |              | MONTH       | YEAR        |             |                |             |
| <i>Grantham, Mittie M</i> | <i>H</i>     | <i>July</i> | <i>1873</i> | <i>26</i>   | <i>Alabama</i> |             |
| <i>Raman</i>              | <i>S</i>     | <i>Mar</i>  | <i>1892</i> | <i>8</i>    | <i>Alabama</i> |             |
| <i>Magelon</i>            | <i>S</i>     | <i>Aug</i>  | <i>1894</i> | <i>5</i>    | <i>Alabama</i> |             |
| <i>Wor C</i>              | <i>S</i>     | <i>Feb.</i> | <i>1897</i> | <i>3</i>    | <i>Alabama</i> |             |
| <i>James C</i>            | <i>S</i>     | <i>Feb.</i> | <i>1900</i> | <i>3/12</i> | <i>Alabama</i> |             |

02653

Greenwood, Percy  
HEAD OF FAMILY

VOL. 43

**ALABAMA**

E. D. 88

SHEET 7

LINE 59

27 July 1901 33 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
White Chickasaw  
(CITY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Greenwood, Lora</u> | <u>W</u>     | <u>Nov</u>  | <u>1873</u> | <u>28</u> | <u>Alabama</u> |             |
| <u>Greenwood, Lora</u> | <u>D</u>     | <u>Nov</u>  | <u>1895</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Greenwood, Lora</u> | <u>S</u>     | <u>Nov</u>  | <u>1891</u> | <u>10</u> | <u>Florida</u> |             |
| <u>Greenwood, Lora</u> | <u>B</u>     | <u>July</u> | <u>1890</u> | <u>11</u> | <u>Alabama</u> |             |

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6653  
Grandbury, Perl  
(INDIVIDUAL)

STATE ALABAMA

VOL. 44

E.D. 108

SHEET 18

LINE 80

B 11 1884 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Mobile  
(COUNTY) (M. C. D.)

Mobile Wilkinson 209  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Calhoun, Geo  
Sen  
Law

RELATIONSHIP TO ABOVE

REMARKS

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4653  
Grant, Perry

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E.D. 90

SHEET 10

LINE 1

B

(COLOR)

Aug

(MONTH)

1863

(YEAR)

37

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Louise

(COUNTY)

Louiseboro P.O. 18

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Anner | W            | Feb.  | 1875 | 25  | Alabama    |             |
| Albert       | S            | Mar.  | 1888 | 12  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

6653

Grindley, Perry S.  
HEAD OF FAMILY

VOL. 14

ALABAMA

E.D. 51

SHEET 11

LINE 28

W

(COLOR)

Apr

(MONTH)

1846

(YEAR)

54

(AGE)

Ohio

(BIRTHPLACE)

(CITIZENSHIP)

Lonech

(COUNTY)

St 7 Brooklyn

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grindley, Eliza   | W            | May   | 1850 | 50  | Alabama    |             |
| Unrelated Persons |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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10000  
Greenwood Peter

(HEAD OF FAMILY)

VOL. 58

ALABAMA

E. D. 82

SHEET 11

LINE 31

13 Aug 1838

(COLOR)

(MONTH)

(YEAR)

62 Georgia

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Ballgrove

(COUNTY)

Rt #17 Daviston

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenwood, Mary | W            | May   | 1845 | 55  | Georgia    |             |
| Eliza           | S            | Mar   | 1880 | 20  | Alabama    |             |
| Pearl, Sharlot  | ML           | Aug   | 1811 | 88  | Tennessee  |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

9033  
Greenwood, Pink  
(INDIVIDUAL)

ALABAMA  
STATE  
VOL. 25 E. D. 35  
SHEET 11 LINE 6

B Jan 1893 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Greene Act. 6 Mt. Hebron  
(COUNTY) (B. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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4633

Grant, Pink

(INDIVIDUAL)

VOL. 56

ALABAMA

E. D. 92

SHEET 13

LINE 31

B. Sept 1892

(COLOR)

(MONTH)

(YEAR)

7

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

York Pct #6

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Richardson, Frank

RELATIONSHIP TO ABOVE

Niece

REMARKS

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G653

ALABAMA

William Paul  
(INDIVIDUAL)

VOL 46 E.D. 96SHEET 17 LINE 17

W June 1864 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery RCV-2  
(COUNTY) (M. C. D.)  
Montgomery Clayton 2  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Joseph, CharlesRELATIONSHIP TO ABOVE Brother

REMARKS

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4053

Greenwood, Quintus STATE ALABAMA  
 (HEAD OF FAMILY) VOL. 25 E.D. 36  
 SHEET 17 LINE 50

W Oct 1846 54 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Greenwood Pct 7 - Clinton  
 (COUNTY) (T. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <u>Greenwood, Mary</u> | <u>W</u>     | <u>May</u> | <u>1860</u> | <u>40</u> | <u>Alabama</u> |             |
| <u>- Augusta</u>       | <u>D</u>     | <u>Nov</u> | <u>1890</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>- Willie</u>        | <u>S</u>     | <u>Mar</u> | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>- Ada</u>           | <u>D</u>     | <u>Apr</u> | <u>1897</u> | <u>3</u>  | <u>Alabama</u> |             |

4433  
 Grantham, R. J.

(HEAD OF FAMILY)

VOL. 41

ALABAMA

E. D. 76

SHEET 13

LINE 2

W. July 1862 37 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

W. K. Seng Sweetwater Oct 14

(CITY)

(C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grantham Julia W. | W.           | Dec   | 1865 | 34  | Alabama    |             |
| Thomas            | S.           | Oct   | 1882 | 17  | Alabama    |             |
| Roy               | S.           | Dec   | 1887 | 12  | Alabama    |             |
| Petty             | S.           | Feb   | 1890 | 10  | Alabama    |             |
| Leo J.            | S.           | Dec   | 1893 | 4   | Alabama    |             |

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Alabama

**LOCAL AREA FAMILIES**

## OTHER MEMBERS OF FAMILY—CONTINUED

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6663  
Grande Ralph  
(INDIVIDUAL)

VOL. 32

ALABAMA

E. D. 153

SHEET 2

LINE 26

W Jan 1876 24 Italy  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE)

na  
(CITIZENSHIP)

Jefferson  
(COUNTY)

(E. C. D.)

Birmingham  
(CITY)

W E A.  
(STREET)

—  
(HOUSE NO.)

ENUMERATED WITH

Primrose & Acstaters Minstrel Show

RELATIONSHIP TO ABOVE

+ Employee

REMARKS

+ Supplied from Ditto.

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9003

Grant, Rebecca  
(INDIVIDUAL)

VOL. 31

ALABAMA

E.O. 125

SHEET 21

LINE 60

24 Nov 1844 55 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)

Jefferson Pct 34  
(COUNTY) (W. C. D.)

Woodlawn 53 St North 306  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Jeff, Samuel  
RELATIONSHIP TO ABOVE M-in-law

REMARKS



Grant, Renty

HEAD OF FAMILY

VOL. 35

ALABAMA

E.D. 37

SHEET 12

LINE 37

T3

(COLOR)

Mar

(MONTH)

1830

(YEAR)

70

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pct 5, Doachrapoke

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Anna | W            | Mar   | 1874 | 26  | Alabama    |             |
| — David     | S            | Jan   | 1883 | 17  | Alabama    |             |
| — Lela      | D            | May   | 1884 | 16  | Alabama    |             |
| — Anna      | D            | Jan   | 1887 | 13  | Alabama    |             |
| — Mattie    | D            | Dec   | 1888 | 11  | Alabama    |             |

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Grant, Renty

(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| — Lillie      | D            | Jan   | 1890 | 9   | Alabama    |             |
| — F. ill      | S            | Feb   | 1893 | 7   | Alabama    |             |
| — Silvesta    | S            | Feb   | 1894 | 6   | Alabama    |             |
| — Lillie Bell | D            | May   | 1895 | 5   | Alabama    |             |
| — William     | S            | Jan   | 1897 | 3   | Alabama    |             |
| — Minnie      | D            | Aug   | 1898 | 1   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

G653

Greenwood, Pet J

ALABAMA

VOL 13

E.D. 48

SHEET 9

LINE 48

W.

(COLOR)

Jan

(MONTH)

1874

(YEAR)

26

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Coffee

(COUNTY)

Pet 8 Grant

(IN C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenwood, Callie | W.           | Mar   | 1875 | 25  | Alabama    |             |
| - Lennard D       | S.           | Sept  | 1890 | 9   | Alabama    |             |
| - Louis           | S.           | Nov   | 1896 | 3   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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<sup>R</sup>  
Grant Richard

(HEAD OF FAMILY)

VOL. 49

ALABAMA

E. D. 69

SHEET 23

LINE 72

13 Mar 1874

(COLOR)

(MONTH)

(YEAR)

26 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTRY)

1843 Uniontown

(R. C. D.)

~~Uniontown~~

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Grant, Julia          | W            | Jan   | 1874 | 26  | Alabama    |             |
| — Sophie              | W            | Mar   | 1893 | 7   | Alabama    |             |
| — <sup>R</sup> Arthur | S            | Apr   | 1894 | 6   | Alabama    |             |
| — Jean                | S            | Jan   | 1897 | 3   | Alabama    |             |
| — Lela                | W            | Feb   | 1899 | 1   | Alabama    |             |

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Grant, Richard.

(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 103

SHEET 10

LINE 16

B

(COLOR)

Oct

(MONTH)

1895

(YEAR)

4

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Greene

(COUNTY)

Pct 14 Gainesville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Browne, Arthur.

RELATIONSHIP TO ABOVE

Son.

REMARKS

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9653  
 Grant, Richard  
 (HEAD OF FAMILY)  
 VOL. 36  
 E.D. 73  
 SHEET 21  
 LINE 56  
 B Feb 1874 26 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Gordonville  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-------|------------|-------------|
|             |              | MONTH | YEAR |       |            |             |
| Grant, Mary | W            | Jan   | 1877 | 22    | Alabama    |             |
| — Lattie    | D            | May   | 1892 | 8     | Alabama    |             |
| — Margena   | D            | Sept  | 1899 | 8 1/2 | Alabama    |             |
|             |              |       |      |       |            |             |
|             |              |       |      |       |            |             |
|             |              |       |      |       |            |             |

6653

Grant, Richard

ALABAMA

VOL. 38 E.D. 117

(HEAD OF FAMILY)

SHEET 1 LINE 3

B Dec 1853 46 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Mason Pct 9 - Natamulga  
 (COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Follie | W            | Mich  | 1863 | 37  | Alabama    |             |
| Hattie        | D            | Apr   | 1879 | 21  | Alabama    |             |
| —             | D            | Apr   | 1880 | 20  | Alabama    |             |
| —             | S            | Sept  | 1882 | 18  | Alabama    |             |
| —             | S            | June  | 1884 | 15  | Alabama    |             |

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Blum Richard  
(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 119

SHEET 5

LINE 76

11 09 74  
(COLOR) (MONTH) (YEAR) (AGE)  
Macon (COUNTY) Alabama (STATE)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

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**Grout, Richard**

(HEAD OF FAMILY)

VOL. **38**

**ALABAMA**

E.D. **115**

SHEET **13**

LINE **51**

**B May 1856**

(COLOR)

(MONTH)

(YEAR)

**44**

(AGE)

**Georgia**

(BIRTHPLACE)

(CITIZENSHIP)

**Macon**

(COUNTY)

**Pct 7 - Cross Keys**

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
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Grant, Richard A

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

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E. D.

56

SHEET

19

LINE

7

W

(COLOR)

May

(MONTH)

1865

(YEAR)

35

(AGE)

Ireland

(BIRTHPLACE)

Al

(CITIZENSHIP)

Elmore

(COUNTY)

Pct 3 Tallapoosa

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|----------------|--------------|-------|------|-----|----------------|-------------|
|                |              | MONTH | YEAR |     |                |             |
| Grant, Lilla G | W            | Dec   | 1876 | 23  | South Carolina |             |
| William        | B            | Feb   | 1872 | 28  | Ireland        | Al          |
|                |              |       |      |     |                |             |
|                |              |       |      |     |                |             |
|                |              |       |      |     |                |             |
|                |              |       |      |     |                |             |

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Grant Rilla  
(INDIVIDUAL)

ALABAMA

VOL. 38 E.D. 119  
SHEET 10 LINE 95

13 May 1889 11 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Madison Pct 10 - Tra Place  
(COUNTY) (M. C. S.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Austin Richard  
RELATIONSHIP TO ABOVE Niece

REMARKS



6000  
Grantham, Roanna M.

(HEAD OF FAMILY)

VOL. 27

ALABAMA

E.D. 91

SHEET 16

LINE 58

W Dec 1861

(COLOR)

(MONTH)

(YEAR)

38

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTRY)

Feb 7 Curettons

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH        | YEAR        |           |                |             |
| <u>Grantham, Bider A.</u> | <u>W</u>     | <u>May</u>   | <u>1860</u> | <u>40</u> | <u>Alabama</u> |             |
| <u>— Albert</u>           | <u>S</u>     | <u>July</u>  | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>Johnson, Fanny</u>     | <u>Bo</u>    | <u>April</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
|                           |              |              |             |           |                |             |
|                           |              |              |             |           |                |             |

6453  
Grandbery, Robt.

(INDIVIDUAL)

ALABAMA

VOL. 13

E. D. 5

SHEET 5

LINE 90

B

(COLOR)

July

(MONTH)

1882

(YEAR)

17

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

(COUNTY)

Pct 4 - Cherokee

(IN. C. D.)

(WIFE)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Newsom, Ed

RELATIONSHIP TO ABOVE

Servant

REMARKS

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Greenwood, Robt.  
(INDIVIDUAL)

VOL. 25

ALABAMA

E. D. 35

SHEET 10

LINE 97

B Sept 1895 4  
(C. M. D.) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Greene  
(COUNTY)

Get. 6. MT. Hebron  
(M. C. D.)

(CITY)

(TOWN)

(HOUSE NO.)

ENUMERATED WITH

Brown, Mollie

RELATIONSHIP TO ABOVE

G. - Son

REMARKS

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**Grant Robert** (HEAD OF FAMILY) VOL. 10 **ALABAMA**  
 SHEET 7 E.D. 28  
W. Dec 1851 48 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Chilton, Cooper Pct 5  
(COUNTY) (M. C. D.) (CITIZENSHIP)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Jane | W.           | Dec   | 1852 | 47  | Alabama    |             |
| — Preston   | S.           | Apr   | 1881 | 19  | Alabama    |             |
| — Leonard   | S.           | Dec   | 1885 | 14  | Alabama    |             |
| — Nellie L. | D.           | Apr   | 1888 | 12  | Alabama    |             |
| — Vena      | D.           | Mar   | 1892 | 8   | Alabama    |             |

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#1261#2,

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

Alabama

CONFIDENTIAL - SECURITY

## OTHER MEMBERS OF FAMILY—CONTINUED

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11-1471

6653  
Grant, Robert

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 117

SHEET 8

LINE 21

B

(COLOR)

Oct

(MONTH)

1846

(YEAR)

53

(AGE)

Alabama

(BIRTHPLACE)

macon

(COUNTY)

Oct 9 - Holmsburg

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Grant, Alice | W                 | Dec   | 1862 | 38  | Alabama    |                  |
| Eddie        | S                 | May   | 1894 | 6   | Alabama    |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |

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Chanham, Robt.

(INDIVIDUAL)

VOL.

17

ALABAMA

E. D.

53

SHEET

11

LINE

82

W

(COLOR)

Jan

(MONTH)

1838

(YEAR)

71

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jale

(COUNTY)

Oct. 1, Ozark

(R. C. D.)

(CITY)

P

(STREET)

(HOUSE NO.)

ENUMERATED WITH

P. Payne, J. J.

RELATIONSHIP TO ABOVE

Ward

REMARKS

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6653  
Grant, Robt  
 (HEAD OF FAMILY)

VOL. 32  
 SHEET 3

ALABAMA  
 E. D. 139  
 LINE 81

W 870 30 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson 1st St (M. C. D.)  
 (COUNTY) (STREET)

Jefferson (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|-----------|-------------|-----------|----------------|-------------|
|                    |              | MONTH     | YEAR        |           |                |             |
| <u>Grant, Jane</u> | <u>W</u>     | <u>11</u> | <u>1855</u> | <u>25</u> | <u>Alabama</u> |             |
|                    |              |           |             |           |                |             |
|                    |              |           |             |           |                |             |
|                    |              |           |             |           |                |             |
|                    |              |           |             |           |                |             |

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G653

Frank, Robt.

HEAD OF FAMILY

VOL. 2

ALABAMA

E. D. 1

SHEET 17

LINE 6

3

(COLOR)

Apr

(MONTH)

1854

(YEAR)

46

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbours

(COUNTY)

Rt 20 / Newbernville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Frank, Robert | H            | Jan   | 1864 | 36  | Florida    |             |
| Emma          | W            | Oct   | 1883 | 16  | Alabama    |             |
| Ellen         | S            | Sep   | 1887 | 12  | Alabama    |             |
| Lilla         | D            | Nov   | 1890 | ?   | Alabama    |             |

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Grant, Robert  
(INDIVIDUAL)

STATE ALABAMA

VOL. 32

E. D. 150

SHEET 13

LINE 14

B May 1881 19 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Jackson  
Birmingham 23rd  
(CITY) (STREET)227  
(HOUSE NO.)

ENUMERATED WITH

Brown, Charlie

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

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Grant, Robert C.

(HEAD OF FAMILY)

VOL 31

ALABAMA

E. D. 123

W. Jan

(COLOR)

1861

(MONTH)

39

(YEAR)

Ala.

(AGE)

Pct 34

(BIRTHPLACE)

LINE 63

(CITIZENSHIP)

Jefferson

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grant, Florence W. | W.           | Sep   | 1873 | 26  | Ky.        |             |
| — Nellie           | D.           | Aug   | 1891 | 8   | Ala.       |             |
| — May E.           | D.           | Nov   | 1892 | 7   | Ala.       |             |
| — Robert K.        | S.           | Aug   | 1896 | 3   | Ala.       |             |

6653  
 Grantham, Robert F. STATE ALABAMA  
 (HEAD OF FAMILY) VOL. 13 E. D. 40  
 SHEET 17 LINE 1  
 41 Oct 1855 44 Georgia  
 (MOLDED) (MONTH) (YEAR) (AGE) (CITIZENSHIP)  
 Covington Oct 11 Westover  
 (CITY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grantham Mithad W |              | Jun   | 1852 | 47  | Alabama    |             |
| Walter S          |              | Dec   | 1878 | 21  | Alabama    |             |
| Jarvis S          |              | Sept  | 1880 | 19  | Alabama    |             |
| Marnie S          |              | Dec   | 1892 | 17  | Alabama    |             |
| Ramolgen S        |              | Dec   | 1884 | 15  | Alabama    |             |

Grantham Robert F.

(HEAD OF FAMILY—CONTINUED)

STATE Alabama

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grantham, Honduras | S            | Nov   | 1886 | 13  | Alabama    |             |
| — Lilla            | D            | Dec   | 1889 | 11  | Alabama    |             |
| — Franklin         | S            | Oct   | 1890 | 9   | Alabama    |             |
| — Bessie           | D            | Dec   | 1892 | 7   | Alabama    |             |
| Dawson, Martha     | Co           | Jan   | 1830 | 70  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

4053  
Grantham, Robert L.

(INDIVIDUAL)

VOL.

16

SHEET

2

ALABAMA

E. D.

46

LINE

47

W MC MC MC Alabama

(COLOR)

(MORTG)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Creushear

Box 6 Rutledge

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Murray, John W

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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Grimmett Rodolph  
(INDIVIDUAL)

VOL. 28  
SHEET 5

ALABAMA  
E. D. 27  
LINE 34

W. Sept 1896 3 Ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Jackson Allison Oct 9  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Shipp, Samuel  
RELATIONSHIP TO ABOVE Grandson  
REMARKS

G 653  
Grant, Rosa

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E. D. 1

SHEET 4

LINE 65

B

(COLOR)

May

(MONTH)

1877

(YEAR)

23

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbours

(COUNTY)

Post No 1 Hawkinsville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Rube | S            | Jan   | 1898 | 2   | Alabama    |             |
| — Rena      | W            | Mar   | 1900 | 1/6 | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

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6633

Grant, Rosa VOL 53 E.D. 154  
HEAD OF FAMILY

B Aug 1875 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (BIRTHDAY)

Russell Pct-10-Clennette  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|--------------------|-------------------|------------|-------------|-----------|----------------|------------------|
|                    |                   | MONTH      | YEAR        |           |                |                  |
| <u>Grant, Rosa</u> | <u>W</u>          | <u>Jan</u> | <u>1877</u> | <u>23</u> | <u>Alabama</u> |                  |
| <u>— Rosa</u>      | <u>D</u>          | <u>Dec</u> | <u>1896</u> | <u>3</u>  | <u>Alabama</u> |                  |
| <u>— Rosalyn</u>   | <u>S</u>          | <u>Jan</u> | <u>1899</u> | <u>1</u>  | <u>Alabama</u> |                  |
|                    |                   |            |             |           |                |                  |
|                    |                   |            |             |           |                |                  |
|                    |                   |            |             |           |                |                  |

9533

4 R  
Grant Rose  
(INDIVIDUAL)

ALABAMA

VOL. 18 E. D. 20

SHEET 18 LINE 20

13 May 1883 17 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Dallas Petis River  
(COUNTY) (W. G. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Mr. Green Charles

RELATIONSHIP TO ABOVE Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11870

Grant Roney  
(INDIVIDUAL)

VOL. 25 E.D. 36  
SHEET 12 LINE 42

ALABAMA

B apr 1878 22 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Greene Pet. 7 - Clinton  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Johnson, Martha  
RELATIONSHIP TO ABOVE Daughter

REMARKS

10653  
Grant, Roxey  
(INDIVIDUAL)

ALABAMA  
VOL. 25 E. D. 36  
SHEET 7 LINE 82

B Apr 1877 73 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (DISTRICT) (CITIZENSHIP)  
Greene Pct. 7 Clinton  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Rice, James  
Help  
RELATIONSHIP TO ABOVE

REMARKS

6433 R

Grimmett, Ruth C.  
HEAD OF FAMILY

VOL. 39

**ALABAMA**

E.D. 103

SHEET 10

LINE 35

21 248 1840 59 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
W. Adams Newmarket 1st St  
(CITY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimmett, John S. | S.           | Nov   | 1876 | 23  | Alabama    |             |
| Hellier, D.       | D.           | Sept  | 1882 | 17  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11671

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6613  
 G. E. Greenwood, S. A. STATE ALABAMA  
 HEAD OF FAMILY VOL. 95 E. D. 42  
 SHEET 9 LINE 82  
 W. Jan 58 41 Ala  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Shreve Box 3 West Shreve (CITIZENSHIP)  
 (COUNTY) (Q. M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP    | BIRTH       |           | AGE       | BIRTHPLACE | CITIZENSHIP |
|------------------------------|-----------------|-------------|-----------|-----------|------------|-------------|
|                              |                 | MONTH       | YEAR      |           |            |             |
| <u>Greenwood, Clinton S.</u> | <u>Son</u>      | <u>June</u> | <u>78</u> | <u>21</u> | <u>Ala</u> |             |
| <u>Anderson S.</u>           | <u>Daughter</u> | <u>Dec</u>  | <u>80</u> | <u>14</u> | <u>Ala</u> |             |
| <u>Heckie D.</u>             | <u>Son</u>      | <u>Nov</u>  | <u>83</u> | <u>10</u> | <u>Ala</u> |             |
| <u>Wend D.</u>               | <u>Son</u>      | <u>Jan</u>  | <u>87</u> | <u>13</u> | <u>Ala</u> |             |
| <u>Cameron S.</u>            | <u>Son</u>      | <u>June</u> | <u>94</u> | <u>5</u>  | <u>Ala</u> |             |

Grent, Sadie  
(INDIVIDUAL)

VOL. 19

ALABAMA

E. D. 42

SHEET 2

LINE 74

B May 1875 25 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Dallas Pct 36 Selma  
(COUNTY) (W. C. D.)

Selma Temout 646  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Pitts, Phillip

RELATIONSHIP TO ABOVE Servant

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G 653  
Greenwood, Sallie  
(INDIVIDUAL)

ALABAMA

VOL. 5-6 E. D. 105-

SHEET 1 LINE 7

W. Dec 1846 54 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Sumter Pct 16 - Preston  
(COUNTY) (S. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Murphy, Mathie E.

RELATIONSHIP TO ABOVE

Aunt.

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9653  
Grantam, Sallie  
 (INDIVIDUAL)  
 VOL. 6v E. D. 137  
 SHEET 5 LINE 19  
W Jan 1955 45 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Wilcox Truett Truett  
 (COUNTY) (B. C. D.)  
Truett Truett  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Wood, William E.

RELATIONSHIP TO ABOVE

Sister

REMARKS

W35R

Grant, Nellie

(INDIVIDUAL)

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ALABAMA

E.D. 109

SHEET 1

LINE 87

B Dec 1894 6 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon Pct 3 - Society Hill

(COUNTY)

(M. C. D.)

(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

Felton, Mose

RELATIONSHIP TO ABOVE

Adopted

REMARKS

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6683  
 Grimmett Saloma G. VOL. 28  
 (HEAD OF FAMILY)  
 24 Feb 1878 72 Alabama  
 (MOTHER) (YEAR) (AGE) (BIRTHPLACE)  
 Jackson (COUNTY) Pott 21 Cottonwood (CITY)  
 (CITY) (STREET) (HOUSE NO.)  
 ALABAMA  
 E. D. 39  
 SHEET 6  
 LINE 33  
 (CITIZENSHIP)  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grimmett, Belle | W            | Nov   | 1861 | 38  | Alabama    |             |
| Cunningham, Amy | M L          | Nov   | 1837 | 62  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

6653  
Grant, Sam

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 90

SHEET 5

LINE 97

B. M. 1869 41

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Louise

(COUNTY)

Louise born Oct. 18

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Mollie | W.           | M.    | 1870 | 30  | Alabama    |             |
| Grant, Fanta  | D.           | M.    | 1895 | 4   | Alabama    |             |
| Grant, Lizzie | S.           | M.    | 1894 | 6   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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6653  
**Grant Sam Jrs**  
(HEAD OF FAMILY)  
 VOL. 53 E. D. 154  
 SHEET 2 LINE 7  
 B Mar 1874 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Russell Petersville  
(COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant Bartnetta W |              | Mar   | 1874 | 26  | Alabama    |             |
| Russell D         |              | July  | 1877 | 2   | Alabama    |             |
| Mira D            |              | Feb   | 1900 |     | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

4653

Greenwood Lane  
(HEAD OF FAMILY)

**ALABAMA**

VOL. 5

E.D. 30

SHEET 25

LINE 6

B Mar 1852 48 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Greene Greene Springs 1813  
(COUNTY) (M. C. D.)  
Greene Springs 1813  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Greenwood Lane</u> | <u>H</u>     | <u>Dec</u> | <u>1842</u> | <u>71</u> | <u>Alabama</u> |             |
| <u>Mary</u>           | <u>W</u>     | <u>Aug</u> | <u>1841</u> | <u>70</u> | <u>Alabama</u> |             |
| <u>John</u>           | <u>S</u>     | <u>Aug</u> | <u>1842</u> | <u>69</u> | <u>Alabama</u> |             |
| <u>Jesse</u>          | <u>S</u>     | <u>Nov</u> | <u>1857</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Henry</u>          | <u>S</u>     | <u>Aug</u> | <u>1890</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>William</u>        | <u>S</u>     |            |             |           |                |             |

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Grant, Sam

(HEAD OF FAMILY)

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ALABAMA

E. D.

95

SHEET

9

LINE

70

15 Jan 1853

(MOMENT)

(YEAR)

(AGE)

48

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Oct 1

(M. C. D.)

Montgomery

(CITY)

Guthrie

(STREET)

P. R.

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Mollie | W            | May   | 1872 | 28  | Alabama    |             |
| Edwin         | S            | Sept  | 1893 | 4   | Alabama    |             |
| Lussie        | D            | Jan   | 1897 | 3   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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4933  
Grant, N

S M  
Lam

ALABAMA

VOL. 53

E. D. 13-0

SHEET 1

LINE 68

10 Jan 1845 55 Alabama  
G. M. L. (COUNTY) (CITY)  
State (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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2655  
 Grundy, Sam  
 (HEAD OF FAMILY)  
 VOL 14  
 SHEET 3  
 E.D. 19  
 LINE 59  
 B May 1870 30 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Colbert Pet. 18  
 (CITY) (STREET) (HOUSE NO.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Grundy, Carrie | W                 | Apr   | 1878 | 22  | Alabama    |                  |
| Mattie         | D                 | Dec   | 1893 | 6   | Alabama    |                  |
| Harry          | S                 | June  | 1895 | 4   | Alabama    |                  |
| Douglas, Ellen | M L               | Apr   | 1840 | 30  | Alabama    |                  |
| Millie         | S L               | Feb   | 1865 | 35  | Alabama    |                  |

6653

Grant, Sam

(INDIVIDUAL)

STATE

ALABAMA

VOL. 8

E. D. 14

SHEET 3

LINE 61

B July 1877 22 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COURTY)

Pct 11 Oak Bowery

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Thurnoy, Susie

RELATIONSHIP TO ABOVE

Son

REMARKS

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6653  
 Grantham Sam  
 (HEAD OF FAMILY)

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LINE 33

11 Nov 1855 44 Alabama  
 (M.O.B.) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Greene Pct. 8 - Pleasant Ridge  
 (COUNTY) (M.C.D.) (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grantham, Jennie | W            | May   | 1860 | 50  | Alabama    |             |
| " Leret          | S            | Oct   | 1888 | 11  | Alabama    |             |
| Hinton, Minnie   | Se.          | May   | 1882 | 18  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

96653  
 Grant, Sam M.  
(HEAD OF FAMILY)

VOL. 22 E.D. 154  
 SHEET 2 LINE 11

ALABAMA

Aug 1864 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Etowah Pct 4 Calumet Cove  
(COUNTY) (M. C. D.)  
 Calumet Cove  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Mary  | W            | Sept  | 1845 | 24  | Missouri   |             |
| Grant, David | S            | Aug   | 1897 | 2   | Alabama    |             |
| Grant, Carl  | S            | Jan   | 1898 | 1   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

2653  
 Grant, Sam Sen  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL 53 E.D. 154  
 SHEET 2 LINE 37

B. Jan 1830 70 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Russell Pct-10 - Demville  
(COURT) (R. G. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant, Emeline W. | W.           | Oct.  | 1839 | 60  | Georgia    |             |
| Blandine, Celup   | Bo.          | May   | 1882 | 18  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

6653  
 Grant, Samuel  
 (HEAD OF FAMILY)  
 VOL. 28 E.D. 23  
 SHEET 2 LINE 56  
 27 May 1855 45 Mercey  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE)  
 Jackson (COUNTY)  
 Carpenter Oct 4  
 (CITY) (STREET) (HOUSE NO.)  
 N.P. (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Sophia | Head         | June  | 1857 | 42  | Alabama    |             |
| - Eddy A      | S            | June  | 1888 | 11  | Alabama    |             |
| - Anna A      | S            | Dec   | 1890 | 10  | Alabama    |             |
| - Samuel J    | S            | Oct   | 1891 | 8   | Alabama    |             |
| - Willie      | S            | Feb   | 1893 | 7   | Alabama    |             |



12-00000 FAMILY—CONFIDENTIAL

## STAFF

## OTHER MEMBERS OF FAMILY—CONTINUED

Grant, Herbert A S Apr 1896 4 Alabama

1200

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4653  
 Grimm, Sampson A.  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 4 E. D. 1  
 SHEET 9 LINE 63

W May 1879 21 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Blount Blount Springs  
 (COUNTY) (B. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grimm, Lucy | W            | Dec   | 1881 | 18  | Alabama    |             |
| — (NK) —    | D            | Apr   | 1900 | 7/2 | Alabama    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

216653  
Grantland, Samuel C.

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SHEET

8

LINE 70

W. Dec 1858 41 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Morgan (COUNTY)

Somerville Oct. 9  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Grantland, Mary J. | W.           | Apr   | 1863 | 37  | Alabama    |             |
| " Morris           | S.           | Sept  | 1884 | 15  | Alabama    |             |
| " Thomas R.        | S.           | Nov   | 1887 | 13  | Alabama    |             |
| " Bessie A.        | D.           | Apr   | 1889 | 11  | Alabama    |             |
| " Samuel C.        | S.           | Aug   | 1891 | 8   | Alabama    |             |

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LEAD OF EARLY—CONTINUED

STATE

Alabama

## OTHER MEMBERS OF FAMILY--CONTINUED

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C653

Grant, Samuel E

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 31 E.D. 130

SHEET 1 LINE 13

14 July 1880 70 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson  
 (CITY) (COUNTY)

Pct. 45  
 (M. C. D.)

2th  
 (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-------|------|-----|------------|------------------|
|             |                   | MONTH | YEAR |     |            |                  |
| Grant, Lula | 14                | Mar.  | 1880 | 70  | Alabama    |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |
|             |                   |       |      |     |            |                  |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6653  
 Grant, Sanders  
(HEAD OF FAMILY)

VOL. 8 E.D. 15-

SHEET 7 LINE 60

B Feb 1872 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Chambers Pct 12 Cusseta  
(COUNTY) (TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Mattie | W            | July  | 1875 | 24  | Alabama    |             |
| —, Maryaia    | D            | Oct   | 1892 | 7   | Alabama    |             |
| —, Willie     | S            | Nov   | 1894 | 5   | Alabama    |             |
| —, Oscar      | S            | Jan   | 1897 | 3   | Alabama    |             |
| —, Lillie     | D            | Feb   | 1899 | 1   | Alabama    |             |

4653

Grant, Sarah

(INDIVIDUAL)

ALABAMA

VOL. 35

E. D. 45

SHEET 15

LINE 44

D.

(COLOR)

D.

(MONTH)

1870

(YEAR)

30

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

D.

(COUNTY)

Dist. C. Phoenix

(M. C. D.)

Phoenix

(CITY)

7th Avenue

(STREET)

832

(HOUSE NO.)

ENUMERATED WITH

Wright, John  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

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G 653

Greenwood, Sarah

(INDIVIDUAL)

ALABAMA

VOL. 46

E. D. 106

SHEET 5

LINE 25

13 Mar 1840 60 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Pct 5

(W. C. D.)

Montgomery

(CITY)

Hall

(STREET)

502

(HOUSE NO.)

ENUMERATED WITH

Norton, E. G.

RELATIONSHIP TO ABOVE

Servant

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<sup>A</sup>  
Grant, Sarah H.  
(HEAD OF FAMILY)

ALABAMA

VOL. 34 E.D. 79  
SHEET 7 LINE 51

Aug 1832 67 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lawrence (COUNTY) Nashville (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Mead, Martha     | Wife         | Dec   | 1853 | 76  | Tennessee  |             |
| Smith, Samuel J. | W            | Dec   | 1885 | 7   | Tennessee  |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4655 N  
 Grantham Sarah D  
 (HEAD OF FAMILY)  
 VOL. 17  
 SHEET 7  
 ALABAMA  
 F. D. 67  
 LINE 17

W. Mich 1841 59 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Dale (COUNTY) At 13 Bells School House (CITIZENSHIP)  
 (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH   |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|---------|------|-----|------------|-------------|
|                  |              | MONTH   | YEAR |     |            |             |
| Grantham James A | S            | W. Mich | 1882 | 18  | Alabama    |             |
| Martha D         | D            | April   | 1884 | 16  | Alabama    |             |
|                  |              |         |      |     |            |             |
|                  |              |         |      |     |            |             |
|                  |              |         |      |     |            |             |
|                  |              |         |      |     |            |             |

6653

Grant, Sarah J.

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E. D. 45

SHEET 3

LINE 44

W.

(COLOR)

Dec.

(MONTH)

1846

(YEAR)

53

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lin

(COUNTY)

Pelt. 19, Phoenix

(M. C. D.)

Phoenix

(CITY)

Line

(STREET)

316

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Mercer  | S.           | Dec.  | 1882 | 17  | Georgia    |             |
| Jessie         | D.           | Jan.  | 1890 | 10  | Georgia    |             |
| Brooks, Fuller | Bo.          | Apr.  | 1879 | 21  | Georgia    |             |
| Dwering, Otis  | Bo.          | July  | 1875 | 24  | Georgia    |             |

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6653  
Grant, Scott.

(HEAD OF FAMILY)

VOL.

47

ALABAMA

E.D.

123

SHEET

28

LINE

65

B Jan 1864 36 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 20 Walkers  
(CITY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Grant, Melissa</u> | <u>W</u>     | <u>Feb</u> | <u>1867</u> | <u>33</u> | <u>Alabama</u> |             |
| <u>Grandison</u>      | <u>S</u>     | <u>Jan</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>Caroline</u>       | <u>D</u>     | <u>Oct</u> | <u>1889</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>Margaret</u>       | <u>D</u>     | <u>May</u> | <u>1890</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Mary</u>           | <u>D</u>     | <u>Feb</u> | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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G653

Grant, Scott

HEAD OF FAMILY

VOL. 35

ALABAMA

E. D. 34

SHEET 8

LINE 29

B

(COLOR)

Un

(MONTH)

1800

(YEAR)

50

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Opelika

(CITY)

Pet. D. Opelika

(IN C. D.)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Grant, Ida | W            | Un    | 1855 | 45  | Alabama    |             |
| — Eddie    | S            | Un    | 1881 | 19  | Alabama    |             |
| — Ulua     | D            | May   | 1884 | 16  | Alabama    |             |
| — Annie M  | D            | Nov   | 1888 | 11  | Alabama    |             |
| — Georgia  | D            | Feb   | 1891 | 9   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

12-11571

STATE Alabama

Grant, Scott

THE END OF THE ROAD (1956, 1957, 1958)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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22

A-1 b

[illegible]

11-157

G653

ALABAMA

Grant Seldon  
(INDIVIDUAL)VOL. 2 E. D. 36SHEET 5 LINE 7072 Dec 1898 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Calhoun Oct 8 18 Chaliche  
(COUNTY) (B. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Martha, MaryRELATIONSHIP TO ABOVE Grandson

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570



G653  
Grant Senior

VOL. 59

E. D. 11

SHEET 8

LINE 100

(B) Nov.  
 (TOLDO) (MONTH)  
 (COUNTY)

1999

(75.4%)

1465

## APPENDIX

(617) 211-4054 (P)

(2375)

「餓了捨不得吃？」

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATIONSHIP

總編輯 王仲良

MONTH

YFAR

AGE

BIRTHPLACE

K 17:26-  
 231P

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A18

U S GOVERNMENT PRINTING OFFICE 11-11871

6653  
**Grant, Charlotte**  
HEAD OF FAMILY  
 VOL. 14 E.D. 51  
 SHEET 6 LINE 36  
 B May 1836 64 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Conecuh Pct 7 Brooklyn  
(COUNTY) (M.C.D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Grant, Alice</u>   | <u>D</u>     | <u>Jan</u> | <u>1868</u> | <u>32</u> | <u>Alabama</u> |             |
| <u>John</u>           | <u>S</u>     | <u>Apr</u> | <u>1880</u> | <u>20</u> | <u>Alabama</u> |             |
| <u>Charles</u>        | <u>S</u>     | <u>Jan</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>Boykin, Robert</u> | <u>S</u>     | <u>May</u> | <u>1881</u> | <u>19</u> | <u>Alabama</u> |             |
| <u>Jackson, Phila</u> | <u>SD</u>    | <u>Jan</u> | <u>1897</u> | <u>3</u>  | <u>Alabama</u> |             |

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11-11371



4633  
Grant, Silas

(HEAD OF FAMILY)

VOL.

56

ALABAMA

E. D.

89

SHEET

10

LINE

34

B. Aug

1855

44

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 3 Thonville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Francis V | W.           | July  | 1858 | +2  | Alabama    |             |
| - James T.       | S.           | May   | 1879 | 21  | Alabama    |             |
| - George W.      | S.           | April | 1883 | 17  | Alabama    |             |
| - William F.     | S.           | April | 1885 | 15  | Alabama    |             |
| - Mattie E.      | D.           | Nov.  | 1887 | 12  | Alabama    |             |

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AHEAD OF FAMILY—CONTINUED

STATE

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

#2 See #1

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6653  
 Grant, Silas  
 (HEAD OF FAMILY)  
 VOL. 22  
 SHEET 2  
 E. D. 159  
 LINE 97  
 ALABAMA  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Etowah 1856 43 Alabama  
 (COUNTY) (M. C. D.)  
 Walnut Grove  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Cattie | W            | Aug   | 1875 | 24  | Alabama    |             |
| Grant, Eulala | D            | June  | 1895 | 4   | Alabama    |             |
| Grant, Judd   | S            | Nov   | 1898 | 1   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

6653

Grant, Jim

INDIVIDUAL

ALABAMA

VOL. 2 E. D. 1

SHEET 17 LINE 75

B  
(COLOR)Jan  
(MONTH)1880  
(YEAR)20  
(AGE)Alabama  
(BIRTHPLACE)  
(CITIZENSHIP)Barbour  
(COUNTY)P.O. Box 401  
(M. C. D.)  
(CITY)  
(STREET)  
(HOUSE NO.)

ENUMERATED WITH

Fennell, Thomas

RELATIONSHIP TO ABOVE

Hired hand

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE 11-11670

4653

Grant, Simon

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E.D. 7

SHEET 4

LINE 74

B Jan 1844

(COLOR)

(MONTH)

(YEAR)

56

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

(COUNTY)

St 5- Eufrasia

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Catherine | W            | May   | 1866 | 46  | Alabama    |             |
| " Corine         | D            | Dec   | 1886 | 14  | Alabama    |             |
| " Grant          | S            | May   | 1896 | 4   | Alabama    |             |
| " Ala            | S            | Dec   | 1898 | 2   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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G 653

N

Grindle, Linthy  
(INDIVIDUAL)

ALABAMA

VOL. 16E. D. 53SHEET 5LINE 4221 Sept. 1878 21  
(COLOR) (MONTH) (YEAR) (AGE)Georgia  
(BIRTHPLACE)Cullman  
(COUNTY)Pct. 3 - Holly Pond.  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

McAlpin, Jane

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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G653

ALABAMA

Grant, Lipp

HEAD OF FAMILY

STATE

VOL.

60

E.D.

141

SHEET

2

LINE

50

B

(COLOR)

Apr.

(MONTH)

1867

(YEAR)

33

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Walker

(COUNTY)

Pet 5 Carbon Hill

(M. C. D.)

Carbon Hill

(CITY)

Front

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|-------------|-------------|
|                     |              | MONTH | YEAR |     |             |             |
| Grant, Altona W.    | H.           | Sept. | 1877 | 22  | Mississippi |             |
| John P.             | S.           | Nov.  | 1896 | 3   | Alabama     |             |
| Limer, Thadus B. L. | B. L.        | Oct.  | 1880 | 19  | Mississippi |             |
|                     |              |       |      |     |             |             |
|                     |              |       |      |     |             |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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G653

Grant, Smith

(INDIVIDUAL)

VOL. 30

ALABAMA

E. D. 104

SHEET 14

LINE 17

13 Apr 1886 1st Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pet 18

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Chambers, George

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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11-11870

9035

*Great Lophon*  
(INDIVIDUAL)

VOL. *46*

ALABAMA

E.D. *25*

SHEET *16* LINE *62*

*B* *July* *1856* *50* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Montgomery* *Dist.*  
(COUNTY) (M. C. D.)

*Montgomery* *Bell Street* *3 R.*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Jackson, Adam<sup>S</sup>*

RELATIONSHIP TO ABOVE *Sister-in-law*

REMARKS

|                |         |            |       |              |               |
|----------------|---------|------------|-------|--------------|---------------|
| 6653           |         | S          |       | ALABAMA      |               |
| Granat, Sophie |         | VOL. 12    |       | E. O. 140    |               |
| (INDIVIDUAL)   |         | SHEET 19   |       | LINE 61      |               |
| W.             | May     | 1872       | 28    | Sweden       | N.R.          |
| (COLOR)        | (MONTH) | (YEAR)     | (AGE) | (BIRTHPLACE) | (CITIZENSHIP) |
| Clebourn       |         | Pet. 15    |       | Fruitland    |               |
| (COUNTY)       |         | (B. C. D.) |       |              |               |
| —              |         | —          |       | —            |               |
| (CITY)         |         | (STREET)   |       | (HOUSE NO.)  |               |

ENUMERATED WITH Stearns, Minnie

RELATIONSHIP TO ABOVE Boarder.

REMARKS

ALABAMA

Grant, Spencer

(HEAD OF FAMILY)

VOL. 56

E. D. 92

SHEET 12

LINE 77

B

(COLOR)

Apr

(MONTH)

1844

(YEAR)

56

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Winter

(COUNT)

York Port #

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Mary | W            | May   | 1849 | 51  | Alabama    |             |
| — Corrine   | D            | Nov   | 1875 | 24  | Alabama    |             |
| — Sarah J.  | D            | Dec   | 1878 | 23  | Alabama    |             |
| — Mary L.   | D            | Feb   | 1879 | 21  | Alabama    |             |
| — M. Kate   | D            | May   | 1881 | 19  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-13871

(MEANS OF FAMILY—CONTINUED)

## STATE

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME    | RELATION-SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-SHIP |
|---------|---------------|-------|------|-----|------------|--------------|
|         |               | MONTH | YEAR |     |            |              |
| Miller  | S             | April | 1863 | 17  | Alabama    |              |
| Spencer | S             | March | 1865 | 15  | Alabama    |              |
| Ellen   | D.            | Feb'y | 1868 | 11  | Alabama    |              |
| John    | S             | Nov   | 1892 | 7   | Alabama    |              |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2 LCP#1

A-1b

① 參見《中國社會主義經濟學》第1卷，第100頁。② 參見《中國社會主義經濟學》第1卷，第100頁。

11-11571

653

53  
G<sup>R</sup>ant Stephen  
(HEAD OF FAMILY)

[illegible]

VOL. 44

# ALABAMA

E.O. 105

SHEET 4

LINE 29

W Can 1831 69 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

100609

1000

(1984年)

(AGE)

(0107HPLAGE)

[illegible]

Mobile

COUNTY

Mobile

(1577)

Wilkinson (M. C. D.)

(M. C. D.)

157955571

78

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

1) 德 6C × E 瓦楞紙 (紙) 伊發 (用) 其 6 C 7 8 1 2 3

11-11571



G653

*Grant, Stephen C.*  
HEAD OF FAMILY

ALABAMA

VOL. 15

E.D. 54

SHEET 21

LINE 55

*W*  
(COLOR)

*Jul*  
(MONTH)

*1849*  
(YEAR)

*50*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Coffey*  
(CITY)

*Pet 17 Enterprise*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE      | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |          |                |             |
| <i>Grant, Charles O.</i> | <i>S</i>     | <i>Mar</i> | <i>1891</i> | <i>3</i> | <i>Alabama</i> |             |
|                          |              |            |             |          |                |             |
|                          |              |            |             |          |                |             |
|                          |              |            |             |          |                |             |
|                          |              |            |             |          |                |             |
|                          |              |            |             |          |                |             |
|                          |              |            |             |          |                |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11671

9453  
Grant, Stonewall  
(INDIVIDUAL)

ALABAMA

VOL. 27 E. D. 85  
SHEET 25 LINE 47

B Sept 1866 33 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Henry Pvt 3  
(SOCIETY) (M. C. D.)

Dathan Saint Andrews  
(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

9653  
Greenwood Suckey  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 38 E.D. 119  
SHEET 7 LINE 82

B April 1840 60 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Macon Pct 10 - La Place  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                            |              | MONTH      | YEAR        |           |                |             |
| <u>Greenwood Willie L.</u> | <u>20</u>    | <u>Jan</u> | <u>1880</u> | <u>20</u> | <u>Alabama</u> |             |
|                            |              |            |             |           |                |             |
|                            |              |            |             |           |                |             |
|                            |              |            |             |           |                |             |
|                            |              |            |             |           |                |             |
|                            |              |            |             |           |                |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE 11-11571

G653

Grant

Blue

STATE

ALABAMA

VOL.

25

E.D.

42

SHEET

10

LINE

84

B

(COLOR)

Feb

(MONTH)

70

(YEAR)

30

(AGE)

Ala

(BIRTHPLACE)

(CITIZENSHIP)

Greene

(COUNTY)

Pet 13 West Greene

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Phoebe | D            | Oct   | 85   | 14  | Ala        |             |
| — Roger       | S            | Oct   | 87   | 12  | Ala        |             |
| — Sallie      | D            | Oct   | 89   | 10  | Ala        |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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ALABAMA

Grant Susan  
(HEAD OF FAMILY)

VOL. 5

E. D. 27

SHEET 11

LINE 40

18 May 1855 45 Alabama  
 Bullock (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)  
 (M. C. D.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant Lettie | D            | May   | 1877 | 23  | Alabama    |             |
| Missie       | D            | Sept  | 1884 | 6   | Alabama    |             |
| Nella        | S            | Nov   | 1886 | 13  | Alabama    |             |
| Mattie       | D            | Feb   | 1892 | 8   | Alabama    |             |

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9453

Grant Susie

(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 92

SHEET 7

LINE 30

B

(COLOR)

Oct

(MONTH)

1896

(YEAR)

3

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

York St #6

(M. C. S.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hays, Frank

RELATIONSHIP TO ABOVE

Grand Daughter

REMARKS

1900 CENSUS INDEX  
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Grant, Lucie  
(INDIVIDUAL)

VOL

26

E. D.

92

SHEET

13

LINE

30

ALABAMA

B

(COLOR)

June

(MONTH)

1889

(YEAR)

12

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

York St #6

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Richardson, Frank

RELATIONSHIP TO ABOVE

Niece

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

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T

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6653

GR

Grant Nancy

ALABAMA

VOL.

33

E. D.

31

(HEAD OF FAMILY)

SHEET

3

LINE

33

12

Dec

1866

33

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Lindville

Cato Center Star

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant Sig     | W.           | Apr   | 1855 | 45  | Tennessee  |             |
| Nichols Katie | Daughter     | May   | 1885 | 15  | Tennessee  |             |
| Adroni        | Son          | May   | 1889 | 11  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

653  
Grandberry Taylor  
(HEAD OF FAMILY)

VOL. 7

ALABAMA

E. D. 44

SHEET 2

LINE 59

B. Mar 1865  
(COLOR) (MONTH) (YEAR)

35  
(AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Calloun  
(COUNTRY)

15th Street  
(W. C. D.)

Anniston  
(CITY)

Cooper  
(STREET)

628  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grandberry Josie C. | W.           | Nov.  | 1873 | 28  | Alabama    |             |
| Robertson Taylor    | W.           | Jan.  | 1892 | 8   | Georgia    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

G 653

R

Franklin Shaddins

(INDIVIDUAL)

ALABAMA

VOL. 4

E. D. 99

SHEET 4

LINE 75

W

(COLOR)

July

(MONTH)

1885

(YEAR)

5

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

Montgomery

(M. C. D.)

Montgomery

(CITY)

Lynch

(STREET)

1205

(HOUSE NO.)

ENUMERATED WITH

Blackman, Shaddins A

RELATIONSHIP TO ABOVE

Grandson

REMARKS

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G 653  
Greenwood, Thomas  
(INDIVIDUAL)

ALABAMA  
VOL. 38 E. D. 115  
SHEET 20 LINE 70

13 June 1898 1 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Macon Pct 7 Cross Keys  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6453

Grant, Thomas

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E. D. 42

SHEET 5

LINE 78

B

(COLOR)

Dec

(MONTH)

1866

(YEAR)

33

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet 9, Martins Crossroads

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-------|------|-----|------------|------------------|
|             |                   | MONTH | YEAR |     |            |                  |
| Grant, Ella | W                 | Jun   | 1869 | 30  | Alabama    |                  |
| Henry O.    | S                 | Sept  | 1889 | 10  | Georgia    |                  |
| Susie       | D                 | Jun   | 1891 | 8   | Alabama    |                  |
| Robert      | S                 | Jan   | 1894 | 6   | Alabama    |                  |
| Sallie      | D                 | Dec   | 1894 | 5   | Alabama    |                  |

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 GR  
 Grant, Thos.  
 (HEAD OF FAMILY)  
 VOL. 43  
 SHEET 6  
 E.D. 80  
 LINE 81  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile Alabama Bet 2 mt Vernon  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Jennie | W            | May   | 1888 | 22  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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6653  
**Jarnett Shos**  
HEAD OF FAMILY  
 VOL. 37  
 SHEET 10  
 E. D. 8/  
 LINE 40  
 ALABAMA  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**B** **N P** **1869** **31** **Alabama**  
**Louder** **Brooks Pot 12**  
 (COUNTY) (B. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH        | YEAR        |           |                |             |
| <b>Jarnett, Rosa</b> | <b>H</b>     | <b>May</b>   | <b>1875</b> | <b>25</b> | <b>Alabama</b> |             |
| <b>Jane</b>          | <b>S</b>     | <b>Dec</b>   | <b>1892</b> | <b>7</b>  | <b>Alabama</b> |             |
| <b>Francis</b>       | <b>D</b>     | <b>April</b> | <b>1896</b> | <b>4</b>  | <b>Alabama</b> |             |
|                      |              |              |             |           |                |             |
|                      |              |              |             |           |                |             |
|                      |              |              |             |           |                |             |

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13-11871





9653  
Grant Thomas  
(HEAD OF FAMILY)

VOL. 37

ALABAMA

E. D. 86

SHEET 2

LINE 38

5 May 1857 43 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Lomax Steep Creek Pk. e  
(CITY) (STREET) (HOUSE NO.)  
(COUNTY) (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant Ellen | W            | Apr.  | 1855 | 45  | Alabama    |             |
| Charlotte   | D            | Feb.  | 1884 | 16  | Alabama    |             |
| Gula        | D            | Jan.  | 1886 | 14  | Alabama    |             |
| Josie       | D            | Feb.  | 1888 | 12  | Alabama    |             |
| Okie        | D            | May   | 1890 | 10  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE

Grant, Thomas

[illegible]

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME       | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------|-------------------|-------|------|-----|------------|------------------|
|            |                   | MONTH | YEAR |     |            |                  |
| James      | S                 | Dec.  | 1892 | 8   | Alabama    |                  |
| Thomas Jr. | S                 | Dec.  | 1892 | 8   | Alabama    |                  |
| Theresa    | S                 | Jan.  | 1894 | 6   | Alabama    |                  |
| Julius     | S                 | Mar.  | 1896 | 4   | Alabama    |                  |
| Cornelius  | S                 | Feb.  | 1898 | 2   | Alabama    |                  |
| W. Alice   | D                 | Mar.  | 1899 | 1   | Alabama    |                  |

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DEPARTMENT OF COMMERCE  
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NY 96-2587

14-00000

G653

ALABAMA

Grant, Thomas

HEAD OF FAMILY

STATE

VOL. 56

E.D. 92

SHEET

2

LINE 86

B June 1832 67 Alabama  
 Sumter York  
 York

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Millie W. |              | July  | 1832 | 67  | Alabama    |             |
| Francis S.       |              | Dec   | 1890 | 9   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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Grant, Thomas

(HEAD OF FAMILY)

VOL. 22

ALABAMA

E.D. 159

SHEET 5

LINE 34

W Apr 1867 33 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

Etowah

(COUNTY)

Pet. 4 Walnut Grove

(CITIZENSHIP)

(IN C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Sallie | W            | Mar   | 1873 | 27  | Georgia    |             |
| Grant, Myrtle | D            | Feb   | 1894 | 6   | Alabama    |             |
| Grant, Robert | S            | Sept  | 1896 | 3   | Alabama    |             |

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Grant, Thomas

(INDIVIDUAL)

ALABAMA

VOL. 56

E. D. 103

SHEET 10

LINE 15

W

(COLOR)

Mch

(MONTH)

1895

(YEAR)

5

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pct 14, Hainesville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Browne, Arthur.

RELATIONSHIP TO ABOVE

S. Son.

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6033  
Grimmett, Thomas

(INDIVIDUAL)

VOL. 38

ALABAMA

E.D. 107

SHEET 12

LINE 56

W June 1878 22 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

Pct 1-Tuskegee

(COUNTY)

(M. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Segrest, David L.

RELATIONSHIP TO ABOVE

S-in-law

REMARKS

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G653

*Grindley, Thomas*

(INDIVIDUAL)

ALABAMA

VOL. *16* E. D. *53*SHEET *5* LINE *41*

*W.* *Dec.* *1874* *25* *Georgia*

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Bullman* *Pct. 3 - Holly Pond*

(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

*McAlpin, Jane*

RELATIONSHIP TO ABOVE

*Sister-in-law*

REMARKS

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 Grant, Thomas  
 (HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 31  
 SHEET 2  
 E.D. 127  
 LINE 72

3 (COLOR)  
 May (MONTH)  
 1860 (YEAR)  
 49 (AGE)  
 Brown (COUNTY)  
 (CITY)  
 (STREET)  
 (HOUSE NO.)

(BIRTHPLACE)  
 (CITIZENSHIP)  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Brown, John | Bo           | May   | 1861 | 49  | Georgia    |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |
|             |              |       |      |     |            |             |

G653  
**Grinton, Thomas**  
HEAD OF FAMILY

**ALABAMA**  
 VOL. 30  
 SHEET 10  
 E.D. 112  
 LINE 1

B. Dec 1850 49 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Jefferson Pet 27  
(COUNTY) (N. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-------|------|-----|-------------|-------------|
|                |              | MONTH | YEAR |     |             |             |
| Grinton, Annie | W.           | Wch   | 1863 | 37  | Alabama     |             |
| — George       | S.           | Feb   | 1880 | 20  | Mississippi |             |
| — Mabe         | S.           | Mch   | 1884 | 16  | Mississippi |             |
| — William      | S.           | Aug   | 1885 | 14  | Mississippi |             |
| — Mattie       | d.           | Aug   | 1886 | 13  | Mississippi |             |

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HEAD OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

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G 453  
 Grant, Thomas  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 30 E.D. 113  
 SHEET 2 LINE 82  
 B Aug 1852 46 South Carolina  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jefferson  
 (CITY) (STREET) (HOUSE NO.)  
 P 24  
 (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |         | AGE     | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|---------|---------|------------|-------------|
|                 |              | MONTH | YEAR    |         |            |             |
| Grant, Martha W | Wife         | 185   | 9 40    | Alabama |            |             |
| Isaiah          | D            | Feb   | 1879 21 | Alabama |            |             |
| Lula            | D            | Sept  | 1881 18 | Alabama |            |             |
| Mary J          | D            | Feb   | 1885 15 | Alabama |            |             |
| Clifton         | D            | Aug   | 1890 9  | Alabama |            |             |

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6653  
Grant, Thomas

(HEAD OF FAMILY)

VOL.

39

ALABAMA

E. D.

111

SHEET

3

LINE

40

W.

Aug.

1875

24

Tennessee

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison

(COUNTY)

Madison Crossroads

(M. C. D.)

Pct. 10

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Mattie | W.           | Apr   | 1873 | 27  | Tennessee  |             |
| Grant, Emma   | D.           | Apr   | 1896 | 4   | Tennessee  |             |
| Grant, Eddie  | S.           | Apr   | 1899 | 1   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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46653  
 Grimmette, Thomas B. VOL. 39 E.D. 114  
 (HEAD OF FAMILY) SHEET 5 LINE 49

W. Mar. 1843 57 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Madison Hazel Street 12.  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-------|------|-----|------------|-------------|
|                         |              | MONTH | YEAR |     |            |             |
| Grimmette, Elizabeth W. |              | Mar.  | 1844 | 56  | Alabama    |             |
| —, Charley T. S.        |              | Sep.  | 1874 | 25  | Alabama    |             |
| —, Leo B. S.            |              | Jan.  | 1879 | 21  | Alabama    |             |
| —, Ethel W. D.          |              | May   | 1882 | 18  | Alabama    |             |

Grant, Thomas E.  
(HEAD OF FAMILY)

VOL. 6

ALABAMA

E. D. 15

SHEET 12

LINE 47

W July 1866 33 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Bullard (CITY) (STREET) (HOUSE NO.)  
Ed 8 Leadfield (M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-------|------------|-------------|
|                |              | MONTH | YEAR |       |            |             |
| Grant, Sarah W | W            | Mar   | 1869 | 31    | Alabama    |             |
| Frank C        | S            | Sept  | 1893 | 6     | Alabama    |             |
| John J         | S            | Nov   | 1895 | 4     | Alabama    |             |
| Oliver E       | S            | Jan   | 1897 | 3     | Alabama    |             |
| Gladys         | D            | Mar   | 1900 | 4 1/2 | Alabama    |             |

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Frank Thomas F.

(INDIVIDUAL)

VOL.

43

ALABAMA

E. D.

99

SHEET

2

LINE

33

4 (DATE) 1965 34 (AGE) New York (BIRTHPLACE)

(DATE)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(U. S. D.)

Mobile

(CITY)

Conception

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Baker, Mrs. F.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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6683

Grimmett, Thomas<sup>S</sup> H.

(HEAD OF FAMILY)

VOL. 8

ALABAMA

E.D. 10

SHEET 15

LINE 39

W

(COLOR)

July

(MONTH)

1898

(YEAR)

61

(AGE)

Alabama

(BIRTHPLACE)

Chambers

(COUNTY)

Net &amp; Lafayette

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimmett, Nora L. | 16.          | July  | 1870 | 28  | Alabama    |             |
| — Raymond H.      |              | Feb   | 1878 | 22  | Alabama    |             |
| — Mary            | 10           | June  | 1879 | 20  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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9653

Grant, Thomas H.

(HEAD OF FAMILY)

VOL.

58

ALABAMA

E. D.

77

SHEET

2

LINE

67

W

Apr.

1860

40

Alabama

(CITY OR)

(TOWN)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tullahoma

Pot. # 13 Church Hill

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant, Lphelia R. | W            | Feb.  | 1861 | 39  | Alabama    |             |
| — Cleo B.         | D            | July  | 1884 | 15  | Alabama    |             |
| — Grace           | D            | Aug.  | 1889 | 10  | Alabama    |             |
| — Mordal O.       | D            | Dec.  | 1892 | 8   | Alabama    |             |
| — Curtis H.       | S            | Aug.  | 1898 | 1   | Alabama    |             |

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6653  
 Grantham, Thomas J. VOL. 43 E.D. 157  
 HEAD OF FAMILY SHEET 16 LINE 95  
 W. family 1841 59 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Monroe Pet. 3 Monroeville  
 (COUNTY) (N. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Grantham, Litoriah T. | W            | June  | 1846 | 53  | Georgia    |             |
| — Richard J.          | S            | Oct   | 1850 | 14  | Alabama    |             |
| — George E.           | S            | Mich  | 1885 | 15  | Alabama    |             |
| — Jasper H.           | S            | Mich  | 1885 | 15  | Alabama    |             |

G653  
**Grant Thos. N.** VOL 27  
 (HEAD OF FAMILY) E.D. 89  
 SHEET 3 LINE 34  
 W May 1850 50 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Henry Pot 6 Headland  
 (COUNTY) (P. O.)  
 Headland (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Nevas | W            | Nov   | 1851 | 48  | Georgia    |             |
| — Wm J.      | S            | Jan   | 1883 | 17  | Alabama    |             |
| — Lelia B.   | D            | Oct   | 1886 | 13  | Alabama    |             |
| — Maggie     | D            | Jan   | 1889 | 10  | Alabama    |             |

G653

Grant, Thomas S

(HEAD OF FAMILY)

VOL.

37

ALABAMA

E. D.

19

SHEET

17

LINE

13

W

(COLOR)

Feb

(MONTH)

1854

(YEAR)

45

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Sandy Springs

(COUNTY)

Sandy Springs

(P. C. D.)

Feb

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Thomas S | W            | Feb   | 1854 | 45  | Alabama    |             |
| — — — — —       | —            | Jan   | 1853 | 20  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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9003

Grant, Toad  
(INDIVIDUAL)

VOL. 49

ALABAMA

E. D. 82

SHEET 9

LINE 56

B Nov 1888 11 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jerry Get 15 Walthall  
(COUNTY) (P. O. BOX)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

H. M. Town

RELATIONSHIP TO ABOVE

Step Daughter

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46653  
 Vellwood, Tom<sup>M</sup>  
 (HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 25 E.D. 42  
 SHEET 9 LINE 3

B (COLOR) Black 25 (MONTH) Oct 25 (YEAR) 18 (BIRTHPLACE) Ala (CITIZENSHIP)  
Greene (COUNTY) 131st St Greene (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Vellwood, Polly | w            | Jan   | 28   | 22  | Ala        |             |
| Mary Ellen      | d            | Oct   | 96   | 5   | Ala        |             |
| Tom Jr          | s            | Jan   | 96   | 4   | Ala        |             |
| Mary            | d            | Oct   | 98   | 2   | Ala        |             |
| Mollie          | d            | May   | 00   | 19  | Ala        |             |

6653

Greenwood, Tom

(HEAD OF FAMILY)

STATE ALABAMA

VOL. 5 E.D. 28

SHEET 2 LINE 58

B Sept 1855 45

Bullock

(COUNTY)

Alabama

(BIRTHPLACE)

Oct # 3 Union Springs

(CITIZENSHIP)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Greenwood, Margaret | W            | Oct   | 1877 | 23  | Alabama    |             |
| — Lizer             | D            | Sept  | 1897 | 13  | Alabama    |             |
| — Willie            | S            | Oct   | 1892 | 8   | Alabama    |             |
| — George            | S            | Sept  | 1893 | 7   | Alabama    |             |
| — Coren             | D            | Nov   | 1895 | 5   | Alabama    |             |

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LINEAGE OF FAMILY—(CONTINUED)

STATE

## OTHER MEMBERS OF FAMILY--CONTINUED

|                 |    |          |    |         |
|-----------------|----|----------|----|---------|
| Printe          | S  | Dec 1898 | 2  | Alabama |
| Williams, Annie | Nu | Aug 1883 | 17 | Alabama |
| Sharet          | M  | Jan 1840 | 60 | Alabama |

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6653

Greenwood, Tom

(INDIVIDUAL)

VOL. 35

ALABAMA

E. D. 41SHEET 9LINE 45B

(COLOR)

Mar

(MONTH)

1881

(YEAR)

19

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet. 8, Salem

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Owen, Henrietta

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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~~4650~~ 4653  
Grant, Wm.  
(HEAD OF FAMILY)

VOL. 37  
SHEET 4

ALABAMA  
E. D. 87  
LINE 69

B. Apr. 1877 23 Alabama  
(CITY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Moundville (COUNTY) Mobile (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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6653

*Grant. Ulysses*  
(INDIVIDUAL)

ALABAMA

VOL. *24* E. D. *27*SHEET *7* LINE *1*

*W* *Oct* *1887* *12* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Seneca* *Oct. 10* *Seneca*  
(COUNTY) (M. C. D.)

*Seneca*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Madhomer. Bell*

RELATIONSHIP TO ABOVE *Nephew.*

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26653  
 Grant, Uriah E. STATE ALABAMA  
 (HEAD OF FAMILY) VOL. 6 E. D. 14  
 SHEET 17 LINE 84  
 W OCT 1851 48 Alabama (CITIZENSHIP)  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Butler Oct-5- Daisy  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|-------------|-------------|
|                 |              | MONTH | YEAR |     |             |             |
| Grant, Laura J. | W            | Aug   | 1848 | 51  | Alabama     |             |
| - Joel Grant    | S            | Aug   | 1886 | 13  | Alabama     |             |
| - Joseph        | F            | OCT   | 1822 | 77  | S. Carolina |             |
| - Blakie        | M            | May   | 1818 | 82  | Georgia     |             |



26653  
Garnet, Vinie  
(INDIVIDUAL)

VOL. 21

ALABAMA

E. D. 59

SHEET 11

LINE 35

It Nov. 1846 53 Alabama

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Elmore Feb 6 Central

(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Pierce Fresh

RELATIONSHIP TO ABOVE S in law

REMARKS

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C. 653  
 Grimmett, Violet

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 112

SHEET 6

LINE 41

B Apr 1867 33 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pet 5-Cotton Valley

(H. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Buchanan, Pearly | Wife              | Dec   | 1889 | 10  | Alabama    |                  |
| Lilla            | Wife              | July  | 1895 | 4   | Alabama    |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |
|                  |                   |       |      |     |            |                  |

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Garnett, Virgil A  
(INDIVIDUAL)

VOL. 31

ALABAMA

E.D. 124

SHEET 13

LINE 16

24 24 1867 33 Virginia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Oakland Pet 34  
(COUNTY) (M. C. D.)

3 Ave  
(CITY) (STREET)

(HOUSE NO.)

ENUMERATED WITH

Lambeth, Larry

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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 GRANT, Virginia  
 (HEAD OF FAMILY)

VOL. 44

ALABAMA

E.D. 112

SHEET 16

LINE 27

B Dec 1869 30

Alabama

(CITIZENSHIP)

Mobile

(COUNTY)

Charleston

(M. C. D.)

Mobile

(CITY)

(STREET)

659

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Alexander, Mary | Wife         | May   | 1877 | 23  | Alabama    |             |
| - Nellie        | Daughter     | Apr   | 1894 | 6   | Alabama    |             |
| - Annie         | Daughter     | Aug   | 1896 | 3   | Alabama    |             |
| Fields, Maudie  | Daughter     | Apr   | 1860 | 40  | Alabama    |             |

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*Greenwood, Virginia*  
(INDIVIDUAL)

ALABAMA

VOL. *7*

E. D. *39*

SHEET *13*

LINE *41*

*B* *July* *1872* *27*  
(COLOR) (MONTH) (YEAR) (AGE)

*Georgia*  
(BIRTHPLACE)

(CITIZENSHIP)

*Calhoun*  
(COUNTY)

*Pct 13 Oxford*  
(M. C. D.)

*Oxford*  
(CITY)

*Luttrell*  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Body, Antonette*

RELATIONSHIP TO ABOVE

*Daughter in law*

REMARKS

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9653  
 Frederick Kinnian  
 (INDIVIDUAL)  
 VOL. 43  
 SHEET 7  
 ALABAMA  
 E. D. 79  
 LINE 29  
 24 Apr 1977 23 Florida  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile (COUNTY) Birmingham (R. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Frederick Kinnian, Henry  
 RELATIONSHIP TO ABOVE ~~Frederick Kinnian~~ - son

REMARKS

2453  
Grant, Virgil  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 2 E. D. 23  
 SHEET 9 LINE 45  
 B Jan 1848 52 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Bartow Box 16 Belcher  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH      | YEAR        |           |                |             |
| <u>Grant, Lina</u> | <u>W</u>     | <u>May</u> | <u>1870</u> | <u>30</u> | <u>Alabama</u> |             |
| <u>Mose</u>        | <u>S</u>     | <u>Feb</u> | <u>1885</u> | <u>15</u> | <u>Alabama</u> |             |
| <u>Jane</u>        | <u>D</u>     | <u>Feb</u> | <u>1894</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Virgil</u>      | <u>D</u>     | <u>May</u> | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>John</u>        | <u>S</u>     | <u>Apr</u> | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |

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(IN CASE OF FAMILY CONTINUED)

# STATISTICS

## OTHER MEMBERS OF FAMILY—CONTINUED

NAME \_\_\_\_\_

RELATIONSHIP

BIRTH

MONTH

YEAH

AGE

BIRTHPLACE

CITIZEN-  
SHIP

*Luna*

May

1899

Almond

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6653  
*Grandquest, W. G.*  
(HEAD OF FAMILY)

VOL. *61*

ALABAMA

E.D. *118*

SHEET *7*

LINE *81*

*W. July 1865*

*34*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Washington*

(CITY)

*Keenton Precinct*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                             |              | MONTH       | YEAR        |           |                |             |
| <i>Grandquest, Laura W.</i> | <i>W.</i>    | <i>May</i>  | <i>1871</i> | <i>29</i> | <i>Alabama</i> |             |
| <i>— Otto</i>               | <i>S.</i>    | <i>Dec.</i> | <i>1891</i> | <i>8</i>  | <i>Alabama</i> |             |
| <i>— Moddie</i>             | <i>S.</i>    | <i>Jan.</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>— Corner</i>             | <i>S.</i>    | <i>Mar.</i> | <i>1896</i> | <i>4</i>  | <i>Alabama</i> |             |
| <i>— Edward</i>             | <i>S.</i>    | <i>Feb.</i> | <i>1898</i> | <i>2</i>  | <i>Alabama</i> |             |

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STATE Alabama

PLAN OF FAMILY--CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

\* 2200

A-1 b

图 5. 在 20 世纪 80 年代初期，伊南（伊南）的石油产量

11-1571

9653  
Grant, W.B.

(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 32 E.D. 152  
SHEET 6 LINE 90

W July 1854 45 Alabama

(COLOR) Jefferson  
(COUNTY)

Birmingham  
(CITY)

10 Ave  
(STREET)

(CITIZENSHIP)

2130  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Lucie  | W            | June  | 1871 | 28  | Kentucky   |             |
| Lincoln, Mary | M-L          | Nov   | 1839 | 60  | Wales      | A.P.        |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |



6453  
Grant, W. J.

HEAD OF FAMILY

VOL. 1

ALABAMA

E. D. 4

SHEET 5-

LINE 5-2

W About 55- Fila  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Baldwin Pet. S. Halmons  
(COUNTY) (M. C. U.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grant, Josie        | W            | about | 50   | Ala |            |             |
| Henry               | S            | about | 22   | Ala |            |             |
| Jordan              | S            | about | 16   | Ala |            |             |
| Jefferson           | S            | about | 12   | Ala |            |             |
| Amanda <sup>2</sup> | D            | about | 7    | Ala |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4653  
Grant, W. S.  
(INDIVIDUAL)

VOL. 32

ALABAMA

E. D. 153

SHEET 2

LINE 34

W May 1879 21 New York  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Birmingham  
(COUNTY) (CITY)

Ave A.  
(S. C. D.) (STREET)

(HOUSE NO.)

ENUMERATED WITH Primrose + Acetators Minstrel Show

RELATIONSHIP TO ABOVE + Employee

REMARKS + Supplied from Ditto

0653  
Garnett W.W.

ALABAMA

VOL. 49

E.D. 124

SHEET 28

LINE 85

W Aug 1858 41 Tennessee

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Morgan  
Decatur

(CITY)

Decatur  
Oak

(IN C.D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------|--------------|-------|------|-----|------------|-------------|
|                             |              | MONTH | YEAR |     |            |             |
| Garnett, Emma W.            |              | Nov.  | 1858 | 4   | Tennessee  |             |
| Willie L. S.                |              | July  | 1887 | 12  | Alabama    |             |
| Henry V. S.                 |              | Dec.  | 1892 | 7   | Alabama    |             |
| Jackson, Lula S.            |              | Feb.  | 1873 | 27  | Tennessee  |             |
| Garnett, Celestia S.        |              | May   | 1873 | 25  | Alabama    |             |
| and 1 Boarder and 1 servant |              |       |      |     |            | A-18        |

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See also Garnett, W.W.

U.S. GOVERNMENT PRINTING OFFICE

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4653

Garnett, V. W.

HEAD OF FAMILY

VOL. 48

ALABAMA

E. D. 28

SHEET 28

LINE 85

(COLOR) White (MONTH) Jan (YEAR) 1895 (AGE) 4  
 (COUNTY) Walker (BIRTHPLACE) Alabama (CITIZENSHIP) U.S.  
 (CITY) Prichard (STREET) Oak (HOUSE NO.)

True copy

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Garnett, V. W. | Head         | Jan   | 1895 | 4   | Alabama    | U.S.        |
| W. H. Jackson  | Wife         | July  | 1891 | 4   | Alabama    | U.S.        |
| James, W. V.   | Son          | Dec   | 1922 | 1   | Alabama    | U.S.        |
| Jackson, V. L. | Daughter     | July  | 1920 | 3   | Alabama    | U.S.        |
| James, Ethel   | Son          | May   | 1921 | 2   | Alabama    | U.S.        |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

boarder and  
servant.



**6633**  
**Grant, Wade**  
HEAD OF FAMILY  
**B. A. R.** **1849** **51** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Lowndes** **Collinsville** **Pat 2**  
(COUNTY) (CITY) (STREET) (HOUSE NO.)  
**ALABAMA**  
**76** **72**  
**8** **69**  
**SHEET** **LINE**  
**VOL.**

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Sarah | W.           | APR.  | 1851 | 49  | Alabama    |             |
| ✓ Shelby     | S.           | APR.  | 1881 | 19  | Alabama    |             |
| ✓ George     | S.           | APR.  | 1883 | 17  | Alabama    |             |
| ✓ Osborn     | S.           | APR.  | 1885 | 15  | Alabama    |             |
| ✓ Webster    | S.           | APR.  | 1887 | 13  | Alabama    |             |

*Alabamensis*

《中国音乐》1994年第1期

## OTHER MEMBERS OF FAMILY--CONTINUED

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14 ● 中国革命与建设中的毛泽东

11-11871

653  
*Grant, Walker*  
 (HEAD OF FAMILY)

VOL. 19

ALABAMA

E. D. 28

SHEET 7

LINE 95

*W* *Mar* *1840* *60* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Wallas* *St 23 Union*  
 (COUNTRY) (IN. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE            | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|----------------|----------------|-------------|
|                         |              | MONTH       | YEAR        |                |                |             |
| <i>Grant, Sylvia H.</i> | <i>Mar</i>   | <i>1852</i> | <i>48</i>   | <i>Alabama</i> |                |             |
| <i>Howard J</i>         | <i>Son</i>   | <i>Aug</i>  | <i>1896</i> | <i>3</i>       | <i>Alabama</i> |             |
|                         |              |             |             |                |                |             |
|                         |              |             |             |                |                |             |
|                         |              |             |             |                |                |             |
|                         |              |             |             |                |                |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

Grant, Wallace

VOL. 5-3

# ALABAMA

L.D. 154

SHEET 2

**LINE** www.line.jp

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Appl.

1526

24

Alabama

ICOLON

## Notes

● 零售品牌

9684

6834

10-20-2019

DR) *Russell* (COUNTY)

Pet. 10 Glennville

COUNT

(續) C. 氏

1014

(第 3 卷第 2 期)

HOUSE NO. 1

### OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Aronic W. |              | Aug   | 1874 | 25  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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11-11578

ALABAMA

*Grantling Walter*  
(NAME OF FAMILY)

VOL. *48*E. D. *1132*SHEET *10*LINE *8*

*W.*  
(COLOR)

*Feb.*  
(MONTH)

*1852*  
(YEAR)

*48*  
(AGE)

*Alabama*  
(BIRTHPLACE)

(CITIZENSHIP)

*Morgan*  
(CITY)

*Talhamoss Springs*  
(CITY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH        | YEAR        |           |                |             |
| <i>Grantling, Martha</i> | <i>W.</i>    | <i>Sept.</i> | <i>1860</i> | <i>39</i> | <i>Alabama</i> |             |
| <i>Gandy</i>             | <i>S.</i>    | <i>Aug.</i>  | <i>1882</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>Marion</i>            | <i>D.</i>    | <i>Sept.</i> | <i>1885</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>Cessie</i>            | <i>D.</i>    | <i>Dec.</i>  | <i>1889</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>Helen</i>             | <i>S.</i>    | <i>May</i>   | <i>1892</i> | <i>8</i>  | <i>Alabama</i> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

STATE Alabama

Granting Walter

LEAD & FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| William        | S            | Oct.  | 1894 | 5   | Alabama    |             |
| Lucian         | D            | Aug.  | 1898 | 1   | Alabama    |             |
| Thomas, Walter | Ss.          | Nov.  | 1876 | 29  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1. *Leucophaea*

A-1 b

[illegible]

14-00000

4053

ALABAMA

Grundler, Walter G.

(INDIVIDUAL)

STATE

VOL. 32

E. D. 146

SHEET 9

LINE 90

W Aug 1884 16 Texas

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COURT)

(M. C. D.)

Birmingham

(CITY)

22nd

(STREET)

507

(HOUSE NO.)

ENUMERATED WITH

Mc Coy, John

RELATIONSHIP TO ABOVE

Grand Son.

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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6653

*Frank Walter L.*

(HEAD OF FAMILY)

VOL. *30*

ALABAMA

E. D. *100*

SHEET *4*

LINE *5*

*May 30 Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Albany*  
(COUNTY) (M. C. D.)

*Albany*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Frank Walter L.</i> | <i>H</i>     | <i>May</i> | <i>1876</i> | <i>22</i> | <i>Alabama</i> |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |
|                        |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571



9035  
Giant, Wash  
(HEAD OF FAMILY)

VOL. 49

ALABAMA

E.D. 73

SHEET 12

LINE 14

B  
(COLOR)

Dec  
(MONTH)

1840  
(YEAR)

59  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Jeffery  
(COUNTY)

Jeff 4  
(STREET)

Scott  
(M. C. D.)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                    |              | MONTH      | YEAR        |           |                |             |
| <u>Giant Ellen</u> | <u>w</u>     | <u>Nov</u> | <u>1840</u> | <u>59</u> | <u>Alabama</u> |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |
|                    |              |            |             |           |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

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6653  
Grant Washington  
(HEAD OF FAMILY)

VOL. 49

ALABAMA

E. D. 73

SHEET 12

LINE 57

13 June 1882 17 Alabama  
(COLOR) (YEAR) (AGE) (BIRTHPLACE)  
Scotts  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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11-15871

6653  
Grant, Washington  
VOL. 31  
ALABAMA  
E.D. 29

B Mar, 1870 30 - Alabama  
Jefferson Pct-45  
CITY STREET HOUSE NO.  
CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Mattie W. |              | June  | 1875 | 25  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

G 633

ALABAMA

Grant Watson  
(INDIVIDUAL)

STATE

VOL.

29

E. D.

78

SHEET

7

LINE

26

R. Grant 1875-54 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Adrian St. Louis  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Max Roy, Mary P.

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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Grant, Webster

(INDIVIDUAL)

STATE

ALABAMA

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E. D. 148

SHEET 5

LINE 78

W

(COLOR)

Un

(MONTH)

Un

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Escambia

(COUNTY)

Pct 2 Parker

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cook, James

RELATIONSHIP TO ABOVE

Laborer

REMARKS

1900 CENSUS—INDEX  
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Wesley



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Greenwood, Wesley  
(INDIVIDUAL)

VOL.

5

SHEET

18

ALABAMA

E. D. 41

LINE

68

B May 1882 18 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Bullock Oct 12 Insurrection  
(COUNTY) (D. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Harvey, Anthony

RELATIONSHIP TO ABOVE

Nephew

REMARKS

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6653  
 Grandey West  
 (HEAD OF FAMILY)

STATE ALABAMA

VOL. 56 E. D. 108

SHEET 21 LINE 11

03 Apr 1857 49 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Sumter Oct 19 Warsaw  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grandey, Georgia | W            | May   | 1860 | 41  | Alabama    |             |
| Jim              | S            | Apr   | 1878 | 22  | Alabama    |             |
| Will             | S            | Oct   | 1889 | 10  | Alabama    |             |
| Coraline         | D            | Jan   | 1892 | 8   | Alabama    |             |
| Annie            | D            | May   | 1893 | 7   | Alabama    |             |



9653  
GREENWOOD, WHEELER.  
(INDIVIDUAL)

ALABAMA

VOL. 19 E. D. 46

SHEET 5 LINE 34

W MAR 1879 21 ALABAMA  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

DALLAS DCT-36-SELMA  
(COUNTY) (M. C. D.)

SELMA NORTH 204  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH McMillan, Lucy J.

RELATIONSHIP TO ABOVE BOARDER.

REMARKS

46653  
 Grant, Wiley  
 (HEAD OF FAMILY)  
 VOL. 56  
 SHEET 15  
 E. D. 108  
 LINE 87  
 B (COLOR)  
 July (MONTH)  
 1848 (YEAR)  
 51 (AGE)  
 Alabama (BIRTHPLACE)  
 Sumter (COUNTY)  
 Oct 19 - Warsaw (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Harriet | W.           | Jan   | 1860 | 40  | Alabama    |             |
| — Josephine    | D.           | Nov   | 1884 | 16  | Alabama    |             |
| — Lania        | D.           | Dec   | 1886 | 13  | Alabama    |             |
| — Bessie       | D.           | Jan   | 1888 | 12  | Alabama    |             |
| — Henry        | D.           | May   | 1893 | 7   | Alabama    |             |

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**ALABAMA**  
**Garnett Wiley W.** VOL. **52** E. D. **61**  
(HEAD OF FAMILY)  
 SHEET **7** LINE **1**  
**W** **Mar** **1874** **26** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
**Randolph** **Pet H Rock Mills**  
(COUNTRY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Garnett, Martha J. | W            | Dec   | 1872 | 27  | Alabama    |             |
| — Addie L.         | W            | June  | 1891 | 8   | Alabama    |             |
| — Madison C.       | S            | Oct   | 1893 | 6   | Alabama    |             |
| — Olessa           | W            | Sept  | 1896 | 3   | Alabama    |             |
| — Plummer J.       | W            | Nov   | 1898 | 1   | Alabama    |             |

5653  
Grant, Will

HEAD OF FAMILY

VOL. 8

ALABAMA

E. D. 14

SHEET 3

LINE 62

B May 1879 21 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Chambers Whit Oak Bowery

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| Grant, Mattie | vs                | Jul   | 1880 | 19  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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(HEAD OF FAMILY)

VOL. **26**  
 SHEET **W**  
 LINE **2**

**ALABAMA**  
 E. D. **50**

**B** **May** **1870** **30** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

**Male** **Greensboro St. Co.**  
(COUNTY) (M. C. B.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|---------------------|-------------------|------------|-------------|-----------|----------------|------------------|
|                     |                   | MONTH      | YEAR        |           |                |                  |
| <b>Tyler, James</b> | <b>friend</b>     | <b>Jan</b> | <b>1875</b> | <b>25</b> | <b>Alabama</b> |                  |
|                     |                   |            |             |           |                |                  |
|                     |                   |            |             |           |                |                  |
|                     |                   |            |             |           |                |                  |
|                     |                   |            |             |           |                |                  |
|                     |                   |            |             |           |                |                  |

Grimmet, Will

(INDIVIDUAL)

VOL. 38

ALABAMA

E.D. 107

SHEET 2

LINE 2

B

(COLOR)

HR

(BIRTH)

1872

(YEAR)

18

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 1 - Tuskegee

(M. C. D.)

Tuskegee

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Foster, Charley

RELATIONSHIP TO ABOVE

B-in-law

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-10670

4633

Greenwood, Will  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 5 E. D. 29  
SHEET 13 LINE 22

B Apr 1896 14 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Bullock Pack Union Springs  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Burl, Jim  
Brother

1900 CENSUS INDEX  
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6053  
N  
Greenwood Hill

(INDIVIDUAL)

ALABAMA

VOL. 7 E. D. 39

SHEET 13 LINE 40

B May 1870 30 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Calhoun Pet 13 Oxford  
(COUNTY) (B. C. D.)

Oxford Luttrell  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
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G 653

Greenwood, Will

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E. D. 71

SHEET 9

LINE 19

B  
(COLOR)

Feb

(MONTH)

1875

(YEAR)

25

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet. 8, Salem

(T. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenwood, Carrie | W            | Aug   | 1878 | 21  | Alabama    |             |
| — Mary W.         | D            | May   | 1895 | 5   | Alabama    |             |
| — Luther          | S            | Jan   | 1899 | 1   | Alabama    |             |
| — Athony          | B            | Feb   | 1885 | 15  | Alabama    |             |
| Burt, Jack        | Bo           | Feb   | 1865 | 45  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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6433  
Grant, Willie  
(INDIVIDUAL)

VOL. 33  
SHEET 3  
ALABAMA  
K. D. 81  
LINE 40

15. Sept 1897 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lauderdale Pitt Center State  
(COUNTY) (W. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Reher, Kate.  
RELATIONSHIP TO ABOVE G. Daughter.  
REMARKS

4653

Grant, William

VOL. 16

ALABAMA

E. D. 44

(HEAD OF FAMILY)

SHEET 1

LINE 53

Mo Dec 1873 26 Alabama

(M. C. D.)

(CITY)

(COUNTY)

(M. C. D.)

(M. C. D.)

(CITY)

Crenshaw

Ft's Jellies Cross Roads

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-------|------------|-------------|
|               |              | MONTH | YEAR |       |            |             |
| Grant, Edie   | W            | Dec   | 1881 | 18    | Alabama    |             |
| — Johnie      | F            | June  | 1895 | 4     | Alabama    |             |
| — Devey       | F            | Jan   | 1900 | 4 1/2 | Alabama    |             |
| Harris, Susan | M L          | Jan   | 1853 | 47    | Alabama    |             |

9653

Grant, William

(HEAD OF FAMILY)

VOL. 46

ALABAMA

E.D. 100.

SHEET 14

LINE 62

B.

(COLOR)

May

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

D.C.D.

(M. C. D.)

Montgomery

(CITY)

De Cade

(STREET)

H.R.

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Millie | M.           | Oct.  | 1860 | 39  | Alabama    |             |
| —, Richard    | S.           | Nov.  | 1888 | 11  | Alabama    |             |
| —, Calvin     | S.           | Feb.  | 1896 | 4   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE

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6633

653  
Grantland William

## IMAGE OF FAMILY

VOL. 36

# ALABAMA

E. D. 94

SHEET 6

LINE 94

100 Aug 1872 28  
(COLOR) (MONTH) (YEAR) (AGE)

(COLOR)

LEONTO

( 参考文献 )

(AGE)

Alabama

## LEFT IN PLACE

(CITIZENSHIP)

(COLOR) (MONTH) (YEAR)  
 (COUNT) *June 1966*

ICOUNT

|   |                                  |
|---|----------------------------------|
| (BIRTHPLACE)<br><i>Richland</i><br>(M. C. D.) | (CITIZENSHIP)<br><i>W. F. 12</i> |
|---|----------------------------------|

(附、C、D、E)

(CITY)

(574555)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

[illegible]

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
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[illegible]

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6653

Greenwood, William  
(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 106

SHEET 6

LINE 62

B

(COLOR)

Dec

(MONTH)

1897

(YEAR)

4

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 1 - Tuskegee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jackson, Francis

RELATIONSHIP TO ABOVE

Son

REMARKS

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G-4 33  
*Grant, William*  
HEAD OF FAMILY

VOL. *17*

ALABAMA

E. D. *59*

SHEET *10*

LINE *73*

*W* *Aug* *1848*  
(COUNTY) (MONTH) (YEAR)

*52*  
(AGE)

*Alabama*  
(BIRTHPLACE)

*1*  
(CITIZENSHIP)

*Dale*  
(COUNTY)

*Daleville, Pct. 3*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH      | YEAR        |           |                |             |
| <i>Grant, Margaret</i> | <i>H</i>     | <i>Aug</i> | <i>1874</i> | <i>26</i> | <i>Alabama</i> |             |
| <i>— Henry</i>         | <i>D</i>     | <i>Feb</i> | <i>1883</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>— Monroe</i>        | <i>S</i>     | <i>Dec</i> | <i>1890</i> | <i>10</i> | <i>Alabama</i> |             |
| <i>— Malinda</i>       | <i>D</i>     | <i>Jan</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>— Anne May</i>      | <i>D</i>     | <i>May</i> | <i>1898</i> | <i>2</i>  | <i>Alabama</i> |             |

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|   |              |  |              |
|---|--------------|--|--------------|
| 6653  |              | ALABAMA  |              |
| Grant, Willard  |              | VOL. 38  | E.D. 117     |
| (INDIVIDUAL)  |              | SHEET 2  | LINE 69      |
| 83  | Sept 1888    | 11   | Alabama      |
| (COLOR)   | (BORN)       | (YEAR)   | (BIRTHPLACE) |
| Macon   |              | Oct 9 - Hotasulga                                |              |
| (COUNTY)  |              | (M. C. D.)                                       |              |
| (CITY)  |              | (STREET)   |              |
| (HOUSE NO.)   |              |  |              |
| ENUMERATED WITH   | Willis, John |  |              |
| RELATIONSHIP TO ABOVE   | Boarder      |  |              |
| REMARKS   |              |  |              |
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4653  
Grant, William  
(HEAD OF FAMILY)

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ALABAMA

E. D. 121

SHEET 20

LINE 96

B Oct 1864 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jefferson  
(COUNTY)

Oct 33  
(CITIZENSHIP)

Bessemer  
(CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Grant, Isabella | W.                | Feb   | 1868 | 32  | Alabama    |                  |
| Berry, Lurdy    | Li. L.            | Feb   | 1875 | 25  | Alabama    |                  |
| Matilda         | Li. L.            | June  | 1877 | 22  | Alabama    |                  |
| Grant, Leo      | B.                | Un    | 1880 | 20  | Alabama    |                  |

6052

Hrant, William  
(HEAD OF FAMILY)

VOL. 49

ALABAMA

E.D. 73

SHEET 12

LINE 20

B Jan 1870 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Permy  
Scott  
(CITY)

pt 4 Scott  
(W. C. D.)

(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Hrant, Hannah</u> | <u>W</u>     | <u>Nov</u>  | <u>1872</u> | <u>27</u> | <u>Alabama</u> |             |
| <u>Taylor, Burt</u>  | <u>Bo</u>    | <u>Nov</u>  | <u>1845</u> | <u>54</u> | <u>Alabama</u> |             |
| <u>Bryant, Silas</u> | <u>Bo</u>    | <u>Sept</u> | <u>1860</u> | <u>39</u> | <u>Alabama</u> |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |
|                      |              |             |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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6653

*Greenwood, William*  
(HEAD OF FAMILY)

VOL. *2*  
SHEET *23*

**ALABAMA**

E.D. *22*  
LINE *56*

*B* (COLOR) *MA* (MONTH) *1876* (YEAR) *24* (AGE) *Alabama* (BIRTHPLACE)  
*Barbour* (CITY) *Oct 13* (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-----------|-------------|-----------|----------------|-------------|
|                        |              | MONTH     | YEAR        |           |                |             |
| <i>Greenwood, Emma</i> | <i>W</i>     | <i>MA</i> | <i>1870</i> | <i>30</i> | <i>Alabama</i> |             |
| <i>Helly, Alice</i>    | <i>S D</i>   | <i>MA</i> | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |
|                        |              |           |             |           |                |             |
|                        |              |           |             |           |                |             |
|                        |              |           |             |           |                |             |
|                        |              |           |             |           |                |             |
|                        |              |           |             |           |                |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 13-11671

<sup>1000</sup>  
 Grant, William  
HEAD OF FAMILY

ALABAMA

VOL. 45 E.D. 161

SHEET 11 LINE 87

W Dec 1859 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Monroe Pet. 6 Bridge  
(CITY) (COUNTY) (B. C. D.)

HOUSE NO. 1

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|--------------|-------|------|-----|------------|-------------|
|             |              | MONTH | YEAR |     |            |             |
| Grant, Mary | W            | May   | 1860 | 40  | Alabama    |             |
| — Sarah B.  | D            | Feb   | 1886 | 14  | Alabama    |             |
| — Elmore    | S            | June  | 1898 | 12  | Alabama    |             |
| — Daisy L.  | D            | Feb   | 1891 | 9   | Alabama    |             |
| — Albert    | S            | June  | 1893 | 7   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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Line 87

A-1a

## STATE

Kabana

1998年12月12日

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
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2-20-41

A-16

1. 本 部 門 之 主 要 工 作 內 容 及 進 展 情 況 如 下：

11-12071

6653  
Grant William VOL 47 ALABAMA  
(INDIVIDUAL) E. D. 113  
SHEET 16 LINE 55  
B June 1880 19 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pet 1011111111  
(COUNTY) (B. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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06653  
 Grant, William

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ALABAMA

E.D. 93

SHEET 38

LINE 38

B Sept 1862 37  
 Jefferson

1862 37

Georgia

Oct 9

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Crisilla | W            | Dec   | 1864 | 33  | Georgia    |             |
| - Savannah      | D            | July  | 1881 | 18  | Georgia    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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 DEPARTMENT OF COMMERCE  
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G 653

Greentree, William

(HEAD OF FAMILY)

VOL. 39

ALABAMA

E. D. 111

SHEET 9

LINE 96

W. Feb

(COLOR)

(MONTH)

1848

(YEAR)

52

(AGE)

Ohio

(BIRTHPLACE)

Madison

(COUNTY)

Madison Crossroads, Pct. 10

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE  | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|------|------------|-------------|
|                  |              | MONTH | YEAR |      |            |             |
| Greentree, Laura | W. May       | 1859  | 41   | Ohio |            |             |
| Greentree, Floyd | S. June      | 1885  | 14   | Ohio |            |             |
| Greentree, Lura  | D. July      | 1890  | 9    | Ohio |            |             |
| Greentree, Ruth  | D. Sept      | 1893  | 6    | Ohio |            |             |

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6653  
Grant, William

(HEAD OF FAMILY)

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ALABAMA

E. D. 112

SHEET 19

LINE 55

W Oct 1854 45

(COLOR)

(MONTH)

(YEAR)

(AGE)

Scotland

(BIRTHPLACE)

na

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct 29

(S. O. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE   | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|--------------|------------------|
|              |                   | MONTH | YEAR |     |              |                  |
| Grant Mary A | W                 | Mar   | 1856 | 44  | Scotland     | NA               |
| — Minnie     | S                 | Oct   | 1882 | 17  | Pennsylvania |                  |
| — John       | S                 | Mar   | 1884 | 16  | Pennsylvania |                  |
| — Janette    | S                 | Mar   | 1890 | 10  | Colorado     |                  |
| — Isabella   | S                 | Dec   | 1891 | 8   | Colorado     |                  |

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STATE Alabama

HEAD OF FAMILY - CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

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4653

Grimmett, William A.

(HEAD OF FAMILY)

VOL. 58

ALABAMA

E. D. 78

SHEET 4

LINE 47

W (COLOR)

Abt (MONTH)

.855 (YEAR)

35 (AGE)

Alabama (BIRTHPLACE)

(CITIZENSHIP)

allaposa (COUNTY)

Ret # 14 Rome (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grimmett, Ada | W            | June  | .861 | 38  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

G 653  
Grant, Wm A.  
(HEAD OF FAMILY)

VOL. 4

ALABAMA

E. D. 8

SHEET 10

LINE 30

W. Apr 1867 33 S. Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Blount Pct 36. Oneonta  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZEN-<br>SHIP |
|-------------|-------------------|-------|------|-----|-------------|------------------|
|             |                   | MONTH | YEAR |     |             |                  |
| Grant, Eula | W                 | May   | 1869 | 31  | N. Carolina |                  |
|             |                   |       |      |     |             |                  |
|             |                   |       |      |     |             |                  |
|             |                   |       |      |     |             |                  |
|             |                   |       |      |     |             |                  |
|             |                   |       |      |     |             |                  |
|             |                   |       |      |     |             |                  |

4483

*GR N M*  
*Grantham, Wm B*  
(HEAD OF FAMILY)

**ALABAMA**

VOL. *17*

E.D. *67*

SHEET *7*

LINE *3*

*W* *Oct* *1880* *20* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Dale* *Pet's Bell's School* *House*  
(COUNTY) (M. C. D.) (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|--------------|----------------|-------------|
|                       |              | MONTH       | YEAR        |              |                |             |
| <i>Grantham, Wm B</i> | <i>W</i>     | <i>Nov</i>  | <i>1879</i> | <i>19</i>    | <i>Alabama</i> |             |
| <i>Cora &amp; L D</i> | <i>D</i>     | <i>Mich</i> | <i>1900</i> | <i>3 1/2</i> | <i>Alabama</i> |             |
|                       |              |             |             |              |                |             |
|                       |              |             |             |              |                |             |
|                       |              |             |             |              |                |             |
|                       |              |             |             |              |                |             |

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

**G653**  
**Grant, William B**  
HEAD OF FAMILY  
**Vol. 57**  
**Sheet 8**  
**Line 19**  
**ALABAMA**  
**E. D. 49**  
**M** **Dec** **1865** **24** **South Carolina**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
**Kalladiga** **Pct 13 Emanuel**  
(COUNTY) (R. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Mary  | W            | Apr   | 1872 | 28  | Alabama    |             |
| William C    | S            | Apr   | 1890 | 5   | Alabama    |             |
| Lizzie       | D            | June  | 1897 | 2   | Alabama    |             |
| Crowe, Sarah | M L          | Sept  | 1825 | 74  | Georgia    |             |



4653

Grant, William C.

STATE ALABAMA

VOL. 29 E.D. 95

SHEET 9 LINE 30

It Nov 1855 44

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Jefferson

Pct. 10

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Grant, Minnie B. | It           | Aug   | 1864 | 35  | Alabama    |             |
| — Hugh S.        | S            | Sept  | 1888 | 11  | Alabama    |             |
| Wadney, Samantha | M-L          | Feb   | 1831 | 69  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

9653

Granados, William D.

(HEAD OF FAMILY)

ALABAMA

VOL. 44

E.D. 113

SHEET 24

LINE 13

H Mar

1870

30

Alabama

(MOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile

(CITY)

Ann

(STREET)

9

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Granados, Blanche H | H            | Dec   | 1874 | 25  | Florida    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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6653 W  
Grant, Wm L.

(HEAD OF FAMILY)

VOL. 27

ALABAMA

E. D. 89

SHEET 8

LINE 47

W Aug 1828

(COLOR)

(MONTH)

(YEAR)

71

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

Port 67 Redland

(U. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Sarah C. | W            | May   | 1837 | 63  | Georgia    |             |
| Owens, Charlie  | So           | Feb   | 1888 | 12  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U S GOVERNMENT PRINTING OFFICE

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9633

Grimet, William E  
(HEAD OF FAMILY)

VOL. 16

ALABAMA

E. D. 54

SHEET 13

LINE 7

W Sept 1852  
(COLOR) (MONTH) (YEAR)

47  
(AGE)

Alabama  
(BIRTHPLACE)

Cullman  
(COUNTY)

Pet 17 Bavaria  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH        | YEAR        |           |                |             |
| <u>Grimet, Francis C</u> | <u>W</u>     | <u>June</u>  | <u>1858</u> | <u>41</u> | <u>Alabama</u> |             |
| <u>Malisic C</u>         | <u>S</u>     | <u>March</u> | <u>1881</u> | <u>19</u> | <u>Alabama</u> |             |
| <u>Lucindie L</u>        | <u>S</u>     | <u>Mar</u>   | <u>1883</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Lesson</u>            | <u>S</u>     | <u>Aug</u>   | <u>1885</u> | <u>14</u> | <u>Alabama</u> |             |
| <u>Sealdon</u>           | <u>S</u>     | <u>Sept</u>  | <u>1887</u> | <u>12</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS #1 sec #2

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U. S. GOVERNMENT PRINTING OFFICE

11-12571

STATE Alabama

THESE RESULTS ARE IN ACCORDANCE WITH THE FINDINGS OF OTHER STUDIES.

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

21-11571

66537

Grant, William F.

(HEAD OF FAMILY)

VOL. 52

ALABAMA

E. D. 59

SHEET 13

LINE 73

W OCT 1853 46 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Randolph

(COUNTY)

Pet #9 Louisa

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant, Mary A.    | W            | July  | 1845 | 54  | Alabama    |             |
| William F.        | S            | Apr   | 1876 | 24  | Alabama    |             |
| Hellen A.         | 4            | May   | 1878 | 22  | Alabama    |             |
| Shumake, Sarah A. | 4            | June  | 1881 | 18  | Alabama    |             |
| Henry C.          | S            | Aug   | 1892 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

4653  
 Grant, William H. VOL. 37  
 (HEAD OF FAMILY)  
 SHEET 5  
 W. May 1851 49 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Lowndes Steep Creek P. A. 16  
 (COUNTY) (TOWNSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-------|------|-----|------------|------------------|
|             |                   | MONTH | YEAR |     |            |                  |
| Grant, Emma | W.                | May   | 1854 | 46  | Alabama    |                  |
| — Cornelia  | D.                | Aug.  | 1877 | 22  | Alabama    |                  |
| — Ernestine | D.                | July  | 1890 | 19  | Alabama    |                  |
| — Gury H.   | D.                | Nov.  | 1882 | 17  | Alabama    |                  |
| — Claudia   | D.                | Feb.  | 1885 | 15  | Alabama    |                  |

1988-89 PARTIALY COMPLETED

Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#2000

A-1 b

21. 且 知公財有幾何 倘多則足 伊世 1 知 7 無幾 6 6 伊世 1 知 7 無幾 6 6

12-00000-11871



44003  
Grant, William H.  
(INDIVIDUAL)

STATE ALABAMA  
VOL. 21 E.D. 151  
SHEET 8 LINE 50

May 1877 23 Alabama  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Escumbia Pct 4 Pollard  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Drey, George A.  
RELATIONSHIP TO ABOVE Son in Law  
REMARKS

9653

<sup>M. W.</sup>  
Grimwood, William H. VOL. 39

ALABAMA

E. D. 114

HEAD OF FAMILY

SHEET 10

LINE 30

W. Mar 1847 53 Illinois  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Madison Hazel Green Pet. 12  
(COUNTY) (TOWNSHIP) (P. O.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Grimwood, Louisa W. | W.           | Feb.  | 1853 | 47  | Illinois   |             |
| " Newton A.         | S.           | Dec.  | 1878 | 21  | Illinois   |             |
| " Roland            | S.           | Aug.  | 1880 | 19  | Illinois   |             |
| " Emma L.           | D.           | Nov.  | 1882 | 17  | Illinois   |             |
| " Jewel G.          | S.           | Aug.  | 1886 | 13  | Illinois   |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE AlabamaGrimwood William H.

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|------------|------------------|
|               |                   | MONTH | YEAR |     |            |                  |
| —, Floyd W.   | S.                | Jan.  | 1888 | 12  | Illinois   |                  |
| —, Leela S.   | D.                | Apr.  | 1889 | 11  | Illinois   |                  |
| —, Harold H.  | S.                | June  | 1896 | 3   | Illinois   |                  |
| —, Lillie     | D.                | Nov.  | 1875 | 24  | Illinois   |                  |
| Ellis, Morgan | N.R.              | Mar.  | 1861 | 39  | Alabama    |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |
|               |                   |       |      |     |            |                  |

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ALABAMA

Grant, William H

HEAD OF FAMILY

STATE

VOL. 44

E. D. 113

SHEET 30

LINE 14

B. Apr. 1865

35

Louisiana

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

Mobile

(CITY)

Dauphin

(STREET)

753

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Isabella | W.           | Nov.  | 1866 | 33  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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6653

Greenwood William H. VOL. 44 ALABAMA  
HEAD OF FAMILY E.D. 113  
 SHEET 13 LINE 51

W. Jan 1841 59 Florida  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile  
Mobile Dauphin 926  
(CITY) (COUNTY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                              |              | MONTH       | YEAR        |           |                |             |
| <u>Greenwood, Eulalie D.</u> | <u>W.</u>    | <u>July</u> | <u>1842</u> | <u>59</u> | <u>Florida</u> |             |
| <u>— Clara D.</u>            | <u>D.</u>    | <u>Aug</u>  | <u>1868</u> | <u>31</u> | <u>Alabama</u> |             |
| <u>— Eulalie H.</u>          | <u>D.</u>    | <u>May</u>  | <u>1877</u> | <u>23</u> | <u>Alabama</u> |             |
| <u>— Vincent M.</u>          | <u>S.</u>    | <u>Aug</u>  | <u>1881</u> | <u>18</u> | <u>Florida</u> |             |
| <u>— Corinne A.</u>          | <u>Si.</u>   | <u>Nov</u>  | <u>1834</u> | <u>65</u> | <u>Florida</u> |             |



4633

Garnett, William M.

HEAD OF FAMILY

VOL. 58

ALABAMA

E.D. 75

SHEET 13.

LINE 44.

W.

(COLOR)

Jan

(MONTH)

1849.

(YEAR)

51

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Tallahassee

(COUNTY)

Pet. #10

(B.C.D.)

(CITY)

(STREET)

(HOUSE-NO.)

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------|--------------|-------|------|-----|------------|-------------|
|                          |              | MONTH | YEAR |     |            |             |
| Garnett, Catherine S. W. |              | Mar   | 1848 | 57  | Alabama    |             |
| — William P.             | S.           | April | 1879 | 21  | Alabama    |             |
| — Sallie A.              | D            | May   | 1885 | 15  | Alabama    |             |
| — Leonard C.             | S            | Oct   | 1886 | 13  | Alabama    |             |
| — Maud M.                | D            | Feb   | 1890 | 10  | Alabama    |             |

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DEPARTMENT OF COM. PRCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT: PRINTING OFFICE

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6653

Grant, Wm M.

(HEAD OF FAMILY)

VOL. 37

ALABAMA

E.D. 85

SHEET 18

LINE 5

W Mar 1828

(COLOR)

(MONTH)

(YEAR)

72

(AGE)

South Carolina

(BIRTHPLACE)

(CITIZENSHIP)

Loundez

(COUNTRY)

Letchworth Pct. 15

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grant, Ella Ann W |              | Dec.  | 1848 | 56  | Georgia    |             |
| " Sarah, J.       | D.           | Apr.  | 1882 | 17  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

9653  
Grant, William P. VOL. 47 **ALABAMA**  
(HEAD OF FAMILY)  
 E.D. 116  
 SHEET 7 LINE 11  
W Aug 1852 47 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pet 12 Pine Level  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH        | YEAR        |           |                |             |
| <u>Grant, Minnie L.</u> | <u>W</u>     | <u>Feb</u>   | <u>1862</u> | <u>38</u> | <u>Alabama</u> |             |
| <u>Ela B.</u>           | <u>D</u>     | <u>Jan</u>   | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Elliot, G.</u>       | <u>S</u>     | <u>May</u>   | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Boothe, Bertha.</u>  | <u>S D</u>   | <u>March</u> | <u>1892</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>Jessie M.</u>        | <u>S D</u>   | <u>April</u> | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |



G653  
Grantham William R. VOL. 15 ALABAMA  
HEAD OF FAMILY E. D. 34

W May 1862 38 Alabama  
Covington Pet. #1 Andalusia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
(COUNTY) (M. C. P.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Grantham, Victoria W | W            | Jan   | 1865 | 35  | Alabama    |             |
| Joel                 | S            | Mar   | 1891 | 9   | Alabama    |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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*Grant, William J.* VOL. *52* ALABAMA  
 (HEAD OF FAMILY) E.D. *92*  
 SHEET *3* LINE *41*  
*B.* *Apr* *1872* *26* *Alabama*  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Sumter* *York Oct # 6*  
 (COUNTY) (B. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Grant, Maggie</i> | <i>W.</i>    | <i>Mar</i> | <i>1873</i> | <i>27</i> | <i>Alabama</i> |             |
| <i>James</i>         | <i>S.</i>    | <i>May</i> | <i>1892</i> | <i>8</i>  | <i>Alabama</i> |             |
| <i>Mamie</i>         | <i>D.</i>    | <i>Apr</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>Paisy</i>         | <i>D.</i>    | <i>May</i> | <i>1875</i> | <i>5</i>  | <i>Alabama</i> |             |

G 653

*Grimet, William, T.*  
(INDIVIDUAL)

ALABAMA

VOL. *9*E.D. *120*SHEET *8*LINE *56**W* *Sep* *1877* *22* *Georgia*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)*Cherokee* *Pct. 5 Spring Creek*  
(COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Abernathy, James*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

*His name supplied by Dash.*1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U S GOVERNMENT PRINTING OFFICE 11-11870

Grant, William W.  
(HEAD OF FAMILY)

## HEAD OF FAMILY

STATE

# ALABAMA

VOL

40

L. D.



SHEET



LINE

10

W. May 1865 35  
(COLOR) (MONTH) (YEAR) (AGE)

COLON

(CONT)

《平定县志》

1005

Alabama

(8107NPLACE)

**《C语言程序设计》**

March 1900

ICOU

(BIRTHPLACE)  
Dayton Pct 5  
(H. C. D.)

(18, C, 2, 3)

Wayton

451748

(8704457)

(1004485 1004486)

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-1471

<sup>N</sup>  
Grandger, <sup>R</sup> Millian <sup>N</sup>  
(HEAD OF FAMILY)

ALABAMA

VOL. 43

E. D. 94

SHEET 17

LINE 7

<sup>N</sup> Aug. 1845 54 Germany <sup>Ra.</sup>  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile (COUNTY) Cal 93 Thomas Allyn Store  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                                      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---|--------------|-------|------|-----|------------|-------------|
|   |              | MONTH | YEAR |     |            |             |
| <sup>N</sup> Grandger, <sup>M</sup> Wm E. | H            | Dec.  | 1847 | 52  | Germany    | R.          |
| Mary                                      | W            | Feb.  | 1876 | 24  | Alabama    |             |
| George                                    | S            | June  | 1877 | 23  | Alabama    |             |
| William (S.)                              | S            | Oct.  | 1881 | 19  | Alabama    |             |



6653  
Grant, William S.  
HEAD OF FAMILY

VOL. 30

ALABAMA

E.D. 109

SHEET 10

LINE 89

W Dec 1843 56  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama

(CITIZENSHIP)

Jefferson  
(COUNTY)

Pct 40  
(P.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Grant, Anton | W            | Dec   | 1843 | 56  | Alabama    |             |
| — Maund E    | D            | Nov   | 1878 | 21  | Alabama    |             |
| — Benjamin F | S            | June  | 1884 | 15  | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

9033  
Grant, Willie  
(INDIVIDUAL)

ALABAMA

VOL. 38 E.D. 115

SHEET 3 LINE 38

13 Sept 1888 11 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Macon Pct 7 - Cross Keys  
(COUNTY) (IN. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Wimbush, Adam

RELATIONSHIP TO ABOVE Grand Son

REMARKS

6653

Grant, Willie

(HEAD OF FAMILY)

VOL. 36

ALABAMA

E.D. 73

SHEET 22

LINE 12

B.

June

1873

26

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Gordonville

(COUNTY)

Gordonville

(M. C. C.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Elizer | W            | Mar   | 1875 | 25  | Alabama    |             |
| —             | S            | Dec   | 1873 | 5   | Alabama    |             |
| — General     | S            | Aug   | 1875 | 4   | Alabama    |             |
| — Eason       | S            | Mar   | 1878 | 2   | Alabama    |             |
| — Todrie      | S            | Dec   | 1878 | 1   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

13-11871

4653

ALABAMA

Grant, Willie

VOL. 2-6

E. D. 98

(HEAD OF FAMILY)

SHEET 2

LINE 40

B

Feb

1824

20

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

Pet 11 - Jones Bluff

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grant, Willie  | S.           | Jan   | 1894 | 6   | Alabama    |             |
| — Mary F.      | D.           | Dec   | 1894 | 6   | Alabama    |             |
| Macon, Walter  | Bo           | Aug   | 1871 | 18  | Alabama    |             |
| Williams, Neil | Bo           | Oct   | 1883 | 16  | Alabama    |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11571

ALABAMA

1653  
Grant, Willie L.

INDIVIDUAL

STATE

VOL.

58

E. D.

70

SHEET

15

LINE

17

B. May 1897 3 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallahassee

(CITY)

Rt. 5 New Site

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Bledser, Will

RELATIONSHIP TO ABOVE

Son

REMARKS

Apparently Sister's Son (Grant Mary J.)

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

15—11570

6653  
 Grant, Millie S. VOL. 40 E.D. 61  
 (HEAD OF FAMILY)  
 SHEET 14 LINE 87  
 H. Feb. 1866 34 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Marengo Jefferson 6 Pct. 3.  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Grant, Mabel K. | H.           | Oct.  | 1867 | 32  | Alabama    |             |
| - Edgar S.      | S.           | Jul.  | 1893 | 6   | Alabama    |             |
| - William B.    | S.           | Oct.  | 1896 | 3   | Alabama    |             |
| - Charles B.    | S.           | Feb.  | 1899 | 1   | Alabama    |             |
| - Walter H.     | B.           | Apr.  | 1852 | 48  | Alabama    |             |

1900 CENSUS - INDEX And one Boarder  
 DEPARTMENT OF COMMERCE And one Servant  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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11-11571

Grant, Worie

ALABAMA

VOL.

25

E.D.

35

SHEET

12

LINE

94

B July 1866

33 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Greene

Set. 6 Mt. Vernon

(CITY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Grant, Lizzie | W            | Aug   | 1874 | 25  | Alabama    |             |
| " Minnie      | D            | Jan   | 1889 | 11  | Alabama    |             |
| " Sam         | S            | Mar   | 1893 | 8   | Alabama    |             |
| " Lucy        | D            | July  | 1894 | 5   | Alabama    |             |
| " Robt-       | S            | May   | 1896 | 4   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1/sec #9

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U S GOVERNMENT PRINTING OFFICE, 11-11671

IN LEAD OF FAMILY—CONTINUED

STATE

Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11871



6053

MR Grant Wyley  
(INDIVIDUAL)

VOL. 24

ALABAMA

E. D. 27

SHEET 14

LINE 30

W Ad 1876 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Sumner Pete Sumner  
(COUNTY) (B. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Bairn<sup>W</sup>. Steve

RELATIONSHIP TO ABOVE Boarder

REMARKS \_\_\_\_\_

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11570

G 653

Grant, York

(INDIVIDUAL)

VOL. 37

ALABAMA

E. D. 86

SHEET 1

LINE 48

13

(COLOR)

Dec

(MONTH)

1893

(YEAR)

16

(AGE)

Alabama

(BIRTHPLACE)

C

(CITIZENSHIP)

Greene

(COUNTY)

Steep Creek

(R. C. D.)

P.O. 16

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cree, Sunset

RELATIONSHIP TO ABOVE

S. Son

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

Grant Zilla

(ADDITIONAL)

ALABAMA

VOL 5-3

E.D. 15-2

SHEET 3

LINE 24

13 Jan. 1885 15 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Annell Pct. 9 Germignac

(COUNTY)

(W. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Glenn, D. A.

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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G653  
Grantham Zuma  
(INDIVIDUAL)  
VOL. 24  
SHEET 17  
ALABAMA  
E. D. 71  
LINE 46  
71. May 1896 14 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Geneva Pct-3-Center  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11—11870

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rml 654



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Patent Map.

|              |           |
|--------------|-----------|
| Nov 14, 1900 | 1,426,000 |
| 1,427,000    | 1,428,000 |
| 1,428,010    | 1,428,964 |

Printed in U. S. A.

6654  
 Greenlee, Alec  
(HEAD OF FAMILY)

VOL. 25  
 SHEET 22

ALABAMA  
 E. D. 36  
 LINE 34

B. May 1852  
(COLOR) (MONTH) (YEAR)  
 Greene  
(COUNTY)

48 Alabama  
 Pet. 7 - Clinton  
(AGE) (BIRTHPLACE) (M. C. D.)

(CITIZENSHIP)  
 —  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Greenlee, Catherine | W            | Jan   | 1858 | 47  | Alabama    |             |
| — Matilda           | D            | Aug   | 1883 | 16  | Alabama    |             |
| — David             | S            | Oct   | 1885 | 14  | Alabama    |             |
| — Henry             | S            | Jan   | 1890 | 10  | Alabama    |             |
| — Edna              | D            | Aug   | 1891 | 8   | Alabama    |             |

#1 See Hg

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STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

8834  
 EE Greenhill Allen EN  
(HEAD OF FAMILY)  
 VOL. 13 E.D. 1  
 SHEET 7 LINE 2  
B Dec 1860 39 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Covert Pit 2 Columbia  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                |             |
| <u>Greenhill Jennie</u> | <u>W</u>     | <u>Mar</u> | <u>1861</u> | <u>38</u> | <u>Alabama</u> |             |
| <u>Joseph</u>           | <u>S</u>     | <u>Aug</u> | <u>1890</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>Marie</u>            | <u>W</u>     | <u>May</u> | <u>1892</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>Helia</u>            | <u>W</u>     | <u>Feb</u> | <u>1896</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>David Clayton</u>    | <u>N</u>     | <u>Oct</u> | <u>1813</u> | <u>36</u> | <u>Alabama</u> |             |



G 654

Greenwall, Allen L.  
(INDIVIDUAL)

STATE ALABAMA

VOL 31 E.D. 131

SHEET 6 LINE 19

N Feb 1878 22  
(COLOR) (MONTH) (YEAR) (AGE)Illinois  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)Pct 45  
(R. C. D.)Easley  
(CITY)Ave D  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

Fox, Jno L.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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6654  
Gornillion, Andrew

STATE ALABAMA  
VOL. 6 E.D. 12  
SHEET 10 LINE 4

W Feb 1865 35 ala  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Butler Oct 19 - Number Mills.  
(COUNT) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Gornillion, Lizzie | W            | April | 1865 | 35  | ala        |             |
| Eracile            | D            | Jan   | 1891 | 9   | ala        |             |
| Emma B             | D            | Sep   | 1892 | 7   | ala        |             |
| Thomas             | D            | April | 1894 | 6   | ala        |             |

**6654**  
**Greenhill Andy**  
(HEAD OF FAMILY)

**ALABAMA**  
 E. D. **6**  
 LINE **6**

VOL. **13**  
 SHEET **10**

**B** **N R** **1862** **48** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

**Colbert** **Pct 5- Chickasaw**  
(COUNTY) (T. C. D.)

**1**    
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE      | CITIZENSHIP |
|-------------------------|--------------|------------|-------------|-----------|-----------------|-------------|
|                         |              | MONTH      | YEAR        |           |                 |             |
| <b>Greenhill, Matty</b> | <b>H-</b>    | <b>N R</b> | <b>1863</b> | <b>47</b> | <b>Virginia</b> |             |
| <b>— William</b>        | <b>S</b>     | <b>Aug</b> | <b>1876</b> | <b>24</b> | <b>Alabama</b>  |             |
| <b>— Sattie</b>         | <b>D</b>     | <b>Nov</b> | <b>1882</b> | <b>17</b> | <b>Alabama</b>  |             |
| <b>— Clara</b>          | <b>D</b>     | <b>Oct</b> | <b>1885</b> | <b>15</b> | <b>Alabama</b>  |             |
| <b>— Matty</b>          | <b>D</b>     | <b>Jan</b> | <b>1886</b> | <b>14</b> | <b>Alabama</b>  |             |



6657

Greenhill, Arthur

(HEAD OF FAMILY)

VOL. 34

ALABAMA

E.D. 73

SHEET 6

LINE 7

W Jan 1861 35 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Lawrence Wolf Spring, Ala.  
 (COUNTY) (CITY) (HOUSE NO.)

Oct. 5  
 (CITIZENSHIP)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenhill, Mary C. | W            | July  | 1864 | 35  | Alabama    |             |
| Thomas             | S            | Oct   | 1882 | 17  | Alabama    |             |
| Mildard            | D            | Feb   | 1884 | 16  | Alabama    |             |
| Lucy A.            | D            | Dec   | 1886 | 13  | Alabama    |             |
| Brooks             | S            | Feb   | 1889 | 11  | Alabama    |             |

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U. S. GOVERNMENT PRINTING OFFICE

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STATE

Greenhill, Arthur

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY--CONTINUED

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THE UNIVERSITY OF CHICAGO PRESS

11-12571

6654  
Greenhill, Arthur M.

(HEAD OF FAMILY)

VOL. 23

ALABAMA

E. D. 21

SHEET 5

LINE 23

W Jan 1876 24 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Franklin Pct 4 Pleasant Site  
(COUNTY) (N. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenhill, Mary M. | W            | Feb   | 1881 | 19  | Alabama    |             |
| Alice L.           | D            | Feb   | 1899 | 1   | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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6657

Greenwald, Bekie  
(INDIVIDUAL)

VOL. 22

ALABAMA

E. D. 147SHEET 18LINE 63

W Apr 1867 33  
(COLOR) (MONTH) (YEAR) (AGE)

Austria  
(BIRTHPLACE)

N.R.  
(CITIZENSHIP)

Etowah  
(COUNTY)

Pct 1 Gadsden  
(R. C. D.)

Gadsden  
(CITY)

Chit  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

Rich, Dave

RELATIONSHIP TO ABOVE

Sister-in-law

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6600  
Greenhill, Brade

ALABAMA

VOL. 13

5

SHEET 4

LINE 29

B

Dec

1850

49

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

Pct 4 Cherokee

(COUNTY)

(N. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenhill, Lucie | W            | Feb   | 1860 | 40  | Alabama    |             |
| — Noah           | S            | Dec   | 1881 | 18  | Alabama    |             |
| — Maryann        | D            | Apr   | 1887 | 13  | Alabama    |             |
| — Dimple         | D            | Apr   | 1890 | 10  | Alabama    |             |
| — Lottie         | D            | Aug   | 1892 | 7   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11671

STATE Alabama

▲ 1997年12月1日

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665  
 Greenhill C. C.  
 (HEAD OF FAMILY)  
 VOL 13 E. D. 5  
 SHEET 6 LINE 5  
 11- July 1881 19 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Mobile (COUNTY) (IN C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------|-------------------|-------|------|-----|------------|------------------|
|      |                   | MONTH | YEAR |     |            |                  |
| John | H                 | Oct   | 1881 | 18  | Alabama    |                  |
| Sam  | B                 | Nov   | 1881 | 17  | Alabama    |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |
|      |                   |       |      |     |            |                  |

6657  
 Greenhill C. S.  
 HEAD OF FAMILY  
 VOL. 13  
 E. D. 5  
 SHEET 6  
 LINE 1

1874 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Colbert  
 (COUNTY) (IN E. D.) Cherokee

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenhill C. S. | W            | June  | 1874 | 25  | Ala.       |             |
| Colbert         | D            | Dec   | 1896 | 3   | Alabama    |             |
| B. G.           | D            | Nov   | 1898 | 1   | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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 DEPARTMENT OF COMMERCE  
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6154  
Greenhill, Calvin

(HEAD OF FAMILY)

VOL. 34

ALABAMA

E. D. 67

SHEET 19

LINE 23

B Dec NR 70  
Lawrence  
(COLOR) (MONTH) (YEAR) (AGE)  
(CITY)

Alabama  
Hillsboro,  
(BIRTHPLACE) (C. D.)

Pct. 1  
(CITIZENSHIP)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION-<br>SHIP | BIRTH |       | AGE | BIRTHPLACE     | CITIZEN-<br>SHIP |
|--------------------|-------------------|-------|-------|-----|----------------|------------------|
|                    |                   | MONTH | YEAR  |     |                |                  |
| Greenhill, Sarah W |                   | Sept  | NR 58 |     | South Carolina |                  |
|                    |                   |       |       |     |                |                  |
|                    |                   |       |       |     |                |                  |
|                    |                   |       |       |     |                |                  |
|                    |                   |       |       |     |                |                  |
|                    |                   |       |       |     |                |                  |
|                    |                   |       |       |     |                |                  |
|                    |                   |       |       |     |                |                  |
|                    |                   |       |       |     |                |                  |
|                    |                   |       |       |     |                |                  |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-41571

6254  
**Grinley, Carrie**  
(HEAD OF FAMILY)  
 VOL. 10  
 SHEET 2  
 E. D. 33  
 LINE 90  
 ALABAMA  
 W Mar 1867 33 Minnesota  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Crillon Pet 9 Strasburg  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Grinley, Mabel | D            | June  | 1891 | 8   | N Dakota   |             |
| Benjamin       | S            | Mar   | 1895 | 5   | Minnesota  |             |
| Peggy          | D            | Pet   | 1897 | 3   | Alabama    |             |
| Duke, Hans H   | Bo           | Sept  | 1864 | 35  | Sweden     | Na          |

0654

ALABAMA

Greenhill Carroll Drone

INDIVIDUAL

STATE

VOL. 13

E.D. 4

SHEET 16

LINE 85

N. Aug 1870 29 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Golbert

(COUNTY)

Pet 4 Cherokee

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hamilton, Ed. Chisler

RELATIONSHIP TO ABOVE

Brother

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

|   |                                       |                       |                     |                                |                          |
|---|---------------------------------------|-----------------------|---------------------|--------------------------------|--------------------------|
| 6654<br><u>Greenhill Chas</u><br>(INDIVIDUAL)                       |                                       |                       |                     | ALABAMA                        |                          |
|   |                                       |                       |                     | VOL. <u>13</u>                 |                          |
|   |                                       |                       |                     | E. D. <u>5</u>                 |                          |
|   |                                       |                       |                     | SHEET <u>3</u>                 |                          |
|   |                                       |                       |                     | LINE <u>50</u>                 |                          |
| <u>13</u><br>(COLOR)  | <u>Apr</u><br>(MONTH)                 | <u>1880</u><br>(YEAR) | <u>20</u><br>(AGE)  | <u>Alabama</u><br>(BIRTHPLACE) | <u></u><br>(CITIZENSHIP) |
| <u>Coke</u><br>(COUNTY)   | <u>Pct 4 - Cherokee</u><br>(M. C. D.) |                       |                     | <u></u>                        |                          |
| <u></u><br>(CITY)   |                                       |                       | <u></u><br>(STREET) |                                | <u></u><br>(HOUSE NO.)   |
| ENUMERATED WITH <u>Benson, Sue</u>                                  |                                       |                       |                     |                                |                          |
| RELATIONSHIP TO ABOVE <u>Servant</u>                                |                                       |                       |                     |                                |                          |
| REMARKS:  |                                       |                       |                     |                                |                          |
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Greenleaf Chas. B

(HEAD OF FAMILY)

VOL. 17

ALABAMA

E. D. 59

SHEET 1

LINE 51

W

(COLOR)

Oct

1853

(YEAR)

47

(AGE)

Wisconsin

(BIRTHPLACE)

Cullman

(COUNTY)

Pct No 11 Holmes Gap

(IN C. D.)

(SHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

Living Alone

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

Living Alone

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6254  
 Gormly, Charles F.  
 (HEAD OF FAMILY)  
 VOL. 28  
 SHEET 9  
 LINE 23  
 ALABAMA  
 E.D. 46  
 W. Aug 1852 47 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jackson (COUNTY) Pet #32 Iron Rock  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Gormly, Kate | W.           | Jan   | 1878 | 22  | Alabama    |             |
| Emma B.      | D.           | Oct   | 1891 | 8   | Alabama    |             |
| Frank H.     | S.           | Aug   | 1893 | 6   | Illinois   |             |
| William L.   | S.           | Feb.  | 1895 | 5   | Alabama    |             |
| Minnie M.    | D.           | Dec   | 1897 | 2   | Alabama    |             |

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STATE

Gormby, Charles F.  
(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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# 2 sec # 1

A-1b

1. 各 200g 以上の場合に限り、伊賀、伊豆、河内、美濃、尾張、越前、加賀、石川、富山、福井、滋賀、京都、大阪、兵庫、奈良、和歌山、徳島、高松、香川、愛媛、高知、福岡、佐賀、大分、熊本、鹿儿岛、沖縄の各都府県に限り、

14-11871

216657  
Greenelee, Cora

(HEAD OF FAMILY)

VOL. 31

ALABAMA

E.D. 119

SHEET 14

LINE 35

W May 1854 76 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alabama

(COUNTY)

Oct 35

(IN C.D.)

Alabama

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Greenelee, Anna D. | D.           | Mar   | 1878 | 22  | Alabama    |             |
| Greenelee, Mona D. | D.           | Nov   | 1880 | 20  | Alabama    |             |
| Greenelee, Joe     | D.           | June  | 1882 | 18  | Alabama    |             |
| Greenelee, Fannie  | D.           | Oct   | 1884 | 16  | Alabama    |             |
| Greenelee, Ruffin  | D.           | Dec   | 1887 | 13  | Alabama    |             |

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STATE Alabama

(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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6654  
Greenlee, Dave C.

ALABAMA

VOL. 56

E. D. 98

SHEET 9

LINE 82

W. Sept

1853

44

Alabama

Sumter

(COUNTY)

Pct. 11- Jones Bluff

(M. C. D.)

Cpes

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenlee, Edie G. | W.           | Oct.  | 1866 | 33  | Alabama    |             |
| - Walter          | S.           | June  | 1877 | 12  | Alabama    |             |
| - Pearl C.        | D.           | Jun   | 1891 | 8   | Alabama    |             |
| - Sadie G.        | D.           | Jan.  | 1894 | 6   | Alabama    |             |
| - Mary M.         | D.           | April | 1897 | 3   | Alabama    |             |

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G654  
 Greenhill, David. L. VOL. 23 ALABAMA  
 (HEAD OF FAMILY) E. D. 20  
 SHEET 3 LINE 62  
 W Feb 1851 48 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Franklin Pet 3 Frankfort  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------|--------------|-------|------|-----|------------|-------------|
|                          |              | MONTH | YEAR |     |            |             |
| Greenhill, Margaretta. W |              | Feb   | 1855 | 45  | Alabama    |             |
| — Eliza. J.              | D            | Jan   | 1879 | 21  | Alabama    |             |
| — William R              | S            | Nov   | 1881 | 18  | Alabama    |             |
| — David E                | S            | Jan   | 1899 | 7   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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ALABAMA ~~WEST VIRGINIA~~

Greenleaf, Delia  
(INDIVIDUAL)

STATE

VOL. 25 E.D. 33

SHEET 13 LINE 37

B July 1892 8 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Greene Pet. 4 Calisee  
(CITY) (STREET) (HOUSE NO.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Sammerson, Ephraim

RELATIONSHIP TO ABOVE Mr. Daughter

REMARKS

6854  
Gramlin, Ed  
(HEAD OF FAMILY)

VOL. 22 E.D. 147  
 SHEET 16 LINE 4

W Jan. 1877 23 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Etowah Oct 1 - Gadsden  
(COUNTY) (M. C. D.)  
 Gadsden Broad  
(CITY) (STREET)  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------|--------------|-------|------|-----|------------|-------------|
|        |              | MONTH | YEAR |     |            |             |
| Living | Alone        |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |
|        |              |       |      |     |            |             |

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6654

Greenleaf, Clara

(INDIVIDUAL)

VOL. 48

ALABAMA

E.D. 124

SHEET 25

LINE 16

W.

(COLOR)

Mch

(MONTH)

1876

(YEAR)

24

(AGE)

Vermont

(BIRTHPLACE)

(CITIZENSHIP)

Morgan

(COUNTY)

Secatur, Vt.

(M. C. D.)

Secatur

(CITY)

Terry

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Dalk, W. F.

RELATIONSHIP TO ABOVE

Sister &amp; Son

REMARKS

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6654  
 Greenleaf, Edward E.  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 29 E.D. 1002  
 SHEET 8 LINE 61

26. Aug 1837 62 Vermont  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Madison Huntsville Pitt 1  
(COUNTY) (CITY) (IN C.D.)  
 Huntsville Oak Ave nR  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Greenleaf, Louella F. | 16.          | April | 1841 | 59  | Vermont    |             |
| Edna M.               | D.           | March | 1816 | 24  | Vermont    |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |
|                       |              |       |      |     |            |             |

26654  
 Greenlee, Elger  
 (HEAD OF FAMILY)  
 B Mar. 1820 80 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Russell - Pct. 7 - Seale  
 (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greenlee, Sus | S.           | Mar.  | 1855 | 45  | Alabama    |             |
| Spear, June   | D            | Mar.  | 1843 | 57  | Alabama    |             |
| Johnnie       | D            | Apr.  | 1880 | 20  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

G654

Greenlea, Emma

(INDIVIDUAL)

ALABAMA

VOL. 44

E. 107

SHEET 35

LINE 36

W. Sec. 1879 20 Mississippi

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

(M. C. D.)

Mobile Saint Anthony 900

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mobile City Hospital

RELATIONSHIP TO ABOVE

Patient

REMARKS

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6654  
**Gormley, Fannie**  
HEAD OF FAMILY  
 VOL. 38 E.D. 98  
 SHEET 23 LINE 45  
 W. Sept 1860 39 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Madison Pct 1 - Huntsville  
(COUNTY) (TOWNSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Gormley, Wiley</u> | <u>S</u>     | <u>Oct</u> | <u>1883</u> | <u>16</u> | <u>Alabama</u> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |

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*Greenhill, Francis*  
(HEAD OF FAMILY)

VOL. *14*

**ALABAMA**

E.D. *17*

SHEET *10*

LINE *78*

*W* *Mar* *1866* *34* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*Colbert,* *Pet 16* *Sheffield*  
(COUNTY) (TOWNSHIP) (CITY)  
(STREET)

(CITIZENSHIP)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <i>Greenhill, Lizzie</i> | <i>D</i>     | <i>Jun</i> | <i>1883</i> | <i>17</i> | <i>Alabama</i> |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |



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Grinnell, Garner  
(INDIVIDUAL)VOL. 12

ALABAMA

E. D. 104SHEET 11LINE 17W  
(COLOR)Jan  
(MONTH)1881  
(YEAR)19  
(AGE)Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Way  
(COUNTY)Mountain Pch. 12  
(P. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hobbs, William H.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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Greenley, George

(INDIVIDUAL)

ALABAMA

VOL.

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E.D.

95

SHEET

3

LINE

28

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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6657

*Greenhill George*  
(INDIVIDUAL)

ALABAMA

STATE

VOL. 14

E. D. 16

SHEET 7

LINE 39

B

(COLUMN)

Jan

(MONTH)

1890 10

(YEAR)

Alabama

(AGE)

Alabama

(BIRTHPLACE)

Citizenship

Colbert

(COUNTY)

Oct 16

Sheffield

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cobb, Armstead

RELATIONSHIP TO ABOVE

Grand son

REMARKS

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6654

Green, George P.  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 30 E.D. 112

SHEET 26 LINE 78

B Apr 1870 30 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)Jefferson  
(COUNTY)Rt 24  
(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Green, John W. | W            | Sep   | 1872 | 27  | Georgia    |             |
| — Evelyn       | D            | Apr   | 1892 | 8   | Georgia    |             |
| — Asena        | D            | Apr   | 1894 | 6   | Alabama    |             |
| — Henry        | S            | July  | 1897 | 2   | Alabama    |             |

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ALABAMA

Garnnill, George W.

(HEAD OF FAMILY)

VOL. 8

E.D. 5

SHEET 15

LINE 19

W

(COLOR)

June

(MONTH)

1837

(YEAR)

62

(AGE)

Georgia

(BIRTHPLACE)

Chambers

(COUNTY)

Pct. 4 Trammels Cross Roads

(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Garnnill, Annie E | W            | Sept  | 1849 | 50  | Alabama    |             |
| — Lillie E        | D            | Nov   | 1881 | 18  | Alabama    |             |
| — Chas K          | S            | Mar   | 1884 | 16  | Alabama    |             |
| — Marry J         | D            | Mar   | 1886 | 14  | Alabama    |             |
| — Sallie E        | D            | Apr   | 1888 | 12  | Alabama    |             |

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Tarnnilly, George W.  
(HEAD OF FAMILY—CONTINUED)

## OTHER MEMBERS OF FAMILY—CONTINUED

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Greenhill H C

ALABAMA

VOL. 13

E. D. 5

HEAD OF FAMILY

SHEET 5

LINE 8

21 Oct 1840

59

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

Set 4 - Crocker

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenhill, Emma | H            | May   | 1856 | 44  | Alabama    |             |
| — Fred D.       | S            | Sept  | 1881 | 18  | Alabama    |             |
| — Edger C       | S            | Dec   | 1884 | 15  | Alabama    |             |
| — Norma J.      | D            | Jan   | 1887 | 13  | Alabama    |             |
| — Mary A.       | D            | Feb   | 1889 | 11  | Alabama    |             |

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Whitman

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12345678910111213141516171819202122232425262728293031323334353637383940414243444546474849505152535455565758596061626364656667686970717273747576777879808182838485868788899091929394959697989910010110210310410510610710810911011111211311411511611711811912012112212312412512612712812913013113213313413513613713813914014114214314414514614714814915015115215315415515615715815916016116216316416516616716816917017117217317417517617717817918018118218318418518618718818919019119219319419519619719819920020120220320420520620720820921021121221321421521621721821922022122222322422522622722822923023123223323423523623723823924024124224324424524624724824925025125225325425525625725825926026126226326426526626726826927027127227327427527627727827928028128228328428528628728828929029129229329429529629729829930030130230330430530630730830931031131231331431531631731831932032132232332432532632732832933033133233333433533633733833934034134234334434534634734834935035135235335435535635735835936036136236336436536636736836937037137237337437537637737837938038138238338438538638738838939039139239339439539639739839940040140240340440540640740840941041141241341441541641741841942042142242342442542642742842943043143243343443543643743843944044144244344444544644744844945045145245345445545645745845946046146246346446546646746846947047147247347447547647747847948048148248348448548648748848949049149249349449549649749849950050150250350450550650750850951051151251351451551651751851952052152252352452552652752852953053153253353453553653753853954054154254354454554654754854955055155255355455555655755855956056156256356456556656756856957057157257357457557657757857958058158258358458558658758858959059159259359459559659759859960060160260360460560660760860961061161261361461561661761861962062162262362462562662762862963063163263363463563663763863964064164264364464564664764864965065165265365465565665765865966066166266366466566666766866967067167267367467567667767867968068168268368468568668768868969069169269369469569669769869970070170270370470570670770870971071171271371471571671771871972072172272372472572672772872973073173273373473573673773873974074174274374474574674774874975075175275375475575675775875976076176276376476576676776876977077177277377477577677777877978078178278378478578678778878979079179279379479579679779879980080180280380480580680780880981081181281381481581681781881982082182282382482582682782882983083183283383483583683783883984084184284384484584684784884985085185285385485585685785885986086186286386486586686786886987087187287387487587687787887988088188288388488588688788888989089189289389489589689789889990090190290390490590690790890991091191291391491591691791891992092192292392492592692792892993093193293393493593693793893994094194294394494594694794894995095195295395495595695795895996096196296396496596696796896997097197297397497597697797897998098198298398498598698798898999099199299399499599699799899910001001100210031004100510061007100810091010101110121013101410151016101710181019102010211022102310241025102610271028102910301031103210331034103510361037103810391040104110421043104410451046104710481049105010511052105310541055105610571058105910601061106210631064106510661067106810691070107110721073107410751076107710781079108010811082108310841085108610871088108910901091109210931094109510961097109810991100110111021103110411051106110711081109111011111112111311141115111611171118111911201121112211231124112511261127112811291130113111321133113411351136113711381139114011411142114311441145114611471148114911501151115211531154115511561157115811591160116111621163116411651166116711681169117011711172117311741175117611771178117911801181118211831184118511861187118811891190119111921193119411951196119711981199120012011202120312041205120612071208120912101211121212131214121512161217121812191220122112221223122412251226122712281229123012311232123312341235123612371238123912401241124212431244124512461247124812491250125112521253125412551256125712581259126012611262126312641265126612671268126912701271127212731274127512761277127812791280128112821283128412851286128712881289129012911292129312941295129612971298129913001

A-1 b

U. S. GOVERNMENT PRINTING OFFICE 11-11871



6254  
Greene, H. L.  
HEAD OF FAMILY

VOL. 30

ALABAMA

E. D. 108

SHEET 21

LINE 68

B. Feb 1870

30

Alabama

Greene

Feb 1870

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greene, H. L. | Head         | Feb   | 1870 | 30  | Alabama    |             |
| —             | Martha S.    | May   | 1870 | 30  | Alabama    |             |
| —             | William S.   | Jan   | 1870 | 30  | Alabama    |             |
| —             | Harry S.     | Mar   | 1870 | 30  | Alabama    |             |

20668  
Greenlee, H. W. ✓

ALABAMA

VOL. 56

E. D. 98

SHEET 3

LINE 49

W. Oct 1857 28 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Sumter (COUNTY)

1 1st # 10 Jones (chief)  
(M. C. No.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME      | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------|--------------|-------|------|-----|------------|-------------|
|           |              | MONTH | YEAR |     |            |             |
| Franklin  | W.           | April | 1857 | 26  | Alabama    |             |
| H. D.     | S.           | Aug.  | 1877 | 22  | Alabama    |             |
| Stephen   | S.           | Nov.  | 1882 | 20  | Alabama    |             |
| Walter L. | S.           | Nov.  | 1881 | 18  | Alabama    |             |
| Lucie L.  | D.           | April | 1887 | 16  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1 sec # 2

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U. S. GOVERNMENT PRINTING OFFICE

11-31871

Alabama

[illegible]

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

W-200 #1.

A-16

註：本表係根據我國海關統計局資料編製，其內容與實際情況可能有出入。

11-1107-1

GR 6617  
Grimley, Harold G.  
(PERSONAL)

STATE ALABAMA  
VOL. 44 E.D. 105  
SHEET 5 LINE 4

W un un 36 England al  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile  
(COUNTY) (B. C. D.)  
Mobile Government 550  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Randall, Geo H  
Boarder.

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3  
U. S. GOVERNMENT PRINTING OFFICE 13—11670

G 657  
Greenawall, Helen

(INDIVIDUAL)

VOL.

32

ALABAMA

E. D.

143

SHEET

1

LINE

73

H. Hn Hn Hn, Germany

(COLOR)

(MORT)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
Birmingham

(COURT)

(CITY)

20th

(STREET)

(N. C. D.)

9

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Metropolitan Hotel  
Housekeeper

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-3

U S GOVERNMENT PRINTING OFFICE

11-11070

8154

Greenleaf, Harriette

(INDIVIDUAL)

VOL.

43

ALABAMA

E. D.

79

SHEET

1

LINE

9

21 July 1843 56 Illinois

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

(COUNTY)

District No. 1 Citronelle

(N. C. D.)

Citronelle Centre

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Michael Jacob E.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11070

6654

Greenwald, Henrietta

(INDIVIDUAL)

VOL. 40

ALABAMA

E.D. 60

SHEET 24

LINE 86

W Feb 1878

(COLOR)

(MONTH)

(YEAR)

(AGE)

Mississippi

(BIRTHPLACE)

(CITIZENSHIP)

Morengo

(COUNTRY)

Demopolis Pct 2

(M. C. D.)

Demopolis

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Breitling, Thomas

RELATIONSHIP TO ABOVE

Brother

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

26654  
 Grunhill, Henry  
 (HEAD OF FAMILY)  
 VOL. 14 E. D. 19  
 SHEET 23 LINE 22  
 B May 1852 48 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Colbert, Pet 6, Sheffield  
 (COUNTRY) (C. D.)  
 Sheffield,  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Emson, Luther | Bo           | Oct   | 1877 | 22  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |



6654  
 Greenhill Henry  
 (HEAD OF FAMILY)  
 VOL. 13  
 SHEET 9  
 ALABAMA  
 E.D. 3  
 LINE 47  
 B May 1874 26 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Colbert (COUNTY) Pet 3 Barton (TOWNSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenhill, Rose | w            | April | 1878 | 22  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

0650  
Greenhill, Henry  
(HEAD OF FAMILY)

VOL. 13

ALABAMA

E.D. 3

SHEET 5

LINE 75

B Sept 1850 44  
(COLOR) (MONTH) (YEAR) (AGE)  
Colbert  
(COUNTY)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Pat 3- Barton  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Greenhill, Sarah | W                 | Feb   | 1852 | 48  | Alabama    |                  |
| — Sarah J.       | D                 | Dec   | 1881 | 18  | Alabama    |                  |
| — Pleasant       | S                 | July  | 1885 | 14  | Alabama    |                  |
| — Martha         | D                 | Mar   | 1888 | 12  | Alabama    |                  |

G 65\*

Greenleaf, Henry B.  
(INDIVIDUAL)

ALABAMA

VOL. 43E. D. 79SHEET 1LINE 8

4 Nov 1871 59 Connecticut  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Mobile Princeton Calhoun  
(COUNTY) (M. C. D.)  
Calhoun Centre  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Michael, Jacob L.

RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6654

Greenlee, Hugh

(HEAD OF FAMILY)

VOL. 56

ALABAMA

E. D. 123

SHEET 26

LINE 38

W  
(COLOR)Nov  
(MONTH)1826  
(YEAR)73  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Lumbert  
(COUNTY)Oct 14 Gainesville  
(M. C. D.)Gainesville  
(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Greenlee, Mary | W.           | Mar.  | 1838 | 62  | Alabama    |             |
| — " —          | D.           | Feb.  | 1872 | 28  | Alabama    |             |
| — " —          | D.           | Jan.  | 1874 | 26  | Alabama    |             |
| — " —          | S.           | Aug.  | 1880 | 20  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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6631  
Greenwald, Isaac  
(INDIVIDUAL)

VOL. 40

ALABAMA

E.D. 60

SHEET 24

LINE 85

W Feb 1865 35 Tennessee  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Madison  
(COUNTY)

Demopolis  
(W. C. D.)

(CITIZENSHIP)

Pet 2

Demopolis  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Breitling, Thomas

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

6658

Gramhill, James STATE ALABAMA

HEAD OF FAMILY VOL. 31 E. D. 129

SHEET 23- LINE 19

17 Mar 1871 29 Alabama

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Jefferson Pct 45-

(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH        |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|--------------|-------------|--------------|----------------|-------------|
|                        |              | MONTH        | YEAR        |              |                |             |
| <u>Gramhill, Alice</u> | <u>W</u>     | <u>April</u> | <u>1872</u> | <u>28</u>    | <u>Alabama</u> |             |
| <u>Allen 25</u>        | <u>S</u>     | <u>Aug</u>   | <u>1899</u> | <u>8 1/2</u> | <u>Alabama</u> |             |
|                        |              |              |             |              |                |             |
|                        |              |              |             |              |                |             |
|                        |              |              |             |              |                |             |
|                        |              |              |             |              |                |             |

See Gramhill, James

6654

Grainhill, James  
(HEAD OF FAMILY)

VOL. 31

ALABAMA

E. D. 129

SHEET 25

LINE 19

W. Mar. 1871 29

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson,

(CITY)

Pet-45

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE            | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|----------------|------------|-------------|
|                  |              | MONTH | YEAR |                |            |             |
| Grainhill, Alice | W.           | April | 1872 | 28             | Alabama    |             |
| Allen V.         | S.           | Aug   | 1899 | $\frac{8}{12}$ | Alabama    |             |
|                  |              |       |      |                |            |             |
|                  |              |       |      |                |            |             |
|                  |              |       |      |                |            |             |
|                  |              |       |      |                |            |             |

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

See Grainhill, James

U. S. GOVERNMENT PRINTING OFFICE 11-11571



6684

ALABAMA

Greenhill, James  
HEAD OF FAMILY

VOL. 13

E. D. 1

SHEET 6

LINE 65

B  
(COLOR)Mar 1858  
(MONTH)

(YEAR)

(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Robert  
(COUNTY)Per 2 Tusculum  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Greenhill Emma W | W            | Dec   | 1864 | 35  | Alabama    |             |
| William          | S            | Dec   | 1868 | 1   | Alabama    |             |
| Georgia          | D            | Jan   | 1871 | 1   | Alabama    |             |
| Julia            | D            | Apr   | 1874 | 1   | Alabama    |             |
| Minyon           | D            | Sept  | 1899 | 1   | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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Greenlee, James  
(INDIVIDUAL)

VOL. 60

ALABAMA

E. D. 144SHEET 18LINE 89

B Feb 1881 19 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Walker Post 9 Oakman  
(COUNTY) (S. C. D.)  
Oakman (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Harris, Geo E.

RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6654

Greenhill, James A.

STATE ALABAMA

VOL. 30 E.D. 112

SHEET 25 LINE 39

W (COLOR) Mch (MONTH) 1840 (YEAR) 60 (AGE) Alabama (BIRTHPLACE)

Jackson (COUNTY) Pct 29 (M.C.D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Greenhill, Rachael W | W            | May   | 1871 | 29  | Alabama    |             |
| — Carrie M.          | D            | Apr   | 1808 | 32  | Alabama    |             |
| — Franklin           | S.           | Dec   | 1879 | 20  | Alabama    |             |
| — O. A. A. A.        | D            | Nov   | 1872 | 12  | Alabama    |             |
| — Mary R.            | D            | May   | 1890 | 10  | Alabama    |             |

STATE Alabama

1945-46 FAMILIARITY

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

*Grimlin, J. Ira*  
(HEAD OF FAMILY)

STATE **ALABAMA**

VOL. *18*

E. D. *23*

SHEET *13*

LINE *75*

*W.*  
(COLOR)

*Aug*  
(MONTH)

*1853*  
(YEAR)

*46*  
(AGE)

*Alabama*  
(BIRTHPLACE)

*Salda*  
(COUNTY)

*Pct. 13 - Pleasant Hill*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH        | YEAR        |           |                |             |
| <i>Grimlin, Eliza A.</i> | <i>W.</i>    | <i>Feby.</i> | <i>1861</i> | <i>39</i> | <i>Alabama</i> |             |
| <i>Anna E.</i>           | <i>D</i>     | <i>Aug</i>   | <i>1879</i> | <i>20</i> | <i>Alabama</i> |             |
| <i>Margaret E.</i>       | <i>D</i>     | <i>June</i>  | <i>1884</i> | <i>15</i> | <i>Alabama</i> |             |
| <i>Hattie D.</i>         | <i>D</i>     | <i>Feby.</i> | <i>1886</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Grace A.</i>          | <i>D</i>     | <i>Aug</i>   | <i>1889</i> | <i>10</i> | <i>Alabama</i> |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*#1222#2*

（此處文字模糊，無法辨識）

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-12571

6654

Greenwall, Joe

(HEAD OF FAMILY)

VOL. 56

ALABAMA

E.D. 103

SHEET 23

LINE 56

W. Aug. 1828 72

Germany

Pa.

(COLOR)

(MOSES)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Sumter

(COUNTY)

P.O. - Lainesville

(H.C.D.)

Lainesville

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|-------------|-------------|
|                   |              | MONTH | YEAR |     |             |             |
| Greenwall, Amelia | D.           | Jan.  | 1850 | 19  | Alabama     |             |
| Greenwall, Carrie | D.           | Sept. | 1871 | 29  | Alabama     |             |
| Ellis             | S.S.         | Apr.  | 1893 | 7   | Mississippi |             |
| Clare             | S.S.         | Nov.  | 1894 | 4   | Mississippi |             |
| Carroll           | S.S.         | Dec.  | 1895 | 2   | Mississippi |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE 11-15571

6654  
 Greenhill, Joel W  
 STATE ALABAMA  
 VOL. 23 E.D. 21  
 SHEET 2 LINE 2

W Sept 1872 27 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Franklin Pct #4 Pleasant Site  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Greenhill, Fannie H | W            | Dec   | 1878 | 21  | Alabama    |             |
| Joel E              | S            | Jun   | 1898 | 1   | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |



6654  
Greene, John

VOL 31

ALABAMA

E. D. 119

SHEET 15

LINE 47

W. Aug 1867 43 Alabama  
Jefferson Pct 33

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6654  
Grennolds, John  
HEAD OF FAMILY

STATE

ALABAMA

VOL.

9

E.D.

123

SHEET

9

LINE

51

W Jan 1860 30  
Cherokee  
COUNTY

1860 (YEAR)

Alabama  
Pct. 8, Ball Play

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grennolds, Mary W | W            | Mar   | 1861 | 29  | Alabama    |             |
| Oscar             | S            | May   | 1895 | 5   | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

Gramlin, John C.  
(HEAD OF FAMILY)

VOL. 28

# ALABAMA

E. D. 23

SHEET 14

LINE 63

W May 1849  
(ACQ OR) (MONTH) (YEAR)

51 Alabama  
(AGE) (BIRTHPLACE)

(CITY OR) (MONTH)  
Dallas  
(COUNTY)

(AGE) 13 (BIRTHPLACE) Newport Hill  
 (M. C. D.)

(CS) LICENSE (P)

(CIV)

(SECRET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

[illegible]

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DEPARTMENT OF COMMERCE  
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663  
YR  
Gramling, Johnson  
HEAD OF FAMILY

VOL. 18

ALABAMA

E.D. 21

SHEET 6

LINE 32

B  
(COLOR)

Mar  
(MONTH)

1870  
(YEAR)

30  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Etowah  
(COUNTY)

Pet. 11 - Pine Flat  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Gramling, Mary | W            | Aug   | 1873 | 27  | Alabama    |             |
| Danna          | D            | June  | 1895 | 4   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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G654

Greenhill, Julia  
(INDIVIDUAL)STATE ALABAMAVOL. 14 E.O. 19SHEET 1 LINE 94

B July 1884 15 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Colbert Act 18 Brickville  
(COUNTY) (M. C. D.)

\_\_\_\_\_  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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46654  
 Gormley, Laurence

STATE

ALABAMA

VOL.

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E.D.

41

SHEET

1

LINE

60

W

(COLOR)

Feb

(MONTH)

1873

(YEAR)

27

(AGE)

Alabama

(BIRTHPLACE)

Jackson

(COUNTY)

Pct #23 Paint Rock

(U. C. D.)

Paint Rock

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Gormley, Annie | W            | Sept  | 1881 | 18  | Alabama    |             |
| Keel, Willie   | B L          | May   | 1885 | 15  | Alabama    |             |
| Brown, William | Bo           | Jan   | 1866 | 34  | Alabama    |             |
| - Walter       | Bo           | Dec   | 1872 | 27  | Alabama    |             |

6657  
Grunhill Leona  
(INDIVIDUAL)

VOL. 23

ALABAMA

E.D. 21

SHEET 1

LINE 58

W. July 1864 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Franklin Pct 4 Pleasant Site  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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**G654**  
**Greenlee, Mary**  
(HEAD OF FAMILY)  
 VOL. **56**  
 SHEET **9**  
**ALABAMA**  
 E. D. **97**  
 LINE **4**  
**B.** **Jan.** **1843** **52** **Alabama**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Sumter** **Pet 10 - Gulfport**  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenlee, Indiana | W.           | Feb.  | 1878 | 22  | Alabama    |             |
| John              | S.           | Jan.  | 1880 | 20  | Alabama    |             |
| Green             | S.           | Nov.  | 1884 | 15  | Alabama    |             |
| George            | S.           | Feb.  | 1887 | 13  | Alabama    |             |

6657  
Germey Mary F. VOL. 38 ALABAMA  
(INDIVIDUAL)  
SHEET 8 E. D. 98  
LINE 20  
April 1863 37 Alabama  
(MOR.) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Washington Hotel Hawthorne  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Horton, Fannie

RELATIONSHIP TO ABOVE Sister

REMARKS

G 6654

Gormley, Michael

STATE ALABAMA

VOL. 30 E.D. 112

SHEET 34 LINE 32

15 26th 1862 38 Ireland na

Jefferson (COUNTY) Rd 29 (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| G Gormley, Annie | W            | Oct   | 1869 | 30  | Alabama    |             |
| James            | S            | July  | 1872 | 7   | Alabama    |             |
| Michael          | S            | July  | 1894 | 5   | Alabama    |             |
| Thomas           | S            | July  | 1896 | 3   | Alabama    |             |
| Joseph           | S            | July  | 1897 | 2   | Alabama    |             |

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STATE

Gornley, Michael

## OTHER MEMBERS OF FAMILY—CONTINUED

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11-11571

6654  
 Greenleaf, Mollie  
(HEAD OF FAMILY)

STATE Alabama  
 VOL. 39 E.D. 102  
 SHEET 9 LINE 17

24. May 1850 50 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Madison Huntsville Ala  
(COUNTY) (CITY) (STATE) (HOUSE NO.)  
 Half N/R

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Farrow, Rosa    | Li           | Sept  | 1855 | 44  | Alabama    |             |
| Shaiman, Mattie | L.           | Nov   | 1875 | 24  | California |             |
| Aiken, Carrie   | L.           | Dec   | 1880 | 19  | Alabama    |             |
| Farrow, Mamie   | L.           | Oct   | 1880 | 19  | Alabama    |             |

6654  
Greenhill, Newton

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E. D. 3

SHEET 5

LINE 24

13 Dec 1837 62 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

(COUNTY)

Pct 3 - Barton

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenhill, Joanna | W            | Mar   | 1829 | 31  | Virginia   |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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ALABAMA

Greenhill, Noble C. (NAME OF FAMILY)

VOL. 23

E.D. 18

SHEET 3

LINE 26

W. Dec 1857 42 Alabama  
(LOCALITY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Franklin Pct 2 Russellville  
(COUNTY) (TOWNSHIP) (C.D.)  
 Russellville  
(CITY) (STREET) (HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenhill, Lela | W            | May   | 1857 | 23  | Georgia    |             |
| Fred. B.        | S            | Oct   | 1882 | 7   | Alabama    |             |
| William F.      | D            | Oct   | 1853 | 8   | Alabama    |             |
| Noble, F.       | S            | Sept  | 1891 | 5   | Alabama    |             |
| Scott, Ellener  | M L          | Sept  | 1822 | 75  | Carolina   |             |

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STATE

Greenhill, Noble C.

**THE UNIVERSITY OF CHICAGO PRESS**

## OTHER MEMBERS OF FAMILY--CONTINUED

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6604  
Grinell, Oda  
(INDIVIDUAL)  
VOL. 12  
SHEET 9  
ALABAMA  
E. D. 104  
LINE 15  
W May 1889 11 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Clay Coppermines, Ark.  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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Holts, George I.  
Bound Boy

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6654  
Greenhill, Oker L.

(HEAD OF FAMILY)

VOL. 23

ALABAMA

E.D. 20

SHEET 7

LINE 66

W May 1877 23 Alabama

(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Franklin (CITY) (COUNTY) (STREET) (HOUSE NO.)

(CITY)

(COUNTY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-------|------------|-------------|
|                     |              | MONTH | YEAR |       |            |             |
| Greenhill, Leoral W | W            | Feb   | 1882 | 18    | Alabama    |             |
| Albert C            | S            | Nov   | 1899 | 7 1/2 | Alabama    |             |
|                     |              |       |      |       |            |             |
|                     |              |       |      |       |            |             |
|                     |              |       |      |       |            |             |
|                     |              |       |      |       |            |             |
|                     |              |       |      |       |            |             |
|                     |              |       |      |       |            |             |
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6657  
 GREENWALT, OSCAR D. STATE ALABAMA  
 VOL. 31 E.D. 131  
 SHEET 13 LINE 85

W. JUNE 1869 30 Illinois  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 JEFFERSON Pct. 45  
 (COUNTY) (B. C. D.)  
 ENLEY AVE 7  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| GREENWALT, MAUD | W.           | FEB   | 1870 | 30  | Illinois   |             |
| " HAZEL         | D.           | JAN   | 1893 | 7   | Illinois   |             |
| " PAUL          | S.           | OCT   | 1894 |     | Illinois   |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

G654

Greenleaf, Paul

(HEAD OF FAMILY)

VOL. 32

ALABAMA

E. D. 140

SHEET 4

LINE 98

B

(COLOR)

Sept

(MONTH)

1872

(YEAR)

27

(AGE)

Mississippi

(BIRTHPLACE)

(CITIZENSHIP)

Greene

(COUNTY)

Birmingham

(CITY)

106 32

(M. C. D.)

17th St.

(STREET)

Rt. 1

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Tranley, Amelia T. |              | Mar.  | 1877 | 32  | Alabama    |             |
| Tranley, L.        |              | Dec.  | 1898 | 1   | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
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| <b>66</b><br><u>Greenhill, Pleasant</u><br><small>(INDIVIDUAL)</small> |                                    |                                      |   |   | VOL. <u>13</u><br>SHEET <u>5</u> | <b>ALABAMA</b><br>E. D. <u>5</u><br>LINE <u>100</u> |
| <u>W</u><br><small>(COLOR)</small>                                     | <u>5</u><br><small>(MONTH)</small> | <u>1877</u><br><small>(YEAR)</small> | <u>25</u><br><small>(AGE)</small>           | <u>Alabama</u><br><small>(BIRTHPLACE)</small> | <small>(CITIZENSHIP)</small>     |   |
| <u>Calhoun</u><br><small>(COUNTY)</small>                              |                                    |                                      | <u>Calhoun</u><br><small>(E. C. D.)</small> |   |                                  |   |
| <small>(CITY)</small>  |                                    | <small>(STREET)</small>              |   |   | <small>(HOUSE NO.)</small>       |   |
| ENUMERATED WITH  |                                    | <u>Hall, J. M.</u>                   |   |   |                                  |   |
| RELATIONSHIP TO ABOVE  |                                    | <u>Servant</u>                       |   |   |                                  |   |
| REMARKS  |                                    |                                      |   |   |                                  |   |

|   |                               |                               |   |  |   |                               |
|---|-------------------------------|-------------------------------|---|--|---|-------------------------------|
| 6654<br>Greenhill, Ben <sup>E</sup><br><small>(INDIVIDUAL)</small>    |                               |                               |   |  | VOL. 13<br>SHEET 5-                     | ALABAMA<br>E. D. 3<br>LINE 73 |
| B<br><small>(COLOR)</small>   | May<br><small>(MONTH)</small> | 1888<br><small>(YEAR)</small> | 12<br><small>(AGE)</small>                  | Alabama<br><small>(BIRTHPLACE)</small> | (CITIZENSHIP)                           |                               |
| Colbert<br><small>(COUNTY)</small>                                    |                               |                               | Pct 3 - Barton<br><small>(M. C. D.)</small> |  |   |                               |
| (CITY)  |                               |                               | (STREET)                                    |  | (HOUSE NO.)                             |                               |
| ENUMERATED WITH <u>Harden, Ben</u>                                    |                               |                               |   |  |   |                               |
| RELATIONSHIP TO ABOVE <u>Servant</u>                                  |                               |                               |   |  |   |                               |
| REMARKS   |                               |                               |   |  |   |                               |
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6657  
 Greenhill, A. B. STATE ALABAMA  
 VOL. 13 E.D. 5  
 SHEET 6 LINE 8  
 W. Feb. 1845 55 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Colbert (COUNTY) Pct. 4 Cherokee.  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenhill, N.C. | W.           | July  | 1853 | 46  | Alabama    |             |
| - Lucie May     | D.           | Mar.  | 1888 | 17  | Alabama    |             |
| Burdoll, L.D.   | Se.          | May   | 1884 | 16  | Alabama    |             |
| Devany, A.E.    | M.L.         | Apr.  | 1828 | 71  | Georgia    |             |

|                       |       |      |     |            |                       |          |
|-----------------------|-------|------|-----|------------|-----------------------|----------|
| 665*                  |       |      |     |            | ALABAMA               |          |
| Greenlee Sandy        |       |      |     |            | VOL. 29               | E. D. 85 |
| (INDIVIDUAL)          |       |      |     |            | SHEET 17              | LINE 91  |
| Color                 | Month | Year | Age | Birthplace | Citizenship           |          |
| W                     | Mar   | 1877 | 23  | Alabama    |                       |          |
| Jefferson             |       |      |     |            | Pet # 2               |          |
| (COUNTY)              |       |      |     |            | (M. C. D.)            |          |
| CITY                  |       |      |     |            | HOUSE NO.             |          |
| Enumerated with       |       |      |     |            | Covins, Ella          |          |
| Relationship to above |       |      |     |            | B. & S. S.            |          |
| Remarks               |       |      |     |            | * Supplied from ditto |          |



6654  
 Greenhill, Theophilus<sup>2</sup>  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 23 E.D. 20  
 SHEET 1 LINE 57

21  
 (COLOR)  
 May 1856 44 Alabama  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Franklin Pct 3 Frankfort  
 (COUNTY) (M. C. D.) (CITIZENSHIP)  
 CITY STREET HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Greenhill, Lucy | W            | Oct   | 1854 | 40  | Alabama    |             |
| Rosey, L.       | S            | Oct   | 1879 | 20  | Alabama    |             |
| Mary, J. M.     | D            | Nov   | 1881 | 18  | Alabama    |             |
| Lucy, E.        | D            | Mar   | 1884 | 16  | Alabama    |             |
| Theophilus      | S            | Nov   | 1886 | 13  | Alabama    |             |

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THE ADONIS FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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U. S. GOVERNMENT PRINTING OFFICE

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6654  
**Gormley, Thomas M.** VOL. 28 E. D. 34  
(HEAD OF FAMILY)  
 SHEET 3 LINE 57  
W Apr 1844 56 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Dickson St. #16 Woodville  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | BIRTH      |             | AGE       | BIRTHPLACE            | CITIZEN-<br>SHIP |
|-----------------------|-------------------|------------|-------------|-----------|-----------------------|------------------|
|                       |                   | MONTH      | YEAR        |           |                       |                  |
| <u>Gormley, F. M.</u> | <u>W</u>          | <u>Dec</u> | <u>1844</u> | <u>55</u> | <u>North Carolina</u> |                  |
|                       |                   |            |             |           |                       |                  |
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|                       |                   |            |             |           |                       |                  |

FREE  
Greenhill, Turner.

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E.D. 3

SHEET 3

LINE 42

B

(COLOR)

Oct

(MONTH)

1872

(YEAR)

27

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Colbert

(COUNTY)

Oct 3 - Barton

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|-------------|-------------|
|                   |              | MONTH | YEAR |     |             |             |
| Greenhill, Fannie | W            | June  | 1875 | 24  | Mississippi |             |
| Jacob             | F            | May   | 1828 | 72  | Alabama     |             |
| Malone, Sam       | N            | June  | 1895 | 5   | Alabama     |             |
|                   |              |       |      |     |             |             |
|                   |              |       |      |     |             |             |
|                   |              |       |      |     |             |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11371

Grinnell, Hill M.

(INDIVIDUAL)

VOL.

30

ALABAMA

E. D.

104

SHEET

17

LINE

81

13

(COLOR)

Mar

(MONTH)

1876

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct. 18

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Godfrey, Fissue

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS - INDEX  
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A-3

U. S. GOVERNMENT PRINTING OFFICE

11-11270

ALABAMA

Greenleaf, Will R

(HEAD OF FAMILY)

VOL. 35

E.D. 34

SHEET 17

LINE 6

B

(COLOR)

Jan

(MONTH)

1876

(YEAR)

24

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pet 2, Opelika

(IN C.D.)

Opelika

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE  | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|------|------------|-------------|
|                     |              | MONTH | YEAR |      |            |             |
| Greenleaf, Lizzie B | W            | Apr   | 1880 | 20   | Alabama    |             |
| — Will B            | S            | Apr   | 1897 | 3    | Alabama    |             |
| — Dovie L           | D            | Dec   | 1899 | 5/11 | Alabama    |             |
|                     |              |       |      |      |            |             |
|                     |              |       |      |      |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11371

*Greenly, William*  
(HEAD OF FAMILY)

STATE *ALABAMA*

VOL. *26*

E. D. *59*

SHEET *4*

LINE *57*

*B*  
(COLOR)

*May*  
(MONTH)  
*Pale*  
(COMPLEXION)

*1861*  
(YEAR)

*39*  
(AGE)

*Alabama*  
(BIRTHPLACE)

*Pct 9 Lanerville*  
(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH      | YEAR        |           |                |             |
| <i>Greenly, Amanda W.</i> | <i>Wife</i>  | <i>Feb</i> | <i>1866</i> | <i>34</i> | <i>Alabama</i> |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |
|                           |              |            |             |           |                |             |

Greenhill William  
(HEAD OF FAMILY)

VOL. 13

ALABAMA

E. D. 2

SHEET 6

LINE 85

B Feb 1851 49  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Colbert  
(CITY)

Pt 2 Tuscumbia  
(CITY)

Tuscumbia  
(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <u>Greenhill Malinda</u> | <u>W</u>     | <u>Feb</u> | <u>1868</u> | <u>32</u> | <u>Alabama</u> |             |
| <u>Wilson, Francis</u>   | <u>S. D</u>  | <u>Feb</u> | <u>1890</u> | <u>10</u> | <u>Alabama</u> |             |
| <u>Tom</u>               | <u>S. S.</u> | <u>Nov</u> | <u>1891</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>Greenhill Sam</u>     | <u>S</u>     | <u>Jan</u> | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |             |
| <u>Emeline</u>           | <u>M</u>     | <u>X</u>   | <u>1815</u> | <u>86</u> | <u>Alabama</u> |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571



Albama

Greenhall William

### LEADS OF PAUL—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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A-11b

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11-21071

*Greene, William* VOL. *43* ALABAMA  
(HEAD OF FAMILY) E.D. *101*  
 B *Sept* 1872 28 *Mississippi* SHEET *11* LINE *17*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Mobile* *Mobile* *Franklin* *725*  
(COUNTRY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                       | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                            |              | MONTH      | YEAR        |           |                |             |
| <i>Greene, Liana H.</i>    | <i>H.</i>    | <i>Feb</i> | <i>1860</i> | <i>70</i> | <i>Alabama</i> |             |
| <i>William, Charles D.</i> | <i>S.</i>    | <i>May</i> | <i>1898</i> | <i>2</i>  | <i>Alabama</i> |             |
|                            |              |            |             |           |                |             |
|                            |              |            |             |           |                |             |
|                            |              |            |             |           |                |             |
|                            |              |            |             |           |                |             |

EE  
Greenhill, William

(HEAD OF FAMILY)

VOL. 13

ALABAMA

E. D. 57

SHEET 18

LINE 8

B- Jan 1856 44 Mississippi  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Landerdale pt. 10  
(COUNTY) (N. C. D.)  
Florence Steward Springs  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Greenhill, Rachel | W.           | Nov   | 1876 | 23  | Alabama    |             |
| — Rebecca         | D.           | Dec   | 1889 | 10  | Alabama    |             |
| — Willard         | D.           | Feb   | 1893 | 7   | Alabama    |             |
| — James J         | S.           | May   | 1895 | 5   | Alabama    |             |

Greenhill William C. VOL. 23 ALABAMA  
 (HEAD OF FAMILY) E.D. 20

W Jan 1847 53 Alabama SHEET 7 LINE 58  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Franklin Oct - 3 - Frankfurt  
 (COUNTRY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Greenhill Fannett W | W            | Mar   | 1849 | 51  | Alabama    |             |
| Julia A             | D            | Oct   | 1871 | 28  | Alabama    |             |
| William B           | S            | Dec   | 1883 | 16  | Alabama    |             |
| Eller C             | D            | Oct   | 1887 | 13  | Alabama    |             |
| Andrew W. C.        | S            | Dec   | 1893 | 6   | Alabama    |             |

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6654  
Gormley, Wm M.

(HEAD OF FAMILY)

VOL. 28

ALABAMA

E. D. 41

SHEET 4

LINE 8

W.

(COLOR)

Oct.

(MONTH)

1839

(YEAR)

60

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Jackson

(COUNTY)

Pt # 23 Paint Rock

(M. C. D.)

Paint Rock

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Gormley, Wm M.     | S.           | Feb.  | 1875 | 25  | Alabama    |             |
| George T.          | S.           | Jan.  | 1878 | 22  | Alabama    |             |
| <del>John J.</del> | D.           | Jan.  | 1879 | 21  | Alabama    |             |
| Jas C.             | S.           | June  | 1883 | 16  | Alabama    |             |
| Francis H.         | S.           | Jan.  | 1886 | 14  | Alabama    |             |

654

Green Leaf Willie  
(HEAD OF FAMILY)

: HEAD OF FAMILY)

VOL. **49**

## ALABAMA

E. D. 82

SHEET 17

LINE 54

574  
(YEAR)

22

Alabama  
BIRTHDAY

# IMPACT

(CITIZENSHIP)

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(5) 附註 1. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842.

HOUSE NO. 1

OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12

U.S. GOVERNMENT PRINTING OFFICE: 1965 O 356-114

11- 11871

G 654 E 11.  
*Greenlee, Willie*

ALABAMA

VOL. 33

E. D. 33

HEAD OF FAMILY

SHEET 1

LINE 94

13  
 (COLOR)

2005  
 (MONTH)

1878  
 (YEAR)

44  
 (AGE)

*Mississippi*  
*St. Louis*  
 (BIRTHPLACE)

(COUNTY)

*Winnedy*  
 (CITY)

(M. C. D.)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE      | BIRTHPLACE         | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|----------|--------------------|-------------|
|                         |              | MONTH       | YEAR        |          |                    |             |
| <i>Greenlee, Willie</i> | <i>74</i>    | <i>Feb.</i> | <i>1883</i> | <i>7</i> | <i>Mississippi</i> |             |
|                         |              |             |             |          |                    |             |
|                         |              |             |             |          |                    |             |
|                         |              |             |             |          |                    |             |
|                         |              |             |             |          |                    |             |
|                         |              |             |             |          |                    |             |
|                         |              |             |             |          |                    |             |
|                         |              |             |             |          |                    |             |
|                         |              |             |             |          |                    |             |
|                         |              |             |             |          |                    |             |

1900 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571



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| 1,898,819    | 1,481,744 |

Printed in U.S.A.

60R  
Gorman, Abram

(HEAD OF FAMILY)

VOL. 2

ALABAMA

E. D. 10

SHEET 8

LINE 23

B June 1840 60 Georgia

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbours

(COUNTY)

Pct 5 Enfield

(TOWNSHIP)

Enfield

(CITY)

Washington

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| 60R Gorman, Nellie | W            | N R   | 1860 | 40  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

6655  
German, Add  
(INDIVIDUAL)

STATE ALABAMA

VOL. 20

E. D. 57

SHEET 10

LINE 40

B mch 1875 25 Alabama  
(MONTH) (YEAR) (AGE) (RESIDENCE)

Edmore

Pct 3 Tallapoosa

(IN C. D.)

Jordan  
(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harris, Lucinda

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11579

G655

German, Alonza  
(INDIVIDUAL)

ALABAMA

VOL. 18E. D. 17SHEET 5LINE 1

B May 1890 10 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Dallas Ref 7 Martine  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11—11870

A-2

6650  
 Germany Alonza P. VOL. 58  
 (HEAD OF FAMILY) E. D. 82  
 SHEET 6 LINE 29  
 M. Jan 1862 38 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Tallapoosa Tex #17 Daviston  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Germany Alonza A | W            | Apr   | 1864 | 36  | Alabama    |             |
| Allie F          | S            | June  | 1886 | 13  | Alabama    |             |
| Marion D         | S            | Oct   | 1888 | 11  | Alabama    |             |
| Nettie           | D            | Feb   | 1894 | 6   | Alabama    |             |
| Mistle           | D            | July  | 1897 | 2   | Alabama    |             |



26655  
**Gorman, Anderson J.**  
HEAD OF FAMILY  
 VOL. 39 E.D. 121  
 SHEET 13 LINE 8

W. Jan: 1860 40 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Michison Hurricane Pct. 21.  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH       | YEAR        |           |                |             |
| <u>Gorman, Odellie W.</u> |              | <u>Aug.</u> | <u>1861</u> | <u>33</u> | <u>Alabama</u> |             |
| <u>—, Lee A. D.</u>       |              | <u>Aug.</u> | <u>1892</u> | <u>7</u>  | <u>Alabama</u> |             |
|                           |              |             |             |           |                |             |
|                           |              |             |             |           |                |             |
|                           |              |             |             |           |                |             |
|                           |              |             |             |           |                |             |

G656

German, Andrew J.

(HEAD OF FAMILY)

VOL. 55

ALABAMA

E. D. 130

SHEET 12

LINE 9

W

(COLOR)

Nov

(MONTH)

1837

(YEAR)

62

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(COUNTY)

Box #10 Harpersville

(P.O. BOX)

(CITY)

(STREET)

HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-------|------|-----|------------|-------------|
|                         |              | MONTH | YEAR |     |            |             |
| German, Bettie L.       | W            | Aug   | 1827 | 72  | Alabama    |             |
| Anna                    | D            | May   | 1872 | 28  | Alabama    |             |
| Coleman, Mariett C. & L | D & L        | Nov   | 1860 | 39  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

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6655

Gorman, Andy

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

23

E. D.

19

SHEET

20

LINE

11

B

(COLOR)

Sept

(MONTH)

1867

(YEAR)

32

(AGE)

Alabama

(BIRTH PLACE)

(CITIZENSHIP)

Franklin

(COUNTY)

Pct #2 Russellville

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-------|------------|-------------|
|                 |              | MONTH | YEAR |       |            |             |
| Gorman, Harry J | W            | May   | 1875 | 25    | Alabama    |             |
| Versey L        | S            | Feb   | 1894 | 6     | Alabama    |             |
| Shelley         | D            | July  | 1896 | 4     | Alabama    |             |
| Albert O        | S            | July  | 1900 | 5 1/2 | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11671

G655

Gorman, Andy

(INDIVIDUAL)

VOL. 23

ALABAMA

E. D. 18

SHEET 27

LINE 22

14 (COLOR) 1678 (MONTH) 1878 (YEAR) 22 (AGE) Alabama (BIRTHPLACE) (CITIZENSHIP)

Franklin (COUNTY) P. O. Russellville (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Bates, Henry, C.

RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS INDEX

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6653  
German, Anna. ALABAMA  
VOL. 47 E. D. 113  
SHEET 34 LINE 19  
B. Jan. 1875 25 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct. 12 Porters  
(CITY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Bryant, Ollis.  
Lodger.

G655

German, Anna O.

ALABAMA

VOL.

5

E. D.

30

SHEET

10

LINE

85

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

24 May 1853

47

Alabama

(COUNTY)

Greene

Union Springs

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

AGE

BIRTHPLACE

CITIZENSHIP

MONTH

YEAR

German, Robert O. 1853 Alabama

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

G655

Greenon, Annie

(HEAD OF FAMILY)

VOL.

60

ALABAMA

E. D.

147

SHEET

LINE

39

W

(COLOR)

May

(MONTH)

1892

(YEAR)

28

(AGE)

Scotland

(BIRTHPLACE)

N.R.

(CITIZENSHIP)

Walker

(COUNTY)

P.O. Box 3 Horse Creek

(P. O. BOX)

Horse Creek

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Greenon, John | S            | Dec   | 1873 | 22  | Scotland   | P2          |
| Beluche       | S            | June  | 1870 | 18  | Scotland   | N.R.        |
| Richard       | S            | Aug   | 1875 | 14  | Scotland   | N.R.        |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6653

Garmon, Archer

(HEAD OF FAMILY)

VOL. 22

ALABAMA

E.D. 149

SHEET 10

LINE 46

W

(COLOR)

Jan

(MONTH)

1852

(YEAR)

48

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Elmwood

(COUNTY)

Rt. 28 S. Roberts

(N. E. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Harmony Parker | W            | Dec   | 1860 | 40  | Alabama    |             |
| Lee S          | D            | Sept  | 1882 | 18  | Alabama    |             |
| ✓ O. L.        | S            | Apr   | 1883 | 17  | Alabama    |             |
| ✓ Lanza        | S            | Apr   | 1882 | 12  | Alabama    |             |
| ✓ Tunny E.     | S            | Aug   | 1890 | 10  | Alabama    |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

H 1 See H 2

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11371

STATE

Garnon, Archer

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

# 2 800 H/

A-16

《熱帶植物學》 1957, 10(1): 1-11





668  
 Harmon, Aron  
 (HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 7 E.D. 48  
 SHEET 8 LINE 9

W. Jan 1848 52 Georgia  
 (COLOR) (MONTH) (YEAR) (BIRTHPLACE)  
 Calloway  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Harmon, James  | H            | Aug   | 1885 | 43  | Alabama    |             |
| Walter         | Si           | Dec   | 1848 | 58  | Georgia    |             |
| Murray, Lillie | Si           | Aug   | 1860 | 37  | Alabama    |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

also see Harmon, Aron  
 A-18  
 U.S. GOVERNMENT PRINTING OFFICE 11-11871

6655

Lerman, Asbury

(HEAD OF FAMILY)

VOL.

57

ALABAMA

E.D.

89

SHEET

11

LINE

67

B

(COLOR)

Mar

(MONTH)

1847

(YEAR)

53

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pulaski

(COUNTY)

Pet &amp; Madison

(TOWNSHIP)

Pulaski

(CITY)

Clem Street

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Lerman, Lizzie W   | W            | Mar   | 1850 | 50  | Georgia    |             |
| Lerman, F. W.      | D            | Jan   | 1835 | 15  | Alabama    |             |
| Lerman, Beatrice L | D            | Mar   | 1871 | 7   | Alabama    |             |
| Lerman, Mabel      | D            | Dec   | 1871 | 70  | Alabama    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

G683

ALABAMA

Germany, Baltimore

STATE

VOL.

5

E. D.

40

SHEET

1

LINE

59

13 Aug 1853 46 Alabama  
 Bullock (CITY) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Pet 11 Union Church (CITIZENSHIP)  
 (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Germany, Mahada | W            | Oct   | 1851 | 48  | Alabama    |             |
| Clarence        | L            | Nov   | 1887 | 12  | Alabama    |             |
| Willie          | L            | Nov   | 1888 | 11  | Alabama    |             |
| Ellen           | L            | July  | 1893 | 7   | Alabama    |             |
| Richard         | L            | May   | 1895 | 5   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#1, see #2

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U. S. GOVERNMENT PRINTING OFFICE

11-51571

THE END OF FASHION CONFERENCE

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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A-1 b

總、富、本、國、及、外、國、各、國、之、商、民、均、可、向、本、局、領、取、執、照、

11-11571

6655  
Harmann, Bartow  
HEAD OF FAMILY

VOL. 20

ALABAMA

E. D. 73

SHEET 3

LINE 80

W Sept 1863  
(COLOR) (MONTH) (YEAR)  
De Kalb  
(COUNTY)

36 Georgia  
(AGE) (BIRTHPLACE)

Oct 15 Line Free  
(M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE          | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|--------------|----------------|-------------|
|                       |              | MONTH       | YEAR        |              |                |             |
| <u>Harmann, India</u> | <u>W</u>     | <u>Nov</u>  | <u>1864</u> | <u>35</u>    | <u>Alabama</u> |             |
| <u>Georgia</u>        | <u>D.</u>    | <u>Apr</u>  | <u>1888</u> | <u>12</u>    | <u>Alabama</u> |             |
| <u>Daisy M.</u>       | <u>D.</u>    | <u>Jan</u>  | <u>1895</u> | <u>5</u>     | <u>Alabama</u> |             |
| <u>Ida E</u>          | <u>D.</u>    | <u>Mar</u>  | <u>1896</u> | <u>4</u>     | <u>Alabama</u> |             |
| <u>Della L.</u>       | <u>D.</u>    | <u>Sept</u> | <u>1899</u> | <u>9 1/2</u> | <u>Alabama</u> |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11571

6655

German, Ben F.

(HEAD OF FAMILY)

VOL.

55

ALABAMA

E. D.

130

SHEET

12

LINE

13

W

(COLOR)

Jan

(MONTH)

1869

(YEAR)

31

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Shelby

(CITY)

Pct #10 Harperville

(TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| German, Emma | W            | Oct   | 1874 | 25  | Alabama    |             |
| Maudie       | D            | Aug   | 1894 | 5   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

G653

ALABAMA

Garman, Ben W.

STATE

VOL.

9

E. D.

118

SHEET

7

LINE

37

W.

(COLOR)

Apr

(MONTH)

1855

(YEAR)

45

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee

(COUNTY)

Pet 3

Chenmach

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
|                   |                   | MONTH | YEAR |     |            |                  |
| Garmon, Carryl W. | W                 | Apr   | 1865 | 35  | Georgia    |                  |
| Marthy G.         | D                 | Oct   | 1884 | 15  | Georgia    |                  |
| Mary G.           | D                 | Dec   | 1886 | 13  | Georgia    |                  |
| Walter H.         | S                 | Feb   | 1889 | 11  | Georgia    |                  |
| Ida S.            | D                 | Apr   | 1891 | 9   | Alabama    |                  |

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G653  
 Harmon, Benjamin A. ALABAMA  
 VOL. 9 E.D. 118  
 SHEET 6 LINE 18

2W Apr 1867 33 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Cherokee Pct. 3 Decumseh  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Harmon, Emma A. W. |              | June  | 1868 | 32  | Alabama    |             |
| — Luther C.        | S.           | Aug.  | 1887 | 12  | Alabama    |             |
| — Bessie           | D.           | Feb.  | 1890 | 10  | Alabama    |             |
| — Frank E.         | S.           | Apr.  | 1895 | 5   | Alabama    |             |
| — Amos A.          | S.           | Nov.  | 1897 | 2   | Alabama    |             |

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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STATE

Garmox, BengemawA

LINEAD OF FAMILY-CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6632  
Gorman, Benjamin  
(HEAD OF FAMILY)

VOL. 29

ALABAMA

E. D. 95

SHEET 6

LINE 24

W. Nov 1848  
(COLOR) (MONTH) (YEAR)  
Jefferson  
(COUNTY)

31

(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Lot # 10

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| Gorman, Mary M | W                 | Jan   | 1874 | 26  | Alabama    |                  |
| Clyde S        | S                 | Dec   | 1891 | 8   | Alabama    |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |
|                |                   |       |      |     |            |                  |

G683  
Gorman, Berry

(HEAD OF FAMILY)

VOL. 61

SHEET 8

ALABAMA

E. D. 123

LINE 18

W May 1872 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

Washington

(CITY)

Oct 14 McIntosh

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Gorman Alice | W            | Nov   | 1873 | 26  | Alabama    |             |
| Edward       | S            | Mar   | 1897 | 3   | Alabama    |             |
| Earl         | S            | Feb   | 1899 | 1   | Alabama    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

G633

German, <sup>R</sup>Bethie  
(INDIVIDUAL)

ALABAMA

VOL. 1E. D. 3SHEET 14LINE 81B  
(COLOR)Jan  
(MONTH)1895  
(YEAR)5  
(AGE)\* Ala  
(BIRTHPLACE)  
(CITIZENSHIP)Autauga  
(COUNTY)Pol. 2. Washington  
(M. C. D.)  
(CITY)  
(STREET)  
(HOUSE NO.)

ENUMERATED WITH

Davis, Lloyd

RELATIONSHIP TO ABOVE

G - Daughter

REMARKS

\* supplied from ditto1900 CENSUS INDEX  
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90653

German, Borse

(HEAD OF FAMILY)

VOL.

57

ALABAMA

E. D.

47

SHEET

1

LINE

11

B. Dec. 1859

(COLOR)

(MONTH)

(YEAR)

(AGE)

H. Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Savannah

(CITY)

St. 11 Savannah

(M. C. D.)

Savannah

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Emma, Maria      | Wife         | Aug   | 1860 | 39  | Alabama    |             |
| John             | Son          | Jan   | 1884 | 16  | Alabama    |             |
| Ben              | Son          | May   | 1894 | 6   | Alabama    |             |
| Phenice Harrison | Daughter     | Dec   | 1857 | 43  | Virginia   |             |

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G655

Germany, Rose

(DIVISIONAL)

VOL. 9

ALABAMA

E. D. 117

SHEET 9

LINE 43

B

(COLOR)

Feb

(MONTH)

1879

(YEAR)

21

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee

(COUNTY)

Pet 2. Rock Run

(B. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH:

Reliford, Ed.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6633  
Germany, Rose H.C.  
(INDIVIDUAL)

VOL. 12

ALABAMA

E. D. 112

SHEET 10

LINE 26

B Sept 1886 16 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Cray  
(COUNTY)  
Oct. 9, McConathy  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6655

Gorman, Bridget  
(INDIVIDUAL)

VOL. 44

ALABAMA

SHEET 8

E. D. 116

LINE 58

W Jun 1820 80 Ireland NR  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Mobile Oct 27 Garrity  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH McDonnell, Pass

RELATIONSHIP TO ABOVE Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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6655  
Germany, Caroline

VOL. 58  
SHEET 13  
ALABAMA  
E.D. 68  
LINE 4

B Jan 1864 36 Alabama  
COLOR MONTH YEAR AGE BIRTHPLACE CITIZENSHIP  
Wetmorea Pet. #3 Hackneyville  
(COUNTY) (C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Germany, Fannie | D            | Feb   | 1888 | 12  | Alabama    |             |
| Pearl           | D            | Mar   | 1891 | 9   | Alabama    |             |
| Jesse           | S            | Feb   | 1894 | 6   | Alabama    |             |
| Munch           | S            | Mar   | 1896 | 4   | Alabama    |             |
| Morris          | S            | Apr   | 1898 | 2   | Alabama    |             |

G655

Germany, Carrie  
(INDIVIDUAL)

VOL. 38

ALABAMA

E. D. 113

SHEET 7

LINE 84

B  
(COLOR)June  
(MONTH)1894  
(YEAR)5  
(AGE)Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Monroe  
(COUNTY)P.O. 5 Cotton Valley  
(P. O. BOX)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hill, Mariah

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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Germany, Carrie A

(INDIVIDUAL)

VOL. 58

ALABAMA

E. D. 72

SHEET 7

LINE 94

W

(MARRIAGE)

May

(MONTH)

1875

(YEAR)

25

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Alabama

(COUNTY)

Pet # 7 Dadeville

(H. C. D.)

Dadeville

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Berry, James B.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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14-14571

8655

German, Celia  
(INDIVIDUAL)

VOL. 46  
SHEET 15  
E. D. 103  
LINE 87

ALABAMA

B Jan 1893 7 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct 4  
(COUNTY) (M. C. D.)  
Montgomery Eugene  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Powell, Betty  
Daughter ✓

REMARKS

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6655  
 Germany, Charles.  
 (HEAD OF FAMILY)  
 B Sept 1848 51 Virginia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Jefferson Pct 29  
 (COUNTY) (IN C D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|--------------|-------|------|-----|------------|-------------|
|                         |              | MONTH | YEAR |     |            |             |
| Germany, Lucy W         |              | Oct   | 1865 | 34  | Alabama    |             |
| Charles W. S            |              | Apr   | 1886 | 14  | Alabama    |             |
| Johnson, William L Ad S |              | Dec   | 1886 | 14  | Alabama    |             |
| Kanze, Raymond S L      |              | May   | 1891 | 10  | Alabama    |             |



6655

Harmon, Charley C.

STATE ALABAMA

VOL. 9 E.D. 48

SHEET 4 LINE 29

W. H. W. 1867 32 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee P. 3, Thomas  
(COUNTY) (M. C. D.)

Cherokee

1st. 3, Tennessee  
(M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Harmon, Lela A. | W                 | May   | 1873 | 27  | Alabama    |                  |
| —               | —                 | Jan.  | 1891 | 9   | Alabama    |                  |
| —               | —                 | Mar   | 1893 | 7   | Alabama    |                  |
| —               | —                 | Nov   | 1895 | 4   | Alabama    |                  |
| —               | —                 | Dec   | 1898 | 1   | Alabama    |                  |

Harmon, Cal. A. 4 May 1873 27 Harmon

Ernie D. D. July 1891 9. Alameda

~~Ex. Ind.~~ D May 1893 7 Alabama

Dec 3 8 Nov-1895 H Alabama

Nettie F. W. Dec 1898 / Malama

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U S GOVERNMENT PRINTING OFFICE 11-11571

6688

Germany, Charlie

VOL. 38

ALABAMA

E.D. 111

SHEET 13

LINE 94

B May 1880

20 Alabama

Marion

Oct 4 Warrior

Stand

(COLOR)

(MONTH)

(YEAR)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Germany, Lora | W            | Dec   | 1879 | 20  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

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Gorman, Clark

(HEAD OF FAMILY)

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ALABAMA

E.D. 109

SHEET 9

LINE 25

13. May 1875 25 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

(COUNTY)

P.O. Box 6

(IN C.D.)

Montgomery

(CITY)

Fowler

(STREET)

51

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Gorman, Ethel | W.           | Nov   | 1872 | 27  | Alabama    |             |
| Gorman, John  | S.           | July  | 1892 | 7   | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |

6653

Herman<sup>N</sup> Cloud

(INDIVIDUAL)

STATE ALABAMA

VOL. 31

E.D. 179

SHEET 1)

LINE 65

W  
(COLOR)May  
(MONTH)1881  
(YEAR)18  
(AGE)Mississippi  
(BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(CITY)P.O. 40  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

White, F. Cla

RELATIONSHIP TO ABOVE

B. over this

REMARKS

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10000  
Gorman, Cliff  
(HEAD OF FAMILY)  
 VOL. 14  
 SHEET 1  
 E. D. 56  
 LINE 66  
B Mar 1862 38 Virginia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Concord Pct 10 Repton  
(COUNTY) (M. C. D.)  
Repton Grunt  
(CITY) (STREET)  
 4  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH     |           | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------|--------------|-----------|-----------|-----------|----------------|-------------|
|                   |              | MONTH     | YEAR      |           |                |             |
| <u>Smith, Lee</u> | <u>Bo</u>    | <u>NR</u> | <u>NR</u> | <u>18</u> | <u>Alabama</u> |             |
|                   |              |           |           |           |                |             |
|                   |              |           |           |           |                |             |
|                   |              |           |           |           |                |             |
|                   |              |           |           |           |                |             |
|                   |              |           |           |           |                |             |
|                   |              |           |           |           |                |             |
|                   |              |           |           |           |                |             |
|                   |              |           |           |           |                |             |

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Germany, Corrie

(INDIVIDUAL)

ALABAMA

VOL. 35

E.D. 32

SHEET 17

LINE 3

B June 29 20

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTY)

Pet 2, 2 like

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Reese, Jack

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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6650

German, Dan

(HEAD OF FAMILY)

VOL.

53

ALABAMA

E.D. 146

SHEET

16

LINE

56

13

(COLOR)

Sept. 1864

(MONTH)

35

(YEAR)

Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Pett #4 Mehee

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| German, Lettie | W            | Jan   | 1879 | 21  | Alabama    |             |
| Wm             | S            | Sept  | 1893 | 6   | Alabama    |             |
| David          | S            | Apr   | 1896 | 4   | Alabama    |             |
| Eula           | D            | Apr   | 1897 | 2   | Alabama    |             |
| Mary           | D            | May   | 1899 | 1   | Alabama    |             |

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Lorman, David

(HEAD OF FAMILY)

VOL. 23

ALABAMA

E. D. 19

SHEET 12

LINE 782

B

(COLOR)

Mar

(MONTH)

1880

(YEAR)

NR

(AGE)

Alabama

(BIRTHPLACE)

Franklin

(COUNTY)

Rt 2

Russellville

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Lorman Josephin | W            | May   | 1879 | 23  | Alabama    |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |
|                 |              |       |      |     |            |             |

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*Yerning, David*  
(HEAD OF FAMILY)

ALABAMA

VOL. *32* E.O. *142*

SHEET *8* LINE *93*

*B* *A.R.* *1843* *57* *Georgia*  
(COLOR) (MORT) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Jefferson* *Birmingham* *11<sup>th</sup> alley* *A.R.*  
(CITY) (M. C. D.) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

*Living Alone*

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U S GOVERNMENT PRINTING OFFICE 13-11071

9660

Gorman Edward

HEAD OF FAMILY

VOL.

43

ALABAMA

E. D.

100

SHEET

1

LINE

60

W. E. Gorman

26

Mississippi

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mobile

COUNTY

IN C. D.

Mobile

(CITY)

Alabama

(STREET)

300

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Charles E. Gorman | W.           | Dec.  | 1901 | 12  | Alabama    |             |
|                   |              |       |      |     |            |             |
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1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11571

6653  
Grana Meyer, Edu'd O

ALABAMA

STATE

VOL.

E. D.

SHEET

LINE

W

Mar 1861

39

Ohio

Baldwin

Pct 3

Perdido

Station

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Brooks, Leonidas M  
Boarder

THIS IS NOT A  
CERTIFICATE OF BIRTH  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6655  
**German, Elba**  
(HEAD OF FAMILY)  
 VOL. 27 E.D. 92  
 SHEET 17 LINE 15  
**ALABAMA**

W Jan 1850 50 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Henry City Abbeville  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| German, R. F. | S            | Feb   | 1878 | 22  | Alabama    |             |
| Walter        | S            | Jan   | 1880 | 20  | Alabama    |             |
| Ellen         | A            | Aug   | 1883 | 16  | Alabama    |             |
| Ida           | "            | Jan   | 1887 | 13  | Alabama    |             |
| May           | "            | Apr   | 1890 | 10  | Alabama    |             |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-12

U.S. GOVERNMENT PRINTING OFFICE 11-11571

G655

Gorman, Elizabeth  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

23

E. D.

19

SHEET

10

LINE

53

It May 1835 65 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Franklin Oct 2 Russellville  
 (COUNTY) (M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Rance, John R

RELATIONSHIP TO ABOVE

Mother

REMARKS

 1900 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 13-11570

6685  
Germany, Elma

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E.D. 110

SHEET 12

LINE 55

B May 1857 43 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Macon  
(COUNTY)

Pct 4 - Warrior  
(P. O.)

Stand  
(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Living Alone |              |       |      |     |            |             |
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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

11-11371

6655  
 Germany, Emma  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 33 E.D. 57  
 SHEET 1 LINE 96  
 B. Dec 1854 45 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Lauderdale Pet 10 Florence  
 (COUNTY) (IN C.D.)  
 Florence Tombigbee  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Germany, Polk | S            | July  | 1883 | 16  | Alabama    |             |
| Luther        | S            | Dec   | 1884 | 15  | Alabama    |             |
|               |              |       |      |     |            |             |
|               |              |       |      |     |            |             |
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|   |                |  |          |
|---|----------------|--|----------|
| 6653  |                | ALABAMA  |          |
| German, Ephaim  |                | VOL. 47  | E.D. 113 |
| (INDIVIDUAL)  |                | SHEET 34   | LINE 22  |
| B   | Oct. 1893      | 6  | Alabama  |
| (M.O.B.)  | (MONTH)        | (YEAR)   | (AGE)    |
| Montgomery  | Oct. 12        | Porters  |          |
| (COUNTY)  | (M. C. D.)     |  |          |
| (CITY)  | (STREET)       | (HOUSE NO.)                                      |          |
| ENUMERATED WITH   | Bryant, Ollis. |  |          |
| RELATIONSHIP TO ABOVE   | Lodger.        |  |          |
| REMARKS   |                |  |          |
| 1900 CENSUS—INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                | A-2<br>U. S. GOVERNMENT PRINTING OFFICE 11-21270 |          |



G655

German, Fanny  
(INDIVIDUAL)

VOL. 18

ALABAMA

SHEET 4

E. D. 17

LINE 3

B  
(COLOR)Aug  
(MONTH)1894  
(YEAR)5  
(AGE)Alabama  
(BIRTHPLACE)  
(CITIZENSHIP)Dallas  
(COUNTY)Pot 7 Martine  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Craig, George

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

6655  
Germans, Flam, M.

(INDIVIDUAL)

VOL. 59

ALABAMA

E. D. 123

SHEET 11

LINE 22

M. May 1855

45

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Enclosure

P. O. - Court House

(COUNTY)

(IN. C. D.)

Enclosure

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Ala Bryce Insurance Hospital

RELATIONSHIP TO ABOVE

+ Patient

REMARKS

+ Supplied from ditto

<sup>G</sup>  
<sup>R</sup>  
Germany, Floyd G.  
(HEAD OF FAMILY)

VOL. 52

ALABAMA

E. 56

SHEET 8

LINE 43

W. June 1836 4 Georgia  
(COL.) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Randolph Pot 6 - Widower  
(COUNT) (B.C.D.)  
Widower  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <u>Germany, Delia W.</u> |              | <u>Sept</u> | <u>1837</u> | <u>62</u> | <u>Alabama</u> |             |
| <u>William C. H.S.</u>   |              | <u>Dec.</u> | <u>1877</u> | <u>32</u> | <u>Alabama</u> |             |
|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |
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|                          |              |             |             |           |                |             |
|                          |              |             |             |           |                |             |

G655

Garmon, Frances

(HEAD OF FAMILY)

VOL. 17

ALABAMA

E. D. 62

SHEET 11

LINE 58

W. 1852 48 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Sullivan, Oct. 15, 1892  
 (COUNTY) (M. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| Garmon, Nancy | W            | N. R. | 1853 | 47  | Georgia    |             |
| James B.      | S            | Feb   | 1879 | 21  | Georgia    |             |
| John M.       | S            | July  | 1881 | 19  | Georgia    |             |
| Mary          | D            | Nov   | 1892 | 7   | Alabama    |             |

1900 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-31571

6655  
Germany, Frank  
(HEAD OF FAMILY)

VOL. 5  
SHEET 14

ALABAMA  
E. D. 29  
LINE 55

B Nov 1864 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Bullock Pet 3 Union Springs  
(COUNTY) (TOWNSHIP) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Germany, Victoria W. |              | Jan   | 1865 | 35  | Alabama    |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |
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|                      |              |       |      |     |            |             |

6653  
Garmen, Frank  
(HEAD OF FAMILY)

ALABAMA

VOL. 56

E. D. 88

SHEET 2

LINE 67

B May 1870 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Sumter Pct. 1 Blacks Bluff  
(COUNTY) (IN C. O.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|-------------------|-------|------|-----|------------|------------------|
|                     |                   | MONTH | YEAR |     |            |                  |
| Hackworth, Mattie A |                   | Nov   | 1871 | 58  | Alabama    |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
|                     |                   |       |      |     |            |                  |
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1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Head Supplied

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11571

6655  
Germany, Franklin  
(INDIVIDUAL)  
STATE ALABAMA  
VOL. 20 E. D. 73  
SHEET 4 LINE 62.  
M. Jan. 1897 3 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
De Kalb. Pct. 15. Pine Grove  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Eggell, Joseph  
RELATIONSHIP TO ABOVE Servant.  
REMARKS

G

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Printed in U. S. A.



Germany Genie

# ALABAMA

VOL. 35 E. D. 34

SHEET 19 LINE 96

13  
(COLOR)

Dec  
1901  
COUNTY

1876  
(YEARS)

23  
(AGE)

Alabama  
(PRINT PLACE)  
Pet 2, 2nd  
(N. C. D.)

(CITIZENSHIP)

15177 *Adelpha*

(578887)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

[illegible]

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE 11-11571

6655

Garmon, George

(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

9

E. D.

118

SHEET

2

LINE

66

W.

(COLOR)

July

(MONTH)

1877

(YEAR)

22

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Cherokee

(COUNTY)

Pet 3 Tecumseh

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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**G655**  
**Alabama**  
**Germany, George W** VOL. **22** E.D. **152**  
(HEAD OF FAMILY)  
 SHEET **9** LINE **95**  
**W** Jan **1827** **73** **South Carolina**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Etowah** **Pct 19** **Reames**  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Germany, Elizebeth W |              | Jan   | 1837 | 63  | Georgia    |             |
|                      |              |       |      |     |            |             |
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|                      |              |       |      |     |            |             |
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6655  
Germany, Jessie

VOL. 38

ALABAMA

E.D. 114

SHEET 9

LINE 17

B May 1871 29 Alabama  
(COLOR) (MONTH) (YEAR) (AGE)  
mcken Oct 6 Honey Cut  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Germany, Lucy  | W            | Jan   | 1872 | 27  | Alabama    |             |
| Powell, Millie | Bo           | Oct   | 1886 | 13  | Alabama    |             |
| Jim            | Bo           | May   | 1891 | 9   | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

6600  
German, Sid

VOL. 37

ALABAMA

E. D. 78

SHEET 19

LINE 55

13

May

1952

48

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Louder

(COUNTY)

Fort Deposit Post 10

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| German, Jane | W            | June  | 1955 | 44  | Alabama    |             |
| — Joseph     | L            | Jan   | 1880 | 20  | Alabama    |             |
| — Clem       | L            | Feb   | 1885 | 15  | Alabama    |             |
| — Chas.      | L            | July  | 1886 | 13  | Alabama    |             |
| — Cussie     | D            | Aug   | 1888 | 11  | Alabama    |             |

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G655  
Germany, Gloss

ALABAMA

VOL. 46

E.D. 104

SHEET 10

LINE 75

B July 1862 33 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Montgomery (COUNTY)  
Montgomery (CITY) Douglass (STREET)  
(HOUSE NO.) 13

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------|-----|------------|------------------|
|                   |                   | MONTH | YEAR |     |            |                  |
| Germany, Charline | W                 | Apr   | 1875 | 25  | Alabama    |                  |
| Horace            | S                 | Apr   | 1899 | 1   | Alabama    |                  |
| Eglert            | D                 | Sept  | 1889 | 11  | Alabama    |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |
|                   |                   |       |      |     |            |                  |

6688  
 Germany, Gloss  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL 5 E.D. 29  
 SHEET 13 LINE 59  
 B Sep 1847 52 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Bullock Pct 3 Union Springs  
 (CITY) (COUNTY) (TOWNSHIP) (CITIZENSHIP)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Germany, Harried | W            | Apr   | 1848 | 52  | Alabama    |             |
| Lam              | S            | Oct   | 1878 | 21  | Alabama    |             |
| — Katie          | D            | Aug   | 1890 | 19  | Alabama    |             |
| — Arthur         | S            | Jan   | 1882 | 18  | Alabama    |             |
| — Harry          | S            | May   | 1896 | 17  | Alabama    |             |



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Germany Gloss

HEAD OF FAMILY

VOL. 5

ALABAMA

E. D. 30

SHEET 23

LINE 91

3

(COLOR)

N.R.

(MONTH)

1868

(YEAR)

52

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Buck

(COUNTY)

Union Springs

(TOWNSHIP)

Rt 3

Union Springs

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Germany, Harriet W. |              | Feb   | 1850 | 50  | Alabama    |             |
|                     |              |       |      |     |            |             |
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|                     |              |       |      |     |            |             |
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G653

Gormany, Sus E VOL. 22 E.D. 152  
(HEAD OF FAMILY)

W April 1863 37 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Etowah Pat. 14 Beauvo  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH        | YEAR        |           |                |             |
| <u>Gormany, Corace</u> | <u>W</u>     | <u>Oct</u>   | <u>1871</u> | <u>30</u> | <u>Alabama</u> |             |
| <u>Frank</u>           | <u>S</u>     | <u>May</u>   | <u>1889</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>Rubie C</u>         | <u>D</u>     | <u>April</u> | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>William A</u>       | <u>S</u>     | <u>Mar</u>   | <u>1893</u> | <u>7</u>  | <u>Alabama</u> |             |
| <u>George W</u>        | <u>S</u>     | <u>Jan</u>   | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |

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#1 See #2

alabama

Gormany, Gus E  
(HEAD OF FAMILY - CONTINUED)

(HEAD OF FAMILY CONTINUED)

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE 11-11671

G655

Germany, Hattie

(INDIVIDUAL)

VOL. 5

ALABAMA

E.D. 34

SHEET 2

LINE 51

B

(COLOR)

Aug

(MONTH)

1886

(YEAR)

3

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullard

(COUNTY)

Pet 7

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Hanks, George

RELATIONSHIP TO ABOVE

Niece

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6655  
 Harmony, Henry  
(HEAD OF FAMILY)

VOL. 9  
 SHEET 9

ALABAMA

E. D. 121  
 LINE 57

W Apr 1855 45 Alabama  
(COLOR) (DATE) (YEAR) (AGE) (BIRTHPLACE)  
 Cherokee Pet. 6. Center  
(COUNTY) (M. C. D.)  
 Center  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Harmony, Mary E. | W            | Feb   | 1869 | 31  | Alabama    |             |
| — Junett V.      | D            | June  | 1883 | 16  | Alabama    |             |
| — Effie          | D            | Aug   | 1889 | 10  | Alabama    |             |
| — William        | S            | July  | 1892 | 7   | Alabama    |             |
| — Emma           | D            | Feb   | 1898 | 2   | Alabama    |             |

6655

Germany, Henry

HEAD OF FAMILY

VOL. 38

ALABAMA

E. D. 110

SHEET 12

LINE 28

B Aug 1849 50 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mason

Pct 4-Warrior

Stand

(COUNT)

(M. C. D.)

(CITY)

(TOWN)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Germany, Adeline | W            | Sept  | 1859 | 40  | Alabama    |             |
| Emma             | D            | Oct   | 1892 | 7   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
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Germany, Henry  
(HEAD OF FAMILY)

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E. D. 29

SHEET 8

LINE 76

3 May 1872 28 Alabama  
(COLON) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Bulllock  
(COUNTY)

Pct 3 Union Springs  
(M. C. D.) (CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Germany, Eliza | W            | Jan   | 1879 | 21  | Alabama    |             |
| Sweet          | D            | Mar   | 1894 | 6   | Alabama    |             |
| Josephine      | D            | Apr   | 1896 | 4   | Alabama    |             |
| Homer          | S            | Feb   | 1892 | 2   | Alabama    |             |

6655

Graveman, Henry  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 17 E.D. 58

SHEET 6 LINE 55

W Feb 1872 28 Germany NR  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)


Cullman Pct 8 Wilhites  
(COUNTY) (W.C.D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Graveman, Minnie | W            | May   | 1879 | 27  | Alabama    |             |
| Charlie H        | S            | Apr   | 1900 | 12  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
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| 6655  |                     |   |                             | ALABAMA  |                   |
| <i>German, Henry J</i><br>(INDIVIDUAL)                              |                     |   |                             | VOL. <i>57</i>                                   | E. D. <i>91</i>   |
|   |                     |   |                             | SHEET <i>10</i>                                  | LINE <i>42</i>    |
| <i>W</i><br>(COLOR)   | <i>6</i><br>(MONTH) | <i>1853</i><br>(YEAR)   | <i>17</i><br>(AGE)          | <i>Alabama</i><br>(BIRTHPLACE)                   | <br>(CITIZENSHIP) |
| <i>Barren</i><br>(COUNTY)   |                     |   | <i>Barren</i><br>(M. C. D.) |  |                   |
| <br>(CITY)  |                     | <br>(STREET)  |                             | <br>(HOUSE NO.)                                  |                   |
| ENUMERATED WITH   |                     | <i>Brooks, Nancy</i>  |                             |  |                   |
| RELATIONSHIP TO ABOVE   |                     | <i>Son - Son</i>  |                             |  |                   |
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German, Henry W.  
(HEAD OF FAMILY)

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ALABAMA

E.D. 157

SHEET 7

LINE 69

W July 1850 49 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Ministon Pet 4 - Black Pond  
(COUNTY) (IN C. S.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| German, Margrith | W.           | July  | 1846 | 53  | Georgia    |             |
| John W.          | S.           | March | 1879 | 21  | Alabama    |             |
| Mollie P.        | D.           | April | 1882 | 18  | Alabama    |             |
| Ann E.           | D.           | July  | 1875 | 24  | Alabama    |             |

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6108  
R  
Germany, Hiram  
(NAME OF FAMILY)

VOL. 8

ALABAMA

E. D. 15

SHEET 1

LINE 51

D Mar 1838 62 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Chambers Oct 12 Cassela  
(COUNTY) (M. S. D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Germany, John W. |              | June  | 1834 | 65  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
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6655  
Germany, D Ke  
(INDIVIDUAL)

VOL. 35

ALABAMA

E. D. 32

SHEET 17

LINE 2

B Mch -65 35  
(COLOR) (MONTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Lee  
(COUNTY)

Pet 2 Opelika  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Reese, Jack  
Sim Law

RELATIONSHIP TO ABOVE

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|   |         |          |       |              |   |             |
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| 6635<br>Gorman, J. A.<br>(INDIVIDUAL)                               |         |          |       |              | VOL. 32                                   | ALABAMA     |
|   |         |          |       |              | SHEET 1                                   | E.D. 143    |
| W.  | May     | 1890     | 1890  | W.           |   | 66          |
| (COLOR)   | (MONTH) | (YEAR)   | (AGE) | (BIRTHPLACE) |   | RR          |
| Jefferson   |         |          |       |              |   |             |
| (COUNTY)  |         |          |       |              | (N. C. C.)                                |             |
| Birmingham  |         | 20th     |       |              |   | 9           |
| (CITY)  |         | (STREET) |       |              |   | (HOUSE NO.) |
| Metropolitan Hotel  |         |          |       |              |   |             |
| Boarder   |         |          |       |              |   |             |
| ENUMERATED WITH   |         |          |       |              |   |             |
| RELATIONSHIP TO ABOVE   |         |          |       |              |   |             |
| REMARKS   |         |          |       |              |   |             |
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|   |         |          |       |              | U. S. GOVERNMENT PRINTING OFFICE 11-11670 |             |

6633  
German James

(HEAD OF FAMILY)

VOL.

30

ALABAMA

E. D.

108

SHEET

7

LINE

10

John Aug

1851

49

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTRY)

Oct 77

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| German, Tabuda Jr. | Dr.          |       | 1847 | 54  | Alabama    |             |
| John D. J.         | Son          |       | 1883 | 17  | Alabama    |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |
|                    |              |       |      |     |            |             |

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6685

German, James (HEAD OF FAMILY) VOL. 44 E.D. 103

B (COLOR) Dec (MONTH) 1859 (YEAR) 40 (AGE) Alabama (BIRTHPLACE) (CITIZENSHIP)

Mobile (COUNTY) Mobile (CITY) Clmiva (STREET) (IN C. D.) 403 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZEN-<br>SHIP |
|-----------------------|-------------------|-------------|-------------|-----------|----------------|------------------|
|                       |                   | MONTH       | YEAR        |           |                |                  |
| <u>German, Eunice</u> | <u>W</u>          | <u>Nov</u>  | <u>1865</u> | <u>34</u> | <u>Alabama</u> |                  |
| <u>Thomas</u>         | <u>S</u>          | <u>Aug</u>  | <u>1888</u> | <u>11</u> | <u>Alabama</u> |                  |
| <u>Willie</u>         | <u>S</u>          | <u>May</u>  | <u>1891</u> | <u>7</u>  | <u>Alabama</u> |                  |
| <u>Jane</u>           | <u>D</u>          | <u>Sept</u> | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |                  |
| <u>Harry</u>          | <u>S</u>          | <u>Feb</u>  | <u>1898</u> | <u>2</u>  | <u>Alabama</u> |                  |

6655  
**ALABAMA**  
Germany, James VOL. 12 E. D. 107  
HEAD OF FAMILY SHEET 1 LINE 77

W June 1858 41 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Clay Poll Bridge, Rt 18  
(COUNTY) (TOWNSHIP) (CITIZENSHIP)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Germany, Ella</u> | <u>W</u>     | <u>Jan</u> | <u>1868</u> | <u>32</u> | <u>Alabama</u> |             |
| <u>William J.</u>    | <u>S</u>     | <u>Feb</u> | <u>1886</u> | <u>13</u> | <u>Alabama</u> |             |
| <u>Mary A.</u>       | <u>D</u>     | <u>Mar</u> | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Edna R.</u>       | <u>D</u>     | <u>Feb</u> | <u>1894</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>James C.</u>      | <u>S</u>     | <u>May</u> | <u>1896</u> | <u>4</u>  | <u>Alabama</u> |             |

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STATE Alabama

## HEAD OF FAMILY

OTHER MEMBERS OF FAMILY--CONTINUED

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11-11671

E 6653  
Y  
Germings, James  
HEAD OF FAMILY

VOL. 47  
SHEET 33

ALABAMA

E. D. 115  
LINE 75

B May 1861 34 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery, 1st 12 Porters  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Germings, Reinda W. |              | Apr   | 1862 | 33  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

623  
**Graham James**  
HEAD OF FAMILY

**ALABAMA**

VOL. *2*

E. D. *18*

SHEET *10*

LINE *01*

*W. Mich* *1868* *32* *Alabama*  
(AGE) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Porter* *Feb 10* *Copier Mills*  
(COUNTY) (DATE) (TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

**OTHER MEMBERS OF FAMILY**

| NAME                | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH       | YEAR        |           |                |             |
| <i>Graham, Lucy</i> | <i>W</i>     | <i>Jan</i>  | <i>1860</i> | <i>40</i> | <i>Alabama</i> |             |
| <i>Willie</i>       | <i>S</i>     | <i>June</i> | <i>1897</i> | <i>3</i>  | <i>Alabama</i> |             |
| <i>Lizzie</i>       | <i>D</i>     | <i>Mich</i> | <i>1898</i> | <i>2</i>  | <i>Alabama</i> |             |
| <i>Daniel</i>       | <i>Son</i>   | <i>Sept</i> | <i>1872</i> | <i>27</i> | <i>Alabama</i> |             |

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G655

Greenan James

(HEAD OF FAMILY)

VOL.

60

ALABAMA

E.D.

27

SHEET

17

LINE

34

10 1134 1879 21 Missouri

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Walker

(CITY)

Ret 18 Calum

(IN U.S.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|-------------------------|--------------|-------|------|-----|-------------|-------------|
|                         |              | MONTH | YEAR |     |             |             |
| Greenan Maggie          | W            | June  | 1877 | 22  | Illinois    |             |
| Lulla                   | W            | Jan   | 1896 | 4   | Missouri    |             |
| Thomas                  | S            | Apr   | 1900 | 5   | Alabama     |             |
| Crattford, Willie B. L. | W            | Apr   | 1881 | 19  | Illinois    |             |
| Holcomb                 | H. L.        | July  | 1850 | 49  | Scotland Na |             |

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H / Dec 22

## STATE

Greenman, James

## OTHER MEMBERS OF FAMILY—CONTINUED

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[illegible]

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6655

Greenaw James

STATE ALABAMA

VOL. 60 E.D. 147

SHEET 2 LINE 3

11 July 1866 33 Scotland Pa

Walker

13400 Creek

13400 Creek

13400 Creek

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| William James | H            | Jan   | 1862 | 35  | Scotland   | N.R.        |
| John          | S            | June  | 1883 | 16  | Scotland   | N.R.        |
| Paul          | D            | July  | 1891 | 9   | Illinois   |             |
| Joseph        | S            | Dec   | 1892 | 8   | Illinois   |             |
| Richard       | S            | Feb   | 1894 | 6   | Illinois   |             |

STATE Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

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6655

Germany, James A.

(INDIVIDUAL)

VOL.

58

ALABAMA

E. D. 72

SHEET

4

LINE

95

Dec 1898

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Alabama

(COUNTY)

Pet # 7 Dederille

(M. C. D.)

Dederille

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Berry, James B.

RELATIONSHIP TO ABOVE

5 Son.

REMARKS

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6655  
 Gannon, James J  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 7 E.D. 118  
 SHEET 7 LINE 52  
 (COLOR) June 1871 28 Georgia  
 Cherokee (COUNTY) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Pet 3 Decumach (M. C. D.)

(CITY) (STREET) (HOUSE NO.)  
 OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|----------------|--------------|-------|------|-----|----------------|-------------|
|                |              | MONTH | YEAR |     |                |             |
| Gannon, Nora C | W            | Sept  | 1876 | 24  | Georgia        |             |
| - Henry        | S            | Oct   | 1898 | 2   | Georgia        |             |
| - Effie J      | D            | Jan   | 1899 | 1   | Georgia        |             |
| Newton C. J.   | Bo           | Apr   | 1871 | 29  | South Carolina |             |
| - Henry        | Bo           | Aug   | 1876 | 24  | Georgia        |             |

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1 Servant

U S GOVERNMENT PRINTING OFFICE

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11-11671

6633  
 Granau, James J.  
 (HEAD OF FAMILY)

VOL. 1

ALABAMA

E. D.

SHEET 1

LINE 72

77

(COLOR)

July

(MONTH)

1859

(YEAR)

40

(AGE)

Louisiana

(BIRTHPLACE)

(CITIZENSHIP)

Baldwin

(COUNTY)

Fort Morgan

(TOWN)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME       | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|--------------|-------|------|-----|------------|-------------|
|            |              | MONTH | YEAR |     |            |             |
| Granau, J. | B            | Nov   | 1876 | 44  | Louisiana  |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |
|            |              |       |      |     |            |             |

6208  
Germany, Geo. T.

ALABAMA

VOL. 58

E. D. 82

SHEET 8

LINE 47

W Mar 1875 25

Alabama

(COLOR) (MONTH) (YEAR) (AGE)  
Wm. S. 0000

Det. # 7 Daviston

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Germany, Mollie E. | W            | Feb   | 1878 | 22  | Alabama    |             |
| — Green            | D            | Oct   | 1890 | 3   | Alabama    |             |
| — Jane             | D            | Feb   | 1898 | 2   | Alabama    |             |
| — Minnie L.        | D            | Dec   | 1899 | 2   | Alabama    |             |

G663

Germany, Jane H.

VOL. 35

ALABAMA

E. D. 44

SHEET 14

LINE 54

W.

(COLOR)

Oct.

(MONTH)

1870

(YEAR)

29

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Pine

(COUNTY)

Pine

(CITY)

Pet. 10, Phoenix

(P.O.)

Milburn Alley

(STREET)

510

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Germany, Sons G. | S.           | Nov.  | 1892 | 7   | Alabama    |             |
| " Thomas G.      | S.           | May   | 1895 | 5   | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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6655  
 Germany, Jeff  
 VOL. 38 ALABAMA  
 E.D. 110  
 SHEET 13 LINE 63  
 13 May 1876 24 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (M.C.D.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Germany, Martha W. | W.           | Apr   | 1880 | 20  | Alabama    |             |
| Rose               | S.           | Mar   | 1897 | 3   | Alabama    |             |
| John               | S.           | Jan   | 1899 | 1   | Alabama    |             |
| Reed, Thos         | Bro.         | Oct   | 1878 | 21  | Alabama    |             |

G655

German, Jennie

(INDIVIDUAL)

ALABAMA

VOL.

27

E.D.

22

SHEET

17

LINE

14

10

(COLOR)

Feb

(MONTH)

1840

(YEAR)

60

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Henry

(COUNTY)

P.O. 9 Abbeville

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

German, J. B.

RELATIONSHIP TO ABOVE

Mother

REMARKS

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6667  
Gramham, Jissie

(HEAD OF FAMILY)

VOL

7

ALABAMA

E. D.

18

SHEET

13

LINE

20

W May 1844 56 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Barbour

Rt 10

Cooper Mills

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Gramham, Mary W. |              | Jan   | 1848 | 57  | Alabama    |             |
| Wheeler J.       |              | Aug   | 1889 | 10  | Alabama    |             |
| Boa J.           |              | Apr   | 1894 | 6   | Alabama    |             |
| Green J.         |              | June  | 1898 | 1   | Alabama    |             |

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German Jimmie

(INDIVIDUAL)

ALABAMA

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E. D. 17

SHEET 5

LINE 2

B Apr 1892

(COLOR)

(MONTH)

(YEAR)

8

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Baldwin

(COUNTY)

Pct 1 Maritime

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Craig, George

RELATIONSHIP TO ABOVE

Boarder

REMARKS

No name supplied from  
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U. S. GOVERNMENT PRINTING OFFICE

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6655  
*German John*  
HEAD OF FAMILY

ALABAMA

VOL. *1*

E.D. *3*

SHEET *15*

LINE *58*

*B Jan 1871 29*  
(MONTH) (YEAR) (AGE)

*Ala*  
(BIRTHPLACE)

*Autauga*  
(COUNTY)

*Pet. 2 Washington*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|------------|-------------|
|                      |              | MONTH      | YEAR        |           |            |             |
| <i>German, Sarah</i> | <i>W.</i>    | <i>Apr</i> | <i>1874</i> | <i>26</i> | <i>Ala</i> |             |
| <i>Perry</i>         | <i>S</i>     | <i>Feb</i> | <i>1891</i> | <i>9</i>  | <i>"</i>   |             |
| <i>Billie</i>        | <i>D</i>     | <i>May</i> | <i>1894</i> | <i>6</i>  | <i>"</i>   |             |
|                      |              |            |             |           |            |             |
|                      |              |            |             |           |            |             |
|                      |              |            |             |           |            |             |
|                      |              |            |             |           |            |             |

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6655

ALABAMA

Gorman, John

VOL. 23

E. D. 17

HEAD OF FAMILY

SHEET 9

LINE 21

B Dec 1871 28 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Franklin

Pet. Hamburg

(COUNTY)

(R. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Gorman, Caldonie | W            | Jan   | 1876 | 28  | Alabama    |             |
| Lucie L.         | D            | Dec   | 1893 | 6   | Alabama    |             |
| Mary             | D            | Aug   | 1905 | 5   | Alabama    |             |
| Samantha         | Yi           | Mar   | 1888 | 2   | Alabama    |             |
| Scott            | Y            | Mar   | 1895 | 15  | Alabama    |             |

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STATE

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY-Continued

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6255  
Charmant, John  
(INDIVIDUAL)  
VOL. 12 E. D. 112  
SHEET 11 LINE 18  
B Jun 1880 20 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Clay Millerville Beat 4  
(COUNTY) (CITY) (STREET) (HOUSE NO.)  
Oct. 9, M<sup>rs</sup> Conathy

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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6655

Germany, John<sup>N</sup>

ALABAMA

VOL. 8

E. D. 12

SHEET 18

LINE 15

13

(COLOR)

May

(MONTH)

1837

(YEAR)

63

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(CITY)

Pct 4 - Ridge Grove

(CITY)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Germany, James | S            | Oct   | 1867 | 32  | Alabama    |             |
| Walter         | S            | Feb   | 1877 | 22  | Alabama    |             |
| Matthew        | S            | May   | 1881 | 17  | Alabama    |             |
| Minnow         | D.A.         | Jan   | 1882 | 18  | Alabama    |             |
| Lucas, Charles | H            | July  | 1889 | 10  | Alabama    |             |

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*Graham, John*  
(INDIVIDUAL)

STATE **ALABAMA**

VOL. *2* E. D. *18*

SHEET *9* LINE *2*

*13 Jan 1882* *Albama*  
(COLOR) (MONTH) (YEAR) (AGE)

*Barbour* *Dist # 15, 1st* *Wille*  
(COUNTY) (W. C. D.) (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Blakey, Jim*

RELATIONSHIP TO ABOVE *Brother*

REMARKS *See Blakey, Jim*

6253  
 Garmoney, John.  
(HEAD OF FAMILY)

ALABAMA

VOL. 39 E.D. 108  
 SHEET 3 LINE 70

B. May 1849 51 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Madison Trana Pct. 7.  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                        | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------------|--------------|-------|------|-----|------------|-------------|
|                             |              | MONTH | YEAR |     |            |             |
| G<br>Garmoney, Millie A. W. |              | Mar.  | 1849 | 51  | Alabama    |             |
| Rice, Millie                | ni.          | May   | 1877 | 23  | Alabama    |             |
| — Willie                    | N.           | Apr.  | 1895 | 5   | Alabama    |             |
| — Filler                    | ni.          | Mar.  | 1899 | 1   | Alabama    |             |

6633 8450

*Grana, John*  
(HEAD OF FAMILY)

ALABAMA

VOL. 17

E.D. 62

SHEET 8

LINE 95

W Dec 1861 38

Georgia

(COLOR)

(MARRI)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Cullman*  
(COUNTY)

*Pct. 15 Boyds*  
(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <i>Grana, Minnie</i> | <i>W</i>     | <i>Aug</i>  | <i>1867</i> | <i>32</i> | <i>Alabama</i> |             |
| <i>Ben</i>           | <i>S</i>     | <i>Aug</i>  | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Eyre</i>          | <i>S</i>     | <i>Sept</i> | <i>1887</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Addy</i>          | <i>S</i>     | <i>June</i> | <i>1891</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>Amey</i>          | <i>S</i>     | <i>Dec</i>  | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |

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6688  
 Harmon John  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 7 E.D. 48  
 SHEET 8 LINE 73

91 Sept 1863 36 Georgia  
(CO. OF B.) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 Calhoun Dist 17 La Grangeville  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)  
 see, Harmon John

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE   | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-------|------------|-------------|
|                     |              | MONTH | YEAR |       |            |             |
| Harmon Ader         | Wife         | Aug   | 1882 | 17    | Georgia    |             |
| William S.          | Son          | Oct   | 1884 | 15    | Alabama    |             |
| Praddie             | D            | July  | 1899 | 1 1/2 | Alabama    |             |
| Christopher, Mattie | M L          | Mar   | 1860 | 39    | Georgia    |             |
| David               | S L          | Sept  | 1876 | 23    | Alabama    |             |

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A-18

U. S. GOVERNMENT PRINTING OFFICE — 11-11671

STATE

Harmon John

see Harmon G. OTHER

[illegible]

# 2 vol #,

A-1b

U. S. GOVERNMENT PRINTING OFFICE 11-11571

6855  
Herman, John  
(NAME)

VOL. 60

ALABAMA

E. D. 157

SHEET 13

LINE 69

W July 1861 38  
(COLOR) (MONTH) (YEAR) (AGE)

Ireland  
(BIRTHPLACE)

Wa  
(CITIZENSHIP)

Barber  
(COUNTY)

Box 15 Corona  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Amley, Aramis  
Bondie

RELATIONSHIP TO ABOVE

REMARKS

6650  
 German, John B. (HEAD OF FAMILY) VOL. 55- E. D. 119  
 SHEET 5- LINE 83  
 W May 1866 34 Alabama (BIRTHPLACE) (CITIZENSHIP)  
 (COLOR) (MONTH) (YEAR) (AGE)  
 Shelby Pet # (COLUMBIANA) (CITY) (HOUSE NO.)  
 Columbiana (STREET)

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZEN-<br>SHIP |
|-------------------|-------------------|-------|------|-----|-------------|------------------|
|                   |                   | MONTH | YEAR |     |             |                  |
| German, Marie L   | W                 | Jan   | 1861 | 38  | France      | NR               |
| Verchot, Alphonse | S-D               | Oct   | 1881 | 18  | Connecticut |                  |
| Engler, J         | S-D               | May   | 1884 | 14  | Alabama     |                  |
| Joseph A          | S-D               | Mar   | 1888 | 12  | Alabama     |                  |
| Louie G           | S-D               | Mar   | 1890 | 10  | Alabama     |                  |

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6656  
 P. R.  
 German John K.  
 (HEAD OF FAMILY)  
 VOL. 48 E. D. 83  
 SHEET 25 LINE 5

Marshall  
 (COUNTY)  
 June 15 24  
 (MONTH) (YEAR)  
 Georgia  
 (STATE)  
 Rt. 4 Abbeville  
 (P. O.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| German Lennie W. |              | July  | 1883 | 16  | Georgia    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

6655  
Germany, John T.

VOL. 58

ALABAMA

E. D. 80

SHEET 4

LINE 58

W. March 1836 22 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallapoosa

Feb 16 Dudleyville

(COUNTY)

(M. C. D.)

(WIFE)

(OTHERS)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Germany, Eliza O | D            | April | 1874 | 26  | Alabama    |             |
| — Annie E        | D            | Oct   | 1876 | 23  | Alabama    |             |
| — Thos. V        | S            | Oct   | 1877 | 20  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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U S GOVERNMENT PRINTING OFFICE 10-11671



Gorman, John W.

(HEAD OF FAMILY)

VOL. 34

ALABAMA

E.D. 76

SHEET 5

LINE 44

W June

(COLOR)

(MONTH)

849

(YEAR)

50

(AGE)

Georgia

(BIRTHPLACE)

Laverne

(COUNTY)

Moulton, Oct. 7

(M.C.C.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Gorman, Martha L | W            | Apr   | 1856 | 49  | Alabama    |             |
| Mary L           | d            | Jan   | 1880 | 20  | Alabama    |             |
| Arthur R         | S            | June  | 1882 | 17  | Alabama    |             |
| Mable E          | S            | Sept  | 1885 | 14  | Alabama    |             |
| James R          | S            | Sept  | 1888 | 11  | Alabama    |             |

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11-11571

STATE

IN THE FAMILY COURT

## OTHER MEMBERS OF FAMILY--CONTINUED

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Free 1

**A-1 b**

七、月 日 时 分 在 市 县 乡 村 街 巷 门牌 号 发生

11-11071

655

Braunham, Jordan  
(INDIVIDUAL)

ALABAMA

VOL. 91 E.D. 122

SHEET 19 LINE 11

R ma 1881 19 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Jefferson Pt 23  
(COUNTY) (P. C. B.)

Lawrence    
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Reynolds, Tom

RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11870

**6R**  
**Garman Kenney** VOL. **17** **ALABAMA**  
(HEAD OF FAMILY) E.D. **60**  
**W** **Nov** **1853** **46** **Georgia** SHEET **6** LINE **13**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
**Culeman** **Oct** **1863** **13** **Baileyston**  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                     |              | MONTH      | YEAR        |           |                |             |
| <b>Garman Ida H</b> | <b>W</b>     | <b>Apr</b> | <b>1870</b> | <b>30</b> | <b>Georgia</b> |             |
| <b>Mary L</b>       | <b>D</b>     | <b>Oct</b> | <b>1885</b> | <b>14</b> | <b>Georgia</b> |             |
| <b>William C</b>    | <b>S</b>     | <b>Jan</b> | <b>1889</b> | <b>11</b> | <b>Alabama</b> |             |
| <b>Clide H</b>      | <b>S</b>     | <b>Feb</b> | <b>1891</b> | <b>9</b>  | <b>Alabama</b> |             |
| <b>Robert L</b>     | <b>S</b>     | <b>Aug</b> | <b>1894</b> | <b>5</b>  | <b>Alabama</b> |             |

### MEMORANDUM FOR FAMILY—CONTINUED

## STATE

*Debra*

## OTHER MEMBERS OF FAMILY--CONTINUED

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German, Lloyd  
(INDIVIDUAL)

VOL. 37

ALABAMA

E. D. 81

SHEET 22

LINE 69

13 Sept. 1881  
(COLOR) (MONTH) (YEAR)

18 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Lowndes  
(COUNTY)

Brooks, P. T.  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Thorn, C. B.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

96655  
Herman, Lon  
(HEAD OF FAMILY)

STATE

ALABAMA

VOL.

29

E. D.

94

SHEET

30

LINE

97

May 1874 26  
Jefferson  
(CITY)

(YEAR)

(AGE)

Georgia  
Feb 19  
(BIRTHPLACE)

(CITIZENSHIP)

(M. C. D.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Herman, Willie | Wife         | Feb   | 1881 | 19  | Georgia    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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A-1a

11-11571

6655

Germany, <sup>N</sup>Louis

(INDIVIDUAL)

VOL. 8

ALABAMA

E. D. 12

SHEET 18

LINE 29

B

(COLOR)

June

(MONTH)

1835

(YEAR)

65

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Pct 9 - Ridge Grove

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

<sup>N</sup>Emily

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870



G655  
Germany Louisa  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 47 E.O. 123  
 SHEET 1 LINE 7

B May 1862 38 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Pct. 20 Walker  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                         |              | MONTH        | YEAR        |           |                |             |
| <u>Germany Eliza A.</u> | <u>D.</u>    | <u>Augst</u> | <u>1882</u> | <u>17</u> | <u>Alabama</u> |             |
| <u>Milly A.</u>         | <u>D.</u>    | <u>May</u>   | <u>1884</u> | <u>16</u> | <u>Alabama</u> |             |
| <u>Samuel</u>           | <u>S.</u>    | <u>Mar</u>   | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Gabriel</u>          | <u>S.</u>    | <u>Mar</u>   | <u>1897</u> | <u>3</u>  | <u>Alabama</u> |             |

6655

*Germany Lovey*  
(INDIVIDUAL)

ALABAMA

VOL. *38* E. D. *112*SHEET *4* LINE *83*

*B* *June* *1892* *7* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Wacon* *Pct 5 Cotton Valley*  
(COUNTY) (S. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

*Hill, Mariah*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

1900 CENSUS - INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

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M

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**ALABAMA**

**Freeman, Mack** VOL. **32** E.D. **135**  
HEAD OF FAMILY SHEET **4** LINE **99**

**W. June 1864 35 Russia NR**  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

**Jefferson 6827**  
(COUNTY) (M. C. D.)

**Birmingham 4th Ave 1624**  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <b>Freeman, Rosa</b>     | <b>W.</b>    | <b>Dec</b>  | <b>1876</b> | <b>23</b> | <b>Georgia</b> | <b>NR</b>   |
| <b>Freeman, Anna</b>     | <b>D.</b>    | <b>Dec.</b> | <b>1879</b> | <b>20</b> | <b>Georgia</b> |             |
| <b>Mills, May</b>        | <b>Sc.</b>   | <b>Oct.</b> | <b>1873</b> | <b>26</b> | <b>Alabama</b> |             |
| <b>Sue Freeman, Mack</b> |              |             |             |           |                |             |

9665  
German, Mariab  
 (INDIVIDUAL)  
 VOL. 55 E.D. 134  
 SHEET 5 LINE 80  
W Jan 1836 64 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Shelby P.O. #16 Kellys Creek  
 (COUNTY) (M. C. D.)  
Vincennes \_\_\_\_\_  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Fulenevidan, Henry  
 RELATIONSHIP TO ABOVE M-in-Law ✓  
 REMARKS \_\_\_\_\_

6655

Germany, Mark M

(NAME OF FAMILY)

VOL. 58

ALABAMA

F. D. 82

SHEET 5

LINE 46

H July 1881

(COLOR)

(MONTH)

(YEAR)

19 Alabama

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tallahassee

(COUNTY)

Pet #17 Raviston

(M. C. D.)

CITY

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Germany, Millie B | B            | July  | 1884 | 15  | Alabama    |             |
| James R           | B            | Dec   | 1888 | 11  | Alabama    |             |
| Man, Leanne E     | C            | Oct   | 1854 | 45  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U S GOVERNMENT PRINTING OFFICE

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11-11571

6655  
Germany Marras T.

(END OF FAMILY)

VOL.

58

ALABAMA

E.D.

82

SHEET

4

LINE

36

W

(COLOR)

Mar

(MONTH)

1830

(YEAR)

70

(AGE)

Georgia

(BIRTHPLACE)

Alabama

(COUNTRY)

St. J. Division

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Germany, Eugenia C. | W            | api   | 84   | 59  | Georgia    |             |
| Monnie M.           | D            | Oct   | 878  | 21  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11675

6655  
*Germany, Martha*  
(INDIVIDUAL)

STATE

ALABAMA

VOL.

20

E. D.

73

SHEET

4

LINE

61

*W. Nov 1861 38*  
(COLOR) (MONTH) (YEAR) (AGE)

*Alabama*  
(BIRTHPLACE)

*De Kalb*  
(COUNTY)

*Pt. 15. Pine Grove*  
(CITIZENSHIP)  
(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Ezzell, Joseph*  
*Servant*

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870



6655

German, Mary  
(INDIVIDUAL)

VOL. 18

ALABAMA

E.D. 17

SHEET 4

LINE 97

13  
(COLOR)

Mar  
(MONTH)

1970  
(YEAR)

30  
(AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Dallas  
(COUNTY)

Box 7 Martine  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Craig, George

RELATIONSHIP TO ABOVE

Servant

REMARKS

|                        |         |                                  |          |
|------------------------|---------|----------------------------------|----------|
| 6855                   |         | ALABAMA                          |          |
| German Mary            |         | VOL. 61                          | E. D. 31 |
| INDIVIDUAL             |         | SHEET 6                          | LINE 23  |
| 24                     | Feb     | 1835                             | 65       |
| (COLOR)                | (MONTH) | (YEAR)                           | (AGE)    |
| Alabama                |         | Alabama                          |          |
| (BIRTHPLACE)           |         | (CITIZENSHIP)                    |          |
| Hilco                  |         | P. H. Hilco                      |          |
| (COUNTY)               |         | (M. C. D.)                       |          |
| (CITY)                 |         | (STREET)                         |          |
| (HOUSE NO.)            |         |                                  |          |
| ENUMERATED WITH        |         | Mayton George H.                 |          |
| RELATIONSHIP TO ABOVE  |         | Sunt                             |          |
| REMARKS                |         |                                  |          |
| 1900 CENSUS—INDEX      |         | A-2                              |          |
| DEPARTMENT OF COMMERCE |         | U. S. GOVERNMENT PRINTING OFFICE |          |
| BUREAU OF THE CENSUS   |         | 11-11570                         |          |

German, Mat

HEAD OF FAMILY

VOL. 49

ALABAMA

E.D. 82

SHEET 22

LINE 97

13

(COLOR)

April

(MONTH)

1860

(YEAR)

40

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Permy

(COURT)

Act 15 Walthulls

(IN C.O.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| German, Nellie | W            | Jan   | 1865 | 35  | Alabama    |             |
| — Nancy        | W            | Nov   | 1883 | 16  | Alabama    |             |
| Franklin Alice | 30           | Nov   | 1864 | 35  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

*Chairman, Mat*

HEAD OF FAMILY *1*

VOL. *57*

ALABAMA

E.D. *86*

SHEET *16*

LINE *53*

*1050* *57* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Alabama* *May* *3* *times*  
(COUNTY) (M C D)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <i>Chairman, Mat</i> | <i>Wife</i>  | <i>May</i> | <i>1850</i> | <i>27</i> | <i>Alabama</i> |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |
|                      |              |            |             |           |                |             |

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G655  
Germany, Mattie  
(INDIVIDUAL)  
VOL. 35  
SHEET 4  
ALABAMA  
E. D. 36  
LINE 58

W Feb 1857 43 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lee Bethels, Pet 4  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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|   |             |        |             |  |               |
|---|-------------|--------|-------------|--|---------------|
| 685   |             |        |             | ALABAMA  |               |
| Gorman, Mattie  |             |        |             | VOL. 34  | E.D. 75       |
| (INDIVIDUAL)  |             |        |             | SHEET 2  | LINE 66       |
| B   | Oct         | 1870   | 29          | Ala  |               |
| (COLOR)   | (MONTH)     | (YEAR) | (AGE)       | (BIRTHPLACE)                                     | (CITIZENSHIP) |
| Laurence  | Mt. Hope    |        | Oct. 6      |  |               |
| (COUNTY)  | (T. C. D.)  |        |             |  |               |
| (CITY)  | (STREET)    |        | (HOUSE NO.) |  |               |
| ENUMERATED WITH   | White, Lynn |        |             |  |               |
| RELATIONSHIP TO ABOVE   | Sister      |        |             |  |               |
| REMARKS   |             |        |             |  |               |
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6633  
40  
Garman, Willard Jr.  
(INDIVIDUAL)

VOL. 32

ALABAMA

E. D. 155

SHEET 14

LINE 34

W. Nov. 1859 40 Maryland  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Jefferson  
(COUNTY)

(M. C. D.)

Birmingham  
(CITY)

18 South  
(STREET)

1026  
(HOUSE NO.)

ENUMERATED WITH

Dearborn, Alexander R.  
Lodger

RELATIONSHIP TO ABOVE

REMARKS

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99G655  
Hermann, Monroe  
(NAME OF FAMILY)

ALABAMA

VOL. 8

E. D. 5

SHEET 16

LINE 62

B Dec 1863 36 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTRY)

Pet 4 Trammels Cross Roads

(M C D)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH      | YEAR        |           |                |             |
| <u>Hermann, Susie</u> | <u>W</u>     | <u>May</u> | <u>1878</u> | <u>22</u> | <u>Alabama</u> |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |
|                       |              |            |             |           |                |             |



6553  
*Garnon, Mose*

HEAD OF FAMILY

VOL.

*25*

ALABAMA

E. D.

*33*

SHEET

*6*

LINE

*22*

*B Jan*

*1875*

*25*

*Alabama*

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Greene*

(COUNTY)

*Pet. 4 - Boligee*

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

*True Copy*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|--------------|-------|------|-----|------------|-------------|
|                       |              | MONTH | YEAR |     |            |             |
| Living Alone          |              |       |      |     |            |             |
| "                     | "            |       |      |     |            |             |
| <del>Remarks</del>    |              |       |      |     |            |             |
| also see Gornian nose |              |       |      |     |            |             |

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6655

*German, Moses*  
HEAD OF FAMILY

*B* *May* *1856* *44* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Dallas* *Brown* *Feb 24*  
(COUNTY) (M. C. D.)

*f*  
(STREET)

*34*  
(HOUSE NO.)

**ALABAMA**

VOL. *19*

SHEET *1*

E. D. *34*

LINE *16*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <i>German Mary Ann</i> | <i>W</i>     | <i>Sept</i> | <i>1820</i> | <i>29</i> | <i>Alabama</i> |             |
| <i>- Alonzo</i>        | <i>S</i>     | <i>June</i> | <i>1888</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>- Jimmie</i>        | <i>S</i>     | <i>Sept</i> | <i>1892</i> | <i>8</i>  | <i>Alabama</i> |             |
| <i>- Bannie</i>        | <i>S</i>     | <i>July</i> | <i>1894</i> | <i>5</i>  | <i>Alabama</i> |             |

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**ALABAMA**

*S. R. Setman, Nancy*  
(HEAD OF FAMILY)

*B* *Trans* *1852* *45* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Shoelaw* *Oct 7*  
(CITY) (M. C. D.)

*13* *12* *18* *66*  
(SHEET) (LINE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------|--------------|------------|-------------|-----------|----------------|-------------|
|                |              | MONTH      | YEAR        |           |                |             |
| <i>Samuel</i>  | <i>S.</i>    | <i>Dec</i> | <i>1882</i> | <i>17</i> | <i>Alabama</i> |             |
| <i>William</i> | <i>S.</i>    | <i>Dec</i> | <i>1885</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Martha</i>  | <i>S. R.</i> | <i>Aug</i> | <i>1888</i> | <i>12</i> | <i>Alabama</i> |             |

Grimenett, Narcissa

VOL. 38

ALABAMA

E.D. 117

(HEAD OF FAMILY)

SHEET 3

LINE 82

B

Aug 1861

38

Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Madison

Oct 9 - Hotasulga

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Grimenett, Thomas | S            | Apr   | 1880 | 20  | Alabama    |             |
| — Alice           | D            | Feb   | 1883 | 17  | Alabama    |             |
| — Edwien          | S            | Oct   | 1884 | 15  | Alabama    |             |
| — Willie          | D            | Feb   | 1887 | 13  | Alabama    |             |
| — Annie           | D            | Oct   | 1891 | 8   | Alabama    |             |

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#1 out #2

HEAD OF FAMILY—CONTINUED

Alabama

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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Feb 2nd

*Germany, Ned*  
(HEAD OF FAMILY)

ALABAMA

VOL. *27*

E. D. *84*

SHEET *21*

LINE *36*

*A3* *May* *1835*  
(COLOR) (MONTH) (YEAR)

*70* *Georgia*  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Alabama*  
(COUNTY)

*1st* *Blue* *Cy*  
(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH      | YEAR        |           |                |             |
| <i>Germany, Thonie W</i> |              | <i>Feb</i> | <i>1831</i> | <i>19</i> | <i>Georgia</i> |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |
|                          |              |            |             |           |                |             |

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6632

Gorman, Ophelia VOL. 55 E. D. 130  
HEAD OF FAMILY SHEET 9 LINE 67

W Jan 1843 57 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Shelby St. # 10 Harpersville  
(COUNTY) (STREET) (CITY & ZIP)  
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <u>Gorman, Alfred</u> | <u>S</u>     | <u>Aug</u>  | <u>1872</u> | <u>28</u> | <u>Alabama</u> |             |
| <u>Wille</u>          | <u>S</u>     | <u>May</u>  | <u>1874</u> | <u>26</u> | <u>Alabama</u> |             |
| <u>Frank</u>          | <u>S</u>     | <u>June</u> | <u>1876</u> | <u>23</u> | <u>Alabama</u> |             |
| <u>Kate</u>           | <u>D</u>     | <u>Feb</u>  | <u>1878</u> | <u>22</u> | <u>Alabama</u> |             |
| <u>Hugh</u>           | <u>S</u>     | <u>Aug</u>  | <u>1879</u> | <u>20</u> | <u>Alabama</u> |             |

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German, Ophelia  
(INHER. FAMILY - CONTINUED)

**LEARN FROM THE PAST**

## OTHER MEMBERS OF FAMILY—Continued

[illegible]

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\* 2 cc #1

A-1b

(1) 皇 朝の文化政策と朝鮮の儒教 伊藤 信 男 著 岩波 2014年5月

11-11871

6655  
*Germany, Peggy*  
NAME OF FAMILY

VOL. *46*

ALABAMA

E. D. *98*

SHEET *12*

LINE *1*

*13* *Oct* *1849* *50* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

*Montgomery* *Pct. 1.*  
(COUNTY) (C. D.)  
*Montgomery* *Clay*  
(CITY) (STREET)

*106*  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP     | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|------------------|-------|------|-----|------------|-------------|
|      |                  | MONTH | YEAR |     |            |             |
|      | Livingston, Alan |       |      |     |            |             |
|      |                  |       |      |     |            |             |
|      |                  |       |      |     |            |             |
|      |                  |       |      |     |            |             |
|      |                  |       |      |     |            |             |
|      |                  |       |      |     |            |             |
|      |                  |       |      |     |            |             |
|      |                  |       |      |     |            |             |
|      |                  |       |      |     |            |             |
|      |                  |       |      |     |            |             |



6655  
Garmon Pery J  
HEAD OF FAMILY

STATE ALABAMA  
 VOL. 9 E. D. 118  
 SHEET 7 LINE 27

W Feb 1864 36 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee Pct 3 Secumseh  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|------------|----------------|-------------|
|                       |              | MONTH       | YEAR        |            |                |             |
| <u>Garmon Clifton</u> | <u>S</u>     | <u>Aug</u>  | <u>1885</u> | <u>14</u>  | <u>Georgia</u> |             |
| <u>Perl</u>           | <u>D</u>     | <u>Mar</u>  | <u>1889</u> | <u>11</u>  | <u>Alabama</u> |             |
| <u>Anna</u>           | <u>D</u>     | <u>Sept</u> | <u>1891</u> | <u>8</u>   | <u>Alabama</u> |             |
| <u>Lizzie</u>         | <u>D</u>     | <u>Sept</u> | <u>1893</u> | <u>7</u>   | <u>Alabama</u> |             |
| <u>William</u>        | <u>S</u>     | <u>Aug</u>  | <u>1899</u> | <u>3/4</u> | <u>Alabama</u> |             |

G655  
German Rachel

ALABAMA

VOL. 26

E.D. 58

SHEET 18

LINE 85

B.  
(COLOR)

Jan 1895  
(MONTH)

1895  
(YEAR)

65  
(AGE)

North Carolina  
(BIRTHPLACE)

Pct 8-Gallin  
(CITIZENSHIP)

Hale  
(COUNTY)

Pct 8-Gallin  
(M. C. D.)

—  
(CITY)

—  
(STREET)

—  
(HOUSE NO.)

ENUMERATED WITH

Hill, Jerry

RELATIONSHIP TO ABOVE

Sister

REMARKS

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6655  
Germany, Richard  
(NAME)  
VOL. 46  
SHEET 16  
ALABAMA  
E.D. 107  
LINE 66

13. Jan 1855 45 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Montgomery Pct 5  
(COUNTY) (M. C. D.)

Montgomery Columbus 503R1  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Rivers, Caroline

RELATIONSHIP TO ABOVE Cousin

REMARKS

26653  
 Germany Robert  
(HEAD OF FAMILY)

STATE ALABAMA  
 VOL. 12 E.D. 112  
 SHEET 11 LINE 39

*B* *Wm* *Wm* *Wm*  
(COLOR) (MOTHER) (FATHER) (AGE)  
*Calay* *Alabama*  
(COUNTRY) (BIRTHPLACE) (CITIZENSHIP)  
*Oct. 9, 1889*  
(M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|--------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH        | YEAR        |           |                |             |
| <i>Germany, Cartella</i> | <i>S</i>     | <i>Mch.</i>  | <i>1889</i> | <i>11</i> | <i>Alabama</i> |             |
| <i>- James E.</i>        | <i>S</i>     | <i>May</i>   | <i>1893</i> | <i>7</i>  | <i>Alabama</i> |             |
| <i>- Mittie E.</i>       | <i>D</i>     | <i>Sept.</i> | <i>1894</i> | <i>5</i>  | <i>Alabama</i> |             |
| <i>- Julius</i>          | <i>S</i>     | <i>Apr.</i>  | <i>1896</i> | <i>4</i>  | <i>Alabama</i> |             |

G685

ALABAMA

Gorman, Robert

(INDIVIDUAL)

STATE

VOL.

31

E. D.

129

SHEET

26

LINE

24

B

(COLOR)

W.B.

(MONTH)

1871

(YEAR)

29

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Jefferson

(COUNTY)

Pct. 45

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Parks, Joseph M.

RELATIONSHIP TO ABOVE

Servant

REMARKS

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6655

Germany, Pot. C.

NAME OF FAMILY

VOL. 8

ALABAMA

E. D. 12

SHEET 18

LINE 23

W

(COLOR)

May

(MONTH)

1837

(YEAR)

63

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Chambers

(COUNTY)

Pot 9 - Hedge Grove

(TOWNSHIP)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Germany, Samantha W | D            | Dec   | 1840 | 54  | Alabama    |             |
| Lula                | D            | Sept  | 1872 | 27  | Alabama    |             |
| Flo                 | S            | Sept  | 1874 | 25  | Alabama    |             |
| Cleveland           | S            | May   | 1885 | 15  | Alabama    |             |

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6000  
 German, Robert L. (NAME)  
 VOL. 22 E.D. 160  
 SHEET 9 LINE 44  
 W April 1846 54 Alabama (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Etowah (COUNTY) (CITY) (STREET) (HOUSE NO.)  
 (CITIZENSHIP)  
 1

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| German, Martha M. | W            | Jul   | 1842 | 58  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

6253

Gorman, Roscoe W. (HEAD OF FAMILY)

W (COLOR) Nov 1870 29 (AGE) Alabama (BIRTHPLACE) Alabama (CITIZENSHIP)

See Pet 2 Opelika (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Gorman, Berdie | W            | Aug   | 1876 | 23  | Georgia    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

G655

Garmany, Sam  
(HEAD OF FAMILY)

VOL. 46

ALABAMA

E. D. 129SHEET 10LINE 14

B Feb 1872 60  
(COLOR) (MONTH) (YEAR) (AGE)

Georgia  
(BIRTHPLACE)

(CITIZENSHIP)

Montgomery  
(COUNTY)

Pct 6  
(IN C. D.)

Montgomery  
(CITY)

W. K. Smith  
(STREET)

W. R.  
(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-------------------------|--------------|-----------|-------------|-----------|----------------|-------------|
|                         |              | MONTH     | YEAR        |           |                |             |
| <u>Garmany, Liza M.</u> | <u>Wife</u>  | <u>11</u> | <u>1855</u> | <u>45</u> | <u>Georgia</u> |             |
|                         |              |           |             |           |                |             |
|                         |              |           |             |           |                |             |
|                         |              |           |             |           |                |             |
|                         |              |           |             |           |                |             |
|                         |              |           |             |           |                |             |

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G655

Tryman, Lamp  
(INDIVIDUAL)

ALABAMA

VOL. 60 E.D. 147

SHEET 8 LINE 48

W May 1865 35 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)Walker 213 Horse Creek  
(COUNTY) (W. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Moore, Willie J.

RELATIONSHIP TO ABOVE Boarder

REMARKS

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German, Sarah

(HEAD OF FAMILY)

VOL.

46

ALABAMA

E.D.

103

SHEET

12

LINE

24

B Oct 1872 27 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

Pct 4

(M. C. D.)

Montgomery

(CITY)

Youngene

(STREET)

NR

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|----------------|--------------|-------|------|-----|-------------|-------------|
|                |              | MONTH | YEAR |     |             |             |
| German Rosebud | D            | Oct   | 1891 | 8   | Alabama     |             |
| — Fanny M      | D            | April | 1893 | 7   | Alabama     |             |
| — Viola        | D            | May   | 1898 | 2   | Alabama     |             |
| Taylor, Nina   | M            | Dec   | 1859 | 40  | S. Carolina |             |

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|                     |            |                     |           |                 |               |                 |  |
|---------------------|------------|---------------------|-----------|-----------------|---------------|-----------------|--|
| <u>German Saich</u> |            |                     |           | VOL. <u>44</u>  |               | ALABAMA         |  |
| (INDIVIDUAL)        |            |                     |           | SHEET <u>20</u> |               | E. D. <u>83</u> |  |
| <u>B</u>            | <u>Mar</u> | <u>1860</u>         | <u>40</u> | <u>Alabama</u>  |               |                 |  |
| (COLOR)             | (MONTH)    | (YEAR)              | (AGE)     | (BIRTHPLACE)    | (CITIZENSHIP) |                 |  |
| <u>Jerry</u>        |            | <u>Rt 16 Poplar</u> |           |                 |               |                 |  |
| (COUNTY)            |            | (R. C. D.)          |           |                 |               |                 |  |
|                     |            |                     |           |                 |               |                 |  |
| (CITY)              |            | (STREET)            |           | (HOUSE NO.)     |               |                 |  |

|                       |                    |
|-----------------------|--------------------|
| ENUMERATED WITH       | <u>Austin Lucy</u> |
| RELATIONSHIP TO ABOVE | <u>Daughter</u>    |
| REMARKS               |                    |

6653  
Germany Shep  
 (HEAD OF FAMILY)  
 VOL. 47 E.D. 115  
 SHEET 3 LINE 62  
B 1874 1874 25 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Montgomery Oct. 12 Porters  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                        |              | MONTH       | YEAR        |           |                |             |
| <u>Germany, Mahaly</u> | <u>W.</u>    | <u>Mar</u>  | <u>1880</u> | <u>25</u> | <u>Alabama</u> |             |
| <u>Earnest</u>         | <u>S.</u>    | <u>Oct.</u> | <u>1894</u> | <u>5</u>  | <u>Alabama</u> |             |
| <u>Annie L.</u>        | <u>D.</u>    | <u>Mar.</u> | <u>1897</u> | <u>3</u>  | <u>Alabama</u> |             |
| <u>Shep. Jr.</u>       | <u>S.</u>    | <u>Aug.</u> | <u>1899</u> | <u>2</u>  | <u>Alabama</u> |             |



8000  
Garmany, Si VOL. 9 ALABAMA  
(NAME OF FAMILY) E. D. 121  
 SHEET 5 LINE 64  
W Apr 1850 50 S. Carolina  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Cherokee Pet. 6. Center  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Garmany, Orlean | W            | May   | 1860 | 40  | Alabama    |             |
| — Andrew J      | S            | Jan   | 1878 | 22  | Alabama    |             |
| — Oscar         | S            | Apr   | 1879 | 21  | Alabama    |             |
| — Arthur        | S            | Apr   | 1879 | 21  | Alabama    |             |
| — Stella        | D            | May   | 1884 | 16  | Alabama    |             |

STATE

Germany, Li

## OTHER MEMBERS OF FAMILY--CONTINUED

[illegible]

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6655

ALABAMA

Germany, Lie

(NAME OF FAMILY)

VOL. 5

E. D. 29

SHEET 13

LINE 44

B May 1868

(COLOR)

(MONTH)

(YEAR)

(AGE)

Alabama

(BIRTHPLACE)

(CITIZENSHIP)

Bullock

(COUNTY)

R13 Union Springs

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Germany, Sarah N | Wife         | 11    | 1870 | 30  | Alabama    |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |
|                  |              |       |      |     |            |             |

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6655 ALABAMA

Garmany, Simeon (HEAD OF FAMILY) VOL. 7 E.D. 32

W. (COLOR) Sept. 1857 42 Alabama (BIRTHPLACE) SHEET 6 LINE 27

Bathoun (CITY) Ed #8 Crane Schoolhouse (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Garmany, Margie J. | W.           | Dec   | 1859 | 40  | Georgia    |             |
| - Elizabeth        | D.           | Mar   | 1888 | 12  | Georgia    |             |
| - Henry P.         | S.           | July  | 1889 | 10  | Georgia    |             |
| - Margie C.        | D.           | July  | 1894 | 5   | Georgia    |             |

6255  
Gorman, Steve

HEAD OF FAMILY

VOL. 22

ALABAMA

E.D. 162

SHEET 4

LINE 39

W. May

1860

40 Georgia

(COLOR) (RACE)

(YEAR)

(MONTH) (DAY) (YEAR)

(CITIZENSHIP)

Attalla

(COUNTY)

Attalla

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Gorman, Emma | W.           | Sept  | 1864 | 35  | Georgia    |             |
| —, Penny     | D            | Dec   | 1886 | 13  | Georgia    |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |
|              |              |       |      |     |            |             |

Q/R  
Desman, Susan  
(INDIVIDUAL)

VOL. 57

**ALABAMA**

E. D. 91

SHEET 10

LINE 73

W W 1852 43  
(COLOR) (BIRTH) (YEAR) (AGE)

Alabama  
(BIRTHPLACE)

(CITIZENSHIP)

Philadelp  
(CITY)

St. Louis  
(CITY)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brooks, Daniel

RELATIONSHIP TO ABOVE

Son

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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*Graham, Thos*

INDIVIDUAL

VOL. *10*

ALABAMA

E. D. *32*

SHEET *9*

LINE *36*

*B.* *Feb* *1870* *30* *Ala*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Chilton* *Pct 8 - Stanton*  
(COUNTY) (M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

*Craig, Sam*

RELATIONSHIP TO ABOVE

*Boarder.*

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6655  
Gorman, Thomas  
(INDIVIDUAL)

VOL. 59

ALABAMA

E. D. 123

SHEET 8

LINE 40

24. Sept 1859 40 Alabama  
(DOB) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Tuscaloosa Pct. 16 - Courthouse  
(COUNTY) (B. C. D.)  
Tuscaloosa  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Ala Bryce Insane Hospital  
X Patient  
RELATIONSHIP TO ABOVE

T  
REMARKS Supplied from ditto



|   |                |  |            |
|---|----------------|--|------------|
| 6683  |                | ALABAMA  |            |
| German, Thomas.   |                | VOL. 47  | E.D. 113   |
| INDIVIDUAL  |                | SHEET 34   | LINE 20    |
| B.  | Apr. 1890      | 10   | Alabama    |
| (COLOR)   | (MONTH)        | (YEAR)   | (AGE)      |
| Montgomery  | Pct. 12.       |  | Porters    |
| (CITY)  | (COUNTY)       |  | (B. C. D.) |
| (CITY)  | (STREET)       | (HOUSE NO.)                                      |            |
| ENUMERATED WITH   | Bryant. Ollis. |  |            |
| RELATIONSHIP TO ABOVE   | Lodger.        |  |            |
| REMARKS   |                |  |            |
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Germany, Thomas

(NAME OF FAMILY)

VOL.

58

ALABAMA

E.D. 70

SHEET

10.

LINE

68

W.

(COLOR)

Oct

(MONTH)

1858

(YEAR)

41

(AGE)

Alabama

(BIRTHPLACE)

Tallapoosa

(COUNTY)

Oct #5 New Site

(M. C. D.)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Germany, Lizzie | W            | Nov.  | 1859 | 40  | Alabama    |             |
| — Broome L.     | S.           | Apr   | 1884 | 16  | Alabama    |             |
| — Corie E.      | D            | Jan   | 1886 | 14  | Alabama    |             |
| — Ettrude       | D            | Dec   | 1887 | 12  | Alabama    |             |
| — Mollie S.     | D            | July  | 1890 | 10  | Alabama    |             |

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STATE

Germany, Thomas

## OTHER MEMBERS OF FAMILY—CONTINUED

| NAME           | RELATION-SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|---------------|-------|------|-----|------------|-------------|
|                |               | MONTH | YEAR |     |            |             |
| — Walter W.    | S.            | July  | 1890 | 10  | Alabama    |             |
| — Lola C.      | D.            | June  | 1892 | 7   | Alabama    |             |
| Lambert, Addie | m. L.         | Nov   | 1822 | 78  | Georgia    |             |
| Wyckoff, Sam   | Bro.          | Oct   | 1876 | 23  | Alabama    |             |
| — Leone        | Bro           | May   | 1880 | 20  | Alabama    |             |

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14-00000

6600

German Thomas  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 31 E.D. 129  
SHEET 3 LINE 8

B (COLOR) Jan (MONTH) 1855 (YEAR) 45 (AGE) Mississippi (BIRTHPLACE)  
Jefferson (COUNTY) Pet #45 (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP    | BIRTH        |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|-----------------|--------------|-------------|-----------|----------------|-------------|
|                       |                 | MONTH        | YEAR        |           |                |             |
| <u>German, Lennie</u> | <u>W</u>        | <u>Dec</u>   | <u>1869</u> | <u>30</u> | <u>Alabama</u> |             |
| <u>Benjamin</u>       | <u>S</u>        | <u>April</u> | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Wife, Mary</u>     | <u>M. S. W.</u> | <u>Jun</u>   | <u>1845</u> | <u>55</u> | <u>Alabama</u> |             |

6655  
Heiman, Thomas D. VOL. 42 ALABAMA  
 (HEAD OF FAMILY) E. D. 83  
 SHEET 23 LINE 17  
 W. Mar 1842 58 North Carolina  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Marshall Albionville Feb 4  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|--------------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                          |              | MONTH       | YEAR        |           |                |             |
| <u>Heiman, Elizabeth</u> | <u>W.</u>    | <u>June</u> | <u>1847</u> | <u>52</u> | <u>Georgia</u> |             |
| <u>— Sarah</u>           | <u>S.</u>    | <u>June</u> | <u>1877</u> | <u>22</u> | <u>Georgia</u> |             |
| <u>— James</u>           | <u>S.</u>    | <u>July</u> | <u>1881</u> | <u>19</u> | <u>Georgia</u> |             |
| <u>— Thomas H.</u>       | <u>S.</u>    | <u>Aug</u>  | <u>1884</u> | <u>15</u> | <u>Georgia</u> |             |
| <u>— Ruth A.</u>         | <u>D.</u>    | <u>Jan</u>  | <u>1887</u> | <u>12</u> | <u>Georgia</u> |             |

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6655  
Gorman, Thos E

(HEAD OF FAMILY)

VOL. 35

ALABAMA

E.D. 34

SHEET 2

LINE 100

W

(COLOR)

Feb

(MONTH)

1824

(YEAR)

76

(AGE)

Georgia

(BIRTHPLACE)

(CITIZENSHIP)

Lee

(COUNTRY)

Pet & Opelika

(U. S. D. A.)

Opelika

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Gorman, John T | S            | Jan   | 1858 | 40  | Georgia    |             |
| — Effie        | D            | Jan   | 1860 | 40  | Georgia    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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6881  
Germany, Tobe

(HEAD OF FAMILY)

VOL. 38

ALABAMA

E. D. 110

SHEET 13

LINE 19

B Jan 1869 30 Alabama

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Macon

(COUNTY)

Pct 4 - Warrior Stand

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Germany, Missouri | W            | Apr   | 1892 | 28  | Alabama    |             |
| — Fred            | S            | Aug   | 1891 | 8   | Alabama    |             |
| — Lela            | Si           | June  | 1883 | 16  | Alabama    |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |
|                   |              |       |      |     |            |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11871

6655  
Gorman, Fobe  
(HEAD OF FAMILY)

STATE ALABAMA  
VOL. 35 E.D. 33  
SHEET 16 LINE 13

Ok Oct 1829 70 Georgia  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Lee Pct 2 Opelika  
(COUNTY) (M. C. D.)  
Opelika  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH       | YEAR        |           |                |             |
| <u>Gorman, Belle</u> | <u>W</u>     | <u>Jan</u>  | <u>1851</u> | <u>49</u> | <u>Alabama</u> |             |
| <u>Missie</u>        | <u>D</u>     | <u>Oct</u>  | <u>1875</u> | <u>24</u> | <u>Alabama</u> |             |
| <u>Carrie B.</u>     | <u>Y D.</u>  | <u>Aug</u>  | <u>1893</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Clarence</u>      | <u>Y S.</u>  | <u>Sept</u> | <u>185</u>  | <u>4</u>  | <u>Alabama</u> |             |



6650  
 German, Tom  
 HEAD OF FAMILY  
 VOL. 19  
 SHEET 1  
 LINE 12  
 ALABAMA  
 E.D. 34  
 B  
 Apr 1858 41  
 Alabama  
 Dallas  
 Brown Pct 29  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| German, Jessie | D            | Aug   | 1881 | 18  | Alabama    |             |
| Annese         | D            | Sept  | 1882 | 17  | Alabama    |             |
| Laura          | D            | July  | 1889 | 10  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |

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6633

ALABAMA

*G R Germany, Tom*  
(INDIAN NAME)

STATE Ala  
 VOL 30 E. D. 158  
 SHEET 3 LINE 37

*B Jan 1873 27 Ala*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
(CITY) (COUNTY) (HOUSE NO.)

ENUMERATED WITH *#2 Prisoner Tom Coul Geo & R R C*  
 RELATIONSHIP TO ABOVE *Prisoner*  
 REMARKS *Supplied from data*

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U S GOVERNMENT PRINTING OFFICE 11-11570

6653  
Germany Conley  
(HEAD OF FAMILY)

VOL. 5  
 SHEET 24

**ALABAMA**  
 E.D. 30  
 LINE 83

B MA 1864 36 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
Bull Creek Union Springs  
(COUNTY) (CITY) (TOWNSHIP) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH     |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|-----------|-------------|-----------|----------------|-------------|
|                      |              | MONTH     | YEAR        |           |                |             |
| <u>German Conley</u> | <u>H</u>     | <u>MA</u> | <u>1875</u> | <u>25</u> | <u>Alabama</u> |             |
| <u>W. Conley</u>     | <u>S</u>     | <u>MA</u> | <u>1888</u> | <u>12</u> | <u>Alabama</u> |             |
| <u>Conley</u>        | <u>S</u>     | <u>MA</u> | <u>1891</u> | <u>9</u>  | <u>Alabama</u> |             |
| <u>Conley</u>        | <u>S</u>     | <u>MA</u> | <u>1897</u> | <u>6</u>  | <u>Alabama</u> |             |
| <u>Conley</u>        | <u>S</u>     | <u>MA</u> | <u>1895</u> | <u>5</u>  | <u>Alabama</u> |             |

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BY APPOINTMENT

100-240 OF PAMILY 7-10-1967 100-240

OTHER MEMBERS OF FAMILY—未滿十歲者

[illegible]

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注：本表数据由作者根据《中国统计年鉴》和《中国人口统计年鉴》整理。

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*Germany, Tonic*  
(HEAD OF FAMILY)  
 VOL. *8*  
 E. D. *17*  
 SHEET *3*  
 LINE *11*  
*B* *Jan* *1840* *60* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Chambers* *Oct 13* *Bethlehem*  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                           |              | MONTH      | YEAR        |           |                |             |
| <i>Germany, Cynthia W</i> | <i>W</i>     | <i>May</i> | <i>1860</i> | <i>40</i> | <i>Alabama</i> |             |
| <i>Classie</i>            | <i>D</i>     | <i>Feb</i> | <i>1878</i> | <i>22</i> | <i>Alabama</i> |             |
| <i>Lula D</i>             | <i>D</i>     | <i>Mar</i> | <i>1886</i> | <i>14</i> | <i>Alabama</i> |             |
| <i>Eva</i>                | <i>D</i>     | <i>Dec</i> | <i>1887</i> | <i>12</i> | <i>Alabama</i> |             |
| <i>Henry, Charlie D</i>   | <i>D</i>     | <i>Aug</i> | <i>1892</i> | <i>7</i>  | <i>Alabama</i> |             |

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#1222

STATE

Germany, Louis

LEAD BY FALL—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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DEPARTMENT OF COMMERCE  
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Ajb

[illegible]

11-402-11671

pt 2 acc 1

Grennon, Willey  
(INDIVIDUAL)

VOL. 43

ALABAMA

E. D. 87

SHEET 11

LINE 54

B Oct. 1865 34 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

Mobile Oct. 9 Whistle  
(COUNTY) (M. C. D.)

(CITY) (STREET)

(HOUSE NO.)

ENUMERATED WITH John, Harris

RELATIONSHIP TO ABOVE Boarder

REMARKS

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DEPARTMENT OF COMMERCE  
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A-3

U. S. GOVERNMENT PRINTING OFFICE 11-11070

6655  
**Germany, William** VOL. 38 **ALABAMA**  
(HEAD OF FAMILY) E.D. 111  
 SHEET 15 LINE 65  
B Nov 1873 26 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Black Petty Warrior Stand  
(COLOR) (STREET) (HOUSE NO.)  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| Germany, Alice | W            | May   | 1875 | 25  | Georgia    |             |
| — Cora         | SD           | Sept  | 1887 | 12  | Alabama    |             |
| Harver, Callie | Bo           | Oct   | 1875 | 24  | Alabama    |             |
|                |              |       |      |     |            |             |
|                |              |       |      |     |            |             |



6683  
 Hermann, William  
(HEAD OF FAMILY)

STATE ALABAMA

VOL. 30 E. D. 114

SHEET 3 LINE 93

W. Feb 1861 39 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Jefferson  
(COUNTY)  
 Pratt  
(CITY)  
 1 av  
(STREET)  
 112  
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Hermann, Ada | W.                | Oct   | 1875 | 14  | Alabama    |                  |
| — (Baby)     | d.                | April | 1900 |     | Alabama    |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |
|              |                   |       |      |     |            |                  |

*German, William*

(HEAD OF FAMILY)

VOL. *37*

ALABAMA

E.D. *86*

SHEET *11*

LINE *41*

*B* *Dec* *1869*

(COLOR)

(MONTH)

(YEAR)

*30*

(AGE)

*Alabama*

(BIRTHPLACE)

(CITIZENSHIP)

*Lowndes*

(COUNTY)

*Step Creek Pat. 16*

(U. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH        |             | AGE        | BIRTHPLACE     | CITIZENSHIP |
|---------------------------|--------------|--------------|-------------|------------|----------------|-------------|
|                           |              | MONTH        | YEAR        |            |                |             |
| <i>German, Francis W.</i> | <i>W.</i>    | <i>Jan</i>   | <i>1872</i> | <i>28</i>  | <i>Alabama</i> |             |
| <i>John, J.</i>           | <i>S.</i>    | <i>Jan</i>   | <i>1895</i> | <i>5</i>   | <i>Alabama</i> |             |
| <i>Hattie</i>             | <i>D.</i>    | <i>Sept.</i> | <i>1896</i> | <i>3</i>   | <i>Alabama</i> |             |
| <i>Mary</i>               | <i>D.</i>    | <i>Sept.</i> | <i>1898</i> | <i>1</i>   | <i>Alabama</i> |             |
| <i>Ransom</i>             | <i>S.</i>    | <i>Mar</i>   | <i>1900</i> | <i>1/2</i> | <i>Alabama</i> |             |

6655  
Germain, William  
(HEAD OF FAMILY)  
 VOL. 2  
 SHEET 8  
 E. D. 1  
 LINE 10  
B Jan 1870 30 Alabama  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Barbour Pct No 1 Hawkinville  
(COUNTY) (M. C. D.)  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH      |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|----------------------|--------------|------------|-------------|-----------|----------------|-------------|
|                      |              | MONTH      | YEAR        |           |                |             |
| <u>Germain, Ella</u> | <u>H</u>     | <u>Mar</u> | <u>1874</u> | <u>26</u> | <u>Alabama</u> |             |
| <u>Daisy</u>         | <u>D</u>     | <u>Dec</u> | <u>1888</u> | <u>11</u> | <u>Alabama</u> |             |
| <u>Amie Lee</u>      | <u>D</u>     | <u>Feb</u> | <u>1892</u> | <u>8</u>  | <u>Alabama</u> |             |
| <u>John</u>          | <u>S</u>     | <u>May</u> | <u>1896</u> | <u>4</u>  | <u>Alabama</u> |             |
| <u>Ida</u>           | <u>D</u>     | <u>Jan</u> | <u>1897</u> | <u>3</u>  | <u>Alabama</u> |             |

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U. S. GOVERNMENT PRINTING OFFICE 11-11571

STATE Alabama

Germain, William

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

[illegible]

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U. S. GOVERNMENT PRINTING OFFICE

11-1071

6603  
 Germany William  
 (NAME OF FAMILY)  
 VOL. 58  
 SHEET 12  
 ALABAMA  
 E. D. 87  
 LINE 57  
 IV Feb 1875 25 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
 Tallapoosa (COUNTY)  
 Rte #17 Daviston (CITY)  
 (STREET)  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|--------------|-------|------|-----|------------|-------------|
|                 |              | MONTH | YEAR |     |            |             |
| Germany, George | S            | July  | 1863 | 36  | Alabama    |             |
| — Mary C        | D            | Oct   | 1865 | 34  | Alabama    |             |
| — Robert        | S            | Feb   | 1870 | 30  | Alabama    |             |
| — Atlanta       | D            | Apr   | 1875 | 25  | Alabama    |             |

G655

Germany, William A.  
(INDIVIDUAL)

VOL. 20

ALABAMA

E. D. 23

SHEET 3

LINE 57

94  
(COLOR)7th  
(MONTH)1893  
(YEAR)6  
(AGE)Alabama  
(BIRTHPLACE)  
(CITIZENSHIP)McClellan  
(COUNTY)Pet 5 Pine Grove  
(M. C. D.)  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Tennimore, J.

RELATIONSHIP TO ABOVE

Nephew

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

13-11670

6655  
Germany, Wm. C.  
(HEAD OF FAMILY)

VOL. 8

ALABAMA

E. D. 12

SHEET 18

LINE 42

10 Mar 1860  
(COLOR) (MONTH) (YEAR)

40 Alabama  
(AGE) (BIRTHPLACE)

(CITIZENSHIP)

Chambers  
(COUNTY)

St 9 - Ridge Grove  
(C. E. D.)

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Germany, Arvinia   | W            | Oct   | 1865 | 34  | Georgia    |             |
| Robt A.            | S            | Oct   | 1886 | 13  | Alabama    |             |
| Lizzie M.          | D            | Nov   | 1891 | 8   | Alabama    |             |
| Lizzie R.          | D            | Sept  | 1897 | 2   | Alabama    |             |
| Armour, Frances E. | M L          | NR    | NR   | 65  | Georgia    |             |

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U S GOVERNMENT PRINTING OFFICE 11-11571

6655  
 Harmon, William. F. VOL. 9 ALABAMA  
 (HEAD OF FAMILY) E. D. 118  
 SHEET 6 LINE 2  
 W June 1869 31 Georgia  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Cherokee (COUNTY) Oct. 3. Tennessee  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Harmon, Dora. E. | W            | Jan   | 1871 | 29  | Georgia    |             |
| — Otto. W.       | S.           | Apr   | 1891 | 9   | Georgia    |             |
| — Esther J.      | D            | June  | 1892 | 8   | Georgia    |             |
| — Mary A.        | D            | Feb   | 1894 | 6   | Georgia    |             |
| — Alfred         | S.           | Sep   | 1896 | 4   | Georgia    |             |

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2 High Land  
 3 BOARDERS

U. S. GOVERNMENT PRINTING OFFICE 11-11571



6655  
 Gorman, William M.  
 (HEAD OF FAMILY)  
 STATE ALABAMA  
 VOL. 39 E. D. 103  
 SHEET 10 LINE 21  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 W. Oct. 1871 28 Illinois  
 Madison Pet 2 Newmarket  
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|--------------|-------|------|-----|------------|-------------|
|                     |              | MONTH | YEAR |     |            |             |
| Gorman, Alice B. W. |              | Feb   | 1875 | 25  | Alabama    |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |
|                     |              |       |      |     |            |             |

6653  
 Germany, William, O.  
 (HEAD OF FAMILY)

ALABAMA

VOL. 20 E.D. 79

SHEET 3 LINE 76

N. Aug. 1871 28 Alabama  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 DE. Fall Oct 26 - Lydia  
 (COUNTY) (M.C.D.)

(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------|------|-----|------------|-------------|
|                      |              | MONTH | YEAR |     |            |             |
| Germany, Peathie, J. | H.           | Aug.  | 1877 | 22  | Alabama    |             |
| - Vida, B.           | D.           | Feb.  | 1896 | 4   | Alabama    |             |
| - Sophrona, E.       | D.           | Feb.  | 1898 | 2   | Alabama    |             |
|                      |              |       |      |     |            |             |
|                      |              |       |      |     |            |             |

Gorman, William P

(HEAD OF FAMILY)

VOL. 46

ALABAMA

E.D. 107

SHEET 16

LINE 33

W. Apr. 1841 59 Ireland

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Montgomery

Pct 5

(B. C. D.)

Montgomery

N. Decatur

(STREET)

304

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE     | CITIZENSHIP |
|--------------|--------------|-------|------|-----|----------------|-------------|
|              |              | MONTH | YEAR |     |                |             |
| Gorman, Mary | W.           | Mar.  | 1852 | 48  | Canada Eng     | NR          |
| — Annie R.   | D.           | Sept. | 1832 | 19  | North Carolina |             |
| — Zephora M. | D.           | Dec.  | 1832 | 17  | Michigan       |             |
|              |              |       |      |     |                |             |
|              |              |       |      |     |                |             |
|              |              |       |      |     |                |             |
|              |              |       |      |     |                |             |

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U. S. GOVERNMENT PRINTING OFFICE

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663  
German, Willie

ALABAMA

VOL. 47 E.D. 113

SHEET 34 LINE 21

B Mar 1892 8 Alabama

Montgomery Pct. 12. Porters

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Bryant, Ollis.  
RELATIONSHIP TO ABOVE Lodger.

REMARKS

*1900*  
**Harmon, Willie**  
(HEAD OF FAMILY)

**ALABAMA**  
 VOL. *22* E. D. *149*  
 SHEET *11* LINE *77*

*W* *Mar* *1879* *31* *Alabama*  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Etowah* *St 38 - Gilberto*  
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE     | CITIZENSHIP |
|-----------------------|--------------|-------------|-------------|-----------|----------------|-------------|
|                       |              | MONTH       | YEAR        |           |                |             |
| <i>Harmon, Willie</i> | <i>W</i>     | <i>Apr</i>  | <i>1871</i> | <i>28</i> | <i>Alabama</i> |             |
| <i>✓ Rattie</i>       | <i>D</i>     | <i>Dec</i>  | <i>1889</i> | <i>11</i> | <i>Alabama</i> |             |
| <i>✓ Milton</i>       | <i>S</i>     | <i>Oct</i>  | <i>1890</i> | <i>9</i>  | <i>Alabama</i> |             |
| <i>✓ Maggie</i>       | <i>D</i>     | <i>July</i> | <i>1894</i> | <i>6</i>  | <i>Alabama</i> |             |
| <i>✓ Bessie</i>       | <i>D</i>     | <i>June</i> | <i>1896</i> | <i>4</i>  | <i>Alabama</i> |             |





